# NEAT-TAILED LOS THE VEIVAIC LIAISION

## WISSION

Volume 2

Shanghai, Pec. 1, 1913

Letter 1X

# IT MUST BE SETTLED RIGHT \*\*\*\*::\*\*\*\*

However the battle is ended
Though proudly the victor comes,
With fluttering flags and prancing mags
And echoing roll of drums,
Still truth proclaims this rotto,
In letters of living light:
No question is ever settled
Until it is settled right.

Though the heel of the strongest oppressor
May grind the weak in the dust,
And the voice of fame with loud acclaim
May call him great and just,
Let those who applied take wirning,
And keep this motto in sight:
No question is ever settled
Until it is settled right.

Let those who have failed take courage,
Though the enery seems to have won.
Though his ranks are strong, if he be in the wrong
The battle is not yet done;
For sure as the morning follows
The darkest hour of night,
To question is ever settled
Until it is settled right.

#### CENTRAL CHIMA

Leaving Yencheng at the close of our good general meeting in the province of Honan, Elder R. F. Cottrell and the writer were joined at Hankow by Elder Fred Lee, and we went by steamer up the river to attend the Hunan general meeting. On account of low water, the steamer was forced to stop about twenty miles from our destination, so we took a house boat and started on with a fair breeze. After travelling about seven miles the wind fell, but providentially at our time of need we found a steam launch bound for Changsha. Two and a half hours liter we reached Elder Cottrell's home on the island in the middle of the river.

Meetings began the next morning with about sixty in attendance. Fach day's program was well arranged. The Pible studies were very practical, most of them being conducted by Elders Cottrell, Lee and Lillie, and the native ministers. I have one study daily.

Different phases of the message were considered, and the brethren and sisters present took a deep interest in the various lines of work presented. The meetings closed with an ordinance service the last Sabbath, in which ninety-one participated. Sixteen were baptized during the meeting, thus raking a total of two hundred thirty-two baptized during the year in the Central China field. This was a very profitable meeting. Although Flder Lee and myself were obliged to leave a couple of days before the close, the same good spirit continued to the end.

Many gained substantial victories and all returned home

rejoicing in the saving truths of the ressige.

R. C. Porter.

Out of letters from Prother J. J. Westrup of Yencheng, Honan, we take the following:

"Everything is peaceful and quiet here though the robbers are not far away. The city folk are afraid and shut the gates very early. The dear bord has protected us all summer, and will continue to do so, I am sure. We are still praying for rain. The price of food is going up rapidly. We have bought two hundred dollars worth of wheat, and as we have a mill we will buy a donkey and grind our own flour. This will not only be cheaper but the flour will be ruch cleaner.

You should hear their prayers for themselves and their relatives that they may come to a full understanding of this blessed truth. The bord is giving me grace to present the truth with such love and earnestness as never before. I teach the Life of Christ and Revelation one hour each morning, and preach on Sabbath. With this and all the other work, I wondered when I began how long I should be able to hold out, but I seem to be getting stronger each day. I cannot tell you how happy I am in the Lord for His manifest blessing and presence. We are practically surrounded by robbers, and they come very close to us at times, but we are confident that faithfully doing the Lord's work He will keep that which is com-

mitted to Hin; hance the only thought we give them is when we pray for God's protection. We are happy in the Lord. The brethren here are also getting the spirit of love and joy and courage into their souls, and thus everything passes off smoothly and harvoniously. I do not believe that I shall have to leave this needy field. Frs. Westrup will get well and strong in a year's time and will come back, I am confident."

Changsha, Hunan, Nov.13.

Frother and Sister Cottrell have just started for Liling to spend Sabbath with the believers there. I plan to leave on Monday, the 17th, for the southern part of the province and expect to be away for about five weeks. There are some good people down there, but our out-stations are so scattered that it is hard work to keep things well in hand. The Lord is good in giving us a share in the work of warning this great errire. Let us gray more earnestly for apostolic power to attend our efforts.

C. P. Lillie.

In a letter to Elder Porter Brother Lee of Hankow writes:

"Since returning from Changsha, I have been busy making
ready for the opening of our new chapel. We plan to begin our series
of reetings Povember 16. I feel sure now that we have a good location
and we ought to get a good class of people to hear the truths we
present. I believe as a result of our general reeting, the Lord
will give us a good harvest of souls this winter. This will more
ther repay us for the expense me have gone to in getting this place."

### SOUTH CHIMA

Under date of Mov. 3, after returning from an inland trip, Elder Geo. Harlow writes from Canton:

We had a very profitable trip to Pakhoi, and on through Mwangsi province. I was somewhat surprised to find the people there so poor, but I know there are some honest souls among them, and we will have to open work for ther soon. The country is very mountainous and the many little streams add beauty to its scenery. In taking this trip we walked about one hundred miles, and each night were glad to find a place to sleep in their extremely dirty inns. As yet we have no work in this province, but plan to open the work soon. However, there is a small company at one place who are patiently waiting for help, and we will be glad when their wants can be satisfied. The work is roving ricaly throughout the field and we are all of good courage."

Another Pews-Letter has just core and we are reminded that time is flying. The months come and no all too fast it seems. Our hearts were encouraged as we read the good things in this last letter. Surely all things point to a speedy finishing of the work. I have just been thinking what joy rust fill heaven as so many new workers come to the front. All heaven is interested in this work to which we have dedicated our lives; but the joy and welcome we feel is nothing as compared with that which fills heaven. The scores who are joining the church is but one of the evidences that Cod is with us, and that soon this work will be cut short in righteousness.

We have everything to praise God for here in our field. Our health is good and our courage was never better. Frs. Hills accompanied Prother and Sister Ang and ryself on our last two trips inland. I think I have never enjoyed myself rore since being in China than on these trips. We visited all but three of our outstations, and plan to visit ther again early in December when I return from Honghong. We have opened three new stations this year. There are over one hundred row preparing for baptism, and we are unable to answer half the calls for lelp. We have had to give all our workers extra work, and as a result find that fruit is appearing all around us. Our evangelist at Tie Chiu Hu has taught a class of twelve until he feels they are ready for baptism, so we expect to go there soon.

Another Baptist worker here has fully accented the truth. We took him with us or our last trin, and I thank the Lord for the associations with this man of God. He is now sixty-eight years of age and has preached for farty years. His one prayer to God is for life and strength to tell his family and all his former associates that Jesus is coming, and give them the truth of the Sabbath and the state of the dead. He is very zealous, and is a ran of influence. This is a good addition to our work. Over twenty of his relatives will soon be prepared to unite with us.

While on this trim we baptized a lady sixty-two years of age. She is blind and has never seen the Bible. She said she expected sone day to have eyes, and wanted Jesus to be the first one they should look upon; then she manted to see the good nan who had spent so many hours in teaching her the truth. She answered every question, and very intelligently too. There was not a dry eye there, I think, when she sat down, and some four hundred people saw her buried with her bond in biptism. As she care out of the water, she stopped to tell the neople why she wis so happy and why she did not worship with them at the temple as formerly. She told a lovely story, and her dear old face seemed to be lightered with heavenly glory. I might relate several blessed experiences which we have had of 1 te, but will not take the space.

I wish to say that the strong effort which the endmy put forth here to hinder our work, by the distribution of portions of Flder Cannight's book, has advertised us far and near. And now, with the splendid tract Prother C. H. Lee prepared, we are sowing seeds of truth everywhere. Fext week we expect to have a workers institute, and feel sure that as a result we will be fitted for better service. Pray for us that we ray have wisdor to meet the opnosition, and that we may be swift to enter as the Lord opens doors before us.

Brother 7. I. Har, who with his wife left Shanghai for Hongkong October 5 writes as follows after first impressions:

"After leaving our friends in Shanghai, we were blessed with a pleasant voyage to Forgeong, where we were not by Pr. Law Keem and given a hearty welcore. Although strangers in a strange place, we soon made friends with those who with us have been adopted into the great family of God.

"Or Friday, in corpany with the Doctor and his family, we went to a Chirese home for a prayer resting. We erjoyed hearing the songs of praise, the earnest prayers, and words of gratitude which came from their lins; and we feel that there will be many more

honest souls added to our cornary here.

"The following Monday we ment to Canton to visit our oldtine friends, and see something of Chinese life in a strictly Chinese city. The sights led re to exclaim, "The half has never been told!", both as to their ranner of life and their great need of the transforming power of the Cospel. I might mention, too, that we saw something of the conditions under which foreigners live in a Chinese city; and this right be dwelt upon at length.

"We visited the Pethel Girls' School, and as we looked into their faces we saw a hopeful future for the women of South China. In a comparatively short time some of those girls will be Pible women, who can be sent out to teach this ressure in a ray that would

othervise be irrossible.

"The workers in Canton are such encouraged with the prospect of their new hores. Words of courage from the workers speaks well for the future progress of the work in this part of the harvest field, and for the rapid triumph of the truth in China.

"As yet we can say but little of the work in Forelong.

"As yet we can say but little of the work in Formions.

It is a very needy field, and it is perclexing to From how it should be worked; yet to the "hurter of souls" there is a hopeful outlook."

#### EAST CHIFA

The Anhuei general mesting was held at Ying Shang Hsien, October 31 to Hovenber 9. I left Shanghai the evening of October 25 and was joined at Farking the next morning by our evergelist who accompanied to and assisted in the services. The helievers from this district were assembled for the meeting, and it is needless to say that, not having seen a foreign morker for about six morths,

they gave us a rost hearty welcome.

The work in this province was begun four years ago when Prother Lee and Doctor May were located there. Since their removal the station has been visited by foreign workers twice each year, when general restings and institutes are held. This is our central station, and during the past year we have purchased property there which gives perhanency to the work. The work is in charge of Prother Han, who has proven to be a nan who can bear responsibility in directing missionary enterprise.

There were about eighty believers wresent during the entire recting. Being deprived of foreign help as these believers are, it right be expected that they would be lacking in Christian experience, but such was not the case. A rore corrected company of believers could scarcely be found. The workers were of excellent cours to and

very enthusiastic, and perfect harmony seemed to prevail. In the devotional restings to time was allowed to go to waste. In the Bible studies and preaching services, which were planned to lead all to a deeper consecration and a thorough preparation to neet the Saviour, the Spirit of the Lord care very near.

It was encouraging to see the evangelists come to this secting bringing the fruits of their labor with them. No baptismal service having been held for over a year, there were thirty ready for this ordinarcs. Of the number baptized, one was formerly a Taoist priest. He is about forty years of age, and seems to have had an sace tionally good renutation and was widely known and respected. Brother Han has had a personal acquairtance with him for a number of years, and about a year ago the can was led to the mission to hear the Gosnel, which took deen root in his heart and he has now accepted fully the light of propert truth. Although only having studied the Fible for about a year, he is quite well conversant with the Scriptures and understands the divine plan of salvation. He meets considerable persecution from his former associate priests, who at times rises him in various ways, but he continues to visit that and talk of the plan of salvation to then. He takes great pleasure in testifying to the now-r of the true God, which has led him to change from the worship of false gods to the worship of the True.

In connection with this station in excellent church school is being conducted, with an errollment of over twenty-five. The children, under the direction of a consecrated teacher, are experiencing a real change of heart and life, and five of the older ones, were arong those baptized at the close of the meeting. The teacher is of splendid courage, and although he had planned to enter the Training School ag in this fall, his heart was so set on his students that he was willing to give up his cherished hope and continue his school.

On the raturn trip I stopped at Manking. Our believers there, with the other residents of the place, suffered loss during the recent revolution, and some of them have gone to other places.

Seventeen from Anhuei province will attend the school at Shangh, i this winter, and from this number we appear to have more

good workers for the field in the near future.

0. A. Hall.

#### KOREA

We had a splerdid recting at Soonar. About two hundred of our people were present, and I think I never attended a recting in Morea where the Spirit of the Lord was normalifest. Confessions were made and wrongs righted. It did our hearts good, for we know this rears great advancement in our work here. One hundred were worth of tracts was sold to those in attendance for home missionary work this winter. This makes 165.50 year worth of tracts that have been sold at the two restings held this north. About one fourth of those attending the Seoul resting first heard the truth through our literature. The printed page is a great flator in giving the truth to these great heather fields.

C. h. Putterfield.

Cording the same section, Brother F. A. Oberg writes:
"" have just returned from Soonan where the Forthern
Section quarterly resting was held for five days. We had a very
interesting time, with a large attendance. It was a good resting."

#### JAPAN

We are sorry to have nothing in the way of a report from this field for the Faws-Letter readers this month. Let the workers in Japan see that this does not happen again. Do what you can to help us by sending sor thing early for the next letter.—0.J.G.

#### BANILLALITER

Under date of October 26, Flder h. V. Finster writes:
"One nore day and we expect to be at Marila. We have had a lovely trip. All are well and of mood courage and anxious to get to their fields of labor. When we left San Francisco we found there were nineteen Severth-day Advertist missionaries aboard, eleven of whom are for the Philippines."

#### EAST INDIFS

Our first tert effort in Singapore was held September 9 to October 15, with a very good attendance from the first. We found it difficult to secure a place for the tert, but at last a Jewish man gave us the use of his property free of charge. Our congregation were commosed of Europeans, Furasians, Chinese, Japanese, Tarils, Jews, and others. All have earnest attention to the preaching of the Word, some becoming very much interested.

Since taking down the tent we have been holding meetings

Since taking down the tent we have been holding meetings four times a week in the church, and some who attended the tent meetings have come to these services, but the attendance is smaller.

Farecially around the Chinase has a good interest been aroused, and such meek many care for private Pible studies which are given through an interpreter. A number have begun to keep the Sabbath, and me hope they will develop into substantial members.

It is inspiring to behold the faces of betthen men as they learn the simple story of redemption and the love of God, and grasp the provises of the Pible by faith making them their own. The great lines of prophecy serve to establish their faith in the Pible. So many avents that have been forefold have already come to pass, just as they were predicted, that they can but feel confident that what still remains will also be fulfilled. They learn that God tells things before they take place; men record them afterward; but idols and images can do reither. They take great interest in reviewing past lessons and telling what they can remember of them. They consist to remore the names of the Pible kingdoms, tell what was created each day of the first meak, relate the order of events

in connection with the second coming of Christ and the millenrium, describe the heauties of the new earth, learn the Ten Cornardrents, and many other important things. It is canuing pleasure to teach such people. How glad I am for the privilege. Often do I thank God that I have a part in this glorious work, and I want to be in the hingson to see these dear people arjoy the bliss of eternity.

the king on to see these dear people erjoy the bliss of eternity.

A recent letter from Frother Immanuel Sirbagar, a native of Pottabland, who is the only Seventh-day Adventist in that part of Sumatra, tells of the interest arong his people, and he pleads that help be given to spread the truth there. Hany come from far and near to ask about the truth. Quite a number are keeping the Sabbath, and have given up their bad habits of eating and drinking.

We feel very ruch the need of several more workers. Prother Judge expects to leave for Australia the seventh of next February, as he feels that he cannot with safety keep his wife in Sunatra lenger at present. This will leave only a lone native worker in all that island if we do not get recruits before that time; and Padang, where Prother Judge is now laboring alone, will be without a worler. Also we need a ran for the school work here in Singapore very such, as many of our young people are stronging Catholic schools. For these two men we do not cease to may, and we der our fellow-laborers in this Asiatic Division to join us in this prayer.

F. A. Detarore.

At this writing, Hovember 8, four months have massed since my wife and I returned to Singapore. Five verns ago list month I cane from Europe, and did some conversing among the Dutch here, and also sold quite a number of books on the steamers. This work I have taken up again with varying success since returning. I have sold a good number of books on the steamers, and the last three days have taken twelve orders for Elder Conradi's new book in the Dutch language, "Mystery Unfolded." These books I sold to search.

Sometimes, to one doing such work, it seems as if all this sead-sowing bears to fruit. Forever, this is not so, as the following incident will illustrate: When carvassing two officers on a Dutch boat the captain care aboard and overheard us talking, so he asked, "Are you an Adventist?", to which I replied in the affirm tive, and asked him if he knew us as a people. He then told me that about fifteen years ago he bought some of our books at Hamburg and sent them home to Folland, with the result that his nother and three other relatives accested the ressame four or five years ago. The ran himself is not a believer, but he bought my book along with the other officers. Such experiences encourage one to sow the seed, leaving it with a prayer in the hand of the Almighty.

At present we are holding a new series of meetings in the chapel, but find it difficult to get the people to attend. The Turopean is bent on rorey-taking and pleasure, and the native likes things to go the essist way; thus many perplexing problems confront us. Still we believe God will in some the bleas our labors if we only faithfully do our part.

J. Var de Groep.

It gives us pleasure to write about the work here in Soerabaya, for we have seen the Foly Spirit moving upon the hearts of men.

Some three morths ago Prother Pietersz (our native worker here) met a countryman, an ex-soldier, and began giving him the truth. The man becare interested and come to visit us. We were then irvited to his home in the country, and we went to visit him, remaining over night. A good deal of the time we spent in reading the Rible. Afterwards we sent him Pible readings by letter and also the Sabbath School lessons. He has now accepted the truth, and, with his little girl, has roved into the city where he can be near and attend our reetings. He keeps a barber shop and this is closed from Friday evening till Saturday evening as a witness for turth.

About three months ago we went to a Chinese hore for a Bible study. As we bagan reading a Chinese woman came in and sat very quietly listering. Then we were finished she said that she was a very wicked woman and had for a long time been desirous of being a Christian, but as she had no one to show her the way she had kept the desire in her heart. She said she had a husband and two children, and wanted to rnow if she could become a Christian without them as they were not ready. We were asked to come to her house to teach her what she must do to become a true Christian. We were glad and thankful for this privilege. She could not read a word, but got such a desire to read the Pible that she undertook to learn, and, with the help of her little stepson, is now able to read fairly well. As she reads the little she can, the Spirit teaches her. One day she told us she would wear no more jewelry, and it is gratifying to see her with plain white buttons in her kabaya instead of gold ones.

Not long after this worken heard the message, Dutch family came to live in her street. They were in poor circumstances at the time, the husband being out of work. When she had made their acquaintance she learned that they liked to pray and at once sent her little boy for me to come and visit them. They have had some severe sickness since and we were able to render much needed assistance, and as a result they are interested in the respage and are walking in the light a far at they have seen it.

Another Chirese family with whom we are having readings

is showing a good interest.

We have had our first Malay paper printed, and have sold about even hundred in Soerabaya and its neighborhood. Our earnest prayers are that God will bless these silent mestengers and prosper His work in this needy field.

G. A. Wood.

#### GENERAL

The following from Brother F. A. Allum, who is now home on furlough, will interest all:

"Yesterday I booked our passage for the return trip to China by the s. s. "Alderham," which leaves Sidney December 10, and should reach Hongkorg January 3. I am meeting with a hearty reception in my home land, and you will be glad to learn that I

have secured two splendid young men and their wives for service in Chira. The General Conference wrote over making Tlder Fulton to give me a free hand in selecting moreors for the China field. These men are to help us especially in organizing and developing our canvassing work, and I believe will develop into strong rinterial workers. Their wives are also regarded very highly and will make us good workers for the worse of China.

The Australian Union Conference has decided to appoint the last Sabbath in this year as a day when a special collection will be taken in all the Australasian Union to defray the travelling expense of these two families to China. I am sure this will bring courage to the hearth of our workers there, so please pass the word along. God is surely setting His hand to the finishing of the work quickly, and is stirring His people both in America and Australia.

"I expect Prother Arthur Fountain and wife will accompany us to China when we return. Prother Stacey and wife will probably leave in January of next year. I can agure you that never was my courage better than at this present moment, and I can truthfully say that I am longing for the time when I can set my fage towards China again, and once nore stand shoulder to shoulder with you in firishing the greatest missionary work ever given to God's people."

"I feel exceedingly preatful to you for your kind advice regarding digarette ending. I need such advice very much. I know the evil consequences of the habit, and I feel them very keenly. I realize that it is a shame for a young man like me to smoke. I feel the shame most when I am in the presence of men of high moral principles, and my conscience always hurts me when I think of this weakness, which, honestly speaking, has kent me from saving and doing many things I otherwise would have done. By soul therefore has been fighting a hard battle with my flesh, and so far the latter has been victorious. The advice you have given me, however, has greatly strengthened the former; and strange to say, owing perhaps to some mental peculiarity, the digarette has entirely lost its former taste; nay, it makes me very unconfortable after a few puffs now. When I told this to my wife she said, "Tr. Selmon is praying for you." I believe you do, and can assure you that before long I will stop smoking altogether. This is my determination, but I am weak. I would task you to pray for me and give me some suggestions as to what would be best to take to tone up my system a little."

The above is an extract of a letter just received from a young business man here in Shanghai. He has an excellent education and, as will be seen from his letter, has good use of the English. He has always been most grateful for service we have rendered in his hone. In the matter of his tobaco habit we have dealt with the moral side of it, and as a result he has several times made enquiry concerning the Gosrel and its nower to been a man from being the slave of bad habits.

Pertha Selvon, M. D.

<sup>&</sup>quot;In withholding our heart's service from the Lord, we fail to benefit our fedlow man, and thus rob God of the glory that would flow to him through the conversion of others."

#### SABBATH-SCHOOL-DETARTMENT REPORT OF ASIATIC DIVISION

	For Quarter Ending Sept. 30, 1913.				Donations
	No. of echools	Memb <b>e</b> r- ehip	Avg. at- tendan <b>ce</b>	Contri- butions	to Missions
Central China East China South China Japan Korea	34 6 17 15 31	800 148 817 281 786	723 2 <b>68</b> 753 209 611	\$ 30.95 35.05 48.09 40.93 65.01	\$ 30.95 35.05 48.09 40.93 65.01
Thilippines Malaysian	11	283	179	214.82	214.82
Totals.	114	3115	\$683	3434,85	\$434.85

At the General Conference, in his report of the Sabbathschool work, Elder G. B. Thompson gave many interesting items. Among others, mention was made of the rapid growth of the Sabbath-school work among our people in all lands. He said: "Were we to trace the beginning of our Sabbath-school work, it would be necessary to go back only a little more than sixty years. It would then be but a tiny stream. There was no organization, no lessons, no helps of any kind, no systematic plan of reporting. But the stream has widened into a great river—a river of blessing. To-day we have a thorough organization, reaching to the most remote and obscure parts of the world.

"The importance of the Sabbath-school work is beyond es-It pioneers the way into all lands, and lays the foundation timate. for an organization which establishes the work everywhere. It is a school with considerably more than one hundred thousand pupils, of all ages, degrees of education and training, and gathered from scores of tribes, tongues and dialects. . . To prepare lessons for all these and to mould this work that it will meet the mind of God in the salvation of souls, and publish the truth in every land, is an important work, and withal a very great responsibility. . . . At the close of 1912 there were 4,475 schools. Of this number 1,843 were in foreign lands, and 3,614 in the home field. There has been an increase of 574 Sabbath-schools in foreign lands, and 136 in the home field, since the last General Conference."

When we contemplate the beginning of this work and see what it has become in the last sixty years, we are convinced that God is leading His believing children and will do a mighty work yet, in calling others to fill the ranks and assist in giving the loud cry. A small beginning was made at one time in China. It has widened and is fast becoming a great river, as you will see by what the Central China secretary says: "Through the kind cooperation of some of the leaders in the work, both foreign and Chinese, we were able to conduct some very helpful Sabbath-school convention work at the fall meetings in each province. There were some able papers read and discussed, and I am sure our Chinese from the out-stations return to their work with a new idea of what the Sabbath-schools should be and what they may accomplish in the hand of God. We are planning to have the best of these papers printed in Chinese, and a copy sent to each out-station." There are other interesting reports, and the prospects for

an awakening in our schools in this field are very encouraging.

At this seasor we can report the Signs Publishing House as I very busy place. With an average monthly issue of 50,000 magazines we always have screwhat to lo. This month, however, we are printing in edition of 115,000 calendars in two colors, setting forth the Sabbath and its importance as an essential portion of the law of the Most High God. All these are ordered. To accomplish this work on our two cylinder plasses we are running considerable overtire. When this is completed we have awaiting the convenience of the press room an aggregate of 200,000 impressions to replace stock all sold out.

This week we are shinning to Australia tracts and books to the value of "07.30 gold, wholesale price. Word from the field is encouraging. A great work is being accomplished by our literature. To the Lord we give all the praise

The January issue of the Signs will be or exceptionally neat production. The cover is a headliful design in three colors, and has a splendid message to be rich its resders. It speaks of prosperity and long life. It will sell Sample covers are being sent to each station so if they desire to increase their order for the north they may do so.

W. E. Cillis.

#### मिं (जिस् व

At a restirm of the mission hoard held Sant.21, it was voted to release Professor T. C. Flaize from appointment to school work in Singapore on account of the hellth of his wife and infant child.

Feeling the need of a change ofter more than a year's hard work under a tropical sun, Prother F. W. Adars and family of Manila are spending a few weeks at Paquio, on the island of Luzon. The place has quite ar elevation and so is such cooler.

Filder F. F. Devin ey and wife returned from their furlought the 19th of October, glad to get back and into the harness again in dear old, beautiful Japan. Filder Devinney says the work in Japan received good care while he was away. They are laying plans for a Fible institute this winter to be held at Tokyo.

On October 31, Mr. C. M. Lee, office editor of the Signs, left Shanghai for Symptom for a visit with his parents and home friends. He also expected to assist Prother Mills with his Bible institute which was scheduled for the 1000 to the 20th of Movember. Mr. Lee will be in Shanghai to take on his office dusiss again December 1.

Wilder Porter less Shangaal for South China the 18th. He will attend meetings there as included Patanan Pov. 21-23; Waichow, 24-29; Honghong Nov.30-Death; Sealor Death; Amoy, 5-9. Thence he will go to Singapore, remaining an that mission field about a month. He will then return so Southern where I'rs. Porter and C. M. and I'rs. Woodward will join him has Marila. Filder Porter will be absent from his home in Shangaal nearly three months. He plans to spend the month of March in Japan, going to Morea in April.

A pararaph which follows, talen from a letter from the Signs of the Times office of Mountain View, Cal., will be of interest to all our reders.

"The items we extract from the Hews-Letter we consider very valuable for our Missions Department, and we believe that they also do much to stimulate interest in your field, so we wish to receive every number without delay. We trust the use we are making of these items is agreeable to you."

From a Philadelphia daily we extract the following;
"Washington, Oct. 17.—To extend its missionary work in
foreign fields during 1014, the council of the General Conference
of Seventh-day Adventists, in session at Takoma Park, Md., today
appropriated (403,419. This is said to be the largest sur ever set
aside for foreign missionary work by the denomination. The money
will be used in China, Irdia, Japan, the Philippines, Korea and
Fanchuria."

OUR CHIPTER PAPER.—At a recent recting of the members of the committee resident in Changhai, the future of our Chirese Signs of the Times was considered; and it was suggested that we invite our workers to liberally contribute short articles, thus making the paper as representative as possible.

It may be you will feel that you cannot contribute as you cannot write such articles in the Chinese character, but if you will send then writter in English, we shall be glad to have them translated.

These articles should consist of four or five hundred words, an' should be written in such a marrer as to anneal to those who have not known Christ. You, who are in the field, will know what will appeal to those in heathenism. Write plainly and to the point. Contributions from our workers in marts of the Asiatic Division outside of Chira will also be appreciated.

Send all manuscript to the editor of the Signs of the Times,

Box 523, U. S. Post Office, Shanghai.

James F. Shultz.

## 7 "The Perfect Number" 7

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NOTICE.—Any of our workers desirous of obtaining a good new cookstove (coal or wood, four holes and a reservoir) may get particulars of the owner, N. H. Wood, U.S.P O., Fox 523, Shanghai.

WASFITCTON SANITARIUM MOTTS. -- Two patients, a man and wife, having a aplendid family of seven children, have recently accepted the truth here. The man is a government official in Cuba. We are thankful for the privilege of bringing spiritual as well as physical life to our guests.