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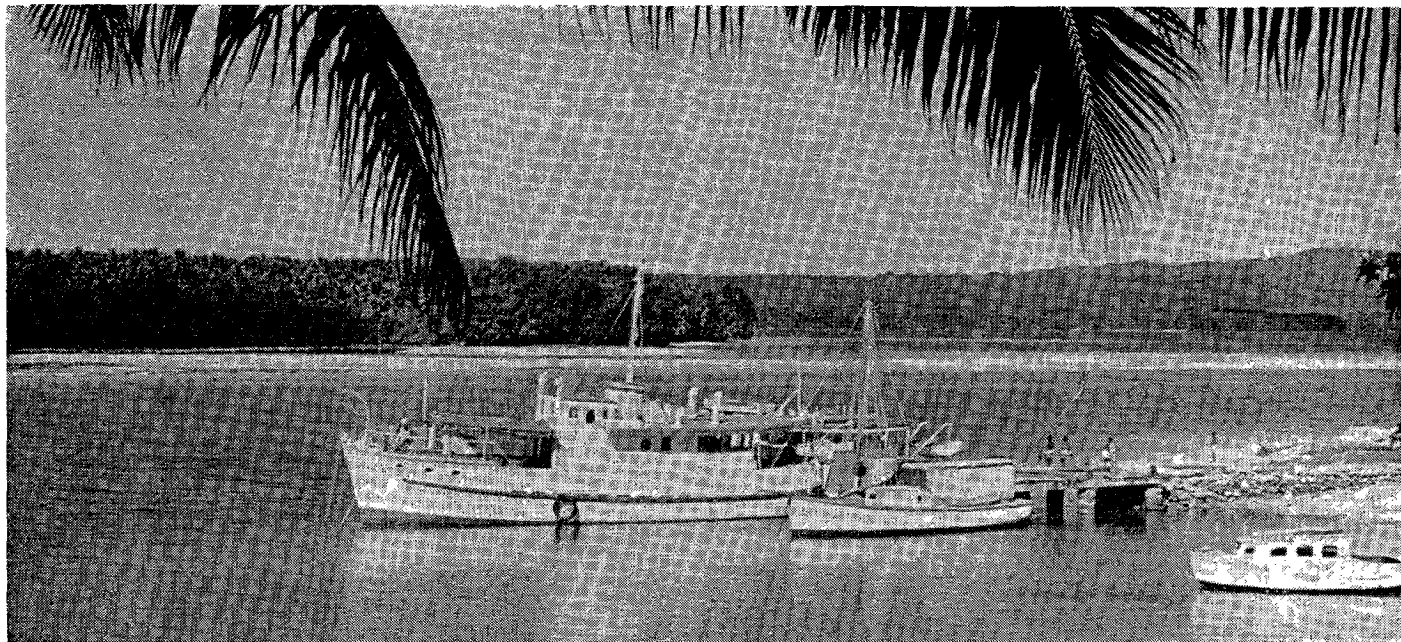
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Be Sure to Read:

**"OBSTACLES TO ADVANCE-
MENT OVERCOME"**

MARIE PARKER, Page 2.



Every day they do battle with the restless sea. Vessels large and vessels small—sturdy craft that need to be serviced and handled by experienced engineers and seamen.

Marine Service Trains National Captains and Engineers

SINCE WRITING my last report, several things have happened that might interest "Record" readers. Four more boys have received engineers' tickets, which brings the total now to eighteen. For the first time, national captains and engineers have brought a ship right from Honiara in the Solomons to Kavieng on the northernmost tip of New Ireland and back again. It was rather amusing at one stage when the ship had three captains on board, because the authorities would allow certain boys to bring it only certain distances. Still, this proves the worth of national certificated men, because for this voyage it wasn't necessary for one European to be out of his field.

MRS. J. R. MASTERS

One boy whom Ray has had training and working here for about nine years has now taken charge of the Marine Section in the Solomons. This lad, George Rusa, has proved himself most capable. He now holds a captain's ticket, an engineer's ticket, and a certificate of recognition as a tradesman as a diesel mechanic. He has built several small boats and is now in the process of building a twenty-eight-footer for use in the Western Solomons Mission. George has been a wonderful help to Ray, as it now means Ray has to make a trip to the Solomons only if a major job has to be done. This arrangement

allows him to get on with the many jobs here at Rugen Harbour.

Workshop Situation Improved

Our situation in the workshop has improved, and we all here are most grateful that it has become possible to order a new lathe. We are eagerly awaiting the great day when it arrives. Also, we now have sufficient funds to commence a new workshop and are trusting the Lord to help us finish it in time to house our new treasure.

The next item is a lighting plant suitable to run the lathe, as our present one runs only to 110 volts. These are old wartime American machines left in return for assistance given by

national workers, especially for the rescue of airmen shot down during air battles.

The lathe itself will require 240 volts, and we also have a new drill waiting for extra power. To overcome this difficulty, the Jones Missionary College has allowed us to take over the generator from an old lighting engine that has been unserviceable for some years. By gathering parts from ships' engines that have been condemned, my husband now has a complete engine except for cylinder heads. These will have to be new, and if we receive permission from the union to purchase them we should have a plant that we hope will run for as long as it will be required.

Two more ships have undergone survey and another is nearing completion. This third one, the "Lao-heni," has proved to be the biggest job ever undertaken at the harbour. The very heavy timber in the superstructure was considered unsafe for the beam seas it has to plough through. So it was decided to remove all the cabin and wheelhouse and replace the heavy timbers with a lighter marine ply. This, plus ninety new ribs, the usual overhaul of main engine, lighting engines, bilge pumps, painting, and renewing of all copper proved a tremendous task.

This is our largest ship, a fifty-three footer, and it takes 260 sheets of copper

to cover the hull. The worst part was removing the old copper and painting with coal-tar. This latter would burn the boys working on it, and even the dark skin looked as if it had a heavy sunburn by the end of the day. With some it burnt the skin right off their face, but through it all they still came up with a cheery smile. I'm sure Pastor J. P. Holmes, president of the Eastern Solomon Islands Mission, will be well pleased with his rehabilitated ship.

Our main worry is the time it takes to get these ships through Government survey. At times we have delays of up to six weeks waiting for the harbour master to come and inspect a ship. Then, if he condemns something we have not anticipated or orders anything new to be bought, we have another delay of a month to six weeks waiting for parts to come from Australia. We have been trying to find some way round this difficulty but so far have not been successful.

We would very much like you to make this a matter of prayer, that the Lord will find some solution to the problem so His ships may not be out of commission for any longer than is necessary.

Thank you, dear friends, for your interest and help, and may God bless us all as we endeavour to finish that which He has committed to our hands.

We were thrilled when we heard his answers and the stand he had taken, even though surrounded by a group of angry mission workers.

The natives at Wambi marked out an area of ground for our mission, and immediately other natives were pressured into complaining to the Government, that no one wanted the Adventist Mission nor did they want to sell the land where the church and teacher's house were being built.

This continued for some weeks, and at last the Government officer wrote to his superiors advising of the complaints and suggesting our withdrawal from the area. We were very thankful when the case was taken out of his hands and given to the local officer here at Ialibu to attend to. The case was then given a thorough hearing and the complaining natives were sent home after a stern lecture. They were advised that the Government knew they were the mouthpieces for the other missions, as they had no legal rights to the ground where our church is being built.

During this time the natives in Wambi faithfully attended worship and the church services. The number has gradually risen to eighty-four.

After hearing that other natives in the area were not allowed to cause any more trouble in their village, the people told us the story of Kundi.

Our Coming Foretold in Dreams

Approximately two years ago, Kundi had a series of dreams in which he states that God showed him several things. First he was told to start clearing a certain piece of ground, as a mission was coming to his village. Then he was shown it was wrong to eat pig, and he was to refrain from eating blood. He no longer followed a flesh diet but eliminated from his menu rats and a small creature similar to an opossum which the natives relish in this area. In another dream Kundi saw where the new mission's church and teacher's house were to be situated. He was told there would be a lot of trouble over the land.

On two different occasions, a native was so close to death in his village that ashes were being rubbed on the skin, as is the custom for dying persons. However, Kundi came along and in his own simple way prayed for the restoration of those who were ill, and both recovered. The people asked whether he was a witch-doctor, but he emphatically replied, "No"; he prayed only to the God of heaven.

The story of Kundi's dreams spread to other mission societies in the district, and they told the natives to keep away from him as he was "long long" (mad). Naturally they would think of our mission's being the one condemning the eating of pig and did not want us in the neighbourhood. The people of Wambi had never heard of a mission forbidding the eating of pig and did not have any idea which mission would come to their village. Of course when they did hear of the Seven Day Mission Kundi was there

Obstacles to Advancement Overcome

MARIE PARKER

The promulgation of the Advent Message in the Southern Highlands of New Guinea (or more correctly, Papua) has scarcely started. There are still thousands of natives who have never heard of Seventh-day Adventists. We have been in Ialibu for eighteen months and gradually mission influence is being established in the valley.

During the past few months we have been attempting to proclaim salvation at Pangia, sixteen miles away. When we first arrived at Ialibu, a young boy from Pangia was working on the mission station. Although he was here only for one month he learnt that we were intending to enter Pangia just as soon as the opportunity arrived. Sometime later a relative of one of our interpreters, who had heard the boy talk of our mission, came and asked for a teacher as they were building a house for the Adventist Mission. Because we had no teacher to send, our interpreter went down to tell the people of Jesus' love.

However, Satan was already busy through some who professed to serve God. Previously divided by animosity, they now were united in one purpose—"to keep the Seven Day Mission out of Pangia." We left our representative in the village and had scarcely returned to Ialibu by Landrover when the trouble started. Untruths were spread about our mission: "They will come and kill all your pigs"; "The Seven Days killed

Jesus"; "God doesn't hear the Seven Days worship."

Any native who attended our worships was promptly asked exorbitant prices for any items he attempted to buy at mission trade stores. After hearing a continuous stream of untrue stories, the Government personnel were not sympathetic to our entering Pangia. And soon the natives decided it wasn't worth the trouble having us in Pangia. Their minds were temporarily antagonistic because of all the pressure brought to bear on them.

Many prayers ascended, for we wanted to know just what our next step should be. Certainly we were not intending to relinquish our responsibility.

Then two natives from another village eight miles away approached the interpreter in Pangia requesting the Seven Day Mission to come to their village. They said they had been praying that God would guide them to the right mission as they were dissatisfied with the one in their village.

The first week-end, Vaveio, a teacher from Buka Island, was in this new village named Wambi, and sixty people gave their names, saying they wanted our mission. As Vaveio was studying with the people, a European missionary came to send him away and generally to stir up trouble. But our humble teacher had an answer for every statement or question directed to him.

immediately, helping to establish this centre and he was the first to join the baptismal class.

Three weeks ago the joyful day of their permanent teacher's arrival came. Saa, his wife and three-week-old baby landed from Wabag on the Sunday in VH-SDA. On Monday morning early my husband was preparing the Landrover for the trip to Pangia when he found the three lower leaves on a front spring were broken. It was hard to decide what to do, as the sixteen miles to Pangia have taken us up to seven hours to travel one way when the mud is at its worst. We realized just how disappointed the people would be if Saa did not come when he was expected, so my husband set out in faith.

The Pangia people were overjoyed to see their long-promised teacher, and the Landrover came safely home again, the spring still in the same condition. Incidentally, my husband had arranged to dedicate a new church forty miles in the opposite direction the next day; and as there was no possible means of getting a message through, he set out and was brought safely home again. We were most thankful that the natives were not disappointed and that God had watched over the Landrover.

At this point I send thanks to all the Dorcas Societies in the homeland for the clothes they regularly send out for our

members and adherents. We have just distributed the first garments at Wambi and the people are thrilled. One look at their faces is all the thanks one needs.

Two weeks ago, while Pastor E. L. Raethel and Pastor L. H. Barnard were staying with us, we decided to charter VH-SDA for a little while and fly over some of the villages. There was keen excitement as the plane flew over Wambi and we dropped a message to them. It was the first time they had seen our mission plane, and what a blessing it is, too! In a territory where the rainfall is 175 or more inches a year the roads are often in an almost impassable condition and our travelling can be so slow. With our own mission plane to call upon, teachers, supplies, etc., can be moved quickly and efficiently.

As we flew over the many villages which have had no contact with our mission, I couldn't help thinking that the plane should help us to spread the wonderful words of life more quickly throughout the Southern Highlands. Maybe, out in the south and west of us, God has already shown other men like Kundi a dream that will help open the way when the mission has the finance to go into these places.

Brothers and sisters in the homeland, the mission needs your prayers and your offerings, for there is so much to do and so little time left to do it.

he did not call or make a noise and the fire was nearly down to the first bend and roaring like a furnace. For the third time I had boxes packed with pictures, clothes and linen, etc. By this time I was almost desperate with suspense.

"All of a sudden I heard a terrific roar, and found the land between the two roads was on fire. The men had lighted it to meet the oncoming flames, and were just calmly watching.

"I must have forgotten that I was sick, as after the two men went home Dad and I stayed watching the fire. We joined the two hoses together and put out a fire in a big tree which would have fallen on the cabin, and so nothing was burned.

"We were bucketing water out of the 'still creek' to put out the fire in the grass and when we called to the Scout Master to ask the time, I was astonished when he said it was 2.45 a.m. We crawled into bed at 3.30 a.m.

"Pastor Hankinson told us this afternoon they were terribly worried about us, and some friends came out, but of course they could not get through to us, as the whole mountain was a raging inferno, all except our little spot. The mountain on the opposite side was ablaze, too, and the fire burned all night.

"Pastor Hankinson rang the Fire Brigade and the police in Hornsby, and the Greater Sydney Conference had a man watching from the other side. However, they were told not to worry about us, as we could jump into the river, but they could say good-bye to all the buildings, for there would be no hope of saving anything. So who saved them? I believe

God did, as the wind was favourable in every way, and He gave us the sense to know what to do and when, and the strength to do it. Thanks be to Him!"

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Parents and Children Growing Up in Love

DOROTHY J. PARFITT

I have just read "What Would You Do? Parents Answer" in a recent edition of the "Record." I would like to add my own experience with my three-year- and five-year-olds.

They are acquainted with Eph. 6:1-3 and are familiar with the story of the "Great Controversy" ("big fight"), of the love and sacrifice of our lovely Saviour and of the hatred and enmity of nasty Satan. They know of the rewards of the righteous and the punishment for the wicked. All these things make up our daily conversation.

When I have asked my children politely to do something, I have explained why, and have given them opportunity to give me a sensible reason for not wanting to do it, they may still persist in disobedience. Then I say something like this: "Well, you'll just have to decide for yourselves whether you're going to love Jesus and obey Mummy or not. I can't force you to be good. Even God won't do that. He wants you to obey because you love Him. Whom do you love, Jesus or nasty Satan? What will you choose to do?"

Most often they choose to do right, but should the devil be trying them particularly hard, and they still disobey, I pray with them, or if necessary, without their participation but audibly in their presence, pleading with the Lord to send His Holy Spirit and angels to drive away Satan and his angels.

Occasionally even this fails, and then a punishment is in order. Hiding, I find, must be administered with prayer, and a demonstration of genuine love, sorrow, and sympathy if they are not to alienate my child from me. I try to arrange things so that the result of their disobedience becomes unpleasantly apparent to them. For instance, yesterday was cold and rainy. The children kept taking off their shoes and socks, though their toes were red with cold, and the elder had complained of aching legs. Smacks and all else had failed.

"Jump in the car," I said, "and we'll go to see —," mentioning their favourite playmates. On the way I remarked, "Oh, you don't have your shoes on. That means you'll have to stay in the car by yourselves while Mummy and baby go visiting," and I proceeded to carry out the punishment.

Admittedly these methods are painstaking and time-consuming. Often I wonder just what to do next, but I give this child-training priority over all my house-work. I feel that eternity is at stake. The children, too, have "a heaven to win and a hell to shun," and for them as well as for Mummy and Daddy, self-discipline is the only discipline worth putting into effect. I believe these

AROUND THE Conferences

MV Camp Saved from Bush Fire

Miss Pat Mackay of the Plant Development Division of the Sanitarium Health Food Company at Cooranbong has sent us extracts of a letter she received from her mother at Crosslands MV camp. Her parents are caretakers there, and Sister Mackay graphically describes their frightening experience in a recent bush fire. She says:

"I must tell you about the fires. It's all over now and just like a bad dream. We spent the whole week expecting it to come, and on Friday we decided to go out for provisions. On our way we struck the fire, so we went quickly to get the mail, etc., then home to a night of strain. The police were up and down watching, and when they left they said if the fire came too close for comfort to ring them. On Sabbath I hardly got off the bed because of sickness, and the fire was coming closer.

"The police gave Dad permission to light a back-fire if we could see that the bush fire was going to engulf us. Fortunately there were scouts here, and the two Masters came over and helped Dad light the back-fire. While Dad was down there

methods are approaching the best methods because they are as near as I can get to the methods God is using with me.

But surely, someone may say, you don't go to all that trouble over every little thing. But there are no little things, or at least there should not be. I have noticed that when my requests have been too little to stake eternity on they were too small to insist on in the first place. There are enough weighty things for children to learn without worrying over minutiae.

There are many times when I have failed to keep patient. When this happens I ask my children to forgive me, and together we kneel down and ask for the Lord's forgiveness and future patience. As we rise from our knees, three-year-old will usually say, "Now Jesus is living in Mummy's heart again."

"Now we're all happy again," adds the other. The same thing happens each time one of the children has done wrong. In this way, through Jesus, we are growing up together in His love.

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Youtharama **A NEW ENDEAVOUR IN YOUTH** **EVANGELISM**

DESMOND B. HILLS
MV Secretary, North New South Wales
Conference

Almost 500 people attended Youtharama, a new Saturday evening youth programme arranged by the North New South Wales MV Department and the Newcastle S.D.A. Youth Fellowship. It was a fast-moving religious concert programme with a positive Christian appeal.

Youtharama was an evangelistic endeavour rather than an entertainment evening. However, the gospel message and the work of the remnant church were presented with interest and appeal.

The programme was widely advertised in the city of Newcastle and surrounding districts. Two thousand printed handbills were distributed to homes around the theatre and to every Adventist church within 100 miles. Youth and church members were encouraged to invite non-Adventist friends and acquaintances and a number of these who were present stated that the programme impressed them. It is too early to report on contacts made, but there were sufficient to warrant our efforts.

Over 100 cars carried attractive silk-screen cards in their back windows, advertising Youtharama, and other announcements were inserted in the newspaper and on a large banner above the theatre doors. We know these led many citizens to ask, "What is Youtharama?" and we trust those reading the line, "Seventh-day Adventist Youth Present" will remember there are Adventist youth in the city with a message to present.

An admission charge was made and the income covered all the expenses. Just on half the seats were booked and paid for prior to the opening of the doors. In future we plan to send complimentary tickets to folk our youth would like to see present.



Edith Wills, Brother and Sister Darrel Croft, Annette Bailey, Pastor W. J. Richards (President), Pastor D. B. Hills (MV Secretary), Sharon Smith, Mrs. V. M. Norris, Maaike Wynstra.

The guest speaker for the evening, Brother Allan Maberly, presented a pictorial portrayal of the fascinating land of Tibet. He made a strong appeal for youth to commit their lives to the Lord Jesus Christ and His service.

Other features on the programme were: The Avondale College Chorale, Quiz Corner, Singalong, Did You Know? vocal and instrumental items, interviews, and a news review. Special mention was made of the Missionary Volunteer camps and programmes, Youth Fellowship functions, and also the Adventist central school. Youtharama ended with a testimony by Miss Hetty Ponty entitled "What Christianity Means to Me."

Those responsible for organizing the programme continue to pray that Jesus Christ will come to mean everything to those who attended. Knowing the possibilities of such programmes in leading men and women and youth to the Lord Jesus Christ, we have commenced planning our next Youtharama.

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Double Your Offering for a **New Reformation!**

PETER JOSEIT
Avondale College Student

I come from a country which I had never thought of as a mission field while I was there, a country which was the centre of Christianity some 450 years ago; where Luther nailed his ninety-five theses on the door of the castle church at Wittenberg, and a great part of the population was willing to accept the light of the gospel and to surrender their lives to Jesus Christ. But now this country needs a new Reformation.

I bring you the greetings of our members in Germany and especially of our brothers and sisters in Cologne, who are grateful that they can move into their new church which is being built from your offerings for the third quarter of 1962 and will be ready in autumn of this year. God opened your hearts to give, and now you may be partakers in the ingathering of souls in that stronghold of apostasy.

Our work in Germany is difficult, but God opens doors where it seems impossible for us to gain entrance. In some parts prosperity has taken the place of God. Twenty years ago the people could pray because they had no bread to feed their children and no bed upon which to rest. But now, when God has given them everything, they have forgotten Him. Their god is their car, money, or self, and by their actions they say: "I am rich, and increased with goods, and have need of nothing." Rev. 3:17. But still God knocks at the door of their hearts and some respond, and we must work earnestly before it is too late.

There are other parts, especially in South Germany, where opposition is so strong that there is no room left for God's last message. The spiritual leaders in some villages are more powerful than the mayor, and control the consciences of the people.

In one village not long ago, again theses of reformation were nailed on the notice board of a certain church. They contained, as Luther's theses did some hundreds of years ago, messages of warning and of the love of Jesus Christ our



PETER JOSEIT

Saviour. Again it was a priest who nailed them there, but the difference was that he crossed out the message and underneath wrote in big letters: "Warning! This literature is not to be bought. It destroys your souls."

After working unsuccessfully for an hour next morning, our literature-evangelist read the advertisement for his magazine and went home. It was impossible for him to work there. Nobody would buy anything. It was impossible for him, but not for God. After he had prayed at home he was impelled to go back to that same village.

He knocked at the doors and said, "Good morning, I bring you the magazine which the priest has nailed on the notice board. You probably have seen it." Thus the message was brought into this village where it was hoped the people would be kept in ignorance. No one will be able to say in the day of judgment that God did not give him an opportunity to know what is truth.

There is a cry in Germany for new and bigger churches. Three-quarters of our churches were destroyed during the war, and our members erected emergency buildings with their rather limited means. Today many of them still serve for purposes of worship although they are now far too small and overcrowded and should be replaced. These conditions are also a hindrance to the increase of membership.

About seventy-five million people in East and West Germany have to be reached with the gospel of our Redeemer, but we do not even have accommodation for our 41,000 members in our churches.

On the thirteenth Sabbath of this quarter our brothers and sisters in Nurnberg, in the south of Germany will be looking to you to help them build an evangelistic centre in that city. There they worship still in the same barracks they built after the war. There is not very much time left to finish the proclamation of the everlasting gospel, and we all will want to take a part in it. Have you planned and prepared your offering for the thirteenth Sabbath? If you have not, do it now! If you have prepared, double your offering!

We cannot all go to Germany and preach the gospel there, but we can all take an active part in it through our offerings and prayers. God has called you today to carry a new reformation to the land of Luther.

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Bamboo Curtain

VERNON N. J. LOWIS

The existence of twenty million Chinese, living outside the Communist mainland and scattered throughout Southeast Asia, has encouraged the Bible Societies to accelerate the production of Chinese Scriptures in Hong Kong, Taiwan, and Singapore.

Currently, the Hong Kong office of the Bible Societies has a production programme which will add another half million Scriptures to the ten million copies circulated during the past fifteen years.

Traditional Chinese respect for sacred writings is reflected in the demand for

leather-covered Bibles and New Testaments, much to the benefit of the local leather book binders.

In Hong Kong, as in Singapore, the fact that over half the population is under sixteen years of age shows in the trend towards modern Scripture layouts. Locally produced Scriptures often use line drawings, and the four Gospels have appeared already in illustrated magazine form. There are interesting experiments in printing Chinese Scriptures in horizontal rather than the traditional vertical lines of print.

In an endeavour to attract those who are interested in increasing their proficiency in another language new bilingual (diglot) selections of Bible passages have appeared with the New English text alongside the popular Chinese version. Contemporary artists have been employed to design modern-style covers. Coloured photographs of local scenes are often used for Bible illustration.

Day of Delight

After the creation of this world and at the institution of the Sabbath, heaven and earth resounded with rejoicing as "the morning stars sang together, and all the sons of God shouted for joy." Job 38:4-7. What a day of delight that first memorial service!

A spiritual monument was erected by God Himself before all the universe: "For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath day, and hallowed it." Ex. 20:11. That monument, the seventh-day Sabbath, for ever commemorates His marvellous power and wonderful work of creation. "He hath made His wonderful works to be remembered." Ps. 111:4.

The Sabbath, set aside as a memorial and perpetual day of worship, presents the valid reason why worship is due to God—because He is the Creator and we are His creatures. "O come, let us worship and bow down: let us kneel before the Lord our maker." Ps. 95:6.

All the intelligent host who worship God in heaven state as the reason why homage is due to Him, "Thou art worthy, O Lord, to receive glory and honour and power: for Thou hast created all things." Rev. 4:11. Since Christ, "in whom we have redemption," created "all things . . . that are in heaven, and that are in earth, visible and invisible" (Col. 1:14, 16), the objective of true Sabbath observance is to give honour and glory to Him, "For the Son of man is Lord even of the Sabbath day." Matt. 12:8.

The Lord says: "I gave them My Sabbaths, to be a sign between Me and them, that they might know that I am the Lord that sanctify them,"—make them holy. "If thou turn away thy foot from the Sabbath, from doing thy pleasure on My holy day; and call the Sabbath a delight, the holy of the Lord, honourable; and shalt honour Him . . . then shalt thou

Storage space is at a premium in Hong Kong, the despatch of large consignments calling for considerable agility in utilizing the insufficient floor space in the Bible Society depot between the bookshelves and the display cabinet. Additional hazards to the stock in this hot, steamy climate are the typhoons sweeping in from the China Sea. These are ferocious dragons which can be scarcely held at bay by stout shuttering hurriedly fixed across the front of the Bible shop.

Much of Hong Kong's business is conducted outside the office buildings, in stairways and alleys. The Bible Society is fortunate in having a Bible House in Hong Kong, but there is a sense in which the Society "sits on the doorstep" of Mainland China, serving the widely dispersed members of the great Chinese race and awaiting the day when it can step through the "bamboo curtain" with the Book in its hand—"The Bible in the World," first quarter, 1965.



GEORGE B. CLAVET

delight thyself in the Lord." Eze. 20:12; Isa. 58:13, 14. (Emphasis supplied.) Recognizing the Sabbath as a sign of Christ's creative and redeeming power, and seeing Him in it, the faithful Sabbath observer will delight himself in Christ. For the promise of Jesus is: "If ye keep My commandments, ye shall abide in My love; . . . These things have I spoken unto you, that My joy might remain in you, and that your joy might be full." John 15:10, 11.

God's laws are not arbitrary exactions. Every "Thou shalt not," whether in regard to moral or physical law, contains or implies a promise. If it is obeyed, blessings are sure to come our way; if it is disobeyed the result is danger and unhappiness. When truth comes to the soul, God declares: "Behold, I set before you this day a blessing and a curse; a blessing, if ye obey the commandments of the Lord your God, which I command you this day: and a curse, if ye will not obey the commandments of the Lord your God." Deut. 11:26-28.

This is especially true of the Sabbath, of which the Lord says: "Blessed is the man that doeth this, and the son of man that layeth hold on it; that keepeth the Sabbath from polluting it." Isa. 56:2. In order to obtain this blessing we must "remember the Sabbath day, to keep it holy." This can be done only as we discipline the mind to remember the essentials related to proper Sabbath-keeping, some of which are listed here:

1. **Remember**—"All through the week we are to have the Sabbath in mind, and be making preparation to keep it according to the commandments."—"Testimonies," Vol. 6, page 353.

"Take heed unto yourselves, lest ye forget the covenant of the Lord your God." Deut. 4:23.

2. **Remember**—"From even unto even, shall ye celebrate your Sabbath." Lev. 23:32. "Even" is at sunset time (Mark

1: 32). Begin and close the Sabbath with worship. "We should jealously guard the edges of the Sabbath . . . every moment is consecrated, holy time."—"Testimonies," Vol. 6, page 356.

3. **Remember**—Baths should be taken and the clothing cleaned before the Sabbath. "We are to be neat and trim, though without adornment. The children of God should be prepared within and without." ("Testimonies," Vol. 6, page 355.) "And I command the Levites that they should cleanse themselves . . . to sanctify the Sabbath day." Neh. 13: 22.

4. **Remember**—The cooking and preparation of food for the Sabbath meals should be done before the Sabbath begins. "Tomorrow is the rest of the holy Sabbath unto the Lord; bake that which ye will bake today, and seethe [boil] that ye will seethe." Ex. 16: 23. However, foods may be warmed.

5. **Remember**—We are to refrain from buying and selling and doing our ordinary secular work or business on the Sabbath day. (Neh. 13: 15-21; Ex. 20: 9, 10.)

6. **Remember**—We are to refrain from secular recreational pursuits and our own pleasure-seeking on God's holy day. "Turn away thy foot from the Sabbath, from doing thy pleasure on My holy day." Isa. 58: 13. The Sabbath, however, is to be "a delight," revealing the presence and power of God to our souls through nature. It reveals new pleasures to our spiritual nature.

"In Thy presence is fullness of joy; at Thy right hand there are pleasures for evermore." Ps. 16: 11. "In the song of the bird, the sighing of the trees, and the music of the sea, we still may hear His voice who talked with Adam in Eden. . . . And as we behold His power in nature we find comfort, for the word that created all things is that which speaks life to the soul."—"Desire of Ages," pages 281, 282.

8. **Remember**—"God requires not only that we refrain from physical labour on the Sabbath, but that the mind be disciplined to dwell upon sacred themes. The fourth commandment is virtually transgressed by conversing upon worldly things."—"Testimony Treasures," Vol. 1, page 290.

This is why God says that we are not to speak our "own words" (Isa. 58: 13). Words convey what is in the mind. The best counsel to apply here is that of 2 Cor. 10: 5. "Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ."

8. **Remember**—"All heaven is keeping the Sabbath, but not in a listless do-nothing way." ("Testimonies," Vol. 6, page 362.) Jesus said, "It is lawful to do well on the Sabbath days." (Matt. 12: 12), so He went about doing good, caring for the physical and spiritual needs of humanity. We should follow in His foot-

steps. "To him that knoweth to do good, and doeth it not, to him it is sin." James 4: 17.

9. **Remember**—Christ and His followers attended church every Sabbath for worship and the hearing of the Word. (Luke 4: 16; Acts 18: 4.) The Sabbath is called "an holy convocation" (Lev. 23: 3), for it is a time for sacred assembly. "And the next Sabbath day came almost the whole city together to hear the Word of God." Acts 13: 44. Unless physically impossible, we should attend church every Sabbath. Medical workers may have to miss for some emergencies, but this should not be a regular occurrence. (See "Testimonies," Vol. 4, page 539.)

The objective of Sabbath-keeping is recognition and worship of God. This keeps us from idolatry. When the children of Israel polluted God's Sabbaths, the Lord declared that "their heart went after their idols." Eze. 20: 16. When Christ reigns supreme in our hearts, the Sabbath will truly be a day of delight. And we will say with Him: "I delight to do Thy will, O my God: yea, Thy law is within my heart." Ps. 40: 8—"Atlantic Union Gleaner."



RODGERS-GIBBENS. Two very active and consecrated church workers, Colin Barker Rodgers and Freda Roselle Gibbens, invoked Heaven's blessing upon their union at the Hamilton church (N.Z.) on April 19, 1965. May God bless their home and their united witness for the gospel message they love so well.

V. Wood-Stotesbury.

BAILEY-LIVING. The foundation of another Christian home was laid in beautiful Sunraysia, when on April 25, 1965, Lynton Henry Bailey of Gol Gol, N.S.W., and Judith Ann Living of Maryborough, Victoria, united their dedicated lives in the bonds of holy wedlock in the Mildura church. Both the bride and bridegroom come from true Adventist homes, and we wish them happiness supreme as they live and work to the glory of God.

C. F. Hollingsworth.

McPAUL-POWER. On a bright, sunny noon-tide, April 19, 1965, the prettily decorated Gynpie church (Qld.) was graced with the radiant presence of two of its young people, Harold John McPaul and Margaret Power. Many relatives and friends, including the parents of both parties, were present to witness the happy ceremony and join in the wedding breakfast. Expressions of confidence and kindly wishes were freely spoken, and all look forward to pleasant fellowship with this new family in a continuation of Christian service together.

G. H. Engelbrecht.

STUART-FLEMING. Nancy June Fleming, a picture of radiant beauty, captivated the hearts of all present as she walked down the aisle of the tastefully decorated Lismore church, N.S.W., to exchange marriage vows with Theo George Stuart of Murwillumbah, on Easter Monday, April 19, 1965. The bride stepped out alone five years ago to join the Adventist Church. The bridegroom came from Holland and last year accepted Bible truth through the It Is Written programme and the Murwillumbah Stanley Mission. We rejoice in another united Christian home, and wish the couple God's richest blessing as they set up their home in the Wardrop Valley, Murwillumbah.

R. J. Trood.



SYDNEY SANITARIUM & HOSPITAL

TRAINING SCHOOL FOR NURSES

The Nurses' Training Course at the Sydney Sanitarium and Hospital presents an excellent opportunity for prospective missionary workers to gain a thorough knowledge of the principles of healthful living, and how to more efficiently treat and care for the sick. Seventh-day Adventist young men and women over the age of seventeen years as at December 28, 1965, who are desirous of joining the course are invited to submit their applications not later than August 18, 1965. Application Forms are available on request from the Manager of the Sanitarium and from the principals of our missionary colleges at Cooranbong, N.S.W., Carmel, W.A., and Longburn, N.Z.

The N.S.W. Nurses' Registration Board is prepared to accept for training those young people holding the N.S.W. Intermediate or Leaving Certificates or the State equivalent, providing a pass has been secured in both English and Arithmetic.

For those young people in Australia who do not hold one of the above Certificates it will be necessary for them to sit the N.S.W. Nurses' Entrance Examination.

The next examination will be conducted in August and arrangements can be made for this examination to be held anywhere in Australia. Applications to sit this examination must be lodged before July 1, 1965.

All intending applicants living outside of Australia who do not hold one of the Certificates referred to above will be required to sit a test Examination set by the Australasian Division Education Department, August, 1965. New Zealand applicants not holding the School Certificate could also sit this Examination.

Upon completion of their training the young ladies usually plan to take a further twelve months' course in Obstetrics, and for the young men there are now many advanced courses available such as Theatre Technique and Management—a twelve months' course, the Eye, Ear, Nose, and Throat course of six months' duration, Infectious Diseases—a six months' course, and a Post-Graduate course in Psychiatric Nursing covering a period of eighteen months. Any of these courses would be a wonderful asset for a medical missionary appointee.

For further information regarding the N.S.W. Nurses' Entrance Examination and the Australasian Division Examination kindly write to:

The Secretary,
Board of Management,
Sydney Sanitarium and Hospital,
Fox Valley Road,
WAHROONGA, N.S.W.

WATSON-MAHER. The beautiful floral arrangements in the Oberon church (N.S.W.) provided an ideal setting on May 10, 1965, for the wedding of Kay Deniece, second daughter of Brother and Sister W. Maher of Oberon, and Alwyn Roy, second son of Brother and Sister L. Watson of Kyogle. The large number of well-wishers rejoiced with the bride and groom on this happy occasion, desiring for them every happiness as they set up another Christian home in Wahoonga, where Roy is a valued worker in the sanitarium dairy. J. N. Beamish.

MORRISON-HARRIS. On April 20, 1965, in the Central church, Brisbane, Spencer Gavin Morrison and Delma Daphne Harris were united in the sacred bonds of matrimony. Delma is the youngest daughter of Mr. and Mrs. G. R. Harris of Brisbane, while Spencer is the youngest son of Mr. and Mrs. D. Morrison, senior, of Kyogle district, N.S.W. A large group of relatives and friends gathered to wish the blessing of God upon this couple as they establish their new home, also near Kyogle. May His presence continually guide them in their future walk together. W. G. Dowling.



UNTIL THE DAY BREAK

LEWIS. The calm and peaceful sleep of death brought sweet release from pain to Mabel Gladys Lewis, forty-four, of Morningside (Brisbane) church, at her home on April 25, 1965. To her husband and family, Ron, Trevor, and Valmai, and the wide circle of fellow church officers and friends, we extend the consolation of "the blessed hope," the bright prospect of the resurrection morning and reunion day. Until then our beloved sister will rest in the Hemmant cemetery. M. M. Stewart.

FINCH. Sister Teresa Rose Finch, at the age of sixty-eight years, laid down life's burdens on April 23, 1965, in Dunedin, N.Z. Her husband, who predeceased her exactly a year ago, accepted the Advent Message first; and it was by studying a Voice of Prophecy course that she finally took her stand for truth. For over twenty years this devoted couple gave joyful service to the Dunedin church, and now they both await the call of the Life-giver. Pastor A. G. Lindsay and Brother R. Stokes were associated with the writer at the funeral services. E. B. Price.

HOW. The sudden passing of Mrs. Eva Beatrice How, a loved and respected member of the Feilding church (N.Z.), came as a sad shock to all who knew her. She fell asleep at her home on May 3, 1965, at sixty-five years of age, and now rests peacefully in the Kelvin Grove cemetery awaiting the call of her Saviour on the glorious resurrection morn. Her faith is well expressed in one of her favourite hymns: "Blessed assurance, Jesus is mine!" Our heartfelt sympathies are extended to her husband who, together with his wife, was baptized by Pastor T. Potter in 1955. Pastor V. Wood-Stotesbury assisted at the funeral service. Alfred P. J. Kranz.

FAULDS. Sister Hanna Jane Faulds passed away on April 16, 1965, at the Austin Hospital, Richmond, Victoria. Born in 1880, our sister lived all her life in Melbourne. Some fifteen years ago an evangelistic campaign conducted by Pastor H. W. Kingston gained her attention and under his ministry and that of the Bible instructor, Sister M. Reid (nee Gould), the third angel's message was gladly accepted. More recently our sister lived at the Coronella and Nunawading Homes for the elderly. Sister Faulds is remembered as a cheerful and devout Christian. Services were held at the funeral parlour and the Box Hill cemetery by Pastor R. E. G. Blair and the writer. J. A. Mitchell.

KING-ADAMS. Stuart King-Adams was born in India and died May 7, 1965, as the result of an accident at a sawmill near Lisarow, N.S.W. A very large gathering of sympathizers joined the mourners in the Avondale cemetery when this lad of seventeen was laid to rest. Stuart was very considerate and faithful in the home and in the church, and he loved his Saviour. Three managers and a number of the employees of three sawmills were present. Stuart is survived by his mother, brothers Noel and Elwyn, and a married sister Lindsay. To these and all relatives we extend our sincere sympathy, and with them anticipate joyfully the resurrection day. Pastors W. G. Turner and the writer were associated with Pastor R. H. Abbott at the funeral service. A. J. Campbell.

MORYN. Brother Frank Moryn was born in Poland in 1894 and was laid to rest on April 23, 1965, in Albury, N.S.W. He migrated with his wife from a repatriation camp in Germany in 1950. Associating with Albury Adventists, he became confirmed in the faith he first heard in the repatriation camp. During three months of painful illness he faced death trusting in God. Left to mourn are his wife Anna, daughter and son-in-law, Veronica and Stanley Rotherman, and grandson Terry. We commend them to the comfort of Jesus our Saviour. D. A. Brennan.

LOONER. Minnie Adelaide Looner passed away in Wellington, N.Z., on May 6, 1965, two days before her eighty-third birthday. She was the only member of her family to join the Adventist Church during the Coltheart Mission in Wellington. Mrs. Looner had several serious illnesses, but in spite of frail health she was an inspiration to our Miramar members by her regular attendance at the church services. Sister Looner's son and daughter predeceased her. Words of comfort were spoken in the Miramar church to her grandchildren and friends. We look forward to meeting our sister again on the resurrection morning. A. K. Gersbach.

GEORGE. Church members, relatives, and a wide circle of friends filled Cambridge church (N.Z.) to capacity on April 23, 1965, to show their last loving respects to Brother Peter Alexander George. Peter was only thirty-three years of age and had suffered over a long period, increasing pain, yet without ever a complaint. Hands and hearts of untiring love and devotion ministered to him during the months of his last severe ordeal. Peter leaves to sorrow but not as those who have no hope, father, two brothers, a sister, and several close relatives. "After storm the rainbow shineth, promise writ in light above. Even so, across our sorrow, shines the rainbow of His love." Ian E. Trevena.

PRATT. While returning from the West Australian camp-meeting on April 19, 1965, Vernon Ralph Pratt, aged twenty-two years, was called to rest as the result of a car accident. He was a true soldier of the cross who had cleared the King's highway and let the Saviour in, and sustaining grace was found in the assurance of a resurrection for Ralph when the Saviour returns. To his parents, Brother and Sister P. Pratt, his brother Ray, all of Denmark (W.A.), and sisters Frances and Lorraine of the Sydney Sanitarium and Hospital, the comforting promise is given of a sure reunion. Following a service in the Denmark church, Ralph was laid to rest in the local cemetery. Pastors C. S. Adams, E. S. House, G. D. Box, and the writer officiating. Thomas H. Ludowici.

KOKER. After long years of impaired health, Sister Ada Koker passed to her rest in Mansfield, Victoria, on April 8, 1965. We bade our last farewell to her at the graveside in the Coburg (Melbourne) cemetery. Our sister had been an Adventist for over fifty years and was well known among the early members of the Victorian Conference. Knowing her earthly life was drawing to a close, Sister Koker looked and longed for the day when the Saviour whom she loved so dearly would come to claim His own; and sickness and the frailties of the flesh would be no more. Her husband predeceased her by fifteen years. Her son John (Len) and her two daughters, Mrs. K. Kirby and Mrs. Keitley, were at the graveside. To each of these who have been separated from their godly mother, and to their families, we extend our sincerest sympathy. P. A. Donaldson.

ACCOMMODATION TO LET. Suit one or two persons. 18 Cyrus Avenue, Wahoonga. Phone 48 3873.

FOR SALE. Three-bedroom fibro house, all electric, in very good condition. Situated quarter mile from Chester Hill station, shops, and school. Apply J. Howie, 6 Kembla Ave., Chester Hill, Sydney. Phone 644 4207.

SITUATION VACANT. Adventist pensioner for light work on poultry farm. Self-contained accommodation, good conditions, close to church and shops. Apply Pastor K. Bullock, 60 Coleman St., South Wagga, N.S.W.

J.M.C. MALE CHOIR. Hear them on new release GEM 12-inch record. Profits from sales go to building fund for new Avondale church. Price £2 2s. includes postage. Send for descriptive catalogue of our wide range of sacred recordings. H. H. Meyers Pty. Ltd., Cooranbong, N.S.W.

HONEY FOR SALE. Choice Yellow Box-Red Gum, 60 lbs., 87/6; 30 lbs., 47/6; 14 lbs., 26/3. Also dense Light Amber honey, 60 lbs., 82/6; 30 lbs., 45/-; 14 lbs., 25/-. Freight paid to your nearest goods station in Victoria. Honey available throughout the year, satisfaction guaranteed. L. W. & P. M. McClelland, Dunolly.

FOR SALE. Nunawading, Victoria, modern w.b. home. Garage, fences, paths, fine setting, close to shops, bus. Three-quarter mile railway station, 1 mile S.D.A. primary school, church, campground. Apply F. Lang, 4 Burnside Avenue, New Town, Hobart, Tas.

ADELAIDE. S.D.A. upholstery workshop. Make and repair furniture for home and office. Loose covers and curtains, diamond buttoning specialists, couches, armchairs, cushions, French polishing. Write: B. Millic, 109A Henley Beach Road, Mile End.

COORANBONG. FOR SALE. Weatherboard and fibro cottage, 3 bedrooms, large lounge, dining-room, kitchen, bathroom. H.W. system, septic tank, garage. Erected on very large corner block facing Morisset Road. Excellent building site for flats or units. Apply in first instance to Mrs. J. Farrell, 132 Kurraba Road, Neutral Bay, Sydney. Phone XY 5085.

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AUSTRALASIAN RECORD and Advent World Survey

Official Organ of the
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Editor - R. R. FRAME
Associate Editors - W. E. BATTYE
CONSTANCE M. GREIVE

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Advertisements approved by the editor will be inserted at the following rates:

First 25 words 10/-
Each additional 6 words 9d.

Remittance and recommendation from local pastor or conference officer must accompany copy.

PEOPLE and EVENTS

- ★ From Adelaide a telegram brought news that on Sunday, May 9, 3,100 people attended the four sessions arranged for the commencement of Pastor Hugh Bolst's evangelistic campaign in Her Majesty's Theatre, and that the same day 2,000 were already booked for the next Sunday and 900 for the mid-week meeting.
- ★ Dr. F. O. Rittenhouse, president of Pacific Union College in America, is expected to visit Avondale College during the month of June in connection with the P.U.C. affiliation programme. We trust that his brief stay will be pleasant and personally beneficial.
- ★ The president of the Coral Sea Union Mission, Pastor O. D. F. McCutcheon, reports that in the decade 1954-1964 the church membership in that territory quadrupled. It now stands at 16,720. This is a cause for rejoicing and an indication of the Holy Spirit's power in the proclamation of liberty for the captives of sin, as well as the liberality of members in the home bases.
- ★ Latest decisions affecting conference personnel are these: Brother J. Chermiside, who has been in the employ of the S.H.F. Company for a number of years, has accepted the position of accountant in the South New Zealand Conference office; Miss Elizabeth Giles has been appointed to the division office, Wairoa; Miss Alvine Gallagher to Esda Sales and Service in Sydney; and Miss Jan Bucknell to the North New South Wales Conference office from Tasmania.
- ★ Supporting a public welcome to Dr. and Mrs. G. H. A. McLaren, Councillor Pendlebury, president of the Lake Macquarie Shire (N.S.W.), informed the large gathering that the doctor was a "Seventh-day Adventist medical missionary who has taken up residence in Morisset with his family. Dr. McLaren," he said, "has had a distinguished medical career overseas, and is the first doctor in the Morisset area since the end of last December." Visitors included Councillor W. R. Wilson and representatives of a long list of district organizations—medical, business, political, women's, educational, and twelve progress associations. Selections were played by the S.H.F. Company's Band. It is reported that Dr. and Mrs. McLaren were overwhelmed by the size of the gathering and the warmth of their welcome.
- ★ We are very happy to announce another qualified doctor in the Seventh-day Adventist ranks, Dr. John Lewis, who has just received notification of his success from the Sydney university. He is the second doctor in the family, and his brother Terry hopes to graduate from the same course next year.
- ★ Our readers will be shocked to learn of the death of Pastor R. C. Syme, principal of the New Zealand Missionary College, Longburn. On Friday, May 14, during the term-end break, he and his wife and their younger son were visiting the thermal wonders of the Rotorua district, when Pastor Syme fell into a boiling pool. He was immediately taken to the Rotorua Hospital, where he received every care, but on Sunday, May 16, he succumbed to his injuries, and was buried at Longburn on May 20. Pastor Syme and his family came from England in 1961, and for more than three years he served in the Strathfield High School as teacher and headmaster. Upon the resignation of Pastor A. F. J. Kranz as principal of the New Zealand Missionary College, Pastor Syme was called to fill that position, and took up his duties there at the beginning of this year. In the untimely passing of Pastor Syme the denomination has suffered a great loss. Our sympathy goes out to his bereaved wife and two sons, the elder of whom is taking a postgraduate course in Melbourne. A full obituary will appear at an early date.

Drunkard Becomes Soul Winner

A. J. CAMPBELL

Brother Bottsford, departmental leader in the East Brazil Union Mission, has asked for 1,200 of the little gramophones with records in Portuguese. In this territory the Advent Message is going in leaps and bounds, he wrote, and told me this story:

"A few months ago a unique experience took place in the far interior of the State of Bahia. At a bar in a very small town a chronic drunkard stumbled in and called for the barman. He had in his hand a well-worn copy of 'Great Controversy,' and asked, 'How much drink will you give me for this book?' The barman gave him about a bottle full of 'pinga,' which is comparable to home brew. The man went out and became really drunk. In a fight which ensued he killed a man and as a result was given a life sentence.

"The barman was astonished at the chain of circumstances set in motion by that book. He showed it to everybody who came to drink at the bar. One day a man surprised him by saying he wanted to buy the book. They made the deal at a profit, naturally, for the barman. The new owner went out and read the book to a group of people.

"He had never heard of the Bible, but after reading 'Great Controversy' for a few days he found it necessary to buy a copy of the Scriptures to look up the texts quoted. He won twenty-one souls, and was himself won to God. All were baptized not too long afterwards, and now there are thirty more converts preparing to enter the church. They are among those who meet under the trees wherever they can because they have no house of worship. The Holy Spirit is certainly working here. We need the gramophones right away."

☆ ☆ ☆

Radio-TV Evangelism Makes Gains

J. O. IVERSEN
Glendale, California, U.S.A.

The 1964 world report concerning radio, television, and Bible correspondence reveals encouraging gains.

Seven of the ten overseas divisions had an increase in baptisms during 1964 over the previous year. The Voice of Prophecy for North America had its largest year of baptisms, with 2,488, as did Faith for Today, with 2,001. Total world baptisms during 1964, in which radio, television, and Bible School evangelism were involved, reached 14,978, a gain of 3,811 over 1963.

Each week, 2,921 broadcasts and telecasts are being released, an increase of 301. Last year we began broadcasting in six new languages, making a total of thirty-four.

The Bible correspondence school lessons were offered in seventy languages in 1964.—"Review and Herald," May 6, 1965.