TWENTY-FOURTH MEETING

The twenty-fourth meeting was called at 2:30 P.M., Wag 25, A.G. Daniells in the chair.

Prayer by J.L. Shaw.

The minutes of the previous meeting were read.

J.L. Shaw, of India, was called upon to present the topic, "The Debt of our Schools to Foreign Missions." He said, in brief: The message is to go to the world. We owe it to all peoples. And the schools are to train the workers. The strongest equipment is needed by the worker in the raw mission fields. Skilled labor is wanted. It is for our schools to raise the standard of preparation for service. The history of a century of missions shows that the most signal successes have been achieved in the mission fields by men well trained—men who were good students, who dedicated all their gifts and ability to God's service. They have mastered languages and produced literature.

The fields need also men who know how to work with their hands.

No one can tell just what kind of work will be called for. The industrial features of our schools are most important and helpful. The more things a missionary knows how to do the better.

Not only ability of the mind and of the hand is needed, but culture of the heart as well. The Christless millions must learn the love and the salvation of God from the missionary, and he must have the sanctifying influence of the Holy Spirit in his life. It is to bring all these requirements into the student's life that our schools are working, a high and holy vocation.

F.W.Field, of Japan, spoke further on the same topic. It is not so much specialists that are needed as men with an all-round experience. Love for souls and a well-grounded Christian experience are fundamental requisites. Men are needed who will stick by the work in hand

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until something moves, without letting go and without turning back. This stamp of character should be imparted by the thorough training in our schools.

J.W.Lawhead was called upon to present the following paper: --

(Insert)

Talk by Sister White

At this point Sister E.G.White spoke to the conference on the high calling of God set before teachers and students. "Giving all diligence," we are to add to faith, virtues, and to virtue knowledge, and to knowledge temperance. Temperance, simple living, in all things will be a blessing to students. A pleasant kindly voice, the youth should remember, will sweeten the atmosphere. Self-control is the lesson to be learned. We need to cultivate patience, godliness, and add to this brotherly kindness, and then charity. We may educate ourselves to be like the Master in spirit. With these things we shall not be barren or unfruitfin the knowledge of God. He that lacketh these things is blind and cannot see afar off, as the text says. Not careless speech and unkind speech are to be heard. As students read these things and study them, the light of heaven will shine into the heart. Then how can they help reflecting the light in pleasant cheerful faces and kindly ways.

Here is our life insurance policy—in the words, "If ye do these things, ye shall never fall: for so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ." The heavenly angels are watching, and the holy oil is imparted from the two olive branches. If we study under the assurance of the great and precious promises, and hold fast the faith, we have our life policy, the certificate of the right to the tree of life and to enter in through the gates into the city. Self-control, manliness,

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thoroughness are the traits of character to be cultivated.

Teachers and students and all were encouraged to trust God and look to the word and to the promises of God. It is to believe God, neand not to look at feeling. As we cast our helpless souls upon the Lord Jesus we may praise him day by day and claim the victory.

Following this talk, a short time was devoted to testimonies.

Brother J.L.Prescott spoke of his conversion in 1838, under the influence of the advent truth, and of his experience in the movement of 1843-44.

He was reminded by the spirit of this conference of the spirit in the meetings in 1844. He rejoiced in the advancement of the message and the evidence that the work is to be finished in this generation that has been hearing the message.

Others followed with testimonies of thankfulness to God.

In order to give place to legal meetings, adjourned to this date, May 25, the meeting adjourned for a time.

A.G.Daniells, Chairman.
W.A.Spicer, Secretary.

TWENTY-FIFTH MEETING

The twenty-fifth meeting of the conference was called at 5 P.M., May 25, after a brief adjournment, to acontinue the discussion of the subject of Christian education.

The chairman, however, first called attention to the fact that important matters would occupy every hour until the last day of the conference, and urged that delegates plan to remain to the very close of the conference. It was--

Voted, That we urge every delegate to plan to remain to the se of the conference.

The chairman then requested L.A.Hoopes to take the chair. C.C.

Lewis was asked to present the subject of "A Higher Standard of Christian

Education." A summary or reprint of this interesting paper will have
to be deferred to later reports.

It was stated that B.G.Wilkinson would speak on the Latin Union Mission field at the evening service.

L.A. Hoopes, Chairman pro tem.
W.A. Spicer, Secretary.