

Be Sure to Read:

THE REPORTS OF THE
VANDEMAN
PROGRAMMES

Pages 4, 5.

Queen Honours West Australian Pastor

"PASTOR ALBERT DUDLEY VAUGHAN, B.E.M., is the superintendent of the Seventh-day Adventist Mission at Wiluna. He was the first superintendent of the Karalundi Aboriginal Mission, near Meekatharra, and has spent thirteen years working with aborigines."

So stated the *West Australian* in its brief outline why Pastor A. D. Vaughan had been awarded the British Empire Medal in the 1967 Queen's Birthday Honours List.

Pastor Vaughan commenced our aboriginal work in Western Australia in 1953 when he went onto a lease of land thirty-five miles north of Meekatharra. Meekatharra itself is some five hundred miles north-east of Perth, out in the Flying Doctor country. The lease of land, with no facilities, could boast no more future for itself than what a pioneer missionary could give it. And from these humble beginnings, Pastor Vaughan began a work which is today well appreciated by the Adventist constituency in Western Australia and by the station owners and townspeople in the local areas.

Karalundi, the Wongai term for "Crystal Brook," has been built up to the place where it has a two-teacher school, a large and developing farm, dormitories for young men and young women, together with several other facility buildings. Karalundi is the locale of an annual camp meeting for aborigines, with an attendance up to 250.

Two Other Stations

The other two aboriginal mission stations in Western Australia, at Wiluna and Mullewa, are well integrated with the year-round programme conducted at Karalundi.

After Pastor Vaughan had been at Karalundi for a short while, an approach was made to him to commence a new mission station, this time at Wiluna. So Pastor Vaughan moved to the

ADRIAN M. PETERSON

*Public Relations Secretary,
West Australian Conference*

new location, one hundred miles away, and commenced his second mission. This station has been built up to a fine standard of work, and also has a two-teacher school. It has, in addition, a good farm and orchard, and a settlement of Nissen huts for the older aboriginal families. The splendid church building, constructed with material from the old Wiluna gold mine, is also used as an assembly hall by the school

film and Bible correspondence course. After it had been operating for a while, Pastor Vaughan was commissioned to take the van into the near north-west, and to pioneer the gospel among outback peoples. It was through contact with aborigines on these journeys that a plan to help these people began to formulate in Pastor Vaughan's mind. From his thirteen years of missionary experience, Pastor Vaughan tells many stories of the leading providences of God in turning these nomadic people into a well-cared-for race of Christians. Although many have been baptized, there is still a great work to be accomplished, Pastor Vaughan assures us.

For his tireless zeal and intrepid courage among West Australia's aborigines, Pastor Vaughan has been hon-



Rosemary, Mavis, and Susanne, three of the children who have found real happiness at the Adventist Mission in Wiluna.

children. Pastor Vaughan has been the superintendent of this mission since its inception.

Still Work to Do

When asked as to how it all began, Pastor Vaughan tells the story of the Voice of Prophecy Van which was fitted out to tour outback areas of Western Australia, presenting the message by

oured by his Queen. The time will come soon, when he, together with many of the people for whom he is working, as well as all who are faithful to God's standards, will be rewarded, not with a medal of honour from the Queen of one of earth's mighty nations, but rather with the crown of life, presented by God Himself, the supreme King of the universe.

CHURCH ELDERS' COUNCIL IN NORTH QUEENSLAND

PASTOR J. J. DEVER
Departmental Secretary, North Queensland

"We've never done it before," remarked one of the oldest of the church elders present at the church elders' council conducted at the North Queensland Conference headquarters, Halliday Park, Townsville, over the Queen's Birthday week-end.

Some sixty elders and ministers from all parts of the conference were catered for by efficient and experienced cooks, based in the camp kitchen. The conference office girls waited on tables and served as secretaries. Delegates were comfortably housed in the camp ground's permanent huts. The Aitkenvale church members kindly lent their building for the duration. Halliday Park, at its best after most untimely and wonderful rains, provided the ideal setting. But it was the pertinence of the lecture programme and the council agenda items which elicited the greatest interest and the active participation of everyone. After all, the agenda items had been nominated by the elders themselves! The conference president, Pastor W. A. Townend, pinpointed the qualities of what he called "Christly leadership and churchly preaching."

The conference secretary-treasurer, Brother H. G. Halliday, portrayed from Scripture and from Spirit of Prophecy writings the calling, the purpose, the problems, and the programme of church elders.

Our guest lecturer, Pastor E. F. Giblett of the Trans-Tasman Union, challenged elders to play their part in uniting the working force of the church with the ministry. Understandably he spoke from the enthusiastic standpoint of a union conference Lay Activities secretary rather than from what might have been a merely formal and "manual" approach.

One of the elders was overheard to say when the council was less than half way through, "This is good. I didn't expect it to be like this."

The much loved and revered senior worker in the conference, Pastor Walter G. Ferris, in the final devotional drew on the inspiration gained from his thirty-four years of helping train and develop national leaders in the South Seas. Our guest lecturer was later heard to remark, "Perhaps the phenomenal growth of membership in the mission field resulted from such down-to-earth training of laymen. Perhaps similar results in the homeland would stem from similar training."

The obvious spirit of brotherliness among our elders here in the North surely augurs well for conference-wide unity in spirit and service among our members in the churches in the church year ahead.

Was an elders' council worth while? Ask the elders!

"It Is Written" in South Australia

PASTOR K. HANKINSON, Lay Activities Secretary, S. A. Conference

THE "IT IS WRITTEN" TV programme commenced in South Australia on September 5, 1965, on Channel 10 at 3:30 p.m. The public response from the start was good.

In the first six months, there were 2,277 folk doing the correspondence course. This built up to a total of 3,245 by the time of the final telecast on June 11 this year.

Pastor Vandeman's personal appearance and reaping campaign (June 9-14) has already produced a good harvest of souls. The attendance at the first public meeting was nine hundred. This number, contrary to the usual evangelistic experience, grew to 1,500 by the third meeting, and dropped to 1,150 for the week-night meetings, when it was difficult for country folk to attend. A total of 1,186 books were sold, there were 520 requests for literature, and 105 folk indicated their intention to keep God's true Sabbath or requested further information.

Because of the interest created, an extra minister was brought in from the country to help the six ministers already in the city. These men are all studying with as many folk as they can manage. The president and all departmental leaders are taking Bible studies, and so are a number of our qualified laymen. Others are being trained to help.

Souls Won

Many of our church members who brought their friends to the meetings were thrilled to have them take their stand for the truth. One fine young man and his wife heard this message for the first time at these meetings. He is now planning to attend Avondale next year to study for the ministry. When, after much prayer, he asked his employer to

release him from Friday sunset, he explained his convictions, and with tears in his eyes his employer granted his request and asked if he, too, could find Christ as his Saviour.

Another couple who had been regular viewers and had done the "It Is Written" course, made a firm decision to accept this message. The husband had to change his employment. His present job is more pleasant than his previous one, but the pay is lower. However, they are paying tithe, and to their surprise, on a lower wage, and deducting tithe, they are now banking money for the first time in their married lives.

These stories could be multiplied many times. We have no exact count of how many folk are attending church since Pastor Vandeman's visit, but one of our smaller churches reports having seventeen new folk present the first Sabbath after the campaign.

Pastor Cecil Ogg has carried on with meetings in the Y.W.C.A. hall for two weeks. Each Sunday night extra seating has had to be brought in to accommodate the crowds.

We rejoice as we see the Holy Spirit working in this way, and look forward to greater things as we bring ourselves more fully into harmony with God's plan for us as a people.

Our church members have worked faithfully and well in this programme, and there are many who will have stars in their crowns as a result of the work being done.

STOP SMOKING AND BOUNCE BACK

NEW YORK.—One of the foremost researchers in the field of the relationship of smoking to cancer said last month that he had evidence that damage to the lungs is reversed when smoking is stopped.

The report was made by Dr. Oscar Auerbach, senior medical investigator for the Veterans Administration Hospital in East Orange, N.J., to the Pan-American Cancer Cytology Congress.

He said his finding was based on 10,861 sections from the lungs of 216 men who had died of causes other than lung cancer. Seventy-two had never smoked cigarettes; seventy-two were smokers when they died, and seventy-two had stopped smoking at least five years before their deaths.

In forty-three of the ex-smokers, he found a cell abnormality featuring an "atypical nucleus" that seemed to be in the process of disintegration—implying that those who quit smoking allowed their body defences to come into play to destroy pre-cancerous cells.

Tissue from 97.8 per cent of the smokers revealed cellular abnormalities interpreted as "pre-cancerous," compared to 66.2 per cent for ex-smokers and 25.7 per cent for non-smokers.

Under the Long White Cloud

SOUTH NEW ZEALAND Young People Volunteer for Full-Time Christian Service

DESMOND B. HILLS, MV Secretary, T.T.U.C.

FORTY YOUNG PEOPLE in South New Zealand recently placed their names and addresses in the union conference MV department Christian Service books. Although these "Advent Ambassadors" books have been introduced only since May, there are already two hundred names of young people in the fifteen to thirty age-group in them.

The names of the South New Zealand young people were added at a Bible Conference held over the Queen's birthday week-end and at a special combined meeting in Christchurch on the following Sabbath. Almost half of the fifty youth who attended the Bible Conference dedicated their lives to gospel service. These decisions were made after they had studied the Epistles of John with Pastor Desmond Hills, and after hearing something of the work of ministers and missionaries from Pastor S. Pearce.

Twelve of these youth readily volunteered to share their faith in the nearest town on the last morning of the Bible Conference. After only one hour's visitation, they came back from Methven rejoicing because they had six enrolments for the Bible Correspondence Course. Yes, we do have "an army of youth," and I am sure that the army is on the march for the Lord Jesus Christ. Advent youth, yours is the privilege and responsibility to "get in step."

SUPER VACATION SCHOOL

MRS. FAY S. SHEARS

TIMARU'S FIRST Vacation Bible School opened in the West End Hall on a damp May morning. The director, Pastor C. G. Allen, and his band of helpers assembled early for worship, while many of the church folk prayed that a rainy day would not upset weeks of careful preparation. They need not have worried.

The local radio station had broadcast excellent "spot" advertisements in the week preceding the May holidays, and this, together with leaflets issued to schools, resulted in 145 children being enrolled by 9.30 a.m. Each child was given a Happy Holiday Hour badge, and soon everyone was joining in with enthusiasm as Mrs. Allen led the children in their first song, "Join the Gospel Express." This was a happy choice, and captured the attention of all the children, because New Zealand was experiencing a nation-wide railway strike.

Interest never flagged as the programme moved from songs and stories to films and games. Handcraft time brought a new pitch of enthusiasm as boys and girls settled down to make handkerchief sachets, leather pencil cases, pop-stick shadow boxes, fretwork figures, covered coat hangers, waste paper tins, plaster moulds, and telephone book covers.

A lady contacted during the Ingathering campaign was the instructor for this last craft, and under her tuition the children produced most attractive and useful articles.

Time for a closing song and prayer came all too soon. The children filed out with a promise to "see you again tomorrow."

Increasing Enrolment

Even the most optimistic had not foreseen that before the week was over an ever-increasing enrolment would swell the numbers to almost three hundred. Accommodation was certainly taxed to the limit, but the children loved it. Delightful letters of appreciation filled our Happy Holiday Hour mail box. Parents, too, by telephone and letter expressed their thanks in terms which showed that, as a Public Relations venture, Happy Holiday Hour was unsurpassed.

Saturday night was parents' night. A large number of mothers and fathers watched with pride as juniors sang the songs they had learnt, and displayed the very acceptable samples of handwork they had made.

Results have already been seen. One of the boys attended junior camp the following week, and is now a Sabbath school member. While visiting the parents, Pastor Allen has found other boys and girls who are eager to come to Sabbath school. We do ask that you will remember in your prayers these children and their parents. It may be that in Timaru where public missions have not found great favour in the past, evangelism for children will lead many to the Saviour.



The new church at Orewa, New Zealand.

NEW CHURCH OPENED IN NEW ZEALAND

W. W. PETRIE, Church Pastor

ON APRIL 22, 1967, the Orewa church was opened. It was a great day in the lives of the members of this church, situated thirty miles north of Auckland. Much planning and giving had gone to make this day possible.

After a bright Sabbath school programme, and the divine service preached by Pastor F. L. Stokes, the opening ceremony began at 2.30 p.m. The church, seating 120, was not able to accommodate the 250 people who came, but those who could not get into the church were seated outside near the entrance.

It is especially pleasing to note that the Orewa church was dedicated debt free, thanks to the help from the local conference and the Trans-Tasman Union Conference, plus the generosity of our own people in the area, who gave unstintingly of their time and money. Special mention should be made of Brother and Sister Salt, who were the moving spirits in beginning the good work sixteen years ago, and Brother F. J. Bade and his wife (formerly the widow of Brother Salt) who have more recently kept the enthusiasm at a high pitch. To Brother and Sister Pye, too, our thanks are due for many hours of patient work.

Guest speakers for the afternoon were Mr. W. D. Souter, the chairman of the Waitemata County Council, and Mr. John D. Fletcher, the chairman of the Orewa County Town Committee. Both of these men congratulated the church on its fine building and were most impressed with the fact that it was free of debt. The prayer of dedication was offered by Pastor E. J. Brownie.

Crusader Warns of Moral Dangers

(Reprint from "The Australian," Tuesday, June 20, 1967.)

A VISITING U.S. EVANGELIST, Mr. G. E. Vandeman, said yesterday he was so alarmed at the moral decay in American cities he would give anything to raise his family in Australia.

"We have taken conscience away from our boys and girls, and juvenile delinquency is almost out of hand," he said.

"There is a national catastrophe looming with the family. In Los Angeles there are ten divorces for every twelve marriages.

"Our epoch is sick with neuroses."

Australia had a quiet sense of security and a generous way of life, he said.

But he warned that the problems of moral decay were coming rapidly to Australia. England had already succumbed.

"Sun-baked beaches won't be much help then," he added.

Mr. Vandeman is in Australia to hold crusades in Sydney and Melbourne.

Two-Way Attack

He is also a television veteran. He has run his own show, "It Is Written," for twelve years, and the programme is seen in Australia.

Mr. Vandeman, speaking during a civic reception at the Sydney Town Hall, said

he was dismayed at both the moral decay of a city such as New York and its vulnerability to attack.

"One pound of LSD sprinkled in the water supply of New York would incapacitate that city long enough for an enemy force to take over," he said.

"No spot is more vulnerable to enemy attack from without or to moral decay from within."

He believes that if more people read the Bible there would be less crime, less juvenile delinquency, and fewer social problems.

Yesterday, he produced a special Bible for Sydney's Lord Mayor, Alderman J. I. Armstrong, to read.

It was printed in Germany with woodcut type in 1487, and has more than 100 hand-painted illustrations.

Owned by Miss Ilona Szasz, of Plump-ton, an outer Sydney suburb, it is the oldest Bible in Australia, and one of the world's rarest.



Pastor Vandeman arrived in Melbourne to the cheers of six hundred people, many holding placards of welcome. Pastor Vandeman is shown with Pastor L. L. Jones.

A TEACHER'S LIFE IS AN EASY LIFE

Everyone knows that teachers start work at 9.00 a.m. (or is it 9:30?), and are on their way home by 3.30 p.m. If you are one of the millions who labour under this kind of delusion, you must hear about Michah Tamao of the Western Highlands of New Guinea.

Michah has seventy-eight pupils in three classes in his school. His sole assistant is his wife Manola (which is a pretty, musical name if ever there was one). Manola has two small children of her own, but she has thirty-four "littlies" in prep to occupy her during the major part of the day. This saves her from boredom no doubt.

Michah, just to keep himself occupied out of school hours, has, during the first term this year, built a new house for himself and a new school building for his three classes. During this second term he is building a dormitory for those whose homes are a long way from school.

Here, however, is what makes Michah's achievement worthy of space in this paper: his only implements are an axe, a bush knife, a hammer, and some nails. Michah gets all his materials himself from the bush.

As we remarked above, a teacher's life is strictly a nine-to-three operation. Michah probably got his figures mixed and works from three to nine. How else could he do it all?

One brief paragraph from Michah's letter to Pastor Richter will communicate the spirit of the man: "I asked the Western Highlands president to give me one teacher, but he told me that my wife will be available to teach prep this year. So I would say that the school is going well." With an army of men like that, what could be accomplished!



This picture appeared in "The Australian." It shows Pastor Vandeman talking with the Lord Mayor of Sydney, Alderman Armstrong, who is holding the 1487 German Bible. The occasion was the Lord Mayor's civic reception for Pastor Vandeman. (Photo, Daily Mirror, Reproduced by kind permission.)

STATISTICAL REPORT OF THE AUSTRALIAN CHURCH

for Year 1950

	Number of Churches	Church Membership	Added By Baptism and Profession of Faith	Total Tithe Receipts	Total Offerings for World Missions Including Sabbath School Offerings	Total Contributions for Home Missions Work	Total Contributions for Local Church Work	No. of Sabbath Schools
				\$ ¢	\$ ¢	\$ ¢	\$ ¢	
BISMARCK-SOL UNION								
Bougainville	19	1,601	101	6,949.62	1,347.21	78.46	753.49	40
Eastern Solomons	20	1,397	130	5,530.99	1,475.52	208.31	1,110.00	42
East New Britain	9	752	81	5,641.36	3,822.23	318.41	1,881.94	10
Malaita	14	1,029	144	3,254.56	563.93	89.30	557.79	35
Manus	15	1,065	124	3,149.00	1,129.78	119.15	583.84	25
New Ireland	28	1,890	116	7,206.42	2,188.35	114.98	230.00	31
West New Britain	6	309	30	16,527.44	359.15	23.32	22.00	17
Western Solomons	37	3,366	293	862.63	4,423.05	865.61	2,400.00	78
Miscellaneous				12,157.65	(195.91)			
TOTAL	148	11,409	1,019	61,279.67	15,113.31	1,817.54	7,539.06	278
CENTRAL PACIFIC UNION								
Cook Islands	12	464	70	5,921.56	3,239.25	487.74	418.58	12
Fiji	40	3,680	401	22,896.43	11,862.74	618.59	1,571.66	60
French Polynesia	8	688	35	50,035.20	10,466.48	590.30	4,765.64	25
Gilbert & Ellice Islands	2	225		1,345.67	476.30	43.30	34.87	7
New Caledonia	5	179	14	16,541.84	1,892.23	73.18	1,120.72	4
New Hebrides	14	2,601	128	14,998.00	1,789.73	204.34	360.54	53
Pitcairn	1	65		1,377.18	362.90		29.97	1
Samoa	10	1,361	171	20,268.68	5,702.94	483.66	3,402.04	40
Tonga	11	1,092	95	9,235.79	3,302.77	320.47	1,782.00	18
Miscellaneous				14,138.99				
TOTAL	103	10,355	916	156,759.34	39,095.34	2,821.58	13,486.02	220
CORAL SEA UNION								
Central Papua Mission	40	5,421	406	13,356.21	5,804.84	1,579.60	1,391.65	78
Eastern Highlands	42	5,708	452	10,212.12	4,120.51	249.27	345.66	149
Madang Mission	11	823	35	2,250.06	1,283.40	100.00	1,328.61	30
Milne Bay	3	85	9	794.07	512.67	28.69	35.15	4
Morobe	5	259	55	2,399.69	1,862.91	52.92	321.28	6
North Papua	5	512	106	823.23	305.92	39.87		20
Papuan Gulf	9	1,867	52	1,371.14	426.24	24.51	210.60	41
Sepik	26	2,555	171	4,098.76	1,590.97	91.43	638.10	63
Western Highlands	21	2,501	359	11,831.61	4,763.48	118.35	175.51	189
Miscellaneous				29,636.61				
TOTAL	162	19,731	1,645	76,773.50	20,670.94	2,284.64	4,446.56	580
TRANS-C'WEALTH UNION								
South Australia	29	2,634	131	202,872.50	56,604.38	13,679.77	41,729.52	33
South New South Wales	30	1,642	82	148,934.80	51,162.50	11,073.84	43,383.95	30
Tasmania	15	1,248	48	103,454.11	31,957.10	4,936.01	28,649.43	19
Victoria	52	5,705	357	573,927.80	143,395.40	43,846.67	106,730.41	62
West Australia	37	3,332	144	278,794.42	77,208.75	31,219.49	70,675.62	44
Miscellaneous								
TOTAL	163	14,561	762	1,307,983.63	360,328.13	104,755.78	291,168.93	188
TRANS-TASMAN UNION								
Greater Sydney	45	4,598	203	493,468.36	122,386.80	43,764.80	169,009.27	45
North New South Wales	49	5,339	228	388,390.72	113,816.75	39,003.22	51,377.22	58
North New Zealand	43	5,106	245	465,881.84	168,701.15	30,398.74	159,478.31	53
North Queensland	18	1,484	152	107,952.81	32,118.35	5,575.21	29,788.59	19
Queensland	38	4,043	197	286,777.14	80,900.36	23,357.94	94,327.53	43
South New Zealand	17	1,741	64	165,017.14	53,806.63	13,388.18	43,108.49	17
Miscellaneous					(8,889.01)			
TOTAL	210	22,311	1,089	1,907,488.01	562,841.03	155,488.09	547,089.41	235
AUSTRALASIAN DIVISION								
					122.00	9,617.80		
GRAND TOTAL	786	78,367	5,433	3,510,284.15	998,170.75	276,784.43	863,729.98	1,518

ASIAN DIVISION OF SEVENTH-DAY ADVENTISTS

ended December 31, 1966

Sabbath School Membership	Total Sabbath School Offerings for World Missions	No. of Primary Schools	Primary School Enrollment	No. of MV Societies	MV Society Membership	Ordained Ministers	Credentialed Missionaries	Licensed Ministers	Licensed Missionaries	Primary School Teachers	Literature Evangelists	All Other Regular Workers	Total No. of Workers	No. of Church Buildings	Approximate Seating Capacity of Church Buildings
2,402	\$ 957.34	32	831	44	1,109	4	3	14	33	19		5	78	40	3,750
2,861	900.53	33	936	38	1,504	4	1	35	23	10	2	10	85	42	4,000
1,340	2,745.23	5	133	9	1,260	2		2	11	5		2	22	10	1,500
2,075	432.87	27	630	30	989	4	3	10	16	42		9	84	35	2,500
2,545	903.02	12	674	22	1,565	5		15	11	11		3	45	25	3,500
2,830	1,921.52	13	687	30	2,075	3		2	26	22		6	59	31	3,900
1,324	319.97	14	424	16	311	3	1	2	17	9			32	17	2,000
5,573	3,418.35	66	1,608	73	2,848	7	2	39	44	22		26	140	78	6,500
		1	221			4	3	14	80	3		4	108		
20,950	11,598.83	203	6,144	262	11,661	36	13	133	261	143	2	65	653	278	27,650
988	2,374.16	1	45	12	578	2		9	6	1		7	25	9	960
3,649	6,045.85	9	709	70	1,805	13	2	12	12	28	1	6	74	17	2,575
1,136	6,627.93	1	156	22	226	4		4	1	3		5	17	16	1,712
299	394.43	5	298	7	140	2		2	4	7		8	23	7	850
287	1,580.76			2	43	1			2			1	4		
2,974	1,433.49	22	700	48	1,520	11	7	1	29	25		12	85	29	2,550
78	234.28			2	34	1			1				2	1	250
1,893	5,223.85	7	546	32	560	7		5	10	18		4	44	9	2,000
1,132	1,973.50	3	373	24	997	5	2	15	5	4		3	34	3	550
		1	159			5	3	6	21	6		4	45		
12,436	25,888.25	49	2,986	219	5,903	51	14	54	91	92	1	50	353	91	11,447
8,714	3,390.72	15	789	68	4,150	8	1	3	43	29		6	90	75	6,000
17,118	3,163.97	21	1,204	42	5,658	10	2	22	39	9		58	140	130	22,000
850	1,000.53	5	257	28	910	4	8	10	8			7	37	18	2,000
222	367.38	2	65	3	141			2	10	2		20	34	3	140
1,147	911.93	4	115	12	474	1		2	16	6			25	13	1,800
1,583	173.62	6	124	24	719	2	1	6	21	2			32	4	600
2,714	398.12	10	342	35	1,701	5	1	22	32	4		10	74	41	3,000
4,556	1,177.13	11	584	49	3,086	6	1	8	35	16		16	82	49	6,300
21,576	3,719.71	13	688	22	621	4		22	45	8			79	122	6,000
		2	201			33	5	29	107	10	3	26	213		
58,480	14,303.11	89	4,369	283	17,460	73	19	126	356	86	3	143	806	455	47,840
2,659	24,439.07	5	149	34	499	18	3	4	4	11	8	3	51	26	3,350
1,872	23,868.33	4	79	37	585	13	2	6	5	3	8	1	38	38	3,355
1,350	13,727.03	3	141	17	521	5	2	8	3	4	2		24	13	1,810
6,597	72,445.64	7	484	69	1,236	43	7	17	12	22	20	14	135	50	6,990
3,641	36,384.65	6	440	34	448	22	7	16	9	10	12	13	89	32	4,330
						9	14	9	36	7		35	110		
16,119	170,864.72	25	1,293	191	3,289	110	35	60	69	57	50	66	447	159	19,835
4,703	58,998.01	4	244	63	1,130	32	8	3	5	22	9	5	85	42	7,000
5,333	66,633.32	5	190	54	1,344	29	3	8	15	8	6	12	86	44	5,350
5,307	57,695.38	12	403	82	1,580	29	5	8	15	24	18	4	104	45	6,420
1,998	13,207.23	2	63	24	455	8	1	4	2	2	4	2	23	14	1,960
3,432	36,786.10	4	266	55	1,163	23	5	5	7	10	8	3	62	36	4,800
1,893	18,146.89	2	128	24	469	10	1	8	7	5	12	10	53	17	2,650
						6	6	1	10	7		1	31		
22,666	251,466.93	29	1,294	302	6,141	137	29	37	61	78	57	37	444	198	28,180
						32	93	19	573	6		858	1,581		
122,634	474,121.84	395	16,086	1,254	44,454	439	203	429	1,411	462	113	1,219	4,284	1,181	134,952

VANDEMAN CRUSADE, SYDNEY

CLAUDE D. JUDD, President, Greater Sydney Conference

SYDNEY WILL NEVER be quite the same again after the recent visit of Pastor George E. Vandeman, evangelist to the world and founder of the international religious telecast programme known as "It Is Written."

Not only did the public meetings on the Sydney showground bring inspiration and blessing, but the call for every-member participation brought joy and blessing to the whole church in the Greater Sydney Conference.

It all began over a year ago when faithful laymen and women joined the conference administration in financing and planning the TV-screening of "It Is Written" every Sunday morning in Sydney. During 1966, the church members pledged and gave \$27,750 to lay the foundation for the Vandeman meetings through the weekly telecast of "It Is Written" on Channel 9. An additional \$12,000 was pledged to extend the good work in 1967.

Apart from this liberal offering, hundreds of laymen and women joined the ministry in visiting the homes of the 5,000 active students receiving the "Faith" Bible course. Pastor R. K. Brown, Radio-TV secretary for the conference, says that never have so many church members been so involved in personal and public evangelism in all his seven years in this conference. Pastor K. H. Mead, who was appointed TV co-ordinator in 1966, claims that this has been the most thrilling and rewarding time in his whole ministry, seeing ministers and laymen working side by side for the salvation of men.

Thirteen Campaigns

On April 9, 1967, thirteen well planned and co-ordinated "It Is Written" evangelistic campaigns commenced all over Sydney, gathering a combined audience of over 5,600. It was our plan to channel interests from these missions to the Sydney showground to hear George Vandeman's five decision meetings. Each

speaker reminded his audience that soon it would be their privilege to see and hear in person George E. Vandeman, speaker of the "It Is Written" series.

On Monday, May 22, as Pastor Vandeman arrived in Australia, pastors, elders, missionary leaders, and "It Is Written" secretaries and visitors were preparing to attend a special meeting in the Wahroonga church that night when admittance was gained by ticket only. The church, seating about 900, was packed out, and our guest speaker thrilled his hearers as he shared the great burden on his soul of winning men for God, vividly illustrated from his rich experience.

We could hardly wait for Perth, Melbourne, and Adelaide campaigns to be completed before our turn came. But we needed all the time for last-minute preparation.

One Adventist printed car-bumper stickers sufficient for every Adventist car in Sydney, inviting all to the Sydney showground June 16-20. The tempo increased as every church announcement and notice board carried invitations to every member to attend every night. Behind the scenes the co-ordinator, Pastor K. H. Mead, had a dozen or more committees working on hall, seating, stage, ushering, music, and floral decorations, etc. The first quote for 6,000 seats for the Manufacturers' Hall was for \$2,500. We are glad to report that this figure was cut in half by trucking some seats from Victoria. These were kindly lent by that conference.

Advertising

Newspaper, radio, and TV advertising booked months in advance was released during the last week, together with 100,000 handbills, plus thousands of special in-

vitations posted out to viewers. Some began to wonder if an expenditure of over \$8,000 was justified for only five nights. Just before the campaign opened, our churches took up a special offering to assist the programme, and \$3,000 flowed into the treasury, showing the enthusiastic backing of our people.

V (for Vandeman)-Day arrived, and so did the rain, but imagine our joy when Friday night, June 16, saw 4,500 people in the Manufacturers' Hall eagerly awaiting the message of the hour. By invitation, Alan Thrift and the Avondale Symphonic Choir supported Pastor Roy Naden in the song service from 7.30 to 8.00 p.m. for the first three nights, and the audience showed warm appreciation, even by acclamation at times. The preaching that followed stirred our hearts and arrested the interest of the audience. This was evidenced by 4,500 returning the following night and 5,000 on Sunday.

The lighting on Sunday night was arranged perfectly for the beautifully coloured Sanctuary model which formed an important link in the unfolding of the gospel story. The final two presentations were just as interesting when approximately 4,000 people attended each evening, which gave an average of well over 4,000 for each of the five nights.

The names of 1,500 non-members were handed in for literature, 217 of whom signed the Sabbath card. Approximately 6,000 books were sold at the doors, and that is why I state that Sydney can never be the same after an evangelistic impact like that.

Free Publicity

Space will not allow detailed mention of favourable publicity, like Pastor Vandeman's appearance on the Channel 9 Don Lane's "Tonight" show, and his

(Concluded on page 8)



Portion of the crowd at Pastor Vandeman's Sydney campaign. (Photo, E. W. Were)



Pastor Rampton heading a group of the Federation sisters on the occasion of the recent bi-annual meeting at Inverell.

New England's Dorcas Federation

EILEEN M. DWYER, Press Secretary, Inverell, N.S.W.

In the last six months a total of 2,585 articles of clothing have been distributed to the needy in seven centres of the New England Federation of Dorcas Ladies Welfare Societies.

Of this number the Inverell Society, led by Sister Norma Cameron (president), distributed 1,239 garments. Two Quirindi sisters headed the 1,773 hours of Welfare work reported. Inverell was next. The total number of persons helped by the branches represented totalled 114.

Of special interest was a report by a Moree sister. This revealed that, single-handed, she had raised \$1,400 in two years for the Far West Children's Health Scheme (Manly). This was from proceeds of a shop this good sister conducts in the grounds of her home.

The Glen Innes Society's report revealed that the members there had purchased material for the making up of garments for Vietnamese children. There were many items of Welfare work done in the New England area, thus proving it the valuable asset it is in their respective communities.

New Officers

We were extremely pleased to have with us on the occasion the Lay Activities secretary for our Australasian Division, Pastor H. F. Rampton. He expressed pleasure in hearing such good reports, as did Pastor R. H. Abbott (Newcastle), who was also present.

Areas represented were Glen Innes, Guyra, Inverell, Moree, and Tamworth. Sister Cameron was re-elected president for another term, and Mrs. E. G. McLane

(also of Inverell) was elected vice-president. The Federation's secretary-treasurer is Mrs. Jean Cameron (Glen Innes). The conference decided on Armidale for the Federation's next meeting in October.

Most of the afternoon's programme at the conference was devoted to Pastor Rampton's details of the Dorcas Society's work at Margate (Tasmania) during and after the disastrous fires there. Hearts were touched by Pastor Rampton's details of the suffering of the tragedy's victims. They were also thrilled to hear of the relief work that he and our sisters had been able to do. It was also of great interest to hear that our dear Pastor and Mrs. Pietz, formerly of our Inverell church, played such a major role in helping to organize the relief programme, and in keeping our division headquarters posted during and after the fires.



More ammunition for you to fire: The United States Surgeon General released on May 2, 1967, the following relevant information about smokers and smoking: Those who smoke one packet a day have about the same incidence of heart disease as non-smokers. But smoke two packets a day and the heart disease ratio leaps to 70 per cent higher. Heart irregularities are found to occur in 44 per cent more cases among smokers than among abstainers. Some seventy-seven million work days are lost each year in the United States because of illnesses associated with cigarette smoking. One third more time is lost by smokers than non-smokers, pro rata.

WEDDINGS



McINTYRE-MALCOLM. On Sunday, June 11, 1967, in the tastefully decorated Kingaroy church, Queensland, Allan McIntyre and Margaret Malcolm united their lives in marriage. Allan is the youngest son of Brother and Sister A. McIntyre of Tingoorra, and Margaret the youngest daughter of Mr. and Mrs. A. Malcolm of Kingaroy. May the Christ who joined their lives together also be their constant Companion, is our earnest prayer. J. Ludlow.

AUGUSTINSEN-THORPE. June 11, 1967, was the happy day when John Augustinsen was united in marriage to Carmen Thorpe in the Hurstville church. John comes from the well-known Augustinsen family of Sydney, and Carmen is a new church member and well respected. Relatives and friends of both parties witnessed the wedding, and all wish John and Carmen much of God's rich blessing as they set up a new Adventist home in Sydney and worship with members of the Caringbah church.

E. R. Tucker.

HARDY-ASHMORE. The church in the wildwood, East Narembeen, Western Australia, was more than full on the afternoon of June 11, 1967, as many friends and relatives, some from as far away as Victoria, gathered to witness the marriage of William Richard Hardy, son of Brother and Sister Hardy of Kilmany (near Sale), Victoria, and Rosalie Joy Ashmore, daughter of Brother and Sister J. Ashmore of Narembeen, Western Australia. We join in wishing Bill and Rose much happiness and God's blessing as they continue along life's pathway together. M. Tonkin.

SMITH-McBURNIE. Before relatives and friends at the South Brisbane church, Queensland, on June 12, 1967, at 11.30 a.m., Geoffrey John Smith and Anthea McBurnie were united in the bonds of holy wedlock. The bridegroom is the son of Mr. and Mrs. Clifford Smith of Bundaberg. The bride is the daughter of Mr. and Mrs. Nigel McBurnie of Bardon, Brisbane. Both are highly respected families of the Adventist Church in Queensland. As Geoff and Anthea establish their new home in Bundaberg, we pray that God will richly bless them in their lives together and in their witness for Him.

R. J. King.

TRIMBLE-GUTHRIE. In the reverent atmosphere of the Remuera (Auckland, N.Z.) church, on June 11, 1967, Graham Trimble, son of Mr. and Mrs. R. Trimble, and Lynette Joy Guthrie, youngest daughter of Mr. and Mrs. Malcolm H. Guthrie, were united in the sacred bonds of holy matrimony. As they exchanged the solemn vows to be true and faithful to each other, it was the sincere wish of all present that our heavenly Father would grant them His blessing and guidance through their life. As Robert and Lynette set up their home in the Auckland district we pray that their joy may be full and their experience rich in Him whom they love. E. J. Brownie.



VARDY. During the evening of June 14, 1967, Brother Vardy passed quietly to his sleep in Jesus, at the age of seventy-eight years. Two years ago he sustained a severe heart illness. At that time doctors were amazed at his recovery. It seemed his life was prolonged for a purpose which is known only to God. A Christian of long standing, Brother Vardy became interested in the Seventh-day Adventist Church through his wife, and under the ministry of Pastor Ball was baptized, entering into a fuller fellowship with Christ in 1964. He became a member of the Manly church in Sydney. To his dear wife, Sister M. M. Vardy of the Manly church, and to his daughters, son, and grandchildren, we offer our sincere sympathy in their bereavement. Kind friends and relatives journeyed to the Northern Suburbs crematorium to pay their last respects. Arthur J. Bath.

CHEW. Sister Mabel Chew of Carterton, North New Zealand, closed her eyes quietly in death on June 16, 1967, aged seventy-six. Since accepting the Advent message some years ago, Sister Chew had been active in sharing her faith, particularly at Appeal for Missions time, which she enjoyed immensely in spite of her age and infirmities. The sorrowing relatives and friends were urged to find comfort in the certainty of the resurrection and a glad reunion.

M. L. Woods.

GRAY. Roger Neville Gray, nearing twenty years of age, fell a victim to one of the greatest scourges of this modern age—the toll of the road. Melbourne was shocked by the news of the tragic accident at Lilydale (Victoria) on the night of April 20, when five of eight youths driving in a car met their untimely end. Youth predominated the large gathering of friends who saw Roger laid to rest in the Box Hill cemetery. Our heartfelt sympathy goes to Roger's sorrowing parents and his brother Milton of Ringwood. May God comfort those who mourn and hasten the day when sadness and death shall be no more.

H. G. Josephs.

ROWLING. It was on the night of June 1, 1967, that Jesus, according to His infinite wisdom, suddenly and unexpectedly called Margaret Veitch Rowling to rest from the battles of life at the early age of forty-nine years. Only a few hours earlier our sister had expressed her confidence in the Lord, and her thanks for the joy He had brought her as she had found her way back to His side. A very large number attended the service in the Bathurst church, where her daughter Margaret (Mrs. Raynor), sons Ian and Brian, together with other relatives and friends, were reminded of God's loving care and the wonderful hope and possibility through the gospel of a glorious reunion day.

R. Straker.

EY. Although he had not enjoyed good health for some time, the sudden death of Brother Richard (Dick) Ey on the afternoon of June 5, 1967, came as a shock to all. Our brother attained the age of seventy-two years. Noted for his kindly and helpful nature, he will be missed by his large circle of friends. The Warragul church was filled to overflowing with fellow church members and friends who came to pay their last respects to one who was held in high esteem. To his wife and daughters, Merideth (Mrs. J. Baldwin) and Denise, who are members of the Warragul church, we extend our deepest sympathy. Services were conducted at the church and the graveside by the writer.

W. J. Cole.

DWYER. Florence Mary Dwyer was born at Mount Macedon, Victoria, in 1890, living a very active life until a few years ago, when her health began to fail. On June 13, 1967, after two days in hospital she closed her eyes in the sleep of death. Our late sister accepted the Advent faith under the labours of Pastor D. Sibley, uniting with the Auburn (Melbourne) church in August, 1937. Sister Dwyer was for many years a senior deaconess of this church, and was known for her faithfulness to the Lord she loved. The services at the Auburn church and Springvale crematorium were well attended by many not of the Advent faith, an evidence of the esteem in which our late sister was held. Pastor E. A. Reye and the writer were associated in both services, bringing comfort and hope to the loved ones present. Left to mourn their loss are three sons, three daughters, two sisters, one brother, and several grandchildren.

J. S. Jackson.

EVANS. The colourful floral tributes amassed in front of the East Prahran church (Victoria) fragrantly testified to the high esteem in which Sister Florence Melva Evans was held by all those in her wide circle of influence. As a member of the Mont Albert church Sister Evans energetically contributed to the offices she held, and with loving kindness also assisted the elderly folk. Our late sister was born in 1915, and gave a life of devoted service to the church. In December, 1938, Pastor E. G. Whittaker united her in marriage with Allan Evans at the East Prahran church. Together they served in the Sanitarium Health Food Company in Queensland, South Australia, and Victoria. Her last duty was efficiently performed just two days prior to her death when she conducted the weekly cooking demonstrations at Windsor, where Brother Evans is the assistant manager of the factory and wholesale work for Victoria. We tenderly laid our sister to rest in the Melbourne cemetery, where she awaits the call of her Lord on the resurrection morning. Associated with the writer were Pastors E. A. Reye, E. Clark, and W. A. Stewart. Our sincere sympathy is extended to Brother Evans, their son Dennis, her father, Brother Laxton (affectionately known as Pa), and her brother George, who is the manager of the Sydney Sanitarium, and the other relatives.

H. G. Josephs.

HAYNES. Mrs. Dorothy Metta Haynes, after a long illness, passed to her rest in the Sydney Sanitarium on June 15, 1967, aged sixty-six years. Mrs. Haynes had her first contacts with Adventists through the Clouten family, and as a result of their personal interest in her, and subsequent attendance at the Cherry Mission, became a member of the Ashfield church about six years ago. Throughout her church life Mrs. Haynes adhered faithfully to the teachings of Scripture, and was an active worker in many church projects. She will be best remembered for her fine Christian character, her kindness and thoughtfulness and loving ministry to her fellow men.

E. W. Hon.

BROHIER. At the Royal Adelaide Hospital, South Australia, on June 18, 1967, Edgar Neville Brohier laid down life's burdens, aged sixty-eight years. Brother Brohier suffered a stroke from which, in spite of the best of medical attention, he failed to recover. His illness and passing came unexpectedly, but he died in the blessed hope, trusting in the One who loved him and gave Himself for him. He leaves to mourn, his wife and son who look forward confidently to the day when they shall meet their loved one again. Services of interment were conducted at the undertaker's parlour and the graveside, where words of condolence and hope were expressed by the writer.

R. Bullas.

HARDY. On June 9, 1967, our beloved Brother Colin John Hardy, better known as Joe, youngest son of Brother C. G. J. ("Curly") Hardy of Scotts Head, New South Wales, was fatally injured in an accident on his banana farm. Because of the flood situation the funeral was deferred until June 16. Five years ago the deceased was united in marriage to Hazel, youngest daughter of Brother and Sister McKiernan of Kempsey. The Lord graciously sent two little girls to sweeten and bless their little home at Scotts Head. Joe was a loyal Adventist, a cheerful, kind-hearted Christian, a loving husband, and a good father. Although we cannot understand why one only twenty-three years of age should be cut off in the strength of noble manhood, we bow in humble submission to the will of our heavenly Father. The writer conducted the service in the Macksville church and at the graveside, directing the faith of the mourners to the glad day of eternal reunion.

M. S. Ball.

HOUSE. Edgar Stanley House was born in Bristol, England, seventy-seven years ago and passed to rest at the Sydney Sanitarium following a stroke suffered two weeks ago, and was buried at Cooranbong on June 19, 1967, in the presence of many friends. Married in England, he and his young wife journeyed to Australia in 1914, first settling in Victoria, then in Western Australia, and later near Hornsby, and finally to join the community at Kressville, Cooranbong. Two children, Pastor Eric House and Shirley (Sister Graham Litster), with six grandchildren mourn the passing of a much loved one. One daughter, Audrey (Mrs. George Beattie), predeceased her father. Brother House organized a *Signs of the Times* service which averaged 350 copies per month. These went to many parts of the world without cost to the receivers and with very fruitful results. Baptized in 1936, he and his wife were members of the Waitara church for years until their residency at Cooranbong. He was a faithful, smiling Christian who served mankind and loved his family and his Lord, and he will be greatly missed. To the loved ones we extend our deep sympathy. Pastor L. C. Naden officiated at the graveside, assisted by the writer.

W. G. Turner.

WANTED. Copy of "Daniel and Revelation" by Uriah Smith. The older edition the more desirable. Mrs. K. Aveling, Woombye Road, Palmwoods, Queensland. 4555.

CARETAKER WANTED. Vacancy exists for couple to live in conference-owned residential at free rent for light duties. Apply Secretary, Box 18, P.O., Strathfield. 2135.

PAINTING AND DECORATING. Domestic and industrial paper hanging a specialty. First class work. Let us quote on that painting job. L. and V. Murray, Master Painters. Phone: Ferntree Gully 1559, Victoria.

HOLIDAY FLATS AND COTTAGES. accommodate six. Extra clean, comfortable. Wall to wall carpet, hot and cold water, all electric, sewer. All cutlery, crockery, cooking utensils, bedding, and blankets provided, but no linen. City water. Approximately 155 miles north of Sydney, excellent road. Beautiful ocean beach, 26 miles long, white sparkling sand, river close by. Enjoy a quiet relaxing holiday with every comfort. Good winter and summer climate. Write for brochure to Ted Davis, "Hibiscus Flats," Bennett St., Hawk's Nest, Via Tea Gardens, N.S.W. 2324.

FOR SALE. Home in scenic area. Built 1960. Reasonably priced. Suit retired worker. Handy church. Also wanting "Story of Daniel," by Haskell. Particulars E. Cherry, Coolumb Beach, Queensland. 4561.

QUALITY CARS. New "Bellett" and "Colt." Also "Colt" Fastback. Delightful to drive. Many used cars all makes. For demo or valuation phone Bob Ward 899 998 or call at Ward Motors, 821 Whitehorse Road, Box Hill. 3128. A.H. 878 5204.

CARAVAN FOR SALE. One careful Adventist owner. New condition. Very clean. Portagass stove, brakes, registration. Cost \$1,200 new, willing to sacrifice for \$800. Owner purchasing house. Write Globe Caravan, care Secretary, Box 18, P.O., Strathfield. 2135.

WANTED. Historical information. A university student, writing a thesis on the history of the Adventist Church in Indonesia, requires information about Miss Petra Tunheim, a missionary who left Australia for Java in 1908 or thereabouts. It is claimed that Miss Tunheim was a "remarkable worker, doing pioneer evangelism and even serving as a mission president at one time." Any person who can offer some information about Miss Tunheim is requested to communicate with Edward J. Gartard, P.O. Box 14, Gordon, N.S.W., Australia. 2072.

AUSTRALASIAN RECORD

and Advent World Survey

Official Organ of the

AUSTRALASIAN DIVISION OF SEVENTH-DAY ADVENTISTS

Editor - - - - - R. H. PARR
Associate Editor - - - F. T. MABERLY
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Advertisements approved by the editor will be inserted at the following rates:

First 25 words \$1
Each additional 6 words 8 cents

Remittance and recommendation from local pastor or conference officer must accompany copy.

Flash Point

- ✱ Pastor J. H. Hancock, associate MV secretary of the General Conference, arrives in Australia on August 6. On his way to the mainland of this division, he will have visited the three island unions, having conducted youth rallies in each. In New Guinea he has attended what was probably the first youth camp in the Eastern Highlands of New Guinea. In Australia he will conduct youth rallies and training programmes for Pathfinder and MV leaders. Pastor Hancock has packed in his luggage his 120-bass piano-accordion, and young people of all ages will be delighted with the virtuosity of this splendid musician—as well as appreciating his messages. Pastor Hancock will visit all Australian states and New Zealand. Watch for him.
- ✱ A few weeks ago we listed the number of missionaries in our island fields, and indicated that this did not include wives and children. Remember? Right. Well, the division president just couldn't remain silent on behalf of all the missionary wives over that slight. He was on the phone right smartly with the information that we count wives very much as missionaries, and please don't forget it! So we issue an amended list (as supplied by the division president this time, and including wives) which is as follows: Coral Sea Union Mission, 138; Bismarck-Solomons Union Mission, 70, and Central Pacific Union Mission, 77. Sorry, ladies.
- ✱ A message to all wives (from Dr. U. D. Register, biochemist of Loma Linda University Medical School): "A poor breakfast may lead to a higher divorce rate because it increases irritability." So THAT'S the trouble with HIM!
- ✱ Brother and Sister Milton Hook, now working in the Victorian Conference, have accepted a call to New Guinea. They will locate at Ialibu in the Southern Highlands, where Brother Hook will be a district director.
- ✱ It is with sincere regret that the division and the Coral Sea Union Mission have acceded to the request of Brother C. R. Aldridge to be released from his work and to be granted permanent return to the home field. Brother Aldridge has made this move for medical reasons, and intends to engage in self-supporting work in Queensland for the time being. Now located at Tari in the Central Highlands of New Guinea, the Aldridges are expected to remain at this post until September.
- ✱ The many friends of Graham Robbie will be sorry to hear of the accident that befell him recently. Brother Robbie is the very efficient maintenance man at the division office, and in the course of his work last month he tangled with a circular saw which claimed two of the fingers of his right hand. We are glad to report that he is making an excellent recovery, and the doctors are confident that he will be able to hold a hammer and a paint brush again and perform his work with no appreciable loss of dexterity.
- ✱ Have you something on your mind? We are planning to run a "Letters to the Editor" column, in which readers may say their piece. This means that we are prepared to publish letters other than those that are fulsome in their praise. Of course, as in all newspapers and magazines, the editor's word is final on the matter of publication, and naturally we shall expect our readers to observe the accepted courtesies of expression. Just one thing: try to say it as briefly as possible, or your letter may have to be pruned by the editorial pencil.
- ✱ "Finally, brethren . . .": (From Mark Twain) "Live such a life that, when you die, even the undertaker will be sorry."

VANDEMAN CRUSADE, SYDNEY

(Concluded from page 5)

speech at the Lord Mayor's reception where one hundred of Sydney's civic leaders, business men, and church leaders gathered.

The press, radio, and TV were all fair and kind in their reports; but the biggest breakthrough came when Channel 9 offered to videotape the whole of the first address on Friday night at the show-ground free of charge for delayed release on the following Sunday morning. After a wonderful introduction, the station presented one hour of Pastor Vandeman's actual sermon for the regular charge of our half-hour session. This favour was worth many hundreds of dollars, and the mention of money reminds me that the total offerings for the five nights amounted to \$5,000.

Pastor Vandeman found time in his busy programme for unscheduled meetings, such as the one held at the University of N.S.W. for students and professors interested in a scientific creationist's point of view. He also conducted several inspiring workers' meetings where individual soul winning was emphasized and illustrated from his vast experience.

Work Beginning

Our workers have been faithfully visiting all the new contacts, and many thrilling experiences are being reported as decisions are leading these dear ones to follow the Lord all the way.

The Sabbath following the Vandeman meetings saw quite a few new faces in our suburban churches in response to a leaflet distributed at the last meeting entitled "An Invitation to Worship," listing all our churches and the current missions.

No, the days of evangelism are not over—they are just beginning. True, we may have to change our approach and streamline our programme; but there are souls to be won all around us, and our returns will be governed by our investment of time, thought, and money.

May God open our evangelistic eyes, and fill our hearts with evangelistic zeal for the loud cry of this last message, which is yet in the future.

☆ ☆ ☆

TO THE FRONT LINE

The following missionaries left the home shores for the mission fields during the month of June. An asterisk (*) beside the name indicates that the missionary is returning from furlough.

Miss E. North to Rabaul.

Mr. F. Skeers to Rabaul.

Mr. and Mrs. W. Stokes* and child to Suva.

Pastor and Mrs. E. Lemke to Cook Islands.