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AND ADVENT WORLD SURVEY

Be Sure to Read:
"HEAVEN'S POWER WIT-
NESSED IN HENDERSON"
DOREEN FOX, Page 3.

Son of Sasa Rore Ordained

R. W. RICHTER, Public Relations Secretary, Coral Sea Union Mission

PASTOR ALPHAEUS RORE AND FAMILY



LAE, NEW GUINEA: The members of the Lae, New Guinea, church were witnesses to a beautiful yet solemn ceremony during the eleven o'clock service on Sabbath, May 27, when Alphaeus Rore, third son of Pastor Sasa Rore, was ordained to the gospel ministry. The ordination service was conducted by Pastor O. D. F. McCutcheon, president of the Coral Sea Union Mission, assisted by Pastors R. L. Aveling, J. H. Newman, Joseph Mave, and the writer.

Alphaeus has served as a missionary in the Coral Sea Union since his graduation, in 1958, from the Jones Missionary College, Kambubu. Most of this time he was on the staff of Kabiufa College in the highlands of New Guinea. He is at present assistant Education and MV secretary for the Coral Sea Union. His wife, Ivy, is the daughter of Pastor Orapala, assistant president of the Western Solomon Islands Mission.

The Rore family is a missionary family. Pastor Sasa Rore, who has visited Australia and America, served many years in Guadalcanal, Malaita, and New Guinea. He and his wife, Titidonga, are now retired in their home village on Vella Lavella in the Western Solomons. All of their six living children are in the organized work of the church. The eldest, Nathan, is assistant president of the Manus Mission; Martha is wife of Pastor Elisha, assistant president of the Eastern Solomon Islands Mission; Esther is wife of Ivan Tutuo, who is serving in the treasury section of the C.S.U.M. office at Lae; Matthias and Titus are teachers in Solomon Islands schools.

We wish Alphaeus and his family much of the Lord's blessing as they devote their lives to full service for Him.

May 9-14, 1967

SCHOOL OF NUTRITION INSTRUCTOR'S COURSE

JUDY L. STANTON

COORANBONG: AN INVITATION was extended to Avondale church folk, through the Students' Wives Club, to attend a five-day "School of Health" to convene from May 9-14. This invitation was accepted by between thirty and forty young people who enrolled on the evening of May 9.

On enrolment each student received a wealth of invaluable material compiled from the Bible, the Spirit of Prophecy, and other authoritative sources. Some of this was referred to in lectures, and was enough to whet our appetites for further reading ourselves.

Pastor L. S. Rose, the North New South Wales Conference president, gave a welcoming address and pointed out the importance of our health message.

In the presentation of the spiritual subjects each day Pastor E. W. Hon brought to view the close relationship of the mental, spiritual, and physical aspects of man, thus helping us to understand the importance of nutrition to health, and health to our personal salvation, and our individual responsibility to share the message of health and spiritual truths with our fellow men.

Mrs. Hon, accompanied by Mrs. S. A. Bartlett, gave us practical cooking demonstrations and showed us how to conduct these ourselves. Mrs. Bartlett gave theoretical advice on the different constituents of food, while Mrs. Hon prepared it. This made a balanced programme, as it combined the theoretical and the practical, impressing our memories indelibly. This was the method we were instructed to follow in demonstrations we may be called upon to give.

Students Demonstrate

Each student was required to demonstrate a recipe with which he or she was familiar—for even the men took part in this phase, and seemed to enjoy their new experience immensely. This proved most valuable as we were shown new recipes, which included three different methods of bread-making, Chinese dishes, savouries, and some simple but attractive desserts. How simple it all looked until we had to take our own place on the stage at the table—but how rewarding to taste! Yes, the aroma was almost overpowering when mid-day was not far away. At lunch-time every dish which had been demonstrated by either instructor or student was sampled. (And you should have seen husbands trying to slip in unnoticed—who can blame them!)

The afternoons and evenings were an open storehouse of knowledge. Miss Schluntz, former president of the Seventh-day Adventist Dietetic Association, and now Australasian Division Dietitian, spoke on many important aspects of nutrition including "Cardio-Vascular Disease and Diet," "Nutritional Deficiency Diseases," "Trimming That Figure," and "What's Wrong with It?" (How many of us pose the question presented in the last topic, on numerous subjects?) Many of the students had questions to be an-

swered, and this Miss Schluntz did very capably.

Local Adventist doctors kindly made themselves available to us to speak on "Physiology and Digestion" (Dr. G. H. A. McLaren) and "High Blood Pressure," "Fatigue, Tensions, and Nervous Irritability" (Dr. F. W. Harrison). These lectures were most enlightening in showing the important relationship between diet and our general well-being.

Indian Recipes

On Saturday evening, Pastor and Mrs. R. E. Rice, from India, demonstrated some Indian recipes which proved very interesting and unusual, but most palatable.

Mrs. Bartlett gave some lectures including "Multiple Factors for Good Health" and "Child Nutrition." Most of us are wives of ministerial students at Avondale College and so were especially interested in these topics.

On the last evening of our School of Health a testimony and prayer meeting was held, and this was proof of the school's great success, for which Pastor Bartlett's organization was largely responsible. Each student who enrolled was presented with a certificate in "Health, Nutrition, and Food Preparation," with Pastor S. G. Winter, the Avondale church pastor, giving the closing address.

A wonderful store of knowledge was packed into a short, short time, but we were glad we didn't miss it. Be sure you don't miss the same opportunity should it come your way!

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"The Proof of the Pudding"

A NUTRITION SCHOOL PASSED ON

S. T. BROWN

Knowledge gained from the recent School of Nutrition at Nunawading, Victoria, was put to practical use on Sunday, May 21, when Maryborough and Castlemaine churches combined to serve a three-course vegetarian dinner in the Cairn Curran Youth Centre dining hall.

Organized by Sister Conley, wife of veteran Pastor J. B. Conley, the event was both novel and instructive. Sister P. Chamberlain, delegate to the Nunawading Nutrition School, passed on highlights of the course to an interested group of ladies. Husbands listened intently, too, in case some emergency might force them to do kitchen duty.

Pastor Conley screened a variety of films on health topics, emphasizing the point that incorrect diet is the major causative factor of the bulk of bodily ills.

To sum up: A most instructive and thoroughly pleasant day.



Those attending the School of Nutrition at Cooranbong. Miss D. Schluntz, Mrs. S. A. Bartlett, and Mrs. E. W. Hon are seated in the middle of the front row. Pastors E. W. Hon and S. A. Bartlett are third and fourth from the left in the back row. Mrs. Stanton, the writer of the article, is standing on the extreme right of the group. (Photo: W. P. Rippon)

Heaven's Power Witnessed in Henderson

DOREEN FOX, Bible Instructor, New Zealand

"KNOCKOUT PUNCH Set Man On Road To Christianity." So reads the heading on the front-page story of the April 4, 1967, *West Auckland Gazette*, which introduced Evangelist Ray Swendson to the residents of Henderson, Auckland's most northern suburb.

As the result of this encounter with the glove, Brother Swendson's eyesight was affected and he was led to give up training for the 1958 Empire Games and to enter training for higher service to Australasia. New Zealand made first claim on the services of this young intern and, after working with Pastor L. J. Cherry, he was told he was going solo.

On April 9 the doors of the R.S.A. hall opened to admit, in two sessions, the six hundred people eager to hear about dead men telling tales!

After nine weeks 350 are still attending, and two sessions are justified on Sunday when about 80 per cent of the audience is made up of those not of our faith. About eighty attend the Wednesday evening programme, and it is estimated that 60 per cent of these are non-Adventists.

Free Bibles

Bibles are given to all who wish to have one, and the majority of those attending regularly have now "earned" their free Bibles for Sunday attendance, and a beautiful hand-painted leaf from Pitcairn Island for Wednesday faithfulness.

At the first meeting 170 families requested literature, and there is still a keen demand for the printed resumes of each lecture. The team members who deliver these are being received warmly, and homes are opening throughout that area for friendly discussion and study.

Letters have been received requesting that the meetings continue, and we are more than happy to grant these pleas.

Brother Swendson and his wife started out alone with the Henderson mission, but because of the continuing interest, the writer and Brother Angus McPhee and family were asked to come and join the team.

Church Support

From the very beginning the Henderson church members took the project to their hearts and their hands. Never has a team been better supported. Whirring sewing machines sewed cushion covers for every hall seat, and manly hands cut builder's paper and polythene for darkening the hall. Passing weeks have brought no flagging of zeal, and no effort has been spared to make the platform attractive, both from an evangelistic and floral art point of view. Pastor Jacobson from New Lynn has lent his artistic talent to making the Black Light displays effective, and the van belonging to one of our brothers and his good wife must heave a hearty metallic sigh every Sunday morning as it gets loaded to the top with plants and cut flowers and greenery for the platform.



The Henderson Mission is a success because of teamwork. Some of those responsible for the smooth operation of the programme are pictured here. Evangelist Swendson is second from the left, Sister Swendson is at the organ, Miss D. Fox, the writer of the article on this page, is third from the right (back row) and Brother A. McPhee is on the extreme right.

Early bird citizens would, no doubt, have looked twice the morning our senior elder's wife came to town with a large tree fern womanfully roped to the back of her car. It certainly made a fine focal point for the hall decorations.

Members from the Auckland churches have given valued support also with their presence and their vocal items.

Seventy Homes Open

At the time of writing we are making a last big bid to add to the seventy homes already open by widely advertising the film, "Martin Luther." At all times the City Council has been most co-operative regarding advertising, and because everything was quickly tidied away after the initial advertising was of no further use, the traffic officer for the council has been pleased to grant permission for large posters advertising the film to be erected in the borough area.

It is almost unheard of for permission to be given to put posters on poles in the very shopping centre itself, but in response to Brother Swendson's frank outline of what he wished to do, such permission was given for the opening advertising.

Henderson should be interested in this pioneer of the Reformation, Martin Luther, for it is a city of churches, and also it owes its very name to a pioneer.

Thomas Henderson landed in New Zealand in 1840, and arrived in Auckland in time for the first land sale, at which he bought a house section. Other purchases

followed until he jointly owned over 17,000 acres, a prosperous sawmill, and a fleet of ships which were known as the "Circular Saw Line." As time went on his interest in politics led him to the Legislative Council.

In 1881 he decided to sell some of his land. The amount of thirteen pounds was paid for the section which sold at the highest price!

Priceless Harvest

Henderson is a district of vineyards and fruit orchards, and as the serious subjects dealing with Heaven, Hell, Daniel 2, the Seven Seals, Salvation, Christ's Return, Death, and Reunion Day in Heaven are presented, the team looks forward to the harvest of priceless fruit for the Lord's heavenly mansions.

No programme is given for mere entertainment. Truths which will become testing grounds are being skilfully inserted into each programme.

Henderson seems to have taken Brother Swendson to its heart. Not only has interest been widespread, but it has been constant, and there have been no adverse comments of a public nature and no unpleasant comments over the telephone. Another front-page story has been promised to us by the "Gazette."

Nothing succeeds like team work under the blessing of God, and the Henderson Picture-Lecture Series has certainly had both of these. We are grateful and give reverent thanks to our Father in heaven for His interest in the affairs of men.

Atherton Tableland Turns on Its Light

AFTER WEEKS of heavy rain, March 31 dawned fine and clear with a drying wind. Everyone felt that this was providential, as this was the day on which the first Adventist church on the Atherton Tableland was to be opened at Eacham.

Brother A. A. Knudson, the oldest Adventist on the Tableland, performed the opening ceremony by cutting the white ribbon and turning the key. He then invited all to enter the building for the remainder of the programme. Our brother is a pioneer of the Advent message, and has recently come through a serious illness, and he counted this a great experience as he saw the fulfilment of his hopes.

The dedicatory address was given by Pastor W. A. Townend, the conference president, and the guest speaker for the occasion was Councillor Daley who congratulated the church members on the choice of location of the church in the Eacham area.

During the opening ceremony, tributes were paid to the two previous ministers who had planned and worked for the church on the Tableland, Pastor W. Turner, now in North New South Wales (Moree) and Pastor A. G. Probert, now of Innisfail, and present on this occasion, as well as to the present minister, Brother A. K. Peatey.

One of the features of the day was the playing of the Mona Mona-Kuranda Adventist Brass Band, the

only all-aboriginal band in Australia. The band was ably led by Brother G. Schipke of Cairns, a former trombone champion of Australia. Also a feature was the memorable violin-playing by Brother P. Sanders who had come from Mackay for the occasion.

Many hindrances put obstacles in the way of the builders of the church, but God in His providence removed them all, and we were but His humble co-labourers. Now we are grateful to Him that we have an edifice in which to worship Him in spirit and in truth, beautifully finished and furnished, with amenities which will make our Sabbaths more in keeping with the sacredness of the day.

We thank all who had a part in working so that we could open and dedicate this church debt-free.

Adventist Church on Stamps

SOME LITTLE TIME AGO (*Record*, 15/5/67) we carried an item in FLASH POINT about the Adventist church being featured on a stamp produced by the Republic of Malagasy. The stamp is pictured below. We now have word from the Public Relations Department of the Southern European Division that they are able to make these stamps available in blocks of four to anyone interested. The cost for the set of four is \$US1, but if you send them \$A1 the profit of ten cents will be put to a good cause.

It is suggested that those who trade in stamps could profitably buy quantities of this issue, though non-philatelists will be interested only in the fact that this is the first time an Adventist church has been featured on a postage stamp.

If you are interested, write to Elder S. F. Monnier, P.R. Department, Southern European Division of Sev-

enth-day Adventists, Hoheweg 17, Berne, Switzerland.

For those with an insatiable thirst for knowledge, we add a few facts about the Malagasy Republic (supplied by the P.R. Department of the Southern European Division). The Malagasy Republic (formerly the island of Madagascar) off the east coast of Africa, is the fourth largest island in the world. It has a population of six million. It became an independent member of the French community of nations and a member of the United Nations in 1960. Approximately fifty per cent of the population profess Christianity, and the rest follow traditional tribal religions.

The headquarters of the Indian Ocean Union Mission of Seventh-day Adventists is located on the island, and slightly more than two-thirds of the approximately 6,000 members of this mission live on the island.

The Malagasy stamp featuring the Adventist church at Tamatave. The stamp is in three colours with a predominantly blue background (sky) and green foliage, with the building picked out in brown tints.





(Left) The thirteen JMV's invested at Bathurst recently. A careful count will reveal that there are fourteen heads; one belongs to a future JMV. (Right) Pastor W. Watson investing Busy Bees. The children are (l. tor.) Linda Kent, Peter Britten, and Geofry Stephens.

Bathurst's First JMV Investiture

MRS. J. BRITTEN, JMV-Pathfinder Leader

IT WAS A HIGH DAY at Bathurst on Sabbath, May 6, when thirteen JMV's lined up to receive their pins from the hands of Pastor W. Watson, the former MV leader of the South New South Wales Conference.

The day was bright and sunny, but no less bright was the enthusiasm of the children who had worked so hard for their badges. This was Bathurst's first investiture, and many of the children didn't even know what an investiture was. But that only added to the excitement.

Pastor Watson made a special trip from the coast, fulfilling a promise he had made when he was in office in this conference. Altogether, nineteen badges were pinned on thirteen Jun-

iors, as some of them had qualified for more than one badge. There were seven Busy Bees, six Sunbeams, and six Friends.

In the afternoon, the newly invested JMV's visited two sick folk, sang to them; and then, to complete the day, left, under the guidance of Pastor Watson, for a camp-out along the Bridle Track on the Winnbindale River.

It is of interest to note that not all of the children belong to church members. Some of them are brought along by their enthusiastic JMV playmates. One of these, Cynthia Corby, received Bathurst's first ribbon of merit. May the Lord continue to bless the missionary spirit of these children to His glory.

made from packing cases? What are you going to do with all those hand-embroidered table-cloths? Do the ladies want to buy all of those fourteen cushions so colourfully stitched with Polynesian designs?"

"Oh, yes. They are all sold. The stall is finished," came the satisfied reply.

I didn't have time to argue, for no sooner had I been told than, as if by pre-arranged signal, motor scooters and trucks appeared from all directions and carted off the spoils. By 7.30 all that was left behind was a staggered "Papa." Disappointed? How could you be with fifty overjoyed Pathfinders chattering excitedly about the \$120 they had earned for their club?

Concert in the Cooks

A Polynesian Pathfinder concert is something to see, but first a warning. You must be prepared to sit it out for three hours non-stop. By 6.30 p.m. the village hall was packed to capacity with every sitting, standing, and hanging space occupied. The walls were almost caving in with the pressure exerted by the large crowd outside struggling for a bird's-eye view through the doors, windows, and cracks. What would the items be?

I soon found out when the curtains were drawn and smartly dressed young people filled the stage to sing "The Youth of the World." Then followed three hours of the acting of Bible stories interspersed with beautifully sung gospel hymns. Ngamata was in the audience interpreting for a European teacher, and after three hours she was convinced that Seventh-day Adventist young people in the Cooks are Christians like the Adventist youth she knew in England. She confessed to us later that her leanings toward evolution had been "jolted." Thank God for Christian young people who are crying with a loud voice, "Fear God, and give glory to Him."

Bible Camp

A three-ton truck approached the campsite on the shores of our tropical lagoon, and slowly drew to a stop. Sixty-one young people (plus twelve cooks) of all shapes and sizes seemed to fall endlessly from every square inch of the vehicle. It was amusing to see the truck slowly gaining elevation as the human load descended, reminding me somewhat of a camel standing up—one hump after the other!

These young minds had come for an infilling of the Holy Spirit, and they knew it. Immediately we assembled for our first Bible study, one of

(Please turn to page 8)

Aitutaki Youth at Work and Play

GEORGE C. PORTER

"PAPA, you must get up early in the morning. The Pathfinder Stall will begin at 7.30, and if you want to see the sale in action, do *not* sleep in!" What a thing to say to a person retiring at 11.30 p.m.! But there was a note of warning in the voice of Ngamata, our MV secretary, and I knew that "early" meant *early* on the island of Aitutaki, in the Cook Group. So, on this beautiful South Sea island, we drifted off to sleep.

Snort! Squeal! Thump! Bang! Push! "Whatever is that?" my mind was asking as a minor earthquake seemed to be rolling me and my kapok mattress around the loose flooring. Just a litter of young pigs fighting for bunk space under the low house! It was early—5 a.m. But already I could hear chattering voices and hurrying

feet outside in the mission yard setting up the stall.

"Come on, Papa. They are here already. I mean the buyers are all waiting," blurted Ngamata.

"But they can't be. It starts at —"

"They are here now. Quickly, have worship and get ready!"

It was 6 a.m. I should have remembered I was in Polynesia and not suburbia, so 6.45 saw us dressed and watching the proceedings. The first thing I noticed was a lady running around with a Maori broom (closely resembling a witch's broom) poking old ladies in the middle and saying, "You need this. Buy it!"

By 7 a.m. things slowed down and people seemed to lose interest in the wares. I innocently inquired, "What about those eight chairs so beautifully

"COME YE APART"

P. H. G. STARR, *Publishing Secretary, T.C.U.C.*

JESUS RECOGNIZED the need for His disciples to retire occasionally to a quiet spot for spiritual refreshment, physical rest, and instruction in the work of God. Undoubtedly these periods of counsel better fitted the disciples for their strenuous daily programme.

Following this example brings great strength to the work of our literature evangelists—the front line troops of the Adventist army. The annual institute has become a regular feature of the Publishing Department, and is greatly appreciated by our literature evangelists. Ministering to the needs of those in spiritual darkness is a most satisfying and rewarding experience, but it can also draw heavily on the nervous reserves, and these periods of quiet fellowship, devotion, and instruction bring renewed strength and encouragement to the men and women engaged in the literature ministry.

May 26 to June 1 was the time chosen for a combined Institute at the youth camp at The Basin, Victoria, and Friday afternoon of May 26 found the literature evangelists and their wives from the Victorian, South New South Wales, and Tasmanian Conferences converging on this lovely spot.

The local Publishing secretary, Brother Jim Yates, and his assistant, Brother Bryan Wood, had made every preparation for the comfort of the delegates. A large log fire in the open fireplace of the recently renovated hall and dining room was a welcome sight as we gathered to welcome in the Sabbath hours, and then to enjoy our first meal together.

Opening Meeting

At the opening meeting on Friday evening Pastor C. F. Hollingsworth, Victorian Conference president, expressed his appreciation for the soul-winning work of literature evangelism. Pastor Hollingsworth spoke from experience, for it was the visit of a colporteur in the early days of our work in Western Australia that resulted in the winning of the Hollingsworth and other well-known families in the West.

Pastor S. M. Uttley, the president of the Trans-Commonwealth Union, brought a challenging message for the Sabbath service. In the afternoon a large congregation enjoyed the symposium conducted at the Nunawading church. About ten of the literature evangelists took part, and many thrilling soul-winning experiences were related that captured the interest of all present.

The institute continued through to Thursday, June 1, with a varied programme of devotion, instruction, practical demonstration, recreation, and fellowship.

Demonstrations

Pastor J. W. Nixon, the division Publishing secretary, led out in the instruction periods with a series of lectures,

"The Five Steps in a Sale." A specially interesting feature of the practical demonstrations was the re-enactment of a canvass by Mrs. M. Charleson, which had resulted in a sale of \$153.45 of truth-filled literature in the one home.

We were all grateful for the counsel of men with long experience in the literature work—men such as Brother Errol Pahl (twenty-seven years), Brother Milton Hughes (nineteen years), Brother Ron Duffy (eighteen years), and Brother Len Male (fifteen years). They were able to make a real contribution in the discussion periods. Brother Pahl is working the same territory for the eighth consecutive time. He is known from one end to the other in this area, and many of his customers regard him as a friend. Some families have well over \$100 worth of Adventist literature in their homes.

Brother C. Powell, manager of the Central Credit Office, and Brother R. E. Pengilly, manager of the Signs Publishing Company, gave valuable information relating to the business and production aspects of literature evangelism.

At the farewell meeting, literature evangelists and leaders alike expressed their thanks to God for His guidance and care, and all rededicated their lives for the finishing of the work.

THE MYSTERY OF THE GUARANTEE CARD

DON HAWLEY

Public Relations, New York Centre

When Mrs. Helen Anderson, wife of the pastor of New York's Jackson Heights church, took the first two Bible in the Hand studies to a home listed on a request card, she uncovered a mysteriously arranged chain of events. And the link was a bookmark.

When the door opened, Mrs. Anderson recognized a Jackson Heights member whose husband had not previously shown any interest in our beliefs, but in her hand Mrs. Anderson held the request card he had signed. First the wife looked startled, then perplexed. "Not my husband," she exclaimed. "There must be some mistake!"

Mrs. Anderson left the lessons with her and waited for further word.

When the husband came home he was as surprised as his wife to learn that he was supposed to have asked for Bible lessons; but little by little he began to piece the mystery together. Recently he had purchased a small electrical appliance

and had been eager to mail in the guarantee card. Rather absentmindedly he wrote down his name and address before discovering that he had accidentally been filling out an invitation to enrol for the Bible in the Hand studies. Impatiently he had flipped it aside and filled out the proper card.

A few days later he needed something to mark his place in a book, and the closest thing at hand was the Bible in the Hand card he had tossed aside. Some time later, when it came time to return the book to the public library, he forgot to remove the card. And a kindly librarian, finding it, decided that it would be a friendly gesture to place the overlooked card in the mail.

When the man realized the strange way the lessons had come into his hands, his only comment was, "I can only assume that the Lord wants me to take the lessons. I'm going to proceed."

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LIFE SKETCH OF SISTER M. G. FLETCHER

O. K. ANDERSON

"BLESSED are the dead who die in the Lord." This can be said only when one has "lived" in the Lord. Our late Sister Mabel Geraldine Fletcher, who passed to her final rest on April 22, 1967, learned the present truth while a teenage girl under tuition from Pastor G. B. Starr, a pioneer preacher, and later trained as a nurse at the Sydney Sanitarium. In 1904 she accompanied the late Pastor and Mrs. G. Jones as a missionary to the Far East, locating at Singapore. While there she met and married William Warde Fletcher who was serving as an evangelist in that area. In 1912 the Fletchers returned to Australia and took up residence in Adelaide, South Australia, where they engaged in evangelistic and office administration work. The late William Fletcher served as conference president for two years.

From 1920-1924 our late sister, the mother of three children—Helen, Margaret, and John (Ted) (deceased) found herself back in the mission field of Southern Asia, locating at Poona, India. In 1925 the Fletchers returned to Australia to live at Avondale. Since that time our late sister lived both at Wairoonga and, for the past three years, with her daughter Margaret, Mrs. S. H. Wood, in Adelaide.

Through all her long life she lived close to her Saviour and proved a loving and devoted wife and mother. Her sweet hospitality and kindnesses shown to many former students at Avondale College will always be remembered by the recipients. For fifty years the writer, from time to time, gained encouragement and strength in noting Mabel Fletcher's confidence in the Advent message and the Spirit of Prophecy. May the God of all comfort minister to those who mourn her passing.

WEDDINGS



HEATON-SHEPHERD. David Andrew Heaton and Marie Louise Shepherd were united in marriage in Brisbane's Central church on April 30, 1967. David is a member of the well-known and respected Heaton family. As this dear couple set up their home in Brisbane, the prayers and good wishes of a wide circle of relatives and friends go with them.

M. M. Stewart.

MYERS-JUNG. Graham Myers and Jennifer Jung made a charming picture at the altar of the South Brisbane church on the evening of March 4, 1967. Many friends and relatives were present to pray Heaven's richest blessings upon them. Jennifer, who comes from the Northern Rivers district of N.S.W., is making her home with Graham in Brisbane.

M. M. Stewart.

JEYNES-CARTER. Errol Graeme Jeynes who recently found the Adventist faith also found within the church a lovely bride in the person of Julie Donelle Carter. They stood at the altar of the Aspley (Brisbane) church on the evening of May 27, 1967, to exchange the vows which made them one. A capacity congregation besought Heaven to bestow its choicest gifts upon this happy young couple, who plan to make their home in Brisbane.

M. M. Stewart.

WELLS-EDGEWORTH. Melvyn Wells and Joan Edgeworth will long remember the notable day, June 12, 1967, on which they became man and wife, for on this week-end Brisbane established a record rainfall! However, teeming rain outside failed in any respect to dampen the radiance inside the Ipswich church, which was crowded almost to capacity to witness this happy event. Their many friends showered copious gifts and good wishes upon this beloved couple who will set up another Christian home in Ipswich.

M. M. Stewart.

ROBINSON-LEMMERS. A radiant and beautiful bride was Emmy Maria Lemmers as she met her husband-to-be, Ian Sidney Robinson, at the altar of the South Brisbane church on February 19, 1967. At the delightful reception in the conference assembly hall many congratulations were received from near and far, including those from relatives in the bride's birthplace, Holland. Ian, who has served for some time as the press secretary of our new Dalby church, has now taken his bride to live in Melbourne. We pray God's richest blessings upon this new Christian home.

M. M. Stewart.

BLYTHMAN-SIMONAITIS. On May 14, 1967, in the tastefully decorated Bendigo church, Victoria, Helga Naomi Simonaitis and Ian Gordon Blythman met to exchange their marriage vows. Helga is the youngest daughter of Mr. and Mrs. John Simonaitis, Vinifera, via Swan Hill, Victoria, and Ian's parents are Mr. and Mrs. Gordon Blythman of Nunawading, Melbourne. Many relatives and friends came together to wish this happy young couple well as they take up life's journey together. As Helga and Ian leave us to set up their home in Warragul we wish them God's richest blessing.

T. L. House.

CHICK-McCUTCHEON. Arthur ("Snow") Chick, a son of the Northland, claimed as his bride Marilyn McCutcheon, a lovely daughter of our Napier church, on June 5, 1967. "Snow" is well connected in the Adventist family, and is a pillar of the local church in the big Kauri country. Marilyn is a daughter of the McCutcheon clan which is also known for its strong contribution to God's work over the years; she has given efficient service for the past four years in the North New Zealand Conference Treasury. A wide circle of friends and relatives join in wishing the newlyweds every happiness as they establish their home in the Dargaville district.

R. P. Brown.

RAY-SEBBES. "God bless your home, and may it be a place of peace and harmony." These words of blessing were pronounced in the Epping church on May 25, 1967, as the well-known couple, George Ray and Mary Sebbes, met together at the altar to exchange their vows of fidelity one to the other. The love and esteem that this couple hold in the hearts of friends was revealed by the many who witnessed their marriage at the church, and by the scores of telegrams that came from all parts of Australia. All who know them will share with the writer the sentiments, "The Lord bless you and keep you . . . the Lord lift up His countenance upon you, and give you peace, now and evermore."

C. R. Stanley.

UNTIL THE DAY BREAK

JACKSON. A true mother in Israel in the person of Catherine Mary Jackson passed to her rest on April 13, 1967; thus a rich and full life of service for God and her fellow beings came to a close. Sister Jackson was an Adventist of more than fifty years' standing who recalled with pleasure her personal association with Sister E. G. White. This saint of God was dearly beloved by all who had the pleasure of knowing her. In particular she is mourned by the members of the Aspley church. Tenderly we laid her in the Bulimba cemetery to await the call of her best friend—the Life-giver.

M. M. Stewart.

FLETCHER. Sister Mabel Geraldine Fletcher passed to her rest on Sabbath, April 22, 1967, at the age of eighty-six. The Advent Message, which she accepted under the ministry of Pastor G. B. Starr, and the Spirit of Prophecy were very dear to her heart. Friends and loved ones were directed to the comfort of the Scriptures and the exceeding great and precious promises of our God by Pastor O. K. Anderson and the writer. We extend our sympathy to the two daughters, Helen (Mrs. L. Guy of Ballarat) and Margaret (Mrs. S. H. Wood of Adelaide), and pray that the day will soon dawn when the faithful of all ages will be reunited in the kingdom.

L. C. Coombe.

KILMORE. On May 21, 1967, Sister Jennie Kilmore, aged eighty-three years, closed her eyes in restful sleep. She had been in hospital for three years, but at all times was cheerful and uncomplaining. He trust in Jesus her Lord was ever apparent, and she was quite ready when the call came. A faithful member of the Advent family for nearly sixty years, she will be missed by many relatives, friends, and members of the Brentwood Avenue (Auckland, N.Z.) church. Left to mourn the loss of a dear mother are Joy (Mrs. Freebairn), Ruth Violet (Mrs. Bracefield), Hilda (Mrs. Percy), Jean (Mrs. Lipanovic), Dorothy (Mrs. Harris), Arthur, Jim, and Ian. Her husband and her son William predeceased her. Reverently we laid her to rest in the Mangere lawn cemetery where those who mourned were pointed to the great hope of the promise of the Saviour's soon return.

E. J. Brownie.

RETURN THANKS

Mrs. Nellie Shea, Joan (Mrs. Cleverdon), Dorothy, and Keith wish to express their sincere and heartfelt thanks to all those who have upheld them in prayer and comforted them with their kind thoughts, cards, letters, and floral tributes in their sad bereavement of their much loved husband and father.

CARAPARK CARAVAN for sale, 25 ft., 6 berth, gas stove, frig., washing machine. Cash price \$2,000 for quick sale. Apply Brunner, Eumungarie, N.S.W.

WANTED. Room or some accommodation by a pensioner in Queensland, prefer North, in August. Permanent. Write to E. Lempinen of Discombe Avenue, Wyongah, N.S.W.

BOARD WANTED. Adventist young man (single) requires full board in the East Melbourne area. Reply, Box 118, Warburton, Vic.

WANTED. Copies of "History of the Sabbath" by Andrews and Conradi, "Man in Life and Death" by Smith. Replies Wilson, Kabiufa Adventist College, Goroka, T.P.N.G.

WANTED. Adventist couple to help run dairy farm in Callide valley (near Biloela, Queensland). House provided. For details write to Mrs. H. Van Itallie, P.O. Box 149, Biloela.

PASTOR VANDEMAN'S PROGRAMME. Tape copies of Pastor Vandeman's recent programmes in Australia are available. Inquiries to Vandeman, 97 Betula Avenue, Vermont, Victoria

TO LET. Self-contained flat, Tram-line position. Walking distance Health Food factory. \$6.00 weekly includes electricity. Phone 48 3902. Mrs. Rose, 9 Sinclair Street, Moorooka, Brisbane.

AVONDALE EX-STUDENTS, 1967 RE-UNION. 1930-1940 inclusive. July 22, 6.30 p.m. Waitara Church Hall (Sydney). Ladies bring savouries and cakes. Gents provide drinks. Expense charge 50 cents each. And bring your souvenirs.

HOLIDAY FLATS AND COTTAGES, accommodate six. Extra clean, comfortable. Wall to wall carpet, hot and cold water, all electric, sewered. All cutlery, crockery, cooking utensils, bedding, and blankets provided, but no linen. City water. Approximately 155 miles north of Sydney, excellent road. Beautiful ocean beach, 26 miles long, white sparkling sand, river close by. Enjoy a quiet relaxing holiday with every comfort. Good winter and summer climate. Write for brochure to Ted Davis, "Hibiscus Flats," Bennett St., Hawk's Nest, Via Tea Gardens, N.S.W.

AUSTRALASIAN RECORD and Advent World Survey

Official Organ of the AUSTRALASIAN DIVISION OF SEVENTH-DAY ADVENTISTS

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First 25 words \$1
Each additional 6 words 8 cents

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Flash Point

- ★ To fill the vacancy caused by the death of our esteemed division Medical secretary, Doctor S. A. Kotz, the Australasian Division has called, with the complete approval of the General Conference, Doctor Saleem Farag, currently the Medical secretary of the Coral Sea Union Mission. Doctor Farag has not been in this field very long, but his service to the medical work in his field has been outstanding. Because of commitments now current in New Guinea, it is not expected that Doctor Farag will take up his new appointment until late this year. Doctor and Mrs. Farag came to New Guinea from the United States in 1965. They have three children.
-
- Dr. Saleem Farag
- ★ Miss Kathleen Wiggins, now engaged in office work at Esda, Sydney, has been called to the North New Zealand Conference office for similar duties.
 - ★ Sending us a picture? Splendid! But just a word that will help us all. Be sure to write on the transparency-frame or on the back of the black-and-white print (please don't send us negatives) the name and address of the sender and the name of the subject. (Right now there is a picture of a church on the editorial desk and we don't know which church it is or why we have it. We suspect its the opening of a church; we can't use it, and we don't know where to return it.) And because we like to credit the photographer for his photographic work, would you also indicate who took the photo? One last thing: there is no need to ask us to return photos; we do that as a matter of course.
 - ★ Those who know Pastor W. A. Townend, the president of the North Queensland Conference, will admit that he is a conservative and cautious man, not given to overstatement. This, then, makes the following news note from Pastor Townend's pen so much the more pertinent: "We expect that 1967 will see: record baptisms, record sales by literature evangelists, record tithes and offerings, record Sabbath school membership, record spiritual progress in many lives, and record church membership."
 - ★ Since we are in North Queensland you will want to know that that conference has now forged ahead of Tasmania, South New South Wales, and South New Zealand in Sabbath school membership, and is now ahead of Tasmania in church membership, and pressing on to overhaul the other two conferences mentioned in this regard.
 - ★ Brother Robert Sinclair, of the Wholesale Department of the Sanitarium Health Food Company, Perth, has accepted a call to fill a vital role in the Karalundi Mission; he will be the mission's cook.
 - ★ "Finally brethren," . . . (As King James I of England said in 1624 about smoking): "A custom loathsome to the Eye, hateful to the Nose, harmful to the Braine, dangerous to the Lungs, and, in the black stinking Fume thereof, nearest resembling the horrible Stygian Smoke of the Pit that is bottomless."

HIGH DAY IN COOMA

M. CRONIN

P.R. Officer, Cooma Company
 May 13, 1967, was a very exciting day for the believers at Cooma, for this was the day that the little group of Seventh-day Adventists was to be formed into a church company.

Meetings had been held for some time in the homes of Sister Beauchamp, Brother and Sister Cronin, and, as we grew bigger, in the home of Sister Dolivan. Although we all enjoyed these meetings, we felt that by moving into a hall and being formed into a company, we placed ourselves firmly on the map and established our identity in Cooma.

And so a special day was arranged for May 13. Pastor E. M. Logue and his family, from Bega, were in attendance, and Pastor Logue conducted the divine service. We were delighted to have many visitors from Canberra, Bega, Nowra, and as far away as Kempsey, as well as from nearby districts and regions, and we take this opportunity to thank those folk for their interest.

After lunch on the banks of the Murrumbidgee River, we all returned to the hall for a short MV meeting, which was followed by a service conducted by Pastor Logue forming us into the Cooma Seventh-day Adventist company.

Brother R. Gale, just recently arrived in Cooma from Nowra with his wife and family, was unanimously voted in as leader. Brother Gale has had much experience in this capacity, having served as elder in several other churches.

After close of Sabbath, a hot tea was served and a social evening of films and games completed a very full and happy day for all concerned.

So remember, all folk visiting Cooma, the "Gateway to the Snowy Mountains," to view the Snowy Mountains Project, be sure to call and visit us. The times of services are: Sabbath school 9.45 a.m., and divine service 11 a.m. We meet in the Neighbourhood Centre Hall, opposite the Cooma North Shopping Centre, Cooma North. You can be assured of a very warm welcome.

☆ ☆ ☆

AITUTAKI YOUTH

(Concluded from page 5)

a series on the theme "You Can Be Like God—by the Power of the Holy Spirit."

All too soon camp ended, but God's Spirit lives on in the lives of His young people. All pronounced the camp most successful as forty-one people passed the theory exam for the Butterfly MV Honour. Most important of all, a goodly number requested baptism.

Now it was time for Ngamata and me to return to Rarotonga. As the little launch sneaked away from the wharf into the clear, blue lagoon, I found myself waving lustily to those whose hearts and minds had been rejuvenated for God, and I heard myself repeating, "We have an army of youth. . . ." Let us marshal and FIGHT.