

RECORD

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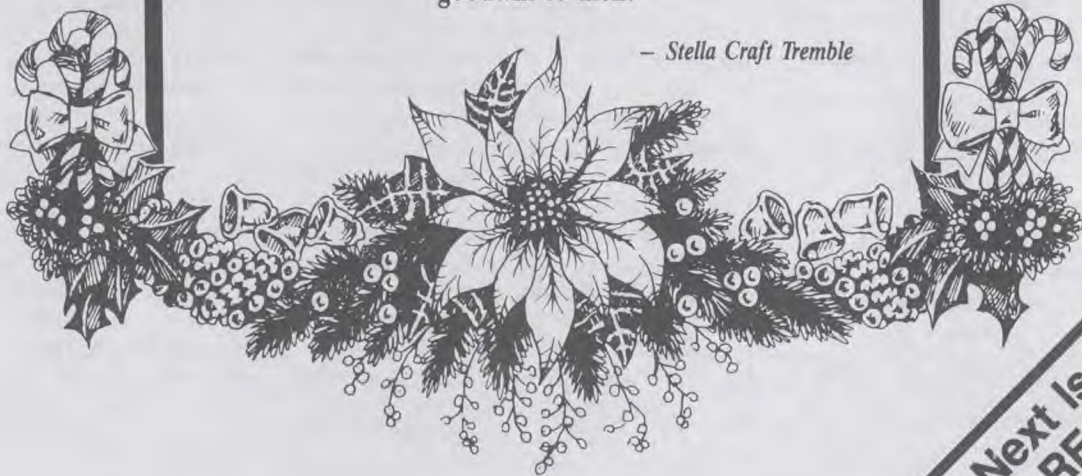
VOL 95 NO 49 December 15, 1990



Keepest Thou our hearts,
we humbly pray,
Free from all greed this Christmas Day:
Fill us with love,
and grant that we
Be clad with Christ's humility.

Place in the manger of the mind
The gift of love for all mankind.
Leave in the homes of every kin
Joy—and "Peace on earth,
goodwill to men!"

— Stella Craft Tremble



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What A Good Idea

I knew they were there all the time. In fact, I'd often spoken about them as glowingly as I could. I think I even convinced a few people of their positive effect. But this year I've felt their full impact for the first time.

I'm talking about Friday nights.

While I've always had Friday nights (can anyone avoid them?) I'm not sure that I had experienced too many before this year. Now that I know what they're about, I'm for them.

Until the beginning of this year I worked as a church pastor. Most of my Friday nights were involved in youth fellowships, or elders meetings, or other committee meetings, or Bible studies, or cell-group meetings. If I was at home, I tended to lock myself away in my study to review the sermon for the following morning.

As much as I enjoyed all those activities, I've now discovered the true reason for Friday nights.

Friday nights are for the family.

Before the whole church grinds to a halt on Friday nights, let me add that I'm a great believer in the church conducting some Friday night activities—especially for the youth. A lot of people appreciate and need fellowship and activity on Friday nights.

However, for us, Friday night means that we all actually sit together around the meal table. There are only four of us, but organising any meal together during the week often proves difficult. Our teenage children don't have to rush away to finish their homework. There's no "must see" program on the television to interrupt. The time is ours.

Who cares if, when we finish the meal, the dishes are left on the table because we get carried away discussing the latest issue.

Friday night also means that our worship time is extended. It doesn't matter if we sing around the piano for an hour or so. It doesn't matter if the scripture passage or the devotional piece we're reading sparks off a discussion that lasts way past sundown.

One of the joys of Friday nights is this: The time pressure is off.

There's a lot of warmth and laughter and joy at our place on Friday nights. We

all seem to be especially relaxed.

Oh, I mustn't forget to mention the music. If you were to drop by unannounced on a Friday night, you might not be able to forget it. Both of our children are trying to convert the neighbours through Christian music—played from our place.

(Am I the only parent whose kids think that they have to play music loud enough to be *felt* before they can appreciate it?)

But it's the discussion that's most important. It's on Friday nights, more than any other time, that I get to discover what the rest of the family is thinking.

It's a time when we can air our views. We know that we might be laughed at—gently. But we're never put down. It's a time when we as parents get to hear about some of the concerns that our children have. Theology gets a fair airing on Friday nights. It ranges from end-time events to the did-the-women-really-take-off-their-panty-hose-for-foot-washing discussion? And why?

At our place on Friday nights you don't get away with any of this theoretical, ivory-tower theology. Anything less than real or not practical is unacceptable.

Friday night is a time when we discuss some of the prickly questions of life. And because of our children's age, it's a time when Dad doesn't have all the answers anymore. But at least they still listen to see whether he has anything to add.

All this doesn't happen every Friday night. There are youth meetings that our children attend and other meetings that I'm occasionally involved in. But most Friday nights we're together.

Daylight saving brings with it many complaints. I have one. It may seem a small complaint compared to the one put forth by the woman living out beyond Barrunyah, who felt that daylight saving faded her curtains, but I want my long Friday nights back.

Sometimes I wish I had said No to some of the things that kept me away from home on Friday nights in the past. But then, I might not have come to appreciate them as much as I do now.

What a good way to begin each Sabbath.
Bruce Manners.

LETTERS

CCWs

Kellie Hancock ("Making Missions Special," October 13) asks that friends support cross-cultural workers (CCWs) by regular letters—including, where possible, photos, tapes etc.

I would add to that list International Reply Coupons if they are redeemable in the particular area concerned.

On another matter, having had the pleasure while travelling overseas to meet Adventists, I think much could be gained if we sent letters at the beginning of each quarter to people in the area being covered by that quarter's offerings. Children and older people could do this.

M. Chaldecott, NSW.

The Essence

I think Bob McCabe captured the essence of New Testament teaching in his article "Caring for the Temple" (November 10). "The Most High does not dwell in houses made by men. . . . Heaven is my throne, and the earth is my footstool. What kind of house will you build for me?" Acts 7:48, 49, NIV. And the answer: "We are his house, if we hold on to our courage and the hope of which we boast." Hebrews 3:6, NIV.

Mike Brownhill, Vanuatu.

Congratulations

Congratulations to Winston Kent for having the courage to ask the question that hundreds of church members are asking: "Why is the church so 'silent' at this time of earth's history?"

Every sin mentioned in 2 Timothy 3:1-5 and the wars and rumours of wars of Matthew 24 are all with us. We've been told about a time of trouble unheard of before.

The church should be now warning the world of the false Christ, who will take the world by storm. We went to bed one night and Communism ruled half the world. We woke up the next morning astounded to discover great changes. The same thing could happen with the "dragon." Now is the time to stand up and be counted.

E. Harrington, New Zealand.

Word of Praise

This is just a word of praise for that fine magazine the RECORD. Having been head elder in a small country church for the past three years, it has given me courage and inspiration, joy

and laughter when circumstances around me seem less than happy.

I have just read the letter "True Story" (November 17). It brings to mind a basic spiritual reality: That dealing with the sins of others is like dealing with sin in ourselves; there's only hope from Power outside us.

I recommend not only the baptism of water but the baptism with fire, the indwelling of the Holy Spirit. I'm not talking about an outlandish display of excited hype, although from time to time the joy of salvation may be expressed in an extroverted way. I'm talking about the joy of love settled on the foundation of the soul.

Peter Easthope, NSW.

Toning Up

Over the past few months I've observed the general tone of a number of letters to the editor. How does one express an opposing opinion or criticise a viewpoint without being seen as unkind or overly critical?

Does it matter what the tone is like? It's the message that counts! (Isn't it?)

With respect and, I earnestly hope, a sense of real concern and Christian understanding, I ask, Have we perhaps temporarily forgotten, or overlooked, the meaning of 'tolerance'? Has the concept of brotherly love been taken from the back seat and placed in the boot?

Some will say that we must express ourselves in an "open" and "frank" manner. I agree, without reservation. But

how can we express our opinions *and* have that opinion received by others with goodwill? Have you received *this* message in the spirit of "friendly concern?"

Like any fine instrument, tone makes the difference. Ross Ward, Victoria.

Other Sheep

Some Adventists feel uneasy about attracting people from other churches to join our church. I can understand why they feel like this. However, I was one of those people who was in another church, so my feelings are far different.

If I'd stayed in my old church, it would have been a sideline in my life. I might even have ceased attending church, and missed out on eternal life.

By comparison, the Seventh-day Adventist Church has become my whole life. My understanding of God and my relationship with Him is far beyond what it would have been if I had stayed where I was.

We shouldn't be afraid to offer sheep a better pasture. It's not sheep stealing. It's a conscious decision by those sheep to change pasture. They're merely fulfilling the command to "come out of her, my people" (Revelation 18:4).

Phil Ward, Qld.

Views expressed in Letters to the Editor do not necessarily represent those of the editors or the denomination. Letters should not exceed 250 words and should be mailed to RECORD Editor, Signs Publishing Company, Warburton Victoria 3799. Writers must include their name, address and telephone number. Letters received more than three weeks after the date of the issue carrying the article to which they respond will normally not be printed. All letters will be edited to meet space and literary requirements.



Tithe and Taxes

by Mel Rees

“If I don’t own these things, then I don’t have to worry about them anymore. Right?”

He wasn’t planning to build bigger barns like the man in the parable (Luke 12:16-20) because he didn’t have any barns. But he had everything else: thriving businesses, a lovely home, attractive family, and something the Bible farmer didn’t have—two expensive cars.

Even his office provided an exhibit of affluence. Seated behind his massive desk, he told me he considered the tithe as just another tax.

“So much for the state, so much for the church,” he said.

“Let’s suppose,” I responded, “that you and I are great friends. One day you say, ‘I’ve decided to turn all my businesses over to you. I’m not going to give them to you; they’ll still be mine.’

“But you’ll manage them. Everyone will think that you own them, but you and I will know who the real owner is. Just so you won’t forget this, I want you to figure out the profits each month and send me exactly 10 per cent.”

“Do you think that would be unfair?”

He leaned forward and said, “You mean, I turn everything I own over to you and all I get is 10 per cent?”

“That’s right.”

“Worst business deal I’ve ever heard of!”

“But that’s the deal God made with us,” I reminded him.

I went on. “Suppose at the end of some month, as I look at the books and recall how hard I’ve worked—long hours, early morning to late at night—I remember that you have plenty of money. So I don’t send you the 10 per cent.”

He pointed a finger in my direction and said, “I’ve got news for you. You’d be out of business!”

“Fortunately,” I reminded him, “God is more merciful to us than we are to each other.”

“Now then,” I continued, “when I give you the 10 per cent, I really haven’t given you anything. Right?”

“Right!”

“So one month when I make out the check for the 10 per cent, suddenly it hits me. Here I am, a respected businessman with a lovely home, everything my family needs, two nice cars—and all because of you. I decide to buy you an expensive present to show how much I appreciate what you did. But you have every-thing!”

“Then suddenly I remember how your face would glow when you told me of a boat on the Amazon, a plane in Peru, a mission station in Africa.

“Signing my name to a generous cheque, I attach a little note: ‘My dear Friend, I wanted to buy something special to show how much I appreciate what you did for me, but I realise that nothing I could buy would remotely express my feelings for you. And besides, you own everything. Then I remembered how dear to your heart are the various projects you have going around the world and your concern for the needy. So I’m sending this cheque for you to use on these projects.’”

He stopped tormenting a little paper clip, which by now resembled nothing

identifiable, and said (almost as if speaking to his own soul), “I guess I thought I owned these businesses.”

“That was the problem of the man in the parable,” I reminded him, “the one whose crops wouldn’t fit into his barns. It’s the problem most of us have. We think of ourselves as owners rather than stewards.”

“Say,” he looked up and smiled. “If I don’t own these things, then I don’t have to worry about them anymore. Right? I don’t have to worry about the economy, competitors, or anything.”

“Right. Just their efficient operation.”

“Man, what a relief.”

Jesus said His yoke is easy. His burden light. And it is when we accept a proper steward-Owner relationship to God. All the problems of life rest in His hands. They’re under His control. Our responsibility is to pray each day, “Lord, what do You want me to do?” and then do it. **R**

Mel Rees worked as a conference and union stewardship director in the North America Division before his retirement. This article is reprinted from the Adventist Review.



Divorce: My Story

by Barbara James

I didn't want opinions or advice. I simply wanted someone to listen to me.

Divorce was a crisis for me. I experienced grief, humiliation, pain and rejection. But I've discovered that time does heal.

I've also discovered that through it all my Heavenly Father has been by my side. He has led, supported, protected, and comforted me. I learned some things during the healing process that may be helpful for others facing the same trauma.

Ulterior Motives

The time of breakup is intensely distressing. The number of men (not Christians) who barely knew me and came to offer their "comfort" shocked me. It didn't take long to understand what "comfort" meant. I'd always been faithful to my husband and apparently had lived a sheltered life. And I trusted him.

This new element came into my life when I felt helpless, worthless and vulnerable. It disgusted me, adding to the negative picture I had formed about men. At this time of vulnerability a person should be wary. Often a "comforter" will have an ulterior motive.

Counselling

When we try to grapple alone with painful problems, our thinking can become irrational. Find a good, trained Christian counsellor as soon as possible, and talk to him or her every week.

A sounding board is important. The time spent with your counsellor becomes a learning, growing and healing time. I don't think I'd have ever come to grips with my divorce without a counsellor.

Reading

Books became my friends. *The Desire of Ages* was my favourite. God spoke to me many times through this book. I read everything I could find on self-awareness. I discovered that the more I understood myself, the more I could understand and accept others.



False Guilt

Divorce brings with it compounding grief factors. I still mourned for my husband at the time of my mother's death. The only family support I had was my grieving, heartbroken father.

My friends couldn't handle the double grief. They began to avoid us. They feared that we would cry, or that they would say the wrong thing and be embarrassed. Those days were hard.

My father remarried a lovely woman. They were very happy. But leukaemia struck and she died within three months of the diagnosis. They had been married for 21 months.

I vividly recall driving along in my car, just before her death, and literally screaming at God. I couldn't comprehend why He would allow it.

I know God understood. I asked His forgiveness, and He forgave. I refused to feel guilty about what I did. While I don't recommend that we shake our fist at Him, we should never say to a hurting person, "You must never get angry with God."

As humans we are fragile and do and say things in the blackness of despair and confusion. I know that with time the gentle love and forgiveness of Jesus heals the distorted relationship.

God's Timing

I'd never have survived the years since my divorce if it hadn't been for prayer. It became the most important and the most necessary thing in my life.

I believe that God will choose for you the ideal partner if you ask Him. His timing is perfect. It may take years, as it did for me. I had a lot to work through. But I still marvel at the gentle, sensitive leading of Jesus and His patient love.

Local Church

There are varying degrees of pain associated with divorce. A basic human need is unconditional acceptance. There's so much that the church could do to help.

People could be listed to make weekly phone calls to the person in crisis. Rosters could be made so they would be asked home to Sabbath lunch. Elderly people could act as "uncles" and "aunts."

Families could include them on their outings. A fund could be established to help them financially, and a prayer group to pray for them. The minister and elders could make it their business to visit. Home visitation is a necessity.

I didn't want opinions or advice. I simply wanted someone to listen to me. I wanted people to be patient with me—to love me.

Healing takes time. The deeper the wounds, the longer the healing process. So don't be upset if a hurting person has angry outbursts, is confused, or wants to give up. These are cries for help, and they may be beneficial for the individual. Hurting people need support, recognition and love. Then they become loyal friends and competent loving parents. And their children won't be left with as much emotional bruising and insecurity.

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Barbara James is a pseudonym.

The King

by Margaret Macfarlane

I wonder what happened to that Baby they said would be King of the Jews?

Believe me, there was a sizable commotion in Jerusalem that day. It was something to do with the crucifixion. Soldiers were everywhere. I think they feared a riot. I didn't stay for the Passover ceremonies to finish. Frankly, I was afraid.

On the way home I passed the crucifixion hill and tried to look the other way. The very sight of it makes my heart ache—ever since they killed my Timothy for throwing a stone at a soldier.

As I hurried past I noticed a piece of parchment above the head of one of the men. It read, "Jesus of Nazareth, the King of the Jews."

The words kept echoing through my mind as I walked home—"King of the Jews. King of the Jews. King of the Jews. King of the Jews." It became a rhythm in my mind.

Those words brought back memories of something that had happened earlier. Thirty years—it must be more than 30 years ago. In those days I was an innkeeper in Bethlehem. I remember it as the best year for the tourist trade.

The Roman emperor Augustus had ordered everyone back to their home territory for the census. We made money, but it was nerve-racking. The inn was full. I was run off my feet.

"Inn keeper! More bread."

"Inn keeper! Where's my bed?"

"Inn keeper! Is my donkey safely locked up?"

"Inn keeper! Inn keeper! Inn keeper! ..."

I remember the night. Old Zacharias had drunk too much and he started to sing one of those forbidden patriotic songs—a dangerous practice when the soldiers patrolled. I had just hushed him up, and nearly started a brawl doing it, when someone knocked on the door.

For a moment I thought it must have been the authorities. But a man with a woman far advanced with child stood there asking for accommodation.

"No room," I informed them some-

what curtly. My wife tugged at my sleeve.

"You can't turn her away, poor soul," she said. "Not in her condition. She can't have the baby in the street."

"Mind your own business, woman." Sarah's a good wife, and I don't usually speak to her that way, but my nerves were on edge. "We can't have her giving birth in this inn, either. Not with all these people here!"

In the end we decided that they could sleep in the barn. It stank and the extra animals crowded it out. But at least it sheltered them from the weather. I gave the man a bundle of clean straw and went back to my guests.

Late that night the inn quietened, and I went outside for some fresh air. Looking at the stars has a wonderful effect on shattered nerves. I thought of Father Abraham and the promises Yahweh made to him—especially the one about Abraham's children being a blessing to all nations.

I heard people running. Then I saw them. Several men ran along the narrow street toward the inn.

Oh! no! I groaned inwardly. *That's all I need. A gang of thieves.*

I had started to shut and bar the door

when I recognised them as local shepherds. I called out to ask why they had left their sheep.

"We've seen some angels, and you've got a baby in your barn," Eli stopped to explain to me in breathless gasps.

Well the news about the baby didn't surprise me. But the angels?

"And," he called over his shoulder as he made toward the barn, "the angels said this baby is to be the King of the Jews."

"King of the Jews. King of the Jews." I thought over those words for a long time. Obviously, they couldn't be true.

For some time interest grew in the little family who had stayed in my barn. Then one night they packed up, took the baby, and left in a hurry. At least, that's what I was told. I didn't hear any more of them after that.

It seems strange that after so many years something like a crucifixion should remind me of that event.

I wonder what did happen to that baby who the shepherds said was born to be King of the Jews? **LE**

Margaret Macfarlane writes from Kings Langley, New South Wales.



11. Baptism

by Alfred S. Jorgensen

Just as the Sabbath is the sign of sanctification, so baptism is the sign of incorporation in Christ.

Baptism is viewed in various ways. It's called an *ordinance*, indicating the divine authority by which it was established. It's known as a *rite* or *ceremony*, denoting the procedure followed in its public administration. It's also known as a *sacrament*, highlighting the commitment to Christ made by the person who is baptised.

A. Divinely Appointed Ordinance

1. Baptism was one of two sacraments expressly instituted by Christ (Matthew 28:18-20).

Indeed, as our "example" (1 Peter 1:21), He Himself was baptised (Matthew 3:15).

"Jesus did not receive baptism as a confession of guilt on His own account. He identified Himself with sinners, taking the steps that we are to take, and doing the work that we must do."—*The Desire of Ages*, page 311.

2. Baptism was the practice of the New Testament apostolic church (Acts 2:41; 8:12, 13; 8:36-39; 9:18; 10:47, 48).

B. Spiritually Significant Rite

1. Baptism is "an outward sign of an inward grace." It is expressive of the believer's incorporation with Christ in His death and resurrection (Romans 6:1-5ff, NEB), and of his admission into the church, the "body" of Christ (Ephesians 1:23; 1 Corinthians 12:13, 27; Colossians 1:18).

2. Baptism is a public confession of Christ and thus a witness to the world (Matthew 10:32, 33; Mark 8:38; Romans 10:8-10).

3. Baptism is only to be administered to those who have attained an age of responsibility. A candidate for baptism should have given evidence of conversion, repentance and reformation of life (Acts 2:38; Titus 3:4-7).

4. Baptism is to be both preceded and followed by adequate instruction in the faith (Matthew 28:19,20; Acts 2:37-42;

8:35ff; 1 Thessalonians 2:13; 2 Thessalonians 2:15; Colossians 2:6, 7; Titus 1:9).

5. Baptism is to be administered by the complete immersion of the candidate (John 3:23; Matthew 3:16; Acts 8:36-39).

C. Sacramental Commitment to Christ

1. The believer's baptism resembles the marriage vow—"Forsaking all others, I take Thee." It also resembles the *sacramentum* (our "sacrament") of the enlisted Roman soldier. He ceased to be a private citizen and committed himself wholly to the service of the emperor (Luke 14:33).

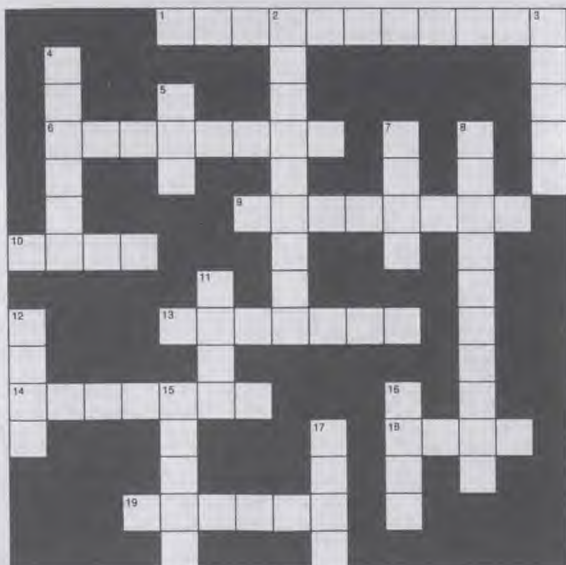
2. Life after baptism is to be a "new walk." This new walk is the conduct of a citizen of the kingdom of God, who is being transformed by the renewing of the mind (Romans 6:4; 12:1, 2; 2 Corinthians 5:17; Philippians 3:20; see generally Ephesians chapters 3-6; Colossians 3:1 to 4:6).

3. Such people are not only an "aroma of Christ" (2 Corinthians 2:14-17, RSV), but they confidently await an eternal inheritance (1 Peter 1:3-5ff). **RE**

Alfred S. Jorgensen, a former field secretary for the South Pacific Division, is now retired and living in Melbourne, Victoria.

FUNDAMENTALS FUN

19. The Sabbath



ACROSS CLUES

1. Reserved as sacred. (Matt 12:4)
6. Reminder of a famous act or person. (Isa 56:5)
9. Law, direction. (Isa 56:6)
10. Refuse to admit. (Lev 23:32)
13. The Sabbath. (Gen 2:2)
14. A holy day. (Ex 20:8)
18. Ineffective, worthless. (Isa 58:13)
19. Work. (Ex 20:9)

DOWN CLUES

2. A Jewish place for worship. (Luke 4:16)
3. Showed disregard for consecrated food. (Matt 12:3)
4. A place to worship. (Isa 56:5)
5. Happiness, pleasure. (Isa 58:14)
7. Bond, fasten. (Isa 56:6)
8. Worthy of high respect. (Isa 58:13)
11. The meaning of Sabbath. (Ex 31:15)
12. Very large, immense. (Gen 2:1)
15. Well-ordered series. (Gen 2:1)
16. An indication. (Ex 31:13)
17. Eaten by the disciples one Sabbath. (Matt 12:1)

This series (by Brendan Ashton of Cooranbong, NSW) is based on texts listed in the Adventist Church's 27 Fundamental Beliefs. All words are from the NIV.

First Patient

A patient who suffered from ocular melanoma was the first patient treated at Loma Linda University Medical Center's Proton Cancer Treatment Center, reports Dick Schaefer, community relations director. Becky Carrillo, of Los Angeles, was treated with the world's first hospital-based proton accelerator. The \$45 million treatment centre has been in development for nearly 20 years. Loma Linda is a Seventh-day Adventist medical centre and university in California, USA.

Thanks to SHF

Some 22 employees, representing each Sanitarium Health Food Company branch, participated in constructing a new library building at Kambubu High School. The facility opened on October 18. The 22-metre-by-14-metre steel-framed concrete block building replaces an inadequate facility. Government inspectors had threatened to deregister the school if the structure was not improved. Now the 300 students—and the inspectors—will enjoy suitable amenities.

Baby Boomers

Baby boomers are returning to religion, according to a study released in the *Yearbook of American and Canadian Churches*. In the study, Dr Wade Clar Roof (of the Department of Religion at the University of California) reports that many of the 75 million baby boomers who make up one-third of the US population are joining churches and synagogues. In general, the younger boomers are more involved in traditional organised religion and tend to participate in the more

conservative trends of the 1980s, while older boomers are more likely to be involved in alternative religious forms.

Bible Courses

The "Here's Life" Bible correspondence course—the main doctrinal course offered by the Adventist Media Centre—has recently been revised and given a new graphic look. In addition, Pastor Robert Parr has completed a new Daniel course that should be available next year, as well as Pastor David Down's expanded "Digging Up The Past" course. From January to October this year, a total of 5,303 students have been enrolled.

Victorian Pathfinders Sense Jericho

Some 520 Pathfinders and staff from Victorian clubs marched around two blocks in the main business centre of Shepparton on November 10. "There was marching and the trumpets sounded. But fortunately—for the residents of Shepparton—nothing fell down," says Victorian Pathfinder director Pastor Adrian Raethel. The march formed part of the annual Pathfinder Rally Day. Pastor Raethel says it proved a bold, new venture. At the conclusion of the parade, the Pathfinders attended an award presentation ceremony at the Civic Centre. Twelve Pathfinders received Award of Excellence presentations, four received AY Silver Awards, nine were invested with Pathfinder Leadership Awards, and four received Advanced PLAs. "Pathfinding is something to be proud of, and this activity enabled us to let the community know what we are doing," says Pastor Raethel. The function also attracted good coverage from local media.

Photo: Adrian Raethel.



\$6 Million

Loma Linda University (California, USA) recently received a \$6 million donation from the LLU Pathology Medical Group. The major part of the money came from the sale of the Loma Linda Faculty Medical Laboratory to Smith Kline Beecham Clinical Laboratories, says W. Augustus Cheatham, vice-president for public affairs. The gift will be added to an endowment in the Department of Pathology.

African Commission

The General Conference has recognised that "this is a time of challenge and opportunity for the Seventh-day Adventist Church in

South Africa" by establishing a commission to restudy the Adventist Church's structure in that country, with a view to unifying all aspects of church organisation there. The 13-member commission will make an assessment and determine a strategy and time frame to bring free admittance of all races to all Adventist churches, schools and other institutions in South Africa. The body will also consider a timetable for merging the South African Union Conference (white) and Southern Union Mission (black), and explore ways of bringing organisational and institutional unity to the church. It is expected to report to the GC committee by June 1991.

Remembrance

Local Adventist minister Ranauld Urquhart was guest speaker at Remembrance Day celebrations in Gundah, New South Wales, on November 11. Some 150 ex-diggers and their families attended, which the local media reported was the largest such gathering for some time.

Nurses' Witness

Avondale College student nurses on the Wairoonga campus recently conducted a service at Wairoonga church (Sydney). Taking part in the service was Fleur Hillier, who, according to chaplain John Shaw, was influenced to make a public commitment to Christ by the witness of student colleagues. Nursing students also presented an assembly at Strathfield SDA High School, demonstrating their skills in attending to a cardiac arrest. They then emphasised the importance of looking after the heart in

a spiritual sense. Janine Coombe, Tracey Toomey, Penny Haora-Richardson, Sondra Vysma, Darren Zeuschner and Kelwyn Brown took part.

Youth Tour

There are still a few vacancies for the Bible and Reformation Lands tour from April 17 to May 16, 1991. Fees need to be paid 60 days in advance (ie by February 15), so interested young people should contact their conference youth director as soon as possible. "The tour will take in Jerusalem, Bethlehem, Nazareth, Galilee, Rome, the Waldensian valleys, Geneva, Zurich, Berlin and London," says organiser Pastor Bob Possingham. "If the Middle East situation doesn't improve, the Bible Lands section will be cancelled and the European section extended." (More details in the advertisement section.)

Maori Outreach

Ten young people have been baptised in the Auckland Maori church as a result of two weekends of programs, reports church clerk Mrs Te Aroha Kiro. The first weekend of programs, held at the Whare Rapuora Health Centre, concentrated on developing friendships and a commitment to Christ. The second, held six weeks later, featured seminar type lectures conducted by Tata Strickland on doctrinal subjects including the Sabbath, Second Coming and the Unpardonable Sin. "The Lord blessed us tremendously with the power of the Holy Spirit, and 30 young people responded," says Mrs Kiro. "We praise God for the wonderful time we had together."

Fiji Meetings

Young people from a vil-

Photo: Raymond Coombe.



Educator Receives Medallion of Merit

Veteran educator Dr John Reynaud (right) recently received a citation and Medallion of Merit in recognition of his services to Christian education in the South Pacific Division. (Dr Gerald Clifford, Education Department director of the SPD is presenting it to him in the photo.) Dr Reynaud, who entered denominational service as a lecturer in French at Avondale College in 1966, served on the staff there for 14 years. In 1979 he became founding principal of College Adventists du Pic Verte at Papeete in Tahiti, and transferred to be principal at Aore Adventist High School in Vanuatu in 1986. Born into a prosperous family in Hanoi, Vietnam, John ran his own transportation business until he migrated to France after the fall of Dien Bien Phu. With his family he later moved to Australia and attended the University of New England at Armidale. His mother encouraged him to attend Adventist meetings, little realising the results. After his baptism he spent four years as a colporteur before going to Avondale. He received his PhD from Newcastle University in 1979. Now retired, he and his wife live at Cooranbong, New South Wales.

lage in Fiji used shock tactics to persuade their elders to reverse their opposition to Adventist meetings. When refused permission to attend an evangelistic outreach being conducted by the Ba Adventist church pastor Etonia Temo in the Lautoka district, the village youth went on a drinking spree and damaged some property. When the youth threatened to continue the destruction unless they were allowed to attend the evangelistic meetings, village elders granted their request. One girl who attended in spite of her parents opposition, was refused entry to her home when she returned from the meetings. The father relented, however, and even encouraged another daughter to attend the meetings with her sister, reports Pastor Wapole Talemaitoga, communi-

cation secretary for the Fiji Mission.

New Appointments

During the recent annual meeting of the South Pacific Division executive committee, Dr Gerald Clifford was appointed administrative assistant to SPD president Dr Bryan Ball. Dr Lester Devine has been recommended to the General Conference to replace Dr Clifford. Miss Colleen Buxton was appointed an assistant Church Ministries director, specialising in children's ministry and Sabbath school. Ministerial Association secretary Pastor John Gate will add Spirit of Prophecy coordinator to his tasks. And Pastor Ray Coombe will direct Christian Services for the Blind and Hearing Impaired in addition to his other responsibilities. Mr Doug

Goodin, from Queensland, will be the SPD's lay representative on the General Conference committee.

PAC Personnel

Dr Ray Wilkinson was reappointed principal of Pacific Adventist College (Papua New Guinea), and Dr Allan Sonter was reappointed as academic dean. Mr James Kent, of Melbourne, has accepted the position of business manager at PAC.

SAH Reappointees

Dr Stephanie Liddell was reappointed director of Medical Services at Sydney Adventist Hospital; Miss Rose-Marie Radley was reappointed director of Nursing; and Chris Till was reappointed director of Financial Services.

SPD Executive

Two laymen from the Trans-Australian Union Conference, Mick Phillips (SA) and Ray Judd (NSW) were added to the South Pacific Division executive committee, and Pastor Rein Muhlburg (NNZ) was appointed to replace Pastor David Coltheart (formerly Trans-Tasman Union Conference evangelist) who is transferring to Papua New Guinea.

Corn Project

The Adventist Development and Relief Agency building project on Corn Island (off the coast of Nicaragua), under the direction of Australian Phil Williams, is nearing completion of more than 20 homes for needy families with children. Some 95 per cent of Corn Island was destroyed by a hurricane in 1988, which left nearly all of the 7,000 islanders homeless and destroyed their livelihoods. ADRA will build a total of 80 homes and repair 40 more.

Divisions Outline Goals for 90s

The launch of Global Mission marks a new evangelistic thrust in the Seventh-day Adventist Church, reports Pastor Robert Kloosterhuis, General Conference vice-president and chairman of the Global Mission Committee.

Pastor Kloosterhuis recently announced details of the 10-year outreach designed to contact 1,800 people groups with a population of 1 million or more, who to date have not heard the Seventh-day Adventist message. The thrust will utilise traditional evangelistic approaches and will also emphasise the nurture of members, reclaiming inactive members and increasing church attendance.

"Every department of church organisation down to the individual members will be invited to participate," Pastor Kloosterhuis says. "We will encourage each local church to set its own church attendance and baptismal goals."

Leaders representing the church's 11 world divisions reported plans for the 1990-1995 quinquennium to the General Conference. These include:

Soviet Union Division. Division president Pastor Mikhail Kulakov revealed plans to enter eight new fields in the next 12 months, mostly in Siberia and the Ukraine. "Eighty other areas await us," he says. "We have the greatest opportunities now to preach the gospel. We've waited for this for more than 70 years and are on the threshold of great events!"

Trans-European Division. With Moslems, Jews, Eastern Orthodox and Roman Catholics scattered throughout Trans-Europe, division president Dr Jan Paulsen recognises that the task is formidable.

"Of the 16 countries in our division, two remain unentered—Afghanistan and Albania," he says. "We will enter these during the next quinquennium through Adventist Development and Relief Agency programs and with radio. Eastern Europe presents an enormous challenge. What we do not achieve in the next five years we will find difficult to achieve in later years."

Southern Asia Division. With 900 million people to hear the Adventist message in India, the evangelisation of

that country represents one of the greatest challenges the church has to face, says division president Dr M. E. Cherian. "Bhutan, just north of India, is closed to Christianity, but we have plans to enter this territory through radio and literature evangelism," he says. "No active evangelistic work can be done in Nepal, but we hope to use the influence of our hospital there as an entering wedge."

South American Division. "We have more than 4,000 unentered towns and areas in our field," says division president Pastor Joao Wolff. "We hope to baptise 400,000 new members during the next five years, and to start a new congregation each day during the new quinquennium."

North American Division. Though the North American Division was the base from which Adventist mission support stemmed, NAD president Pastor Alfred McClure says the greatest mission field of all is the work among North American Caucasians. "We need to find ways of reaching the Caucasians who have largely closed their backs to gospel outreach," he says.

Inter-American Division. In spite of rapid growth in the past five years, church leaders have vowed to make their commitment stronger than ever, says division president Pastor George W. Brown. "Our division has set a goal of penetrating 2,600 communities," he says. "We propose to plant 4,500 new congregations, build 1,000 new church homes, train 150,000 lay preachers and 1,000 new literature evangelists, and reach 500,000 new members."

South Pacific Division. Division treasurer Pastor Tom Andrews reported unique challenges in the South Pacific.

"We don't have any large unentered population groups," he says. "But we have increasing numbers of migrants coming from overseas, and we have the challenge of reaching the Hindus and Moslems in Fiji, as well as the materialistic society in the homeland."

Euro-Africa Division. With a total population of 390 million and a membership of 315,000, Global Mission is necessary for us," says division president Pastor Edwin Ludescher. "During the next month we will start work in Tunisia, utilising Adventist Development and Relief Agency International and radio."

Eastern Africa Division. "We call our territory the ever-advancing division," says division president Pastor Bekele Heye. "Our faith goal is to baptise 800,000 during the next five years."

Far Eastern Division president Ottis Edwards says the Far East has "jump-started" its new evangelistic thrust. "We have more than 100 unreached population groups, but we're making progress," he says.

Africa-Indian Ocean Division. "Our outreach will be focused on entering two Islamic territories—Mauritania and the Comoro Islands," says division president Pastor Jacob Nortey. "But we also want to enter northern Nigeria, Senegal, Niger and Cameroon."

In addition to evangelistic goals, Pastor Nortey hopes to identify eight fields that will become self-supporting during the next five years.



Volunteers recently launched a Global Mission program on Palau Lancang, in Western Indonesia.

Bundaberg Church to Celebrate Double Anniversary

The Bundaberg church, in southern Queensland, will commemorate two events at special gatherings on April 27, 1991. It will celebrate the 25th anniversary of the opening of the present sanctuary in Bourbong Street, and the 50th anniversary of the erection of the previous church in Crofton Street.

There has been an Adventist presence in the area for much longer reports church historian Grace Wills. Before the turn of the century, colporteur and Bible worker Caroline Prebble sold *The Great Controversy* to Mrs Peterson.

In 1901, Mrs Peterson donated land and Brethren F. L. Chaney and A. W. Smart erected a church seating between 60 and 70. But later the Bundaberg church closed. Two evangelistic series in the 1930s saw a renewal of interest in the area. A new church was opened by the conference president Pastor E. H. Guilliard on April 27, 1941.

In time the church became too small. It was sold and the members met elsewhere until the erection of the present church which was opened on April 27, 1966.

The Bundaberg church will celebrate in April, 1991, with a Back to Bundaberg Week. Former members or their descendants are invited to return. Details from Syd Bush, 42 Nott Street, Bundaberg, Qld 4670. Phone (071) 52 6099.



The first Adventist mission vessel, *Pitcairn*, sailed to the South Pacific 100 years ago.

Pitcairn Stowaway's Plans Foiled

A fact unknown to many is that a stowaway sailed with the Seventh-day Adventist mission vessel *Pitcairn* when it set out for the South Pacific on October 20, 1890. The boy, Milton St. John, had determined to see Pitcairn Island for himself.

He hid on the ship as more than 600 people came aboard to inspect the vessel before it sailed. When it appeared that the last of the visitors had left the ship, a tug towed the *Pitcairn* out to sea.

Thinking that the ship had gone far enough not to worry about a stowaway, Milton emerged from hiding to watch the tug return to port. Captain J. M. Marsh re-called the tug, and the stowaway was sent back to shore. Years later he became a minister.

NSW Churches Sponsor Refuge

Churches in the North New South Wales Conference are sponsoring a refuge for battered and abused mothers in the Northern Rivers districts.

Pastors Clive Butcher, Max Mulligan and Peter Ansell and their congregations support the venture named Sanctuary 7. To facilitate security, the venue is undisclosed.

"Each state in Australia has a network of social support services run by either government or private organisations and the Seventh-day Adventist Church has now joined this network," says one of the 16 "carers" who staff the centre. "We've received tremendous encouragement from other groups."

A number of such groups have already visited Sanctuary 7, and in turn, staff at the SDA centre have accepted invitations to visit other refuges and government departments to familiarise them with the work.

"As I answer yet another phone call—this time from Lifeline requesting shelter for a woman and children—I see a tiny face emerge around the door and a miniature fist endeavours to create a knocking sound that is designed to announce yet another request," the reporter relates. "The face reminds me of the beautiful children pictured on Christmas cards.

"I wonder if her mother ever looked similar to this. Certainly the likeness is not evident at this stage. The woman's face is sad, with dark rings beneath her eyes. Her body trembles continually. She cries too easily, whilst her eyes dart constantly like those of a hunted animal."

The carer remembers the advice of lecturers. *Show empathy, not sympathy.* "But that is not easy when you see such tremendous sadness," she says. "I pray constantly for these damaged souls and for wisdom to meet their desperate needs. I give the child a hug and then take out the forms for our new arrival.

"I wonder if this new admission will have serious injuries requiring immediate medical treatment," she continues. "In all probability she will be tired and hungry, with no money or food, and only the clothes she is wearing. As I check a vacant room and the emergency provisions we have in stock, I thank God for the privilege of offering help and healing on an in-as-much basis at Sanctuary 7."



The Bundaberg Adventist church under flood in 1942, less than 12 months after being opened.



Some 200 members of an independent church in the Southern Highlands of Papua New Guinea have decided to become Seventh-day Adventists. Part of the group display their old church sign.

Photo: Benny Soga.

Islanders to Be Missionaries

Two married couples and four children from the Solomon Islands arrived in Australia last month as missionaries.

Mr and Mrs Kiko Haro and their 18-year-old son, Gilroy; and Mr and Mrs Winsett Pania and three children are stationed at the Aboriginal boarding school at Karalundi in Western Australia.

Mr Haro is the new chaplain and Bible teacher and his wife is dean of girls. Their son will help develop the school gardens. Kiko Haro is also a choir conductor. He recently led the Sun Valley Singers during their Australian tour.

Winsett Pania will teach mathematics and business subjects, while his wife, Lovelyn, will teach English as a second language. Mr Pania is also an expert woodcarver.

SDA Women Become Involved in Renamed ABPM

Two women are currently involved on the editorial panel of *Adventist Professional*, the magazine of the Association of Business and Professional Members. They are Mrs Denise Robertson, an architect, and Mrs Linette Veitch, a lecturer in nursing.

The former Association of Business and Professional Men voted in August to admit female members. The motion, which was passed by a huge majority, will have dramatic and positive implications, according to the association's official bulletin *Newslines*.

Membership is now open to all non-denominationally employed Adventist men and women who hold post-secondary qualifications and/or who are involved on a management or ownership basis in any worthy and recognised business enterprise.

On two previous occasions over the past six years, similar proposals to admit women to membership failed to achieve the required 75 per cent majority vote. The motion also altered the name to the "Association of Business and Professional Members."

Adventist Women Take Time Out

Women from Sydney and Newcastle recently attended the fourth annual retreat of the Association of Adventist Women. The meetings were held at Crosslands Convention Centre from October 12-14.

Guest speaker Joanne Werry from the Baptist Family Life Movement expanded the retreat's theme of "Christ, Communication and Me."

"Her practical presentations met the needs of many participants, particularly those struggling with difficult personal relationships," says AAW president Ann Campbell. "For many the highlight of the retreat was the communion service held on Saturday night. Conducted by Bronwyn Koncz, the service centred around a simple New Testament meal."

The Sabbath morning meeting featured Grace Close, an Aboriginal Adventist who is coordinator of the NSW Department of Health's Aboriginal Health Prevention Program. She spoke of the needs of the state's Aboriginal population and how they are being freed from the "bondage of ill health and position."

"Sunday morning featured workshops," says Mrs Campbell. "The one on 'Women and Fatigue' conducted by University of Technology lecturer Lin Veitch included many practical suggestions for busy people."

Music contributed to the worship emphasis throughout the retreat, with Kathy Campbell leading out.

The presentations made by Joanne Werry are available on two cassette tapes at a cost of \$A10, plus \$1.50 postage, from AAW, PO Box 105, Thornleigh, NSW 2120.

PNG Community Joins SDA Church

An independent church group from the Tari area of the Southern Highlands Province of Papua New Guinea has joined the Seventh-day Adventist Church. Their temple has been adapted and dedicated as a SDA House of Prayer.

The leaders of the Hela Community Christian Church, with about 300 members, have joined baptismal classes.

"The story goes back to 1987 when Simon Tajebe, a catechist who had worked for another denomination for six years, commenced studying the Bible," says Western Highlands Mission Communication director Benny Soga*. "He questioned his superiors regarding image worship, the seventh-day Sabbath, forgiveness of sins by priests and other doctrines he discovered were not in harmony with scripture. When the responses proved unsatisfactory, he formed the Hela Community Christian Church."

The members of the church were mostly in their early 20s. They observed the Sabbath strictly. Following some decisions that appeared to be akin to cargo-cult activities, the police apprehended some and advised them to join an existing church.

"After discussion they decided to join the Seventh-day Adventist Church, since they worshipped on the Bible Sabbath," says Mr Soga. "At their request Tari pastor Bill Kinga commenced meetings in their Hela church building."

"Some 200 people made their decision to join an organised Sabbath school. Already 50 are awaiting baptism."

Mr Soga is a volunteer worker at the Western Highlands Mission in Mount Hagen. He's supported by the Destiny Singers Ministries.

Palmerston North Celebrates Century in New Zealand

The Palmerston North church, in New Zealand, celebrated its centenary over the weekend of October 19-21.

RECORD editor Pastor James Coffin was guest speaker for the Friday evening dedication and Sabbath morning services. A centennial celebration choir and the young singers provided music.

Climax of the weekend was a banquet and concert held in the Longburn College dining room. The church ladies prepared the meal and long-time member Rose Ford cut the centennial cake.

"The Saturday evening meeting was a time of reminiscing," says reporter Reg Timms. "Long standing members recalled events of the past that made a memorable evening together."

The Palmerston North church was established following an evangelistic series conducted by Pastor Robert Hare in 1890. Back then, Palmerston North was only a small town and at first members met in private homes. But as numbers increased, the congregation moved into a rented hall.

Soon they decided to build their own church. Known as the Queen Street church, it was extended when the membership increased beyond its capacity.

Eventually, even the extension was inadequate, so the members built again. This time it was the Morris Street church. But as the congregation grew, this church also proved too small.

The present complex, commenced in the 1970s on land acquired adjacent to the church school playground, was designed to cater for all aspects of the church's program. The large hall was built first and opened in 1975, followed by the present church that was completed in 1983.

"Our red brick church, situated near the city centre, is large and modern," says Mr Timms. "It provides excellent facilities and is tastefully furnished.

"It includes a health and welfare lecture room, and a community centre, as well as room for children's Sabbath school divisions, plus a commodious hall for social occasions.

"It is one of the most prestigious churches in Palmerston North. We trust that we'll celebrate together again—the marriage supper of the Lamb."



Photo: Edna Heise

All five people baptised at Port Macquarie traced their conversion to contacts with literature evangelists. From left: Denise Bliss, Daphne and Kevin Maybury, and Ben and Christine Herbert.

Converts Trace Conversion to LEs

Five people joined the Port Macquarie church family (New South Wales) on October 27.

As they stepped into the font, celebrant Pastor Graham Allen repeated the same words each of the candidates had told him: "A man selling books came to the door."

Literature evangelist Brett Higgins called at a door and met Denise Bliss. His conversation with her triggered an acknowledgment that she needed to know more of God's plan for salvation. The church pastor followed up with visits, Bible studies and videos until the hunger was satisfied and Denise found a spiritual home.

Eric Jelfs was the "man selling books" who knocked on Kevin and Daphne Maybury's door. The stimulus of his visit stirred a hunger for more understanding of God's word and will. Kevin, a businessman with something to lose, but much to gain, together with his wife, chose to respond to God's offer of eternal life.

When he was young, Ben Herbert lived near a devout Seventh-day Adventist, Grandma Williams, who one day asked him: "Shouldn't you take time to read your Bible and find it's truths?" Alan Johnson studied with him, but marriage and a career were more pressing interests at the time.

Then "a man selling books" came to his door. Ben immediately recognised the message. "You must be an

Adventist," he told Eric Jelfs, who soon introduced Ben and his wife, Christine, to the pastor. The Jelfs family travelled some distance to rejoice with the Port Macquarie congregation on the occasion of the baptism.

By Edna Heise, communication secretary of the Port Macquarie church, in New South Wales.

New Sabbath Keeper Builds Church and Finds Converts

Bosou, a deacon in a church of another denomination, recently built a church and a missionary's home on the banks of the Bamu River, between Kikori and Baimuru in the Gulf Province of Papua New Guinea. Then he set out in search of a church that worshipped on the Bible Sabbath, rather than on Sunday, as he had done previously.

"Bosou normally led out at Sunday morning services in his village," says Kikori district director Pastor Wally John. "But after reading about the Bible Sabbath, Bosou restudied the subject and became convinced the seventh-day Sabbath was part of the 10 commandments of God. From then on he refused to carry out his Sunday duties."

Recently Pastor Sivida Diruma and Pastor Wally John dedicated the church at Torobina village that Bosou had built and baptised his seven converts. "Where man cannot go, and what man cannot do, God can accomplish through other means," says Pastor John.

NOTICEBOARD

Life-Sketches



Pastor Geoffrey Ratcliffe was born at Whangaroa, New Zealand, on June 6, 1919. He died of cancer in a hospital in Texas, USA, on October 3, and was buried in the Court of the Apostles, in San Diego, at a private service attended only by the immediate family.

Geoff had a significant influence on the lives of many people in the South Pacific Division. After attending Longburn College, he conducted evangelistic campaigns in New Zealand and then in Brisbane and Melbourne. He was a powerful preacher and attracted large crowds, resulting in inspiring public baptisms. He had the ability to present Bible teachings in a simple way for listeners to understand, accept and follow.

He transferred to the USA in the 1960s. There he conducted evangelistic campaigns and pastored churches in California, Colorado and Texas, before retiring.

A commemorative service was conducted in the Napa Valley church (California), attended by family from Geoff's homeland and many friends from churches he pastored in Oakland, Napa, Denver and Dallas.

He is survived by his wife, Laurie; son and daughter-in-law Rodger and Pam (Rodger pastors a church in San Diego); son Errol (also of San Diego); son and daughter-in-law Ashley and Delrene (of Texas); and two grandchildren, Jennifer and Michael. Dr Rex D. Edwards, director of General Conference Ministerial Continuing Education, paid tribute to Pastor Ratcliffe's ministry and influence.

Mrs Ratcliffe can be contacted c/- 5724 Sunnyview Drive, Bonita, CA USA 92002.—*Roy Naden.*

Anniversaries



Pastor Bill Petrie celebrated his 90th birthday on November 5, and on the same day his wife celebrated her 82nd birthday. The Petries reside at Kressville Retirement Village, Cooranbong, and both enjoy good health. They have served the church in Australia, New Zealand, Papua New Guinea and Western Samoa.—*Ivor Petrie.*



Mr and Mrs John Hanbury celebrated their golden wedding anniversary on September 23 at their home at 2 Stacey Road, Carmel, WA. They are members of the Bickley church. John, who celebrated his 80th birthday this year, and Ena (nee Davies) have four children—Colleen, Douglas, Margaret and Shirley; and 15 grandchildren.—*Shirley Bishop.*



Mr and Mrs Albert Smith, of Maryborough (Victoria), celebrated their golden wedding anniversary recently with family and friends at the home of their daughter. Albert and Jessie were married at Mornington Presbyterian church on October 12, 1940. After moving to Maryborough in 1942, Jessie became interested in the Voice of Prophecy broadcasts and was baptised in 1946 by Pastor P. G. Foster. She joined the group of seven charter members in Maryborough, most of whom had become Seventh-day Adventists following a tent mission in the early 1940s conducted by Pastor J. J. Jackson. Albert joined the church in 1953. Both have held various church offices, with Jessie being church clerk from 1949 to 1986. The couple have a son and a daughter, five grandsons, one grand-daughter, and four great-grandchildren.

Appreciation

Clark. Leon and Jan Clark wish to thank all our friends who have expressed their sympathy and given their support so willingly and in so many ways following the death of their son and stepson, Bradley. We, with you, look forward to the day when we will all be reunited with Brad forever.

Weddings

Brown—Wyborn. Kevin Brown of Lismore, NSW, and Carole Wyborn of Murwillumbah, were married on November 4 in the Murwillumbah SDA church. They plan to set up a new home in Lismore. Pastor Clive Butcher assisted in the service. *Reginald K. Brown.*

Brownlow—Lindsay. Christopher Bernard Brownlow,

son of Bernard and Ruth Brownlow (Macksville, NSW), and Kylie Joanne Lindsay, daughter of Phil and Jacqui Lindsay (Sydney), were married on November 11 in the Galston SDA church. Christopher and Kylie, both enrolled nurses, met while on the staff of Sydney Adventist Hospital. They are planning to set up their home in Macksville. *E. Bruce Price.*

Markov—Planing. Samuel Markov, son of Trajko and Sonya Markov (Stanthorpe, Qld), and Suzana Planing, daughter of Louis and Mira Planing (Thurgoona, NSW), were married on November 11 in the botanical gardens, Albury, NSW. Sam and Sue plan to set up their home in Wodonga, Vic, where Sam is a motor mechanic, and Sue a machinist. *W. H. Doble.*

Strong—Rossiter. Shane Strong, son of Kevin Strong (Cooranbong, NSW), and the late Helen Strong, and Samantha Rossiter, daughter of Rodney and Linda Rossiter (Cooranbong), were married on October 14 at the Union church, Martinsville. Shane and Samantha plan to set up their home in Cooranbong, where they are both employed at the SHF Company. *Wilfred Pascoe.*

Tweedie—Allie. Lynton Darryl, son of Anthony and Prudence Tweedie (Sydney, NSW), and Penelope Jo-Anne Allie, daughter of Solomon and Brenda Allie (Sydney), were married on November 10 in the Springvale SDA church, Vic. Lynton and Penelope plan to live in the Carrum Downs area of Melbourne. *B. G. Whelan.*

Obituaries

"We do not want you to be ignorant about those who fall asleep, or to grieve like the rest of men, who have no hope. . . . For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will rise first. . . . Therefore encourage each other with these words." 1 Thessalonians 4:13, 16, 18, NIV. The Signs Publishing Company staff join the church family in expressing sincere sympathy to those who have lost the loved ones recorded below.

Blair, Elvira Florence ("Girly"), born March 29, 1921, at Grady's Creek, north of Kyogle, NSW; died suddenly on November 4, while visiting her nephew at the Royal Prince Alfred Hospital, Sydney. Girly worked for many years at the Casino Hospital. An expert homemaker, she was well-known for her love of flower gardening. Baptised by Pastor Frank Breaden in October, 1962, along with several other members of her family, Girly was an active member of the Casino church, and was well-respected in the community. She is survived by her daughter, Patricia Farr; grand-daughter, Desley Farr (Casino); and sister, Merrill Davies (Rappoille, via Casino). Ken Potts, senior elder of the Casino church, assisted in the service. *Ray Holt.*

Brown, Olive Elsie Violet ("Midge"), born September 19, 1916, in Thames, New Zealand; died November 11 in Auckland, after a short illness. Midge was a faithful member of the Pakuranga church. She is survived by her daughter and son-in-law, Judy and Ross Pearson (Auckland). The writer is the local church pastor and a close friend. *Jan Veld.*

Chapman, Lilian May ("Lilla"), born June 21, 1888, in Gawler, SA; died June 1 in Arcadia, California, USA. Annie and her husband George, who predeceased her some years ago, served the Sanitarium Health Food Company with dedication, both in Australia and at Loma Linda, USA. Lilla is survived by her daughters, Hazel Racker, Laurel Hoyt and Phyllis Booth; five grandchildren; and seven great-grandchildren. *O. K. Anderson.*

Chaseling, Annie Irene ("Queenie") (nee Chambers), born 1905 in Albury, NSW; died October 29 at Esther Somerville Nursing Home, Normanhurst, NSW, after a prolonged illness. Queenie worked for 20 years as secretary to the production manager at Signs Publishing Company. She is survived by her two daughters and sons-in-law, May Belle ("Betty") and Clyde Litster (Sydney)

and Marion and George Abel (Warragul, Vic); 5 grandchildren; and 15 great-grandchildren. James Rabe, manager of the nursing home, assisted in the service.

D. J. Silver.

Clark, Bradley James, born 1976 in Newcastle, NSW; died October 26 in a cycling accident on the Hume Highway near Mittagong, while working on the Duke of Edinburgh Award scheme. Bradley was a committed Christian, and had great physical and intellectual prowess. He was a popular student at Sydney Adventist High School. Bradley is survived by his father, Leon; mother, Cheryl Patterson; brother, Justin; sister, Debbie; stepfather, Brian Patterson; stepmother, Jan Clark; stepsisters, Michelle Patterson, Clare and Kate Clark; and stepbrothers, Brett and Paul Patterson and Hamish Clark. John Shaw.

Corby, Nita Irene, born May 29, 1931, in Canelo, NSW; died October 21 in the Royal Canberra Hospital, ACT. Following a service in the Bega church, she was buried in the Cobargo Cemetery. Following studies with Pastor Jim Beamish, Nita and her husband were baptised in 1960 by Pastor Dave Brennan. Nita is survived by her husband, Ron; son, Ron; daughters, Irene Ellem, Joan Thelan and June Thelan; mother-in-law, Doris Gillespie, 12 grandchildren; sisters, Val Whitby (Bomaderry) and Ruth Walker (Cartwright, Sydney); brother, Joe Britten (Bega); and other family members. Garry Minns and Rex Hergenhan were associated in the services. M. P. Cozens.

Crawford, Alexander James Crawford, born November 1, 1911, in Mackay, Qld; died October 25 at the Ayr General Hospital after a prolonged illness. Alex worked on a farm during the early 1920s, then later worked for the Main Roads Department. He was a Tiger Moth pilot, and during the war years built roads and aerodromes. In later life he was a cane cutter. Alex joined the SDA Church in 1965. He is survived by his wife, Zillah; daughter and son-in-law, Sandra and Les Barnett; son and daughter-in-law, Samuel and Caroline; grand-daughter, Tammy; and three sisters. Pastor Alwyn Goldsmith was associated in the services. R. W. Baines.

Emerton, Murial Amy, 80, died November 2 in the Bellingen Hospital, NSW, and was buried in the Bellingen Cemetery beside her husband who predeceased her in 1956. She is survived by her sons, Milton, Noel, Dough, Leeton, Collin and Jeffrey; daughter, Ruth; their spouses; nine grandchildren and two great-grandchildren; sister, Ruby; and brother, Lester. Pastor Ephraim Giblett was associated in the graveside service. John Kosmeier.

Gillis, Gordon Leslie, born April 5, 1919, in Fiji; died November 4 at St Vincents Hospital, Lismore, NSW. He was the son of the late Pastor William and Rosalie Gillis, and brother of Laurie and Stan. After working in the retail department of the Sanitarium Health Food Company for many years, Les retired and moved to Lismore. His gentle spirit and generous smile were appreciated by all who knew him. He is survived by his wife, Dianne (nee Stevens); and children, Judith, Jan and Robert. Mel Kent assisted in the service. F. J. Dyson.

Grott, Violet Margaret, born September 19, 1919; died September 23 in the Toowoomba Hospital, Qld, following a heart attack. In the early 1960s, Vi was contacted by literature evangelist Ted Harrold. She was later baptised and, as a result of her stand, her husband and four of her children have followed her in baptism. She is survived by her husband, Frank; sons, Raymond and Wayne; daughters, Glenda Kruger, Delma Cavanagh, Lynette Goltz and Sandra Rains; 22 grandchildren; and three great-grandchildren. Pastor Gordon Oaklands was assisted by the writer in the service. Terence G. Goltz.

Haskins, Evelyn Jean, born May 11, 1918, in Balclutha, New Zealand; died unexpectedly on October 14 at her home in Manutuke, Gisborne, and was buried in the Tarikeru Cemetery. Eve is survived by her husband, Alex; sons, Lawrence (Sydney, NSW) and Malcolm (Manutuke); and their families. Rev Jane Hannah, Pastor Harry Tressler and Cam Meyers assisted in the services. Ron Lewis.

Herbert, Vernon Bracknell, born November 30, 1916, in Temuka, South New Zealand; died October 24 at the Middlemore Hospital, Auckland, North New Zealand.

Vern was a respected elder and lay preacher of the Remuera church. During the early 1950s he was choirmaster for Auckland city missions. Vern was a teacher in Adventist schools, as well as Mount Albert Grammar School and the Auckland Technical Institute. He is survived by his second wife, Talita; and two children, Leon and Raewyn. Pastor L. D. Vince, Rex Barribal and Doug Stock were associated with the writer in the services. Ritchie Way.

Keller, David Jonn, born December 22, 1970, at Swan Hill, Vic; died September 3 at the Mildura Base Hospital. David was critically injured as a result of a road accident, and was in a comatose state for 15 weeks prior to his death. At the time of the accident, he and his girlfriend were on a trip with the Mildura youth. David was baptised on February 15, 1983. Last year he was part of a Fly'n'Build to Moa Island. He served as a deacon, as well as deputy Pathfinder director. David was a third-year apprentice plumber. He enjoyed nature and outdoor activities; had a Silver Award and was working on his Gold Award with the Pathfinder club. He is survived by his parents, Graham and Kaye; sisters and brothers-in-law, Rosemary and Tim Adams (Wentworth, NSW), Robyn and Stephen Dose (Westport, New Zealand), Wendy and Graeme Scott (Mildura), Stephanie and Gavin Clark (Glenn Innes, New Zealand); brother, Edward; twin sister, Desiree; and girlfriend, Rebecca. Pastor Lin Burns conducted the service, assisted by Pastor Dean Giles and the writer. Paul Goltz.

Large, Lionel Ashley, born November 10, 1901, in Hobart, Tas; died November 11 in Melbourne, Vic. Lionel's grandfather, John Large, was a founding member of the Collinsvale church in Tasmania. In 1927 Lionel married Priscilla Rometch. She predeceased him in 1970. Lionel later married lifetime friend, Rita Dyson, of Hobart, only to lose her in death 12 years later. Lionel was an exceptional educator. After commencing his teaching career with the Tasmanian Education Department, in 1936 he was called to Avondale College to head up the teacher training program. After giving seven years to Adventist education, Lionel became headmaster at the Mentone Grammar School in Melbourne, a position he held for 16 years. Following his resignation from Mentone, Lionel lectured for five years at the Wagga Wagga Teachers College in NSW, five years at Lilydale High School, Vic, and two final years at the Cathedral College, East Melbourne. Lionel is survived by his daughter, Margaret (Mrs Romney King); and sons, Graham and Alan (all of Melbourne); 11 grandchildren; and six great-grandchildren. Merv Sparrowhawk.

Little, Ethel Irene May, born August 13, 1908, in Sydney, NSW; died October 22 in the Hornsby Hospital. The daughter of William and Ethel Norman, she was 14 when she was baptised at the Ashfield SDA church. In 1929 Ethel married David Little in the Arncliffe SDA church. Ethel was a devout Christian, a resourceful wife and greatly loved mother. Since 1938 she had attended the Thornleigh SDA church. She is survived by her daughters, Norma Cook (Dural) and Ruth McMahon (Surfers Paradise, Qld); and three grandchildren, Rosslyn, David and Elizabeth. John Shaw.

Lockwood, William John, born April 17, 1921, at Alberton, SA; died suddenly on November 14 at his home in Taperoo. Bill loved life and was a devoted family man. He was a friend of the members of the Queenstown SDA church, and supported his wife in her commitment to the church. He is survived by his wife, Doreen; daughters and sons-in-law, Margaret and Trevor Miller, Judith and George Chamberlain, Mary and Peter May (NT), and Patricia and Don Stewart (SA); and 10 grandchildren. Angus McPhee.

Loman, Frieda Ernestine, born 1913 at Lobethal, SA; died November 9 at Mannum Hospital, SA, and was buried in the Mannum Cemetery. With her husband, Frieda was baptised at Walkers Flat in December 1949. Frieda's faithful Christian witness will be greatly missed in the Mannum and Stirling churches. She is survived by her husband, Herb; sons, Stan and Kevin; and daughter Laureen (McCutcheon). Horace Budarick and Philip Frahm assisted in the service. C. R. Stanley.

Menser, Gwenyth Margaret (nee Stoney), born 1915, at

Sydney Adventist Hospital, Wahroonga, NSW; died November 13, at Sydney Adventist Hospital and was buried at the Northern Suburbs Cemetery. As a girl she attended the Woollahra church. Gwen had suffered from MS for 45 years and was confined to a wheelchair for much of that time. The last few years of her life were spent at Esther Somerville Nursing Home, Normanhurst. Gwen loved her Lord, never complained, and was an inspiration to all who knew her. She is survived by her daughters, Margaret and Mandy; grandchildren, Michael, David and Angela; and sister, Norma (all of Sydney). She was predeceased by her husband, Charles, and daughter Lynette. Bob and Ivy Williams, long-time friends and fellow church members, were associated with the writer in a service at the Thornleigh church. D. R. Dunn.

Munday, Bonique Elise, born June 30, 1988, in Smithton, Tas; died September 21 in Hobart. Bonique was a lively two-year-old who loved the animals at her Nanna's farm. After becoming sick several months ago, she was taken to Hobart for treatment. She is survived by her mother, Marianne; grandmother and step-grandfather, Pauline and Bert Forward. John Fretten.

Norman, Mavis Arum, born January 2, 1931, at Kurri Kurri, NSW; died October 13 at the Royal Adelaide Hospital, SA; She was the only daughter of the late Pastor and Mrs Ray Bullas. Mavis married Harold Norman on April 11, 1971. Harold is a builder-carpenter, and they spent some time serving in Port Moresby, Papua New Guinea. Mavis was a faithful member of the Trinity Gardens church. She is survived by her husband; and brothers, Len (Loma Linda, California, USA), Gordon and Vernon (both of Adelaide); and a wide circle of friends. Pastors John Wade and Harold Josephs, long-time family associates, assisted in the services. A. M. van Rensburg.

Rymar, Michael, born February 16, 1908, in Ukraine; died suddenly on November 2 at Burwood East, Vic, while out walking. Michael and his wife Maria, who predeceased him earlier this year, were married in 1935. During the war Michael was taken to work in Germany and his wife and daughter joined him there in 1943. In 1949 they migrated to Australia, and settled in Warburton. The family joined the SDA Church in 1938, through the influence of Maria's aunt. Michael was for many years a dedicated member of the Warburton church. Until his retirement, he worked in the maintenance department at Warburton Health Care Centre. In 1989 he and Maria moved to East Burwood to live with their daughter, Michaela. Michael is survived by his daughter; son, Joe (Heathmont); and seven grandchildren. Ron Bailey, a long-time friend and work associate, assisted in the service. A. D. Campbell.

Shields, Lillian, born October 11, 1892, in Albany, WA; died September 15 at the Freeman Nursing Home, Rossmoyne, Perth. Lillian married Victor Shields in 1913, and they moved to Geraldton in 1922. Her first contact with SDAs was through reading *Signs of the Times*. Lillian was so impressed with this little paper that she began sharing it with patients on her weekly visits to the government hospital. On one visit she met an Adventist lady, who invited her to Sabbath school and church. From that time Lillian was a faithful church member. After the death of her husband, she returned to Albany where she was a tower of strength in the church, holding office in many departments. For as long as she was able, she was a devoted leader of the welfare department. Lillian is survived by her three children, Ailsa Fishwick, Leila Lansdown and Lindsay (all of Perth); grandchildren and great-grandchildren. Pastor Bryan Wood was associated in a service at Karrakatta Cemetery. H. G. Bone.

Simpson, John James Joseph ("Joe"), 79, died September 26 in the Maclean Hospital, NSW, and was buried in the Maclean Cemetery. Joe was extremely skilled in painting landscapes and seascapes and willingly passed on those skills to many aspiring artists. Following his baptism in 1940, Joe used his talents to supply evangelistic charts and signs to evangelists Geoff Ratcliffe, George Burnside, J. B. Conley, and others. Joe was a deep student of God's Word and became a successful teacher, preacher and administrator in his church. He is survived by his wife, Rene; son and daughter-in-law, Kerry and Kim (Inverell); daughter and son-in-law, Judy and Ken Marshall (Coffs Harbour); and seven grandchildren. Pastor Lance Hooper was associated in the service. Fergus Mackay.

Spence, Kenneth, born April 28, 1902; died November 1 at the Bowral Hospital, NSW. Ken was baptised in 1966 by Pastor Les Pascoe at the Castle Hill church. Ken will be remembered as a kind and compassionate man, always looking to the needs of others. He loved his church, and could often be found working at improving or building. He is survived by Gladys, his devoted wife of 15 years.

Clarrie O'Neill.

Wright, George Paterson, born December 3, 1894, in Midhurst, New Zealand; died October 11 at Caroon Nursing Home, Lismore, NSW. The oldest of three children, George attended Pukekura College, and later Longburn College, the property for which was donated by his parents. He married Esther Olsen in Auckland in 1920. George was a colporteur before working as an engineer at the SHF Company, Papanui, Christchurch, for some years. He later established his own engineering business. An inventive person, George designed and patented an electric fence during World War II. Moving north in 1948, the next 10 years were spent on the Great Barrier Island. Although retired, he then served as caretaker of the Ardmore campground for two years. After living for a few years in Waihi, he and his wife moved to Australia to be near their daughter and son-in-law, Gwen and Pat Blanch, then living in Kuranda, north Qld. The last few years were spent in Alstonville, NSW. George is survived by his wife; daughter, Gwen (Sawtell-Alstonville); son, Sefton (Kaipo, New Zealand), and their families. Pastors David Blanch, a grandson, and Frank Pearce, assisted in the services. Ernie Krause.

Correction: The funeral service for Mrs Beatrice Brittain, was held at the Pine Grove Memorial Park, Eastern Creek, NSW, not in the Penrith SDA church.

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Hong Kong Adventist Hospital urgently requires Adventist General Practitioners. Two positions immediately available, with another mid 1991. In 1991 HKAH celebrates its 20th anniversary. If you have ever worked at HKAH, we would like to hear from you. Hong Kong Adventist Hospital, 40 Stubbs Road, Hong Kong. Phone (852) 574 6211. Fax (852) 834 5934.

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Finally: A thumbprint on the Bible is more important than a footprint on the moon.

Author

- Abel, Michelle. Bored at Church? (YOR). Sep 15: 11.
My Non-Adventist School (YOR). Mar 10: 9.
- Allen, Malcolm. One Million Pathfinders. Jul 21: 4.
- Anga, Barnabas. Just in Time. Jan 13: 4.
- Anonymous. Cartoons a Sporting Success (YOR). Dec 1: 3.
Crabbit Old Woman Wrote This (P). Nov 24: 1.
Did We Help the Masons? May 19: 5.
Help the Masons. Feb 3: 5.
Number 417 (YOR). Dec 1: 2.
- Bain, Donald E. Health Week. May 12: 5.
- Baldwin, Jennifer. True Friend. Nov 17: 6.
- Ball, Bryan. Concerning Today—and Tomorrow. Oct 20: 4.
Grant Us Vision, Lord. Sep 29: 4.
Benham, Frank. Simon of Cyrene (P). Apr 14: 7.
- Bernardo, Sue. We Need More than Doctrine (V). Apr 21: 4.
Bigger, Darold. Sheep and Goats. Sep 1: 10.
- Blake, Christopher. When Silence Is Wooden (YOR). Mar 10: 5.
- Bolst, Noel E. Incident at Chinglepet. Mar 3: 5.
- Boulting, Wanda. Profitable Six Minutes (S). Apr 21: 5.
- Bowditch, Joy. Real God (P). Jan 20: 7.
- Bradford, Charles E. Hypocrites in the Church. Sep 1: 12.
- Bretsch, Bob and Bev. Using What We Have. Sep 1: 8.
- Brown, Graeme H. Book Your Children. Nov 10: 4.
Finding God (E). Jul 21: 2.
- Browne, Loni M. Problem (YOR). Mar 10: 4.
- Burnside, George. Eyes on the Middle East (V). Dec 8: 6.
- Butler, Allan. Designed for Excellence. Jul 21: 6.
- Butler, Terry. New Stop-Smoking Program. May 12: 4.
- Charlton, Val. Health Resources. May 12: 6.
- Church Elder. Operation Andrew (V). Feb 17: 7.
- Cinzio, Steve. Have You Given Your (Yawn) Testimony? Feb 17: 6.
- Clark, Jasmine. Peter's Pain (S). Sep 29: 7.
- Clark, Louis H. Those Quiet Hands (P). Jun 16: 5.
- Coffin, James. Bibliophilism (E). May 12: 2.
Fundamental Concerns (E). Mar 31: 2.
GC Crossroads (E). Jul 28: 2.
Good Health! The Inside Story. May 19: 6.
Judging the Sheepfolds (E). Oct 6: 2.
Lightweight (E). Apr 7: 2.
More Secure Knot (E). May 5: 2.
Off the Track (E). May 26: 2.
Old Wine, New Skins (E). Jan 13: 2.
Pseudepigraphies (E). Jan 20: 2.
Rest of the Story (E). Sep 15: 2.
SDA Difference (E). Mar 24: 2.
Secret of Fishing (E). Jun 16: 2.
Sheepfolds Reviewed (E). Nov 3: 2.
Story Revisted (E). Sep 8: 2.
Tribute to the Team (E). Feb 3: 2.
Unexpected Inspiration (E). Sep 29: 2.
Varied Interpretations (E). Oct 13: 2.
- Coombe, Raymond L. Australian Sunday Laws? Aug 25: 7.
Religious Liberty and the Gospel. Aug 25: 6.
- Cox, Daphne. That Last Greeting. Apr 14: 6.
- Craig, B. K., Strahan, Brad. Adventist Singles. Apr 7: 6.
- Crombie, Jeff. Morning Song (P). Feb 17: 1.
- Darius, Matupit. Potions and Prayer (S). Oct 6: 4.
- Deppeler, Cheryl. Bus Trauma. Feb 3: 7.
- Devenish, Nat E. Media at Work. Jun 9: 6.
- Durand, Eugene F. Myths Among SDA's (E). Jul 7: 2.
- Edwards, Llewellyn R. Education Road. Jun 2: 6.
- Eisele, Debbie. Credlin Street. Oct 20: 6.
- Eliot, D. R. House for a Suit. Dec 8: 4.
- Ferch, Arthur J. Uses of the Cross. Apr 28: 4.
- Fischer, Trafford. Main Event. Jun 9: 4.
- Folkenberg, Robert S. Beholding Him. Sep 8: 4.
- Ford, Malcolm. Hero (P). Dec 8: 7.
White-out (P). Mar 17: 7.
- Frahm, Philip N. Concerning Obituaries and Cricket Scores. Feb 24: 6.
- Gane, Barry. Cynical? Who? You? (YOR). Sep 15: 9.
- Even If... (E). Mar 10: 2.
- Garrard, Edward J. Jane's Story. Nov 17: 5.
- Gaughan, H. Drop of Water. May 5: 4.
- Gillham, Jean M. Situations Vacant. May 5: 7.
- Godfrey, John. Grandmothers, Humour and Religiosity (YOR). Mar 10: 8.
- Hamilton, Ben. OO7's Greatest Risk (YOR). Sep 15: 10.
- Hancock, David. Thanks, "Mother". Feb 17: 5.
- Hancock, Kellie. Making Missions Special. Oct 13: 5.
- Hankinson, Bev. Special Room (S). Jan 13: 7.
- Hay, David. Merritt Kellogg and the Pacific Dilemma. Jan 27: 4.
- Hellestrand, Adelle. Duet (P). Oct 27: 1.
- Hills, Desmond B. Back to Basics. Apr 7: 4.
Church—Movement or Museum? Apr 21: 6.
Real Issue Facing the Adventist Church. Apr 14: 4.
- Ho, Ena. Camel (S). Aug 18: 5.
- Hooper, Debbie. Belonging (E). Nov 17: 2.
Death by Gossip. Sep 15: 1.
Real Devil (E). Aug 25: 2.
Why Do People Love the Beach? (YOR). Dec 1: 4.
- Howie, Trudie. Prayer of a Spoiled Child (P). Mar 31: 5.
- Jack, Peter. Does the Adventist Appeal Measure Up? Oct 13: 6.
Making the Difference. Oct 6: 5.
- Jackson, Merrill. Teachers: Supporting the Home. Jun 30: 4.
- Jade, Sarah. Moment to Run. Jun 16: 4.
- James, Barbara. Divorce: My Experience. Dec 15: 4.
- Johanson, Eunice. Find the Books (Puzzle). May 26: 5.
- Johnsson, William G. Prayers for the Church (E). Oct 20: 2.
Why Churches Grow (E). May 19: 2.
- Jones, Dr Jeremiah. Sex Without Embarrassment (YOR). Sep 15: 6.
- Jones-Haldeman, Madelynn. Tired of Waiting? Sep 1: 6.
- Jorgensen, Alfred S. Know Your Bible—1. Mar 24: 7.
Know Your Bible—2. Apr 7: 7.
Know Your Bible—3. Apr 21: 5.
Know Your Bible—4. May 5: 5.
Know Your Bible—5. May 19: 7.
Know Your Bible—6. Jun 9: 5.
Know Your Bible—7. Jul 7: 7.
Know Your Bible—8. Jul 21: 5.
Know Your Bible—9. Aug 18: 5.
Know Your Bible—10. Nov 24: 7.
Know Your Bible—11. Dec 15: 6.
- Joseph, Betty. Emu Parade (S). Apr 7: 7.
- Judd, Wayne. In the Name of the Father (YOR). Sep 15: 10.
- Judd, Yvonne. Dog Who Loved Church (S). Mar 17: 5.
- Kent, Greenville. Season's Pleasures. Mar 17: 6.
Ten Most-Eligible Bachelors of AD 25 (YOR). Dec 1: 4.
- Kent, Lynden. Christianity at the Point of a Gun. Jan 20: 4.
- Kent, Winston. Kingdom Prophecies (V). May 5: 6.
- Knott, Harald. What Is the Payoff? Sep 1: 15.
- Krause, Gary. LLU Research Surprises. Dec 1: 10.
New Age Hope (E). Jul 14: 2.
Patient Youth (E). Mar 17: 2.
Quiet Achiever Retires. Jul 7: 4.
Religiousspeak (E). Feb 24: 2.
Salvation by Punctuation (E). Feb 17: 2.
Tenth-Rate Escapism (E). Apr 21: 2.
View From a Fax Machine (E). Aug 4: 2.
Who Sets the Agenda (E). Nov 24: 2.
- Lansdown, J. L. Pain in Freedom. Aug 25: 5.
- Laws, Lindsay. What Really Matters? (V). Nov 24: 6.
- Leeson, Darren. Mr Average (YOR). Mar 10: 6.
- Long, Ken. How's Your CPI? Jan 27: 5.
Promises! Promises! Mar 31: 5.
Solo Voyage. Mar 24: 6.
- Macfarlane, Margaret. Aftermath (P). Jan 13: 7.
Burning Money (S). Oct 13: 7.
Gently Does It (S). May 19: 5.
God's Share (S). Mar 3: 5.
King. Dec 15: 5.
Out of the Past (P). Jun 23: 1.
- Magnusson, Eric. Stay One Jump Ahead. May 12: 5.
- Magnusson, Roger. Little-Known Gospel. Nov 17: 4.
- Major, Margaret. "Thank You" (P). Mar 31: 1.
- Manners, Bruce. Dear GC Delegate (E). Jun 30: 2.
Different Drum (E). Apr 28: 2.
- Going for Gold (YOR). Mar 10: 7.
- Hatchet Man (E). Jun 9: 2.
- It's Not Too Late. Nov 10: 5.
- LLU Taking the Lead. Dec 1: 8.
- Next Door to David Gray (E). Dec 8: 2.
- Ordinary Saints (E). Feb 10: 2.
- Perspectives of a New GC President. Sep 29: 6.
- Perspectives on the Adventist Church. Mar 3: 6.
- Reaching the Heights (E). Jun 23: 2.
- Remnant Thinking (E). Nov 10: 2.
- Take the Challenge (E). Aug 18: 2.
- United States of Europe (E). Mar 3: 2.
What a Good Idea! (E). Dec 15: 2.
- Manners, Kristel. New Kid on the Block. Jun 16: 4.
- McCabe, Bob. Caring for the Temple (V). Nov 10: 6.
- McFadzean, Joy. Dusky's Rescue (S). Nov 10: 5.
Lost Dog (S). May 5: 7.
Two Dollar Coin (S). Jan 20: 7.
Wrong Catch (S). Jan 27: 7.
- McIver, Robert. Philippine Snapshots. Jan 27: 6.
- Mercer, Susan J. Deep-Water Danger (S). Jun 23: 6.
- Morris, John L. When the Pastor Leaves. Nov 24: 4.
- Mozer, M. A. Merely Christian. Nov 3: 7.
- Muirden, Geoff. Root of Evil. Aug 25: 4.
- Nielsen, Ron. Key to Immortality. Feb 3: 6.
Parable of Two Sons (S). Jan 13: 4.
- Nixon, Roger R. When Dad Doesn't Go to Church. Oct 27: 6.
- O'Hara, Myrtle. Clever Cat (S). Jun 9: 7.
Funny Friends (S). Apr 28: 5.
God Uses a Puppy (S). Nov 3: 7.
Lion Tamer (S). Oct 20: 6.
Mixed-up Animals (S). Feb 10: 6.
Prince's Education (S). Nov 24: 7.
Runaway Koala (S). Dec 8: 7.
- O'Hara, Sharon. Dripping Tap (S). Jul 21: 5.
Late Again (S). Jul 7: 7.
- Officers, South Pacific Division. Plan of Salvation in Romans. Oct 27: 5.
- Oosterwal, Gottfried. Adventist Jerusalem Council. Jun 2: 4.
Gospel, Culture and Mission. May 26: 6.
- Ormsby, Gail. Choose Health. May 12: 6.
- Parker, Ed. Some Random Thoughts on Ethical Behaviour. Feb 17: 4.
- Pascoe, Jean. Katie's Kitten (S). Apr 14: 7.
- Patrick, Arthur. What It Means to Be Adventist. Oct 6: 7.
- Peers, Keith R. Three Crosses. Apr 7: 1.
- Penman, Bob. Never-Ending Story (YOR). Mar 10: 11.
- Pennington, D. G. That Ye Sin Not (V). Aug 18: 6.
- Pietz, A. D. Satanic Power. Jul 7: 6.
- Pluim, Norman D. Lifters (YOR). Mar 10: 10.
- Porter, Jennie. Beware, Stranger (YOR). Mar 10: 9.
Truth About Mary-Ann (YOR). Sep 15: 4.
- Potter, Heather. Big Lips (S). Oct 6: 5.
South Pacific Missionary Kid (S). Jan 20: 5.
- Price, E. Bruce. Church Unity. Jun 30: 6.
Two Letters. Nov 3: 5.
- Pringle, Jennifer. More Than Relief. May 26: 4.
- Pullar, Rob. Thoughts on Humour (YOR). Sep 15: 7.
- Race, Jenny. A Camel! In Church? Nov 3: 4.
- Raethel, Elwyn A. Why Change? May 26: 5.
- Rankin, Trudy. Camp Heehaw. Jan 20: 6.
- Ranzolin, Leo S. Dressed for the Occasion? Sep 1: 17.
- RECORD, Readers. Readers Have Their Say. Feb 10: 4.
- Rees, Mel. Tithes and Taxes. Dec 15: 3.
- Reynaud, Daniel. Longburn College. Jul 21: 7.
To "Thee" or Not to "Thee"? Nov 3: 6.
- Richardson, Georgia L. Girl Called Rubbish (S). Mar 24: 7.
- Robinson, Lois. Who's Changing the Truth? (V). Jan 13: 5.
- Robinson, Thomas. Georgie. Mar 24: 5.
- Rogers, Lynden. Emperor's New Clothes (YOR). Sep 15: 5.
- Scragg, Walter. Who Holds the Reins of Power? Jun 23: 4.
- Selected. Thoughts on Prayer. Oct 20: 7.
- Silver, D. J. Dawn (P). Jun 16: 1.
- Slade, Ray. Beyond Knobs. Jan 27: 7.
- Sonter, Allen. Why Youth Stay SDA. Apr 28: 6.
- South Pacific Division. Personnel Resource Form. Sep 8: 6.
- Spie, Ima. Cracking the Code. May 19: 4.

Spoor, Bob. Children's Rights (V). Oct 27: 7.
 Stanton, Harley. Time to Clear the Air. May 12: 7.
 Steed, Ernest H. J. New Age or New Beginning? Mar 3: 4.
 Stocken, S. A. Sacrifice or Privilege? Oct 6: 6.
 Stuart, Linda. Miracle Baby. Nov 24: 5.
 Swanson, Gary B. Lasting Impressions (P). Aug 25: 1.
 Ultimate Machine (E). Jun 2: 2.
 Tarling, Lowell. Ark (P). Jul 14: 5.
 Tasker, R. L. Seeing by Hearing. Mar 31: 4.
 Taylor, R. W. What is "Church"? (V). Feb 24: 4.
 Taylor, Sylvia. Their Works. Jun 23: 6.
 Thiele, David. Marked. Jun 16: 6.
 Thomson, Judy. I Will (P). Mar 3: 1.
 Tomkins, J. M. Workers Wanted (V). Feb 10: 7.
 Totenhofer, Joy. Bubsie's Triumph. Jul 14: 6.
 My Dad (S). Feb 3: 5.
 Response to Renewal (E). Apr 14: 2.
 Single Blessedness (E). Dec 1: 6.
 Universal Language (E). Oct 27: 2.
 Untouchable or Huggable? (E). Sep 22: 2.
 Woman With Priorities. Dec 1: 9.
 Townend, M. G. Reaching Our World. Dec 8: 5.
 Townend, W. A. Adventist Translators. Jul 14: 4.
 Trim, John B. More of the Same. Aug 18: 7.
 Unknown, 23rd Channel (P). Jun 30: 5.
 Van Es, Edwige. Mountain Experience (P). Nov 17: 7.
 Vickery, B. L. Adventism's Perspective on
 Conservationism (V). Oct 13: 4.
 von Bratt, Judith. Scarred Hands and Scarred Hearts. Feb
 3: 4.
 Waters, John. The Teacher—a Vital Link. Feb 24: 5.
 White, Ellen G. Does Our Light Flicker? Sep 1: 19.
 Like Unto Leaven. Mar 31: 6.
 Wilkinson, Ray. Next Challenge. Mar 17: 4.
 Willis, W. L. Snakes Alive! (S). Oct 27: 5.
 Wilson, Neal C. Any Future in Your Plans? Sep 1: 3.
 Global Strategy (E). Jan 27: 2.
 Wold, Steve. Rock and Roll Parents. Aug 18: 4.
 Young, Norm H. Humour of Jesus (YOR). Sep 15: 8.
 Zyderveld, Jim. Through Different Eyes. Nov 10: 7.

Subject

1888: Minneapolis GC Session reexamined. Different
 Drum (E). Manners, Bruce. Apr 28: 2.
 Achievement: Kay Cottee's voyage parallel's Christian life.
 Solo Voyage. Long, Ken. Mar 24: 6.
 ADRA: Interview with Warren Scale on relief work in
 Thailand. More Than Relief. Pringle, Jennifer. May
 26: 4.
 Need for funds to help people help themselves. Secret of
 Fishing (E). Coffin, James. Jun 16: 2.
 Affirmation: Catholic father's acceptance of son's baptism
 echoed Christ's. In the Name of the Father (YOR).
 Judd, Wayne. Sep 15: 10.
 Editor profiles team and appreciation for support. Trib-
 ute to the Team (E). Coffin, James. Feb 3: 2.
 Age: Elderly patient registers gratitude. "Thank You" (P).
 Major, Margaret. Mar 31: 1.
 Appeal: Need to honestly detail Adventist Appeal fund
 allocations. Does the Adventist Appeal Measure Up?
 Jack, Peter. Oct 13: 6.
 Promotion for ADRA Appeal. Making the Difference.
 Jack, Peter. Oct 6: 5.
 True story of woman on Adventist Appeal. Credlin
 Street. Eisele, Debbie. Oct 20: 6.
 Appearances: Can be deceptive—discover the real people!
 Beyond Knobs. Slade, Ray. Jan 27: 7.
 Attitudes: Answer to correspondent regarding editorial.
 Sheepfolds Reviewed (E). Coffin, James. Nov 3: 2.
 Jesus gave example of how to treat AIDS sufferers.
 Little-Known Gospel. Magnusson, Roger. Nov 17:
 4.
 Judgment should be left to those without sin. Story
 Revisted (E). Coffin, James. Sep 8: 2.
 Need for compassion when dealing with other denomi-
 nations. Judging the Sheepfolds (E). Coffin, James.
 Oct 6: 2.
 Need to avoid double standards and overcome cyni-
 cism. Cynical? Who? You? (YOR). Gane, Barry. Sep
 15: 9.
 People can kill by gossip. Death by Gossip. Hooper,
 Debbie. Sep 15: 1.
 Removing barriers is important for spread of gospel.

Real Devil (E). Hooper, Debbie. Aug 25: 2.
 Sinners, whether in or out of church, need encourage-
 ment. Rest of the Story (E). Coffin, James. Sep 15: 2.
 Balance: Need to develop proper evaluation of activities.
 More of the Same. Trim, John B. Aug 18: 7.
 Behaviour: Example of love is motivation for Christians.
 Never-Ending Story (YOR). Penman, Bob. Mar 10:
 11.
 Need to cultivate appropriate behaviour and speech. Be-
 ware, Stranger (YOR). Porter, Jennie. Mar 10: 9.
 Only effective witnessing is when Christians live their
 faith. Lifters (YOR). Pluim, Norman D. Mar 10: 10.
 Tragedy of youth who faced rejection by peers. Georgeie.
 Robinson, Thomas. Mar 24: 5.
 Beliefs: 27 Fundamentals require loyalty not division.
 Fundamental Concerns (E). Coffin, James. Mar 31:
 2.
 Bible Study: The All-Sufficient Bible. Know Your Bible—
 1. Jorgensen, Alfred S. Mar 24: 7.
 The work and ministry of the triune God. Know Your
 Bible—2. Jorgensen, Alfred S. Apr 7: 7.
 The Incomparable Christ. Know Your Bible—3.
 Jorgensen, Alfred S. Apr 21: 5.
 Spirit. Know Your Bible—4. Jorgensen, Alfred S. May
 5: 5.
 The Glorious Gospel. Know Your Bible—5. Jorgensen,
 Alfred S. May 19: 7.
 Grace in Action. Know Your Bible—6. Jorgensen,
 Alfred S. Jun 9: 5.
 Christ Arose! Know Your Bible—7. Jorgensen, Alfred
 S. Jul 7: 7.
 The Cross. Know Your Bible—8. Jorgensen, Alfred S.
 Jul 21: 5.
 Profile of a Priest. Know Your Bible—9. Jorgensen,
 Alfred S. Aug 18: 5.
 Sabbath Splendour. Know Your Bible—10. Jorgensen,
 Alfred S. Nov 24: 7.
 Baptism. Know Your Bible—11. Jorgensen, Alfred S.
 Dec 15: 6.
 Need to consider texts in context. Concerning Obituar-
 ies and Cricket Scores. Frahm, Philip N. Feb 24: 6.
 Bible: Translators make possible spread of gospel.
 Adventist Translators. Townend, W. A. Jul 14: 4.
 Book Review: *Midnight Cry: William Miller & the 1844
 Movement*. What It Means to Be Adventist. Patrick,
 Arthur. Oct 6: 7.
 Caring church: Kindness to aged man prompts
 reevaluation of caring classification. Belonging (E).
 Hooper, Debbie. Nov 17: 2.
 Challenge: To seniors to give more credence to youth
 ideas. Patient Youth (E). Krause, Gary. Mar 17: 2.
 Change: Need for less authoritarian style of worship. Why
 Change? Raethel, Elwyn A. May 26: 5.
 Character: Fitness for Heaven revealed by our actions.
 Does Our Light Flicker? White, Ellen G. Sep 1: 19.
 Charity: Need for balance in faith and works. Off the Track
 (E). Coffin, James. May 26: 2.
 Christ: Imaginative composition on birth and death of
 Christ. King, Macfarlane, Margaret. Dec 15: 5.
 Reactions to Christ in modern setting of board meeting.
 Lightweight (E). Coffin, James. Apr 7: 2.
 Christian Life: Work for all in God's church on earth. Situa-
 tions Vacant. Gillham, Jean M. May 5: 7.
 Yielding to God's will brings success. I Will (P).
 Thomson, Judy. Mar 3: 1.
 Christianity: Cliches are useless in meeting people's needs.
 Religiouspeak (E). Krause, Gary. Feb 24: 2.
 Evidence of renewal in Australia poses challenge. Re-
 sponse to Renewal (E). Totenhofer, Joy. Apr 14: 2.
 Modern parable portrays real or phoney religion.
 Scarred Hands and Scarred Hearts. von Bratt, Judith.
 Feb 3: 4.
 Right and wrong reasons for people's actions. Some
 Random Thoughts on Ethical Behaviour. Parker,
 Ed. Feb 17: 4.
 Should not be patterned after world, but after Christ.
 Who Sets the Agenda (E). Krause, Gary. Nov 24: 2.
 Church Growth: Suggestions to keep congregations in-
 volved and growing. Why Churches Grow (E).
 Johnson, William G. May 19: 2.
 Church Unity: In end times, both genuine and counterfeit
 revivals will flourish. Church Unity. Price, E. Bruce.
 Jun 30: 6.
 Church: Administration calls for support and input from
 laity. Who Holds the Reins of Power? Scragg, Walter.
 Jun 23: 4.
 Importance and challenge of local congregation. Back

to Basics. Hills, Desmond B. Apr 7: 4.
 Issues facing today's congregations—and solutions.
 Real Issue Facing the Adventist Church. Hills,
 Desmond B. Apr 14: 4.
 Ministry editor shares views on aspects of church. Per-
 spectives on the Adventist Church. Manners, Bruce.
 Mar 3: 6.
 Need not be consecrated buildings, but must be conse-
 crated people. Caring for the Temple (V). McCabe,
 Bob. Nov 10: 6.
 Needs of church identified. Grant Us Vision, Lord. Ball,
 Bryan. Sep 29: 4.
 Pastor Folkenberg enumerates priorities and directions
 for the church. Perspectives of a New GC President.
 Manners, Bruce. Sep 29: 6.
 Suggested procedure in order to be heard by top admin-
 istration. Reaching the Heights (E). Manners, Bruce.
 Jun 23: 2.
 Trends—and moves—in and out of the church.
 Church—Movement or Museum? Hills, Desmond
 B. Apr 21: 6.
 Need to cultivate acceptance of others. Why Do People
 Love the Beach? (YOR). Hooper, Debbie. Dec 1: 4.
 Commitment: Our eternal destiny depends on personal
 decisions. Any Future in Your Plans? Wilson, Neal
 C. Sep 1: 3.
 Youth Week feature on making choices. Even If... (E).
 Gane, Barry. Mar 10: 2.
 Communication: Important to retain divinity of Christ in
 presentations. Hero (P). Ford, Malcolm. Dec 8: 7.
 Compassion: AIDS sufferers need ministry and under-
 standing. Jane's Story. Garrard, Edward J. Nov 17: 5.
 Gift-giving needs to be balanced. Aftermath (P).
 Macfarlane, Margaret. Jan 13: 7.
 Jesus showed example of relating to people with prob-
 lems. True Friend. Baldwin, Jennifer. Nov 17: 6.
 Conservation: Adventists should be concerned about
 saving people—and the planet. Adventism's Per-
 spective on Conservationism (V). Vickery, B. L. Oct
 13: 4.
 Christians should be protectors of God's creation.
 Christianity at the Point of a Gun. Kent, Lynden.
 Jan 20: 4.
 Conversion: Devil priesthood rejected for Christianity.
 Just in Time. Anga, Barnabas. Jan 13: 4.
 Doesn't have to be spectacular to be genuine. Have You
 Given Your (Yawn) Testimony? Cinzio, Steve. Feb
 17: 6.
 Witchdoctor forsakes his craft. Potions and Prayer (S).
 Darius, Matupit. Oct 6: 4.
 Cross: Discussion on use of symbols in SDA Church. Uses
 of the Cross. Ferch, Arthur J. Apr 28: 4.
 Crucifixion: Experience of Simon of Cyrene en route to
 Calvary. Simon of Cyrene (P). Benham, Frank. Apr
 14: 7.
 Teacher faces challenge of making Easter relevant to
 teens. That Last Greeting. Cox, Daphne. Apr 14: 6.
 Devotional: Busy mothers need understanding. Moment
 to Run. Jade, Sarah. Jun 16: 4.
 Disabilities: Blind register appreciation for CSBHI
 services. Seeing by Hearing. Tasker, R. L. Mar 31: 4.
 Divorce: How one woman survived the crisis and where
 she found help. Divorce: My Experience. James, Bar-
 bara. Dec 15: 4.
 Doctrine: Alone, doctrines are not sufficient for salvation.
 We Need More than Doctrine (V). Bernardo, Sue.
 Apr 21: 4.
 Doctrines: Need to retain truth but use modern packages.
 Who's Changing the Truth? (V). Robinson, Lois. Jan
 13: 5.
 Education: Christian teachers should support parents. The
 Teacher—a Vital Link. Waters, John. Feb 24: 5.
 Lilydale Adventist Academy encourages achievement.
 Designed for Excellence. Butler, Allan. Jul 21: 6.
 Longburn College lists interests and achievements.
 Longburn College. Reynaud, Daniel. Jul 21: 7.
 Need to evaluate teachings in light of Bible and Spirit of
 Prophecy. Education Road. Edwards, Llewellyn R.
 Jun 2: 6.
 Need to nurture education in developing countries.
 Next Challenge. Wilkinson, Ray. Mar 17: 4.
 Roster of SDA schools in Australia and NZ. Schools
 Roster. Directory of Schools. Jun 2: 7.
 Evaluation: Exchange teacher evaluates Philippines expe-
 rience. Philippine Snapshots. McIver, Robert. Jan
 27: 6.
 Example: Behaviour of public figures often unsuitable role

- models for Christians. OOT's Greatest Risk (YOR). Hamilton, Ben. Sep 15: 10.
- Family: Friday evenings spent in family togetherness brings blessings. What a Good Idea! (E). Manners, Bruce. Dec 15: 2.
- Suggestions for members whose spouses do not attend church. When Dad Doesn't Go to Church. Nixon, Roger R. Oct 27: 6.
- Father: Tribute to father who asked forgiveness of child. My Dad (S). Totenhofer, Joy. Feb 3: 5.
- Finding God: Astronauts—and we—can find God if we take time to look for Him. Finding God (E). Brown, Graeme H. Jul 21: 2.
- Flood: Graphic portrayal of decision of family in Noah's day. Drop of Water. Gaughan, H. May 5: 4.
- Freedom: Experience of people in Eastern Europe typifies Christians. Pain in Freedom. Lansdown, J. L. Aug 25: 5.
- Friendship: Need to extend friendship to even difficult people. New Kid on the Block. Manners, Kristel. Jun 16: 4.
- Needs to be extended even to misfits in community. Next Door to David Gray (E). Manners, Bruce. Dec 8: 2.
- Future: Countdown to eternity. White-out (P). Ford, Malcolm. Mar 17: 7.
- General Conference session: Observations from an editor who *didn't* attend. View From a Fax Machine (E). Krause, Gary. Aug 4: 2.
- Possible issues to be considered in Indianapolis. GC Crossroads (E). Coffin, James. Jul 28: 2.
- Suggested guidelines for delegates to sessions. Dear GC Delegate (E). Manners, Bruce. Jun 30: 2.
- Global Mission: Plans for decade targeting unreached people groups. Reaching Our World. Townsend, M. G. Dec 8: 5.
- God's People: Characteristics of God's remnant in old and new testaments. Remnant Thinking (E). Manners, Bruce. Nov 10: 2.
- Good Health: Promotion for new look health magazine. Good Health! The Inside Story. Coffin, James. May 19: 6.
- Gospel: Church must be relevant to all age-groups and cultures. Adventist Jerusalem Council. Oosterwal, Gottfried. Jun 2: 4.
- Health: Need to care for bodies and share healthy lifestyle secrets with community. Ultimate Machine (E). Swanson, Gary B. Jun 2: 2.
- Pointers for positive action on lifestyle. Health Week. Bain, Donald E. May 12: 5.
- Quit Now! stop-smoking program explained. New Stop-Smoking Program. Butler, Terry. May 12: 4.
- Resources available from South Pacific Division. Health Resources. Charlton, Val. May 12: 6.
- Suggestions for keeping children drug-free. Stay One Jump Ahead. Magnusson, Eric. May 12: 5.
- Heaven: Fleeting glimpses of earth's beauty are a foretaste. South Pacific Missionary Kid (S). Potter, Heather. Jan 20: 5.
- History: Sabbath keeping and the date line. Merritt Kellogg and the Pacific Dilemma. Hay, David. Jan 27: 4.
- Humour: Can be effective in communicating the gospel. Thoughts on Humour (YOR). Pullar, Rob. Sep 15: 7.
- Jesus demonstrated use of humour in communication. Humour of Jesus (YOR). Young, Norm H. Sep 15: 8.
- Need to develop a sense of humour—at and with people. Grandmothers, Humour and Religiosity (YOR). Godfrey, John. Mar 10: 8.
- Influence: Angry boy leaves a bad impression. Late Again (S). O'Hara, Sharon. Jul 7: 7.
- Judgmental attitudes on jewellery or stewardship can negate Christian influence. Emperor's New Clothes (YOR). Rogers, Lynden. Sep 15: 5.
- Survey reveals significant influences in lives of children. Why Youth Stay SDA. Sonter, Allen. Apr 28: 6.
- Judgment: Only sinless God can appropriately assess character. Hypocrites in the Church. Bradford, Charles E. Sep 1: 12.
- Spirit of law more important than the letter. Varied Interpretations (E). Coffin, James. Oct 13: 2.
- Legislation: Proposed law on children's rights impinges on Christian concepts. Children's Rights (V). Spoor, Bob. Oct 27: 7.
- Library: Suggested reading and viewing for churches and members. Bibliophilism (E). Coffin, James. May 12: 2.
- Life: Life likened to race. Going for Gold (YOR). Manners, Bruce. Mar 10: 7.
- Lifestyle: Adventists have advantage of balanced lifestyle—if they avail themselves of it. SDA Difference (E). Coffin, James. Mar 24: 2.
- Light: Symbol of creation and recreation. Morning Song (P). Crombie, Jeff. Feb 17: 1.
- Symbolises veil covering stars—and sins. Dawn (P). Silver, D. J. Jun 16: 1.
- Literature Evangelism: Colporteur's bicycle spill leads to family's conversion. Gently Does It (S). Macfarlane, Margaret. May 19: 5.
- Pastor and baptismal candidate both colporteur converts. Their Works. Taylor, Sylvia. Jun 23: 6.
- Literature: Importance of and suggestions for children's books. Book Your Children. Brown, Graeme H. Nov 10: 4.
- Loma Linda: Interview with new president of LLU. Woman With Priorities. Totenhofer, Joy. Dec 1: 9.
- Report by Dr Gary Fraser on recent research projects. LLU Research Surprises. Krause, Gary. Dec 1: 10.
- SPD personnel serving at LLU. South Pacific Connection. Dec 1: 11.
- Update on Adventist University in California. LLU Taking the Lead. Manners, Bruce. Dec 1: 8.
- Love: Christians need to live motivated by love. Universal Language (E). Totenhofer, Joy. Oct 27: 2.
- God's love typified by story related during supermarket encounter. Merely Christian. Mozer, M. A. Nov 3: 7.
- Grateful child of God registers gratitude and obligation. Prayer of a Spoiled Child (P). Howie, Trudie. Mar 31: 5.
- Imperfect world and people can still reveal God's character. Real God (P). Bowditch, Joy. Jan 20: 7.
- Marriage: Couples facing problems, need help, not criticism. More Secure Knot (E). Coffin, James. May 5: 2.
- Media: Adventist Media Centre sows gospel seeds. Media at Work. Devenish, Nat E. Jun 9: 6.
- Memories: Recall should be of positive experiences, rather than negative. Out of the Past (P). Macfarlane, Margaret. Jun 23: 1.
- Ministry: Hospital chaplain conducts stop smoking program in prison. Through Different Eyes. Zyderveld, Jim. Nov 10: 7.
- Miracle: Mother records faith derived from diagnosis of baby's brain cyst. Miracle Baby. Stuart, Linda. Nov 24: 5.
- Mission Service: Heritage of pioneer missionaries needs to be remembered. Sacrifice or Privilege? Stocken, S. A. Oct 6: 6.
- Mission: Future directions of church outlined. Global Strategy (E). Wilson, Neal C. Jan 27: 2.
- Indian girl typifies plight of humanity. Girl Called Rubbish (S). Richardson, Georgia L. Mar 24: 7.
- Need to encourage missionaries. Making Missions Special. Hancock, Kellie. Oct 13: 5.
- Mistakes: Misconceptions held by some Adventists outlined. Myths Among SDAs (E). Durand, Eugene F. Jul 7: 2.
- Money: Acquiring wealth should take second place to acquiring true riches. Root of Evil. Muirden, Geoff. Aug 25: 4.
- Morality: Modern youth have great freedom, but it brings great responsibility. Tenth-Rate Escapism (E). Krause, Gary. Apr 21: 2.
- Moses: Choices the world couldn't understand, enabled Moses to inherit eternity sooner. Season's Pleasures. Kent, Grenville. Mar 17: 6.
- Thoughts on sacrificing Isaac. Mountain Experience (P). Van Es, Edwige. Nov 17: 7.
- Mother: Tribute to the hands of a mother, now resting. Those Quiet Hands (P). Clark, Louis H. Jun 16: 5.
- Music: GC Theme Music. We Shall Behold Him. Theme for General Conference. Jun 30: 1.
- Suggestions for dealing with teenagers and unhelpful music. Rock and Roll Parents. Wold, Steve. Aug 18: 4.
- Nature: Animals—and people—resemble their friends. Mixed-up Animals (S). O'Hara, Myrtle. Feb 10: 6.
- Baby koala rescued and returned to mother. Runaway Koala (S). O'Hara, Myrtle. Dec 8: 7.
- Bird caught by fishing hook indicated gratitude. Wrong Catch (S). McFadzean, Joy. Jan 27: 7.
- Cat, missing when family pack after holidays, completes long journey home alone. Clever Cat (S). O'Hara, Myrtle. Jun 9: 7.
- Child feeds donkey and envisages heaven. Big Lips (S). Potter, Heather. Oct 6: 5.
- Dog saves child from drowning. Dusky's Rescue (S). McFadzean, Joy. Nov 10: 5.
- Dog who sacrificed breakfast in order to attend church. Dog Who Loved Church (S). Judd, Yvonne. Mar 17: 5.
- Interesting details on life and habits of camels. Camel (S). Ho, Ena. Aug 18: 5.
- Lady offers home to dog that sheltered under car. Lost Dog (S). McFadzean, Joy. May 5: 7.
- Lark's dawning song parallels author's gratitude. Duet (P). Hellestrand, Adelle. Oct 27: 1.
- Lessons from the habits of emus. Emu Parade (S). Joseph, Betty. Apr 7: 7.
- Little girl's kitten arrives as an answer to prayer. Katie's Kitten (S). Pascoe, Jean. Apr 14: 7.
- Little lost girl plays with lions. Lion Tamer (S). O'Hara, Myrtle. Oct 20: 6.
- Older dog teaching pup helps boy see need for education. Prince's Education (S). O'Hara, Myrtle. Nov 24: 7.
- Puppy's persistence brings voice to dumb child. God Uses a Puppy (S). O'Hara, Myrtle. Nov 3: 7.
- Snake encounters evidence God's protection. Snakes Alive! (S). Willis, W. L. Oct 27: 5.
- Unexpected friendships developed by animals. Funny Friends (S). O'Hara, Myrtle. Apr 28: 5.
- New Age: Success of New Age movement reveals society's spiritual hunger. New Age Hope (E). Krause, Gary. Jul 14: 2.
- Warning against philosophies predicting world peace. New Age or New Beginning? Steed, Ernest H. J. Mar 3: 4.
- Nutrition: Good food and nutrition vital to healthy lifestyle. Choose Health. Ormsby, Gail. May 12: 6.
- Obedience: Grace of Christ to permeate whole life. Like Unto Leaven. White, Ellen G. Mar 31: 6.
- Old Age: Compassion needed in dealing with idiosyncrasies of age. Crabbit Old Woman Wrote This (P). Anonymous. Nov 24: 1.
- Outreach: Importance of subscribing to *Signs*. It's Not Too Late. Manners, Bruce. Nov 10: 5.
- Youth cartoon outreach proves successful. Cartoons a Sporting Success (YOR). Dec 1: 3.
- Parable: Coin that is lost and found typifies people. Two Dollar Coin (S). McFadzean, Joy. Jan 20: 7.
- Seedling that died without nurture parallels young Christians. Number 417 (YOR). Dec 1: 2.
- Pathfinders: Details of Treasure Bend congress, Jan 1991. Cracking the Code. Spie, Ima. May 19: 4.
- Spirit of world-wide movement possible because of dedicated leadership. One Million Pathfinders. Allen, Malcolm. Jul 21: 4.
- Perfection: Need for Christians to strive toward God's ideals. That Ye Sin Not (V). Pennington, D. G. Aug 18: 6.
- Relationship with Jesus most important. Parable of Two Sons (S). Nielsen, Ron. Jan 13: 4.
- Pioneers: Neville Westwood's remarkable 1925 missionary journey. Bubsie's Triumph. Totenhofer, Joy. Jul 14: 6.
- Praise: Encounter with beggar reminds of God's goodness. Incident at Chinglepet. Bolst, Noel E. Mar 3: 5.
- Parent expresses gratitude at daughter's deliverance. Bus Trauma. Deppeler, Cheryl. Feb 3: 7.
- Prayer: Answer to girl's prayer for strength saves sister. Deep-Water Danger (S). Mercer, Susan J. Jun 23: 6.
- Reasons and hopes for special day of prayer. Concerning Today—and Tomorrow. Ball, Bryan. Oct 20: 4.
- Varied quotations on prayer. Thoughts on Prayer. Selected. Oct 20: 7.
- Priorities: Interview with John the Baptist. Ten Most-Eligible Bachelors of AD 25 (YOR). Kent, Grenville. Dec 1: 4.
- San Francisco earthquake triggers reconsideration of goals. How's Your CPI? Long, Ken. Jan 27: 5.
- Promises: God's promises more reliable than politicians'. Promises! Promises! Long, Ken. Mar 31: 5.
- Prophecy: Lessons from past experiences provide present admonition. Kingdom Prophecies (V). Kent, Winston. May 5: 6.
- Events in Middle East focus on future. Eyes on the Middle East (V). Burnside, George. Dec 8: 6.
- Last day deception examined. Satanic Power. Pietz, A. D. Jul 7: 6.

Need to take care when predicting meaning of events. United States of Europe (E). Manners, Bruce. Mar 3: 2.

Sabbath observance indicates our loyalty to God. Marked. Thiele, David. Jun 16: 6.

Protection: Mother's escape from injury confronts son with reality. Dripping Tap (S). O'Hara, Sharon. Jul 21: 5.

Providence: Family saved by boy who unexpectedly woke up. Peter's Pain (S). Clark, Jasmine. Sep 29: 7.

Puzzle: Bible books hidden in story. Find the Books (Puzzle). Johanson, Eunice. May 26: 5.

Questioning: Christ's followers need to be more than reflectors. When Silence Is Wooden (YOR). Blake, Christopher. Mar 10: 5.

RECORD: Readers record their gripes and compliments. Readers Have Their Say. RECORD Readers. Feb 10: 4.

Religious Liberty: Need to protect right of freedom of thought, conscience and religion. Religious Liberty and the Gospel. Coombe, Raymond L. Aug 25: 6.

Resolutions: Need to use available facilities. Old Wine, New Skins (E). Coffin, James. Jan 13: 2.

Resource: Information form for registrants for service. Personnel Resource Form. South Pacific Division. Sep 8: 6.

Responses: Neurolinguistics aids acceptance of diversity in people. Untouchable or Huggable? (E). Totenhofer, Joy. Sep 22: 2.

Reward: Love should be motivation for service—not what we get back. What Is the Payoff? Knott, Harald. Sep 1: 15.

Righteousness: Need to accept Christ's life in exchange for ours. Dressed for the Occasion? Ranzolin, Leo S. Sep 1: 17.

Sabbath school: Importance of planning and preparation to make SS meaningful. Main Event. Fischer, Trafford. Jun 9: 4.

Sainthood: God's saints are ordinary people, dedicated to God. Ordinary Saints (E). Manners, Bruce. Feb 10: 2.

Salvation: Choice determines destiny (eg thieves crucified with Christ). Three Crosses. Peers, Keith R. Apr 7: 1.

Experience of rich young ruler. Lasting Impressions (P). Swanson, Gary B. Aug 25: 1.

Jesus offers hope in a dark, lonely world. Problem (YOR). Browne, Loni M. Mar 10: 4.

Many rejected Noah's invitation to safety. Ark (P). Tarling, Lowell. Jul 14: 5.

Sabbath school lessons need to balance justification and sanctification. Plan of Salvation in Romans. Officers, South Pacific Division. Oct 27: 5.

Sanctuary: Need to avoid argument over disputed interpretations. What Really Matters? (V). Laws, Lindsay. Nov 24: 6.

Scholarship: Not essential for people to find salvation. Salvation by Punctuation (E). Krause, Gary. Feb 17: 2.

School: Adventist experiences life in a non-SDA Christian College. My Non-Adventist School (YOR). Abel, Michelle. Mar 10: 9.

Science: Discussion on cell structure and immortality. Key to Immortality. Nielsen, Ron. Feb 3: 6.

SDA Church: Review editor's aspirations for future of church. Prayers for the Church (E). Johnson, William G. Oct 20: 2.

Second Coming: Time of should not be chief concern. Tired of Waiting? Jones-Haldeman, Madelynn. Sep 1: 6.

Service: Need to accept and endeavour to help all God's children. Sheep and Goats. Bigger, Darold. Sep 1: 10.

Parable of talents illustrates responsibility of Christians. Using What We Have. Bretsch, Bob and Bev. Sep 1: 8.

Sex: Sound guidelines to help avoid problems before commitment of marriage. Sex Without Embarrassment (YOR). Jones, Dr Jeremiah. Sep 15: 6.

Signs: Endeavours to address issues relevant to people outside of church. Take the Challenge (E). Manners, Bruce. Aug 18: 2.

Singleness: Salvation is an individual experience. Single Blessedness (E). Totenhofer, Joy. Dec 1: 6.

Woman lists positives and negatives of her unmarried state. Truth About Mary-Ann (YOR). Porter, Jennie. Sep 15: 4.

Singles Ministry: Survey reveals areas of need for ministry. Adventist Singles. Craig, B. K., and Strahan, Brad.

Apr 7: 6.

Smoking: Saying *No* to cigarettes saves health and money. Burning Money (S). Macfarlane, Margaret. Oct 13: 7.

SPD Session: Editor finds encouragement at session meetings. Unexpected Inspiration (E). Coffin, James. Sep 29: 2.

Sunday Sacredness: Legislation can endanger religious freedoms. Australian Sunday Laws? Coombe, Raymond L. Aug 25: 7.

Survey: Responses in SQ reveal member satisfaction level. Adventist Attitudes: a Research Report. Craig, B. K., Strahan, Brad. Jan 13: 6.

Tabernacle: Instructions to Moses re building earthly temple. Special Room (S). Hankinson, Bev. Jan 13: 7.

Teachers: Parents and teachers should combine to develop child's potential. Teachers: Supporting the Home. Jackson, Merrill. Jun 30: 4.

Testimony: Encounter with health-conscious teens brings satisfaction. Profitable Six Minutes (S). Boulting, Wanda. Apr 21: 5.

Tithing: Attitudes to returning God's portion humourously paralleled to taxes. Two Letters. Price, E. Bruce. Nov 3: 5.

Children learn privilege of returning one tenth. God's Share (S). Macfarlane, Margaret. Mar 3: 5.

Contrasts between tithes and taxes. Tithes and Taxes. Rees, Mel. Dec 15: 3.

Practical blessings attributed to faithfulness. House for a Suit. Eliot, D. R. Dec 8: 4.

Tobacco: Report from World Congress on Tobacco and Health. Time to Clear the Air. Stanton, Harley. May 12: 7.

Transfers: Change can be beneficial to both church and minister. When the Pastor Leaves. Morris, John L. Nov 24: 4.

Translations: Word usage has changed since KJV was translated. To "Thee" or Not to "Thee"? Reynaud, Daniel. Nov 3: 6.

Tribute: Sydney Adventist Hospital CEO Dr Bert Clifford Retires. Quiet Achiever Retires. Krause, Gary. Jul 7: 4.

Youth pays tribute to his spiritual mother. Thanks, "Mother." Hancock, David. Feb 17: 5.

TV: Distractions of television can destroy connection with God. 23rd Channel (P). Unknown. Jun 30: 5.

Unity: New GC President's plea to build new relationships of understanding. Beholding Him. Folkenberg, Robert S. Sep 8: 4.

Witnessing: Must be relevant to Mr/Mrs Average's needs. Mr Average (YOR). Leeson, Darren. Mar 10: 6.

Need to make outreach relevant to people NOW! Operation Andrew (V). Church Elder. Feb 17: 7.

Women: Misconceptions on importance of motherhood. Workers Wanted (V). Tomkins, J. M. Feb 10: 7.

Worship: Church services aren't entertainment, but occasions of worship. What Is "Church"? (V). Taylor, R. W. Feb 24: 4.

Differing customs shape worship practices around world. Gospel, Culture and Mission. Oosterwal, Gottfried. May 26: 6.

Importance of participation for all church family. Pseudepigraphics (E). Coffin, James. Jan 20: 2.

Innovative workshops bring interest and blessings. A Camel! In Church? Race, Jenny. Nov 3: 4.

Suggestions for creative family workshops. Did We Help the Masons? Anonymous. May 19: 5.

Suggestions needed for meaningful family workshops. Help the Masons. Anonymous. Feb 3: 5.

Suggestions to make services less boring for youth. Bored at Church? (YOR). Abel, Michelle. Sep 15: 11.

Writing: Need to consider unchurched, and communicate more with them. Hatchet Man (E). Manners, Bruce. Jun 9: 2.

Youth: Teen camp fellowship and fun introduces stranger to new world. Camp Heehaw. Rankin, Trudy. Jan 20: 6.

23rd Channel (P). Unknown. Jun 30: 5.

A Camel! In Church? Race, Jenny. Nov 3: 4.

Title

Adventism's Perspective on Conservatism (V). Vickery, B. L. Oct 13: 4.

Adventist Attitudes: a Research Report. Craig, B. K. and Strahan, Brad. Jan 13: 6.

Adventist Jerusalem Council. Oosterwal, Gottfried. Jun 2: 4.

Adventist Singles. Craig B. K. and, Strahan Brad. Apr 7: 6.

Adventist Translators. Townend, W. A. Jul 14: 4.

Aftermath (P). Macfarlane, Margaret. Jan 13: 7.

Any Future in Your Plans? Wilson, Neal C. Sep 1: 3.

Ark (P). Tarling, Lowell. Jul 14: 5.

Australian Sunday Laws? Coombe, Raymond L. Aug 25: 7.

Back to Basics. Hills, Desmond B. Apr 7: 4.

Beholding Him. Folkenberg, Robert S. Sep 8: 4.

Belonging (E). Hooper, Debbie. Nov 17: 2.

Beware, Stranger (YOR). Porter, Jennie. Mar 10: 9.

Beyond Knobs. Slade, Ray. Jan 27: 7.

Bibliophilism (E). Coffin, James. May 12: 2.

Big Lips (S). Potter, Heather. Oct 6: 5.

Book Your Children. Brown, Graeme H. Nov 10: 4.

Bored at Church? (YOR). Abel, Michelle. Sep 15: 11.

Bubsie's Triumph. Totenhofer, Joy. Jul 14: 6.

Burning Money (S). Macfarlane, Margaret. Oct 13: 7.

Bus Trauma. Deppeler, Cheryl. Feb 3: 7.

Camel (S). Ho, Ena. Aug 18: 5.

Camp Heehaw. Rankin, Trudy. Jan 20: 6.

Caring for the Temple (V). McCabe, Bob. Nov 10: 6.

Cartoons a Sporting Success (YOR). Dec 1: 3.

Children's Rights (V). Spoor, Bob. Oct 27: 7.

Choose Health. Ormsby, Gail. May 12: 6.

Christianity at the Point of a Gun. Kent, Lynden. Jan 20: 4.

Church Unity. Price, E. Bruce. Jun 30: 6.

Church—Movement or Museum? Hills, Desmond B. Apr 21: 6.

Clever Cat (S). O'Hara, Myrtle. Jun 9: 7.

Concerning Obituaries and Cricket Scores. Frahm, Philip N. Feb 24: 6.

Concerning Today—and Tomorrow. Ball, Bryan. Oct 20: 4.

Crabbit Old Woman Wrote This (P). Anonymous. Nov 24: 1.

Cracking the Code. Spie, Ima. May 19: 4.

Credlin Street. Eisele, Debbie. Oct 20: 6.

Cynical? Who? You? (YOR). Gane, Barry. Sep 15: 9.

Dawn (P). Silver, D. J. Jun 16: 1.

Dear GC Delegate (E). Manners, Bruce. Jun 30: 2.

Death by Gossip. Hooper, Debbie. Sep 15: 1.

Deep-Water Danger (S). Mercer, Susan J. Jun 23: 6.

Designed for Excellence. Butler, Allan. Jul 21: 6.

Did We Help the Masons? Anonymous. May 19: 5.

Different Drum (E). Manners, Bruce. Apr 28: 2.

Divorce: My Experience. James, Barbara. Dec 15: 4.

Does Our Light Flicker? White, Ellen G. Sep 1: 19.

Does the Adventist Appeal Measure Up? Jack, Peter. Oct 13: 6.

Dog Who Loved Church (S). Judd, Yvonne. Mar 17: 5.

Dressed for the Occasion? Ranzolin, Leo S. Sep 1: 17.

Dripping Tap (S). O'Hara, Sharon. Jul 21: 5.

Drop of Water. Gaughan, H. May 5: 4.

Duet (P). Hellestrand, Adelle. Oct 27: 1.

Dusky's Rescue (S). McFadzean, Joy. Nov 10: 5.

Education Road. Edwards, Llewellyn R. Jun 2: 6.

Emperor's New Clothes (YOR). Rogers, Lynden. Sep 15: 5.

Emu Parade (S). Joseph, Betty. Apr 7: 7.

Even If... (E). Gane, Barry. Mar 10: 2.

Eyes on the Middle East (V). Burnside, George. Dec 8: 6.

Find the Books (Puzzle). Johanson, Eunice. May 26: 5.

Finding God (E). Brown, Graeme H. Jul 21: 2.

Fundamental Concerns (E). Coffin, James. Mar 31: 2.

Funny Friends (S). O'Hara, Myrtle. Apr 28: 5.

GC Crossroads (E). Coffin, James. Jul 28: 2.

Gently Does It (S). Macfarlane, Margaret. May 19: 5.

Georgie, Robinson, Thomas. Mar 24: 5.

Girl Called Rubbish (S). Richardson, Georgia L. Mar 24: 7.

Global Strategy (E). Wilson, Neal C. Jan 27: 2.

God Uses a Puppy (S). O'Hara, Myrtle. Nov 3: 7.

God's Share (S). Macfarlane, Margaret. Mar 3: 5.

Going for Gold (YOR). Manners, Bruce. Mar 10: 7.

Good Health! The Inside Story. Coffin, James. May 19: 6.

Gospel, Culture and Mission. Oosterwal, Gottfried. May 26: 6.

Grandmothers, Humour and Religiosity (YOR). Godfrey, John. Mar 10: 8.

Grant Us Vision, Lord. Ball, Bryan. Sep 29: 4.
 Hatchet Man (E). Manners, Bruce. Jun 9: 2.
 Have You Given Your (Yawn) Testimony? Cinzio, Steve.
 Feb 17: 6.
 Health Resources. Charlton, Val. May 12: 6.
 Health Week. Bain, Donald E. May 12: 5.
 Help the Masons. Anonymous. Feb 3: 5.
 Hero (P). Ford, Malcolm. Dec 8: 7.
 House for a Suit. Eliot, D. R. Dec 8: 4.
 How's Your CPI? Long, Ken. Jan 27: 5.
 Humour of Jesus (YOR). Young, Norm H. Sep 15: 8.
 Hypocrites in the Church. Bradford, Charles E. Sep 1: 12.
 I Will (P). Thomson, Judy. Mar 3: 1.
 In the Name of the Father (YOR). Judd, Wayne. Sep 15:
 10.
 Incident at Chinglepet. Bolst, Noel E. Mar 3: 5.
 It's Not Too Late. Manners, Bruce. Nov 10: 5.
 Jane's Story. Garrard, Edward J. Nov 17: 5.
 Judging the Sheepfolds (E). Coffin, James. Oct 6: 2.
 Just in Time. Anga, Barnabas. Jan 13: 4.
 Katie's Kitten (S). Pascoe, Jean. Apr 14: 7.
 Key to Immortality. Nielsen, Ron. Feb 3: 6.
 King. Macfarlane, Margaret. Dec 15: 5.
 Kingdom Prophecies (V). Kent, Winston. May 5: 6.
 Know Your Bible—1. Jorgensen, Alfred S. Mar 24: 7.
 Know Your Bible—2. Jorgensen, Alfred S. Apr 7: 7.
 Know Your Bible—3. Jorgensen, Alfred S. Apr 21: 5.
 Know Your Bible—4. Jorgensen, Alfred S. May 5: 5.
 Know Your Bible—5. Jorgensen, Alfred S. May 19: 7.
 Know Your Bible—6. Jorgensen, Alfred S. Jun 9: 5.
 Know Your Bible—7. Jorgensen, Alfred S. Jul 7: 7.
 Know Your Bible—8. Jorgensen, Alfred S. Jul 21: 5.
 Know Your Bible—9. Jorgensen, Alfred S. Aug 18: 5.
 Know Your Bible—10. Jorgensen, Alfred S. Nov 24: 7.
 Know Your Bible—11. Jorgensen, Alfred S. Dec 15: 6.
 Lasting Impressions (P). Swanson, Gary B. Aug 25: 1.
 Late Again (S). O'Hara, Sharon. Jul 7: 7.
 Lifters (YOR). Plum, Norman D. Mar 10: 10.
 Lightweight (E). Coffin, James. Apr 7: 2.
 Like Unto Leaven. White, Ellen G. Mar 31: 6.
 Lion Tamer (S). O'Hara, Myrtle. Oct 20: 6.
 Little-Known Gospel. Magnusson, Roger. Nov 17: 4.
 LLU Research Surprises. Krause, Gary. Dec 1: 10.
 LLU Taking the Lead. Manners, Bruce. Dec 1: 8.
 Longburn College. Reynaud, Daniel. Jul 21: 7.
 Lost Dog (S). McFadzean, Joy. May 5: 7.
 Main Event. Fischer, Trafford. Jun 9: 4.
 Making Missions Special. Hancock, Kellie. Oct 13: 5.
 Making the Difference. Jack, Peter. Oct 6: 5.
 Marked. Thiele, David. Jun 16: 6.
 Media at Work. Devenish, Nat E. Jun 9: 6.
 Merely Christian. Mozer, M. A. Nov 3: 7.
 Merritt Kellogg and the Pacific Dilemma. Hay, David. Jan
 27: 4.
 Miracle Baby. Stuart, Linda. Nov 24: 5.
 Mixed-up Animals (S). O'Hara, Myrtle. Feb 10: 6.
 Moment to Run. Jade, Sarah. Jun 16: 4.
 More of the Same. Trim, John B. Aug 18: 7.
 More Secure Knot (E). Coffin, James. May 5: 2.
 More Than Relief. Pringle, Jennifer. May 26: 4.
 Morning Song (P). Crombie, Jeff. Feb 17: 1.
 Mountain Experience (P). Van Es, Edwige. Nov 17: 7.
 Mr Average (YOR). Leeson, Darren. Mar 10: 6.
 My Dad (S). Totenhofer, Joy. Feb 3: 5.
 My Non-Adventist School (YOR). Abel, Michelle. Mar
 10: 9.
 Myths Among SDAs (E). Durand, Eugene F. Jul 7: 2.
 Never-Ending Story (YOR). Penman, Bob. Mar 10: 11.
 New Age Hope (E). Krause, Gary. Jul 14: 2.
 New Age or New Beginning? Steed, Ernest H. J. Mar 3: 4.
 New Kid on the Block. Manners, Kristel. Jun 16: 4.
 New Stop-Smoking Program. Butler, Terry. May 12: 4.
 Next Challenge. Wilkinson, Ray. Mar 17: 4.
 Next Door to David Gray (E). Manners, Bruce. Dec 8: 2.
 Number 417 (YOR). Dec 1: 2.
 Off the Track (E). Coffin, James. May 26: 2.
 Old Wine, New Skins (E). Coffin, James. Jan 13: 2.
 One Million Pathfinders. Allen, Malcolm. Jul 21: 4.
 OOT's Greatest Risk (YOR). Hamilton, Ben. Sep 15: 10.
 Operation Andrew (V). Church Elder. Feb 17: 7.
 Ordinary Saints (E). Manners, Bruce. Feb 10: 2.
 Out of the Past (P). Macfarlane, Margaret. Jun 23:
 Pain in Freedom. Lansdown, J. L. Aug 25: 5.
 Parable of Two Sons (S). Nielsen, Ron. Jan 13: 4.
 Patient Youth (E). Krause, Gary. Mar 17: 2.
 Personnel Resource Form. South Pacific Division. Sep 8:
 6.

Perspectives of a New GC President. Manners, Bruce. Sep
 29: 6.
 Perspectives on the Adventist Church. Manners, Bruce.
 Mar 3: 6.
 Peter's Pain (S). Clark, Jasmine. Sep 29: 7.
 Philippine Snapshots. McIver, Robert. Jan 27: 6.
 Plan of Salvation in Romans. Officers, South Pacific Div-
 ision. Oct 27: 5.
 Potions and Prayer (S). Darius, Matupit. Oct 6: 4.
 Prayer of a Spoiled Child (P). Howie, Trudie. Mar 31: 5.
 Prayers for the Church (E). Johnsson, William G. Oct 20:
 2.
 Prince's Education (S). O'Hara, Myrtle. Nov 24: 7.
 Problem (YOR). Browne, Loni M. Mar 10: 4.
 Profitable Six Minutes (S). Boulting, Wanda. Apr 21: 5.
 Promises! Promises! Long, Ken. Mar 31: 5.
 Pseudepigraphs (E). Coffin, James. Jan 20: 2.
 Quiet Achiever Retires. Krause, Gary. Jul 7: 4.
 Reaching Our World. Townend, M. G. Dec 8: 5.
 Reaching the Heights (S). Manners, Bruce. Jun 23: 2.
 Readers Have Their Say. RECORD Readers. Feb 10: 4.
 Real Devil (E). Hooper, Debbie. Aug 25: 2.
 Real God (P). Bowditch, Joy. Jan 20: 7.
 Real Issue Facing the Adventist Church. Hills, Desmond
 B. Apr 14: 4.
 Religious Liberty and the Gospel. Coombe, Raymond L.
 Aug 25: 6.
 Religiouspeak (E). Krause, Gary. Feb 24: 2.
 Remnant Thinking (E). Manners, Bruce. Nov 10: 2.
 Response to Renewal (E). Totenhofer, Joy. Apr 14: 2.
 Rest of the Story (E). Coffin, James. Sep 15: 2.
 Rock and Roll Parents. Wold, Steve. Aug 18: 4.
 Root of Evil. Muir, Geoff. Aug 25: 4.
 Runaway Koala (S). O'Hara, Myrtle. Dec 8: 7.
 Sacrifice or Privilege? Stocken, S. A. Oct 6: 6.
 Salvation by Punctuation (E). Krause, Gary. Feb 17: 2.
 Satanic Power. Pietz, A. D. Jul 7: 6.
 Scared Hands and Scarred Hearts. von Bratt, Judith. Feb
 3: 4.
 Schools Roster. Directory of Schools. Jun 2: 7.
 SDA Difference (E). Coffin, James. Mar 24: 2.
 Season's Pleasures. Kent, Grenville. Mar 17: 6.
 Secret of Fishing (E). Coffin, James. Jun 16: 2.
 Seeing by Hearing. Tasker, R. L. Mar 31: 4.
 Sex Without Embarrassment (YOR). Jones, Dr Jeremiah.
 Sep 15: 6.
 Sheep and Goats. Bigger, Darold. Sep 1: 10.
 Sheepfolds Reviewed (E). Coffin, James. Nov 3: 2.
 Simon of Cyrene (P). Benham, Frank. Apr 14: 7.
 Single Blessedness (E). Totenhofer, Joy. Dec 1: 6.
 Situations Vacant. Gillham, Jean M. May 5: 7.
 Snakes Alive! (S). Willis, W. L. Oct 27: 5.
 Solo Voyage. Long, Ken. Mar 24: 6.
 Some Random Thoughts on Ethical Behaviour. Parker,
 Ed. Feb 17: 4.
 South Pacific Missionary Kid (S). Potter, Heather. Jan 20:
 5.
 Special Room (S). Hankinson, Bev. Jan 13: 7.
 Stay One Jump Ahead. Magnusson, Eric. May 12: 5.
 Story Revisited (E). Coffin, James. Sep 8: 2.
 Take the Challenge (E). Manners, Bruce. Aug 18: 2.
 Teachers: Supporting the Home. Jackson, Merrill. Jun 30:
 4.
 Ten Most-Eligible Bachelors of AD 25 (YOR). Kent,
 Grenville. Dec 1: 4.
 Tenth-Rate Escapism (E). Krause, Gary. Apr 21: 2.
 Thanks, "Mother." Hancock, David. Feb 17: 5.
 "Thank You" (P). Major, Margaret. Mar 31: 1.
 That Last Greeting. Cox, Daphne. Apr 14: 6.
 That Ye Sin Not (V). Pennington, D. G. Aug 18: 6.
 The Teacher—a Vital Link. Waters, John. Feb 24: 5.
 Their Works. Taylor, Sylvia. Jun 23: 6.
 Those Quiet Hands (P). Clark, Louis H. Jun 16: 5.
 Thoughts on Humour (YOR). Pullar, Rob. Sep 15: 7.
 Thoughts on Prayer. Selected. Oct 20: 7.
 Three Crosses. Peers, Keith R. Apr 7: 1.
 Through Different Eyes. Zyderveld, Jim. Nov 10: 7.
 Time to Clear the Air. Stanton, Harley. May 12: 7.
 Tired of Waiting? Jones-Haldeman, Madelynn. Sep 1: 6.
 Tithes and Taxes. Rees, Mel. Dec 15: 3.
 To "Thee" or Not to "Thee"? Reynaud, Daniel. Nov 3: 6.
 Tribute to the Team (E). Coffin, James. Feb 3: 2.
 True Friend. Baldwin, Jennifer. Nov 17: 6.
 Truth About Mary-Ann (YOR). Porter, Jennie. Sep 15: 4.
 Two Dollar Coin (S). McFadzean, Joy. Jan 20: 7.
 Two Letters. Price, E. Bruce. Nov 3: 5.
 Ultimate Machine (E). Swanson, Gary B. Jun 2: 2.

Unexpected Inspiration (E). Coffin, James. Sep 29: 2.
 United States of Europe (E). Manners, Bruce. Mar 3: 2.
 Universal Language (E). Totenhofer, Joy. Oct 27: 2.
 Untouchable or Huggable? (E). Totenhofer, Joy. Sep 22:
 2.
 Uses of the Cross. Ferch, Arthur J. Apr 28: 4.
 Using What We Have. Bretsch, Bob and Bev. Sep 1: 8.
 Varied Interpretations (E). Coffin, James. Oct 13: 2.
 View From a Fax Machine (E). Krause, Gary. Aug 4: 2.
 We Need More than Doctrine (V). Bernardo, Sue. Apr 21:
 4.
 We Shall Behold Him. Theme Song for General Confer-
 ence Session. Jun 30: 1.
 What a Good Ideal (E). Manners, Bruce. Dec 15: 2.
 What is "Church"? (V). Taylor, R. W. Feb 24: 4.
 What Is the Payoff? Knott, Harald. Sep 1: 15.
 What It Means to Be Adventist. Patrick, Arthur. Oct 6: 7.
 What Really Matters? (V). Laws, Lindsay. Nov 24: 6.
 When Dad Doesn't Go to Church. Nixon, Roger R. Oct
 27: 6.
 When Silence Is Wooden (YOR). Blake, Christopher. Mar
 10: 5.
 When the Pastor Leaves. Morris, John L. Nov 24: 4.
 White-out (P). Ford, Malcolm. Mar 17: 7.
 Who Holds the Reins of Power? Scragg, Walter. Jun 23: 4.
 Who Sets the Agenda (E). Krause, Gary. Nov 24: 2.
 Who's Changing the Truth? (V). Robinson, Lois. Jan 13:
 5.
 Why Change? Raethel, Elwyn A. May 26: 5.
 Why Churches Grow (E). Johnsson, William G. May 19:
 2.
 Why Do People Love the Beach? (YOR). Hooper, Debbie.
 Dec 1: 4.
 Why Youth Stay SDA. Sonter, Allen. Apr 28: 6.
 Woman With Priorities. Totenhofer, Joy. Dec 1: 9.
 Workers Wanted (V). Tomkins, J. M. Feb 10: 7.
 Wrong Catch (S). McFadzean, Joy. Jan 27: 7.

News

Adventist Aviation Association: AAA Uses Wings to Con-
 quer. Feb 24: 10.
 Adventist Business and Professional Members: Women
 Professionals Become Involved in Renamed ABPM.
 Dec 15: 12.
 Adventist Development and Relief Agency: ADRA Direc-
 tor Describes Heart-Rending Episodes. Jan 20: 14.
 ADRA Is There When Calm Returns. May 19: 11.
 ADRA Fights Starvation in Africa. Mar 24: 10.
 ADRA Helps Homeless Around the World. May 12: 12.
 ADRA Helps Mothers and Children. Jul 7: 11.
 Did You Forget the ADRA Offering? Jun 2: 10.
 Doctor Reports on Nepal Heart Team. Jan 20: 14.
 Love Yields Service. Expat Says. Apr 28: 10.
 Western Samoa Thanks ADRA for Aid. Apr 14: 11.
 Adventist Health Professionals: Health Group Looks at
 Drugs. Sep 22: 8.
 SDA Health Professionals Meet. May 5: 11.
 Adventist Media Centre: New Series Keeps the Flame
 Burning. Jul 14: 11.
 Adventist Students Association: Tertiary Students Address
 Issues. Oct 6: 10.
 Adventist World Radio: Aussie Says AWR Antennas
 Beam Hope. Feb 3: 12.
 AWR-Asia Broadcasts GC Sessions. Jul 7: 11.
 AWR-Asia Sees Fruitful Harvest. May 26: 10.
 AWR-Europe: Fulfilling a Dream. May 19: 10.
 AWR: Reaching Beyond Borders. Mar 3: 11.
 New AWR Station Planned for Europe. Jan 20: 11.
 Opportunities Abound in Eastern Europe, Leader Says.
 Feb 24: 13.
 Shortwave Sharing the Good News. Apr 21: 10.
 What Your Gifts for AWR Can Purchase. Feb 24: 13.
 Work Commences on Stations in Italy. Nov 24: 13.
 Africa: German Church in South Africa Fast-Growing.
 Feb 10: 11.
 Textbook Leads to 7,000 Baptisms in Central Africa.
 Nov 3: 12.
 Togo Gardens Garner Christians. Nov 17: 11.
 Association of Adventist Women: Adventist Women Take
 Time Out. Dec 15: 12.
 Australia: Aussie Stamps Support SDA Lifestyle. Mar 17:
 12.
 Polish Adventists Conduct Congress. Mar 24: 13.

Avondale College: A Matter of Business. Jul 21: 11.
 Appointees Learn ABCs of Mission. Mar 17: 13.
 Avondale College Stages 87th Grad. Jan 27: 11.
 Avondale Explores New System. Mar 10: 14.
 College Grad Features Opening of New Hall. Jan 13: 11.
 Leader Applauds Avondale College. Apr 28: 13.
 Leader Awards Starry Crown to Avondale. Apr 28: 11.
 SPD President Speaks at Hall Opening. Jan 13: 12.
 Brazil: Mission Trips Provide Much Adventure. Apr 7: 10.
 Burundi: SDA's in Burundi Enter New Regions. May 19: 12.
 Central Pacific Union Mission: CPUM Officers Meet Queen. Jul 14: 10.
 CPUM Publishing Director Lists Local Providences. Jan 20: 10.
 Cook Islands: Cook Island Stamp Honours Pioneer SDA. Apr 14: 13.
 Cuba: Cuban Seminary Graduates First Degree Students. Apr 14: 13.
 E. G. White/SDA Research Centre: New Releases From the E. G. White Centre. Aug 25: 10.
 Euro-Africa Division: Leader Describes Europe's Changes. Mar 17: 11.
 Europe: SHF Products Break Into Eastern Europe. Oct 13: 12.
 Far Eastern Division: Far Eastern Division Targeted for 13th Sabbath. Nov 17: 12.
 Fiji: ABPM Erects Church Near Suva, Fiji. Sep 15: 14.
 Army Officer Finds His Church. Jul 21: 10.
 Avondale Students Gain More Than They Give in Fiji. Nov 17: 12.
 Fiji Indians Hold 10th Annual Camp. Oct 27: 13.
 Fijian Layman Prepares Family for Baptism. Oct 27: 13.
 Four New Churches Organised in Fiji. May 5: 13.
 Indians in Fiji Open Own Building. Apr 21: 11.
 Large Crowds Attend Tucker Crusade. Jun 30: 12.
 Navasau School Celebrates Its Silver Jubilee. Jan 20: 11.
 Publishing House Invests in Horse. Dec 8: 12.
 Visitor Provides "Miracle" in Fiji. Sep 22: 7.
 Volunteers Electrify Fiji College. Nov 24: 13.
 General Conference: Adventists Urged to Stop Rising Trend to Smoke. Aug 25: 11.
 Andrews Plans Workshops for GC Visitors. Feb 10: 12.
 Commission Considers GC Structure. Nov 3: 10.
 Delegates Wait for President's Name. Jul 28: 6.
 Delegates Elect New GC President. Jul 28: 6.
 Divisions Outline Goals for 90s. Dec 15: 10.
 Editor Profiles New GC President. Jul 28: 8.
 Editor Pays Tribute to Neal C. Wilson. Jul 28: 9.
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 GC President Calls for New Loyalties. Nov 10: 10.
 GC President Opens Session. Oct 12: 13.
 GC Reorganises Communication Department. Dec 8: 11.
 GC Session Votes New Division. Jul 28: 8.
 GC Survey Reveals Need for Change. Jun 9: 11.
 Harvest 90: GC Secretary's Report. Oct 6: 10.
 Harvest 90 Plans Victory Baptism as Climax. May 5: 10.
 Indiana Readies Welcome Mat for GC. Apr 7: 11.
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 My Day in the Dome. Aug 4: 4.
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 Tapestry Depicts Women's Ministry. Oct 6: 12.
 USSR Officers Present Historic Report. Aug 4: 5.
 Women's Meeting Attract Thousands. Aug 4: 7.
 World Leader Calls for Harvest Climax. Jan 27: 12.
 Greater Sydney Conference: Baptisms Bring New Members to Ryde. Apr 7: 10.
 Four Generations Worship Together. Mar 24: 12.
 GS Pathfinders Progress With Bunyan's Pilgrim. Jan 13: 11.
 Kellyville Church Rejoices That Members Can Hear. Feb 10: 12.
 Letterboxing Brings Eight to Church. Apr 7: 13.
 New Churches Serving Ethnic. Sep 22: 6.
 SDA's Play Role in Aboriginal Health Upgrade. Oct 27: 12.
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Sydney Members Donate Centre. Aug 25: 11.
 Teachers Enumerate Plans for SS Leaders. May 12: 12.
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 India: Aussies Ride in Marathon Through India. May 5, 13.
 Iraq: Veteran Evangelist Revisits Babylon. Sep 22: 8.
 Kenya: Aussie Supervises Midwifery at Kenyan Hospital. Mar 24: 12.
 Kiribati: Urgent Need for Volunteer in Kiribati. Jan 20: 13.
 Latvia: Latvian SDA Church Growing. Sep 22: 6.
 Longburn College: Own Radio Gives Longburn Publicity. Jan 20: 10.
 Madagascar: Murder Stirrs Church to New Dedication. Mar 10: 17.
 Mali: First SDA Church in Mali Features Unique Design. Feb 24: 11.
 Nicaragua: Aussies Tell of Nicaraguan Work. Apr 28: 11.
 Nigeria: 13th Sabbath Offering to Nigeria. Sep 15: 13.
 Aussies Find Challenge in Nigeria. Feb 17: 10.
 North New South Wales Conference: "Angels" Protect Unique Outreach. Jul 7: 10.
 Baptised Become Charter Members. Nov 10: 10.
 Border Baptisms Bring Rejoicing. Mar 10: 15.
 Converts Trace Conversion to LES. Dec 15: 13.
 Drive'n'Build Helps Mirriwinni Academy. Sep 8: 10.
 Earthquake Elicits Church Concern. Feb 24: 12.
 Four Pastors Ordained in NNSW. Feb 3: 12.
 Home Revelation Series Spells Success. Oct 27: 11.
 Indian Adventure Provokes Challenge. Mar 10: 15.
 Mullumbimby Makes Double Donation. Apr 7: 12.
 Murwillumbah Celebrates Heritage and Education Week. Jan 13: 12.
 Murwillumbah Develops Sister School. Nov 24: 11.
 New Church Established at Wye. Oct 27: 11.
 Newcastle School Holds Reunion After 58 Years. Oct 27: 12.
 Newcastle School Honours Anzacs. Jun 9: 11.
 Newcastle SDA School Plans First Formal Reunion. May 12: 11.
 NSW Churches Sponsor Refuge. Dec 15: 11.
 NSW Youth Wins Award. Aug 4: 5.
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 Prince Edward Presents Plaque to Adventist. Mar 31: 11.
 Quit Now Trainee Recalls First 5-Day Plan. Jul 7: 11.
 Relief Hasn't Relieved, Says Relief Worker. Oct 12: 13.
 School Celebration Week Brings Spiritual Growth. May 12: 10.
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 North New Zealand Conference: Adventist Elected President of WCTU. Jun 9: 12.
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 Colporteurs Can Be Docile, NZ Woman Says. Feb 17: 11.
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 Helping Skills Seminar Held in Auckland. Apr 21: 12.
 Missionary Ordained at NNZ Camp. Feb 17: 11.
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 NZ Laymembers Plan Program: Youlden Speaker. Jan 27: 12.
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 NZ LE Says He Has No Regrets. Apr 21: 13.
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 Palmerston North Celebrates Century in New Zealand. Dec 15: 13.
 Parliamentarians Visit NZ School. Oct 27: 12.
 Temperance Leader Shares Ideas in NZ. Dec 8: 12.
 Northern Australian Conference: Darwin Pathfinders Launch Rockets. Mar 31: 11.
 Mount Isa Celebrates 21st Birthday. Jan 27: 10.
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 Qld Convention Attracts Visitors. Sep 22: 9.
 Queenslanders Researches Shipwreck. Nov 24: 10.
 Queenslanders Quit Now! Oct 20: 11.
 Pakistan: Enzedders Build Church in Punjab. Apr 7: 13.
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Nov 3: 12.
 ABC Opening in Moresby Makes PNG History. Sep 22: 6.
 Christian Rascals Stage Hold Up. Jun 16: 12.
 Cooperation Brings Blessing. Jan 20: 12.
 Councillor Becomes Adventist in Sepik. Sep 8: 10.
 Family Fund New Church in PNG. Jun 30: 11.
 Farmer From Kabiufa Retires. Sep 22: 7.
 Headman Plans to Complete Church on Manus. Mar 17: 12.
 Islander Trades Grog for Gospel. Oct 27: 10.
 Isolated Village Changes Its Tune. Aug 25: 10.
 Kabiufa High Now Tops in PNG. Mar 10: 17.
 Kabiufa Students Say Prayers Were Answered. Apr 7: 13.
 Kikori Gets Power From the Sun. Sep 8: 12.
 Kiribati Members Attend Leadership Training Course. Jun 16: 10.
 Kunai-Grass Church Gains Congregation. Jan 13: 12.
 Massau Islanders Serve at Sopas. May 12: 10.
 Minister-Pilot Gets New Licence. May 19: 12.
 New Churches Established Near Madang, PNG. Oct 6: 12.
 New Sabbath Keeper Builds Church and Finds Converts. Dec 15: 13.
 Peace Pact Generates New Churches. Mar 3: 10.
 PNG Church Remains Unbuilt: Needs Builder. Jun 16: 11.
 PNG Community Joins SDA Church. Dec 15: 12.
 PNG Health Officer Appeals for Dukanes. Jan 27: 11.
 PNG Laymen Attend Teachers Seminar. May 5: 13.
 PNG Members Experience Great Disappointment. Oct 20: 10.
 PNG Prime Minister Visits College. Jun 16: 11.
 PNG Soulwinner Ordained at Madang. Sep 15: 13.
 PNG Students Conduct Outreach at Purisa Village. Sep 15: 14.
 PNG Village Chief Forsakes Tradition. Jan 20: 13.
 Re-enactment Highlights Kikori Camp. Feb 17: 12.
 School Upgrades in Kiribati. Sep 22: 8.
 Tribe Believes in Short, Tall, Falling Thunder Man. May 5: 12.
 Visitors Build Church at Lorengau. Mar 3: 10.
 Youth Build Facilities for Congress. Nov 3: 10.
 Pitcairn Island: Old Boilermaker Receives PhD. Sep 22: 7.
 Pitcairn Celebrates 200 Years. Feb 10: 10.
 Pitcairn Stowaway's Plans Foiled. Dec 15: 11.
 Poland: Poles Initiate Prison Ministry. Jun 2: 10.
 Polynesia: Field Secretary Itinerates in French Polynesia. May 12: 11.
 Romania: Leader Gives Report on Romania. Apr 14: 10.
 Romania Facing New Potential for Evangelism. May 19: 11.
 Romanians Hold Free Church Elections. Nov 17: 10.
 Samoa: Cyclone Ofa Devastates Samoa. Mar 17: 10.
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 Sanitarium Health Food Company: SHF Team Takes Company to Churches. Oct 27: 13.
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 Signs Publishing Company: SPD Publishing House Sets Records. Apr 14: 12.
 Union Missions Need *Signs and Good Health!* for Outreach. May 5: 11.
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 Taree Church Buys Chinese Bike for Malaita. Mar 31: 13.
 South Australian Conference: Combined Churches Witness Baptism. Apr 7: 12.
 SA Camp Features "Jesus Shall Reign. Jul 14: 11.
 SA Church Needs Influx of New Members. Oct 20: 11.
 South New South Wales: Bowral Baptism Follows Special Care. Jan 27: 13.
 Five Girls Baptised in Albury, NSW. Mar 31: 13.
 Flood Aftermath: Good and Bad. Sep 22: 9.
 Mission Stories Highlight SNSW Campmeeting. Jun 2:

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 Narramine Student Receives Honours. May 19: 11.
 Nepalese Youth Becomes SDA. Dec 8: 12.
 NSW Initiates Revitalisation of Sabbath School. Sep 15: 13.
 Third Family Member Ordained. Jun 2: 13.
 Young Church Is 60 Years Old. Feb 10: 12.
 South New Zealand Conference: Church Member Says That God Is Not Dead. Jun 2: 11.
 SNZ Church Develops Young Musicians. Feb 3: 11.
 Chapel Opened at Alpine Village. Jul 21: 11.
 NZ Baptism Largest in 40 Years. Jun 30: 9.
 New Zealand Pathfinders Chasing Paper. Sep 22: 6.
 South Pacific Division: 13 Per Cent Are Total Abstainers, Poll Suggests. Sep 22: 9.
 Can I Stop When I'm 16 Too? Sep 29: 12.
 Chapel Opened at Alpine Village. Jul 21: 11.
 Church Leaders Present Paper on Environment. Aug 4: 12.
 Consultation Makes Recommendations. Aug 25: 10.
 GC Elects new SPD President. Aug 4: 11.
 GC Session Elects SPD Officers. Aug 4: 12.
 GC Session Honours SPD Woman. Aug 4: 13.
 Island Unions Elect New Officers. Nov 17: 11.
 Islands Get New Textbook Series. Apr 28: 13.
 Motto Unveiled, SPD Delegates Chosen for GC. Apr 28: 12.
 National Trust Services Director Chosen. Jun 30: 12.
 Nationalise, Division Session Says. Sep 29: 9.
 Pastor Scragg Finishes Term as SPD President. Aug 4: 10.
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 Policies Dominate Committee Agenda. Jun 30: 8.
 SPD Officers Elected. Jul 28: 11.
 SPD Official Gives Ecumenism Update. Jan 13: 10.
 SPD Secretary Reports Progress. Jun 23: 7.
 SPD Votes Budget, Makes Plans. Feb 3: 10.
 The Session Bomb That Wasn't. Sep 29: 11.
 Unions—Burden or Blessing? Aug 25: 10.
 South Queensland Conference: Baptism Highlight of Qld Bible Camp. Jun 2: 11.
 Baptism From Rubbish Dump Meeting. Jan 20: 12.
 Brisbane Students Help School. Jul 21: 11.
 Bundaberg Church To Celebrate Double Anniversary. Dec 15: 11.
 Church Confirms Polish Connection. Mar 24: 11.
 Couple in Queensland Find Labour of Love. Mar 24: 13.
 Family Baptised in Gladstone. Mar 24: 11.
 Qld Church Programs Meet Felt Needs. Jun 9: 11.
 SDA's Continue to Help Flood Victims in Qld. Sep 22:

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 Service Features Three Generations. Oct 20: 10.
 Three Youth Baptised in Queensland. Oct 27: 12.
 Top Salesman Gains Two Bikes. Mar 17: 13.
 Village Opens Chapel in Qld. May 5: 12.
 Sydney Adventist Hospital: 3,000 Attend SAH Maternity Opening. Dec 8: 10.
 Abortion Seminar to Climax Bioethics Conference. Feb 3: 12.
 Crippled Indian Finds "Oz" Friends. Jan 20: 11.
 Indian Girl Expresses Thanks for SAH's Help. Oct 12: 13.
 New Wing Occupied at SAH. Jan 13: 11.
 Open Hearts Save Hearts. Jul 7: 12.
 SAH Celebrates 10,000th Procedure. Dec 8: 11.
 SAH Celebrates Children's Week. Nov 17: 12.
 SAH Hosts Major Ethics Conference. May 26: 11.
 SAH Rehab Program Rated a Success. Aug 25: 10.
 Volunteers Provide New Equipment. Sep 8: 12.
 Tasmanian Conference: Glenorchy Church Rapidly Growing. Mar 24: 13.
 SDA Matron Learns Braille. Nov 17: 11.
 Smithton Hosts Nutrition Program. Jan 10: 13.
 Tasmanian Nurse to Celebrate 100. Sep 8: 11.
 Thailand: Volunteer Moves Thai School—Yet Again. May 5: 10.
 Trans-Australian Union Conference: Significant Changes Come to TAUC. Nov 3: 11.
 TAUC Growing Despite Pressures. Oct 13: 12.
 Trans-Tasman Union Conference: TTUC Session Faces Challenges. Nov 24: 10.
 United States: 13th Sabbath Gifts to Build Chapels. Mar 17: 13.
 Aeroplane Baby Becomes SDA Church Pastor. Mar 10: 16.
 AIDS Conference Challenges SDAs. Jun 2: 12.
 Centre to Give New Cancer Treatment. Mar 31: 10.
 Children's Wedding Brings Old Friends Together in USA. Jul 14: 12.
 German Student Finds God in Texas. Jan 20: 13.
 God Works Through Him, Doctor Says. Sep 8: 12.
 Reunion Leads to Baptism. Mar 31: 11.
 Singers Celebrate 20 Years of Music Ministry. Apr 7: 12.
 Tennessee SDA Finds Sabbath "Restored." Mar 24: 13.
 US Family Encompasses Six More. Dec 8: 10.
 US Matriarch Affirms Belief in SDA Education. Apr 21: 13.
 Vanuatu: A Fish Story Climaxes Women's Outreach at Loh. Oct 13: 12.
 Aore High School Recalls Year of Many Blessings. Feb 10: 13.

Layman Builds Church in Vanuatu. Oct 27: 11.
 Pastor Reports Answers to Prayer in Vanuatu. Feb 17: 12.
 Vanuatu Earthquake Memorable for Adventists. Oct 27: 13.
 Volunteer Finds Real (Estate) Values. Oct 20: 11.
 Victorian Conference: Adventist Family Launch New Venture. Mar 10: 17.
 Athens Meeting Leads to Baptism in Glenhuntingly. May 26: 12.
 Bendigo Church Celebrates 100 Years. Jun 16: 10.
 Cousins Win "Go For Gold" Awards in Victoria. Jan 27: 13.
 Euroa Celebrates 60th Birthday. Jan 27: 11.
 Former Publishing Leader Ordained. Nov 10: 11.
 Foundation Gives Scholarships in Victoria. Oct 13: 12.
 Geelong SDAs Celebrate 92 Years. Sep 8: 11.
 Home State Ordination for Minister. Apr 14: 13.
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 Ordinations Conducted at Preston. Oct 27: 10.
 Samoan Company Formed in Victoria. Jan 27: 13.
 School in Vic Claims Unique Past and Present. Jun 2: 12.
 Stunning Growth Saves School. Jul 14: 10.
 Two Plus Two Equals Four. Jul 14: 12.
 Victorian Lay Members Grow New Congregation. May 26: 12.
 Victorian Youth Build Church. Oct 27: 10.
 Warburton Health Care Centre: Warburton Hosts Chaplains Day. Apr 21: 13.
 Warburton Offers Marriage Retreat. Mar 10: 14.
 Western Australia Conference: American Speaker Features at Carmel. Jul 7: 11.
 Appellers Find Funds, Fellowship in West Aussie. Oct 27: 11.
 Cambodian Group Leaders Recount Growth and Hope. Apr 21: 12.
 Islanders to Be Missionaries to Australians. Dec 15: 12.
 Karalundi Meets Need in WA. Feb 3: 11.
 Three Youth Join Belmont Church, WA. Mar 3: 10.
 WA Car Dealer Receives Award. Jun 2: 11.
 Yugoslavia: New Field Yields New Church in Yugoslavia. Apr 21: 11.

Abbreviations

E—Editorial
 P—Poem
 S—Story
 V—Viewpoint
 YOR—Youth on RECORD

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