

# Asiatic Division Outlook

VOL. 8

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NO. 3

## The Call of To-day

HAVE you and I to-day  
Stood silent as with Christ, apart from joy, or fray  
Of life, to see His face?  
To look, if but a moment, on its grace,  
And grow, by brief companionship, more true,  
More nerved to lead, to dare, to do,  
For Him at any cost? Have we to-day  
Found time, in thought, our hand to lay  
In His, and thus compare  
His will with ours, and wear  
The imprint of His wish? Be sure.  
Such contact will endure  
Throughout the day; will help us walk erect  
Through storm and flood; detect  
Within the hidden life sin's dross, its stain;  
Revive a thought of love for Him again;  
Steady the steps which waver; help us see  
The footprints meant for you and me.

—Selected.

## The Work and The Hour

(The opening address of Pastor C. H. Watson before the delegates assembled at the recent quadrennial session of the Australasian Union Conference, Wahroonga, N. S. W., Oct. 2, 1918.)

I FEEL it a very great responsibility to address you to-night; for this is the most important conference that we have yet held in this union. We are here from all parts of a vast field. We represent the greatest, the most important, the most sacred work ever attempted in Australasia and the Pacific islands. And ever since the brethren invited me to speak on this first night of the session, I have thought a great deal about the kind of message that should be given. The question has been constantly with me. What would God have me say? What message would He have this delegation receive at this hour? What message do we need as we enter upon the solemn work of God? What message should be given to place before us the right objective in thought and effort and counsel at this important gathering?

For myself I confess that it must be a message of divine origin, a message of holy inspiration, a message of unselfish aim; for as we face the problems of the work and the hour, we dare not place confidence in things human except as they are definitely, decidedly, and securely associated with God.

And so I have chosen to speak of the *Work* and the *Hour*, the message of the harvest, the mes-

sage for the hour. My text is found in two scriptures: John 4: 35 and Matt. 9: 37. "Lift up your eyes, and look on the fields; for they are white already to harvest." "The harvest truly is plenteous, but the laborers are few."

This is by no means the first time that I have spoken in this building from these scriptures, and if the Lord will but give grace for future effort it will not be the last. The plenteous harvest and the paucity of workers are facts that are forcefully emphasized in every missionary land, and as days and weeks and months go by this truth becomes more terribly truthful, "The harvest truly is plenteous, but the laborers are few."

In South America, there are whole tribes of people, far from God, positively without hope, bound in the most superstitious degradation by the most idolatrous Catholicism. They are on the plains, they are above the clouds, and they are all the way between. And to many of these peoples Seventh-day Adventists are the only Protestant missionaries that have ever gone, and Seventh-day Adventist churches are the only Protestant churches there to be found. There, in one locality, a thousand souls in a brief time have accepted Christ, and honor God by their obedience to the truth; but the fearful need of the multitudes unsaved enforces the thought of a harvest truly plenteous and the laborers much too few.

In Africa Livingstone labored for thirty-three years, and Moffat a lifetime, but still its human harvest lies ungathered. You have heard the story of Temba, the old chief that our missionary visited. Old and blind, he told our Brother Anderson that when he was a boy, Mr. Livingstone promised to send to them the Book of God in the hands of a teacher who would unfold to them its blessed story. "All these years," said he, "I have watched the path for his coming, but he came not." "Here," said Anderson, "is the Book, and I am the teacher." The old man reached out and took that Book and held its meaningless pages before his sightless eyes. "You may," said he, "teach my children and my grandchildren, but for me—too late! Oh, why have you waited so long?"

Abounding opportunity and terrible need are the outstanding facts of every mission situation.

Whether in the old world or the new, whether in China or Peru, whether in India or Fiji, the harvest—that harvest which God's Son died to save, lies ungathered, and the church of God is forgetting to pray, "Lord, send forth laborers."

"Go ye into all the world," says Christ. Our work is to preach the gospel to every creature. And while that great commission holds, we are to go into all the world, and rest not until the whole earth is lighted with the glory of God, and His work in the earth is finished. The world is our field. Its evangelization is our work, and while we earnestly pray that God's rich blessing shall rest with all others who preach His gospel to men, we can enter into no plans with them for the division of the field.

We must hear no other voice but the Master's, and in ringing tones it still bids, "Lift up your eyes and look upon the fields, for they are white already to harvest." It still says, "Go ye therefore, and teach all nations." It still bids us, Go tell men that Jesus died for them, that He lives to save them, that He is coming again, that whosoever believeth in Him shall not perish but have everlasting life, and that this gospel of the kingdom shall be preached in all the world for a witness unto all nations, and then shall the end come.

A work so great, so important, so sacred, demands the entire consecration of all that is employed in its performance, and calls for a constant endowment of power from God. Before He sent them forth Jesus bade His disciples to tarry in Jerusalem until they were endued with power from on high. That waiting time was a time of entire consecration, and having bound all upon the altar, having put away every selfish purpose, having pledged all to unselfish service, being of one accord and of one mind they went forth, and the first step took them right into the marvelous experience of Pentecost. Thousands were converted and added to the church, and wondering men stood aghast, crying, "Whence hath these men such knowledge? How hear we every man in our own tongue, wherein we were born?"

Here is an experience that we may well consider. We are engaged in a work for the expansion of which godly men and women have for years earnestly prayed. At this hour the very rapidity of that expansion confronts us as a great problem. A little more than a century ago, one of the founders of the London Missionary Society, surveying the heathen world with its doors all closed and its gates all barred, and having scarcely a missionary to send forth, cried, "O that we could enter at a thousand gates, that every limb were a tongue, and every tongue a trumpet to spread the joyful sound." To-night we may turn our faces heavenward to paraphrase that prayer and

cry, O God, teach us at this conference how we may enter the thousand gates that Thou hast opened before us. Lead us in entire consecration to a mighty multiplication of voices for Thee, and give them all the definite ring of the message for the finishing of Thy work.

Our island field is clamorous in its demands upon us. The representatives from its three divisions are here to tell us of doors springing open everywhere before them. The Solomon Islands are appealing to us to send missionaries and possess them for Christ. New doors are there continually opening to us, but Brother and Sister Jones are here to state that doors which were open two years ago and which we have not entered, are now closed to us. A gateway has been opened to cannibal strongholds in the New Hebrides, and we believe that soon there will be no part of Melanesia where our missionaries can not go and preach Christ. But there are now whole groups of islands into which we might send workers that are as yet unentered by us. Must the Lord's harvest in these unoccupied fields thus lie ungathered? Is it not time to pray the Lord of the harvest to send forth laborers?

Central Polynesia has sent its president here to report wonderful awakenings in that island conference,—whole districts clamoring at the door of the church for admission. I personally brought from Fiji three months ago the earnest appeal of the brethren there for help to garner the harvest of these awakenings, but to this moment no help has been sent.

Eastern Polynesia, too, calls us to go forth to its unentered fields. Two years ago I listened to Brother Lyndon's earnest appeals on behalf of the Marquesas Islands and other groups of his division, but those groups are still numbered amongst the unentered fields of this union.

The open doors of our great field confront us at this hour as a gigantic problem, and in meeting it at this conference we must first consider the reasons why we have been unable to meet the demands of the field. Is it because we as leaders and workers are less consecrated to the cause of foreign missions than we should be?

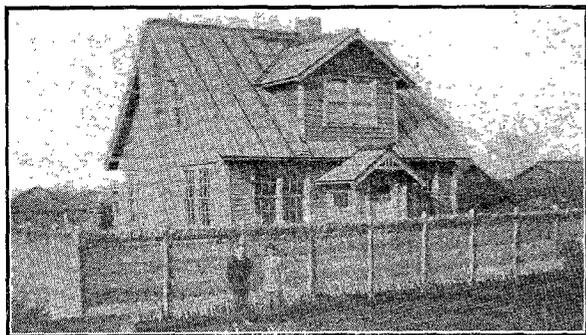
Is it because our hearts are divided in their affections and are not right with God? Is it because we do not love our brethren as we ought? Is it because we are not united in purpose? Is it because we have not permitted the Holy Spirit to take His rightful place in our councils and in our service?

I believe, dear brethren, that the Lord is here and is most anxious to come into our hearts and make them right with Him, and with each other. I fully believe that He is waiting now to lead us into an

experience especially blessed, and to give us a special preparation with a special outpouring of His Holy Spirit for the work that we must do at this conference.

I confess that I need it, and I here express my determination to remember in all the responsibilities of this session that this problem of a harvest so great and laborers so few will not be solved by might nor by power, but by the leadership and wisdom of the Spirit of our blessed Lord. May God send His Spirit and humble us to own His leadership and to work with unselfish purpose for the performance of His will.

But we must approach this problem of the harvest with a keen consciousness of the hour that we have reached. In the Book of Luke, the twenty-first chapter and the thirty-first verse, I read, "So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand." The things that are here mentioned as com-



Seventh-day Adventist mission home in Sapporo, Hokkaido, Japan. Brother and Sister S. E. Jacques, who are stationed at Sapporo, are standing just outside the compound fence.

ing to pass are signs in the sun, in the moon, upon the earth, in the sea, and in the hearts of men.

As I speak to you, these things are no longer signs of the future. They are events of the past or conditions of the present. And Jesus has said that when these things were come to pass the kingdom of heaven is nigh at hand. I ask you, brethren, to what hour have we come? "Say not ye, there are yet four months and then cometh harvest? . . . Lift up your eyes and look on the fields; for they are white already to harvest."

Those white fields evidence the fact that we are in the hour of harvest, and at this late hour a new earnestness must possess us. A new concern for the overripe grain must urge us to give God a right of way with us. Then may we receive an endowment from on high. Then may we plan in wisdom a solution to every problem of the work. Then may we see those white fields yielding to the well-directed strokes of the laborers, and then may we behold men and women going forth mighty to do where darkness prevails and workers are so greatly needed. Christ in us, dear brethren, is the burning hope of a successful and victorious conference. Christ in you is the hope of the unsaved who are the Lord's flock within our union conference. Shall we not each make room for His working and His presence? —*Australasian Record.*"

## THE FIELD WORK

### The Japan Conference

Dear Fellow-Laborers in Asia.—

I have not written anything for the OUTLOOK since our return from America, but have followed with much interest the reports from the different parts of the field. We enjoyed the months we had in the home land, especially the privilege of attending the General Conference. The following months of camp-meetings and visiting passed rapidly, and almost before we knew it the time came for setting sail again. We are very glad for the providences that made it possible for us to come back to the needy Orient. The short change did us all good, and we have taken up our work again with renewed health and courage. We are also more than thankful for at least one result of our efforts in behalf of the field while away; i. e., two more workers added to our force in Japan. Brother and Sister A. N. Nelson, of Seattle, followed us after a month, arriving October 2. They are now hard at work in the language school in Tokyo, and are making good progress in their study.

Reports of our institute and conference have already appeared in the OUTLOOK. Since the workers



Members of Kuji Church in farming district seventy-five miles north of Japan

have returned to their various stations, we have received good reports of the way the Lord is working with them. As a result of special work some of our old centers are experiencing a real awakening. In view of shortage of workers and financial limitations, it was thought that we would have to suspend direct effort in several of the smaller stations, but in attempting to do this we have been clearly reminded that this work is not of man, and cannot be circumscribed. Visiting some of these places I

found that new interests have suddenly developed, and definite calls that cannot be ignored have come to the committee. We are glad that though we have grouped our workers in the large centers for more concentrated and efficient work, we have also been able to plan the rest of the work so that we can at least hold the interests already awakened even in these smaller places, and have not yet had to take one backward step.

Some very serious problems present themselves for the future, but by faith we will keep our faces looking forward and make no provision for re-



A group of colporteurs in Tokyo, Japan

trenching. The word for our day is, "And still our General, who never makes a mistake, says to us, Advance! enter new territory!"

In our field we translated the readings and observed the week of prayer in all our churches. I spent the week with the Amanuma, Nagoya, and Kobe churches. In all of these places the Spirit of God solemnized hearts and led to new consecration. On the last Sabbath of the week the Kobe church gave an annual offering amounting to over two hundred and sixty yen.

May the year 1919 find us all given more fully to the Lord and to His work, and may it be a year of victory and great progress in every field and every station.

Tokyo, Japan.

B. P. HOFFMAN.

### Harvest Ingathering in West Java

PASTOR I. C. SCHMIDT, director of the West Java Mission, writes: "We have just started the Ingathering work, and are glad to report the Lord is blessing us wonderfully in this effort. During the past two weeks, which represents sixty hours of actual work, we have been able to collect \$800, gold, using 383 papers, or averaging a little more than \$2.00, gold, a paper. Many of the larger firms are favoring us

with \$10, and the Standard Oil Company has promised us \$40.00, gold, each year. We are hoping that this good example will prove to be contagious.

"I am about to start into the interior of the island, where I shall canvass in the interests of this work. We are praying that the good seed which is being sown will bear fruit for eternity.

"Recently we received word that a young man and his wife are on their way to our field to take up the canvassing work among the Dutch. They come from South Africa. Brother and Sister L. O. Pattison have just passed through to Padang, where they will connect with the book work. We wish them much success in their labors, and pray for more to come."

Later Brother Schmidt again writes:

"We have engaged in the Harvest Ingathering work the past five or six weeks, with the following results: We used 708 papers, and collected f3866 with the blessing of the Lord. A few days ago I visited a tapioca factory in Bandoeng, but found that the manager was sick, and I could not see him. I explained the object of my call to his secretary, who has a good knowledge of the English language, and he offered to tell the manager about the work we were doing. I also sent a Chinese copy of the Ingathering number to the manager with a letter explaining the purpose of the gifts we collect annually. Yesterday I received a letter from him, containing a gift of f50, or \$20.00, gold. I am glad to say that the Lord has helped us to pass our goal, which was set at f3,000 (three thousand guilders). We will doubtless go well beyond the f4,000 mark. Many of the firms are giving us f25 and f50 this year. We are very glad to bring the truth before the people by means of this special number of the *Watchman*, and are praying that the Spirit of the Lord may work mightily upon the hearts of those who are reading the magazine."

### Honolulu Harvest Ingathering Work

SOME new records were made by the members of the Honolulu church in the Harvest Ingathering campaign this fall.

The papers did not arrive in time for anything to be done during the month of September, and on account of the Fourth Liberty Loan drive in October, the campaign could not be launched until October 26, and this gave us only two weeks before the U. W. W. big drive which was scheduled for November 11. It was not, therefore, a very encouraging outlook, and none were very optimistic about getting large results.

The matter was presented before the church in

the light of a magnificent opportunity to do missionary work and to acquaint the people of this city with the scope and character of the work of this message. We must trust God to move upon the hearts of the people, making them willing to give.

The city was divided into eleven districts, and a leader appointed over each. Every church member was appointed to work in one of these districts. Each leader was supplied with a list of the members working in his territory, with the individual goal of each one, and on the reverse side of his paper was drawn a map of his territory. The combined goals of all the church members amounted to \$249.

The Lord blessed the work in a signal manner, and \$247.15 was reported at the close of the first week. The next week brought the total up to \$503.12. Thus in the short space of two weeks the goal was doubled. Later efforts brought the total up to \$562.62. This made an average of \$7.00 per member.

Seven hundred copies of the *Watchman* and about 200 of the Chinese Harvest Ingathering *Signs*, were used. The Chinese paper contributed in no small degree to the success of our campaign, for our Chinese members raised \$94.55 of our total.

Many interesting experiences were related by the workers. The highest amount raised by one person was \$104, secured by a young Portuguese sister. A Hawaiian brother gave a paper to a Chinese and secured one dollar. The next day this man hunted up the brother and said to him, "This paper too much good. I like give more," and handed \$4.00 more.

At the close of the campaign every worker pledged himself to single out one of those whom he had interviewed as a subject for personal work, promising to pray for him daily, supply him with reading matter, and hold Bible studies as opportunity offered. Thank God for the splendid opportunity for universal service which the Harvest Ingathering Campaign brings to the church of God in this generation.

F. E. STAFFORD.

### A Word from British North Borneo

Not long ago I received a letter from a gentleman who had received a copy of the *Signs Magazine* (English), sent him by someone living in Sandakan. He read in this paper a call for means to help the work among the heathen. Knowing that there were Adventists in Singapore, he wrote to that place, telling of a desire on his part to make a small donation to the work, and asking where this should be addressed. The brethren in Singapore sent the letter to me, as the matter related to my field, and I wrote telling the man where he might reach us. After a few weeks a letter came from him containing \$76.00, Mex. We were out of funds at the time, and I can assure you that it was a welcome gift in more than one sense of the word. I have written to this gentleman several times, and find him much interested in the truths we are teaching.

ROY MERSHON.

### A Sacrifice Acceptable to God

AMONG the candidates for baptism at Yuen Djou Fu was the Deng family, consisting of three members. The father is seventy-one years old, the mother sixty-three, and the son less than twenty. The boy, Tsai Heng by name, is the only child, the son of their old age. The Chinese are very affectionate parents. They "teng-ai"—"pain love," their children. This is especially true where the child is the "son of their old age."

The last question that we asked the old lady was whether or not she was willing to let her son go to the mission school at Hankow and prepare to become a worker in God's cause. She hesitated a bit, forced back the tears, and looked at us as though we had hurt her. She said that Tsai Heng was their only child, and besides the joy that he was to her in the home, he helped to do the work for his aged parents. He carried the water and prepared the wood, and did many things to help them. Also he earned money to support them in their old age. They were dependent upon him. However, if God willed it and the mission so desired it, she would not hinder.

Later we asked the father about the boy's going to school. The old gentleman bowed his head, his face twitching, and remained silent a moment or so. Then he raised his eyes toward heaven and said, "We have leaned upon the boy, but now we must lean upon the Lord. If it is God's will, we dare not hinder."

The next morning, December 21, the boy started for Hankow, nearly 1,500 li away. Tsai Heng left home in a snowstorm which soon turned into sleet. The roads were wet and muddy, and it was very cold in the valley between the mountains. He walked three days to the end of the railroad. The passenger coaches were crowded with soldiers, and Tsai Heng, with scores of others, rode in an open freight car part of the way to Changsha, his oiled paper umbrella affording protection from the rain and snow. At Changsha he took ship to Hankow. He is trusting his parents to the mercies of God, and to the company of believers at Yuen Djou Fu who are interested in his family.

We have known of such sacrifices being made in the homeland—fathers and mothers struggling with the test and trial of separation from the boys and girls who are called to the service of God's cause. But no greater sacrifice in this respect was ever made in America than was offered on that family altar in Yuen Djou Fu, when Tsai Heng's aged parents gave him to the Lord. And no son or daughter of believing parents ever had a harder journey to school than did Tsai Heng.

So in the mission field we witness the same faith and trials as are seen at home. The church here is the same as the church in America. There is to the Advent people everywhere in the world but one God, one faith, one baptism, one cause, and one Spirit that sweetly leads us all in sacrifice and service.

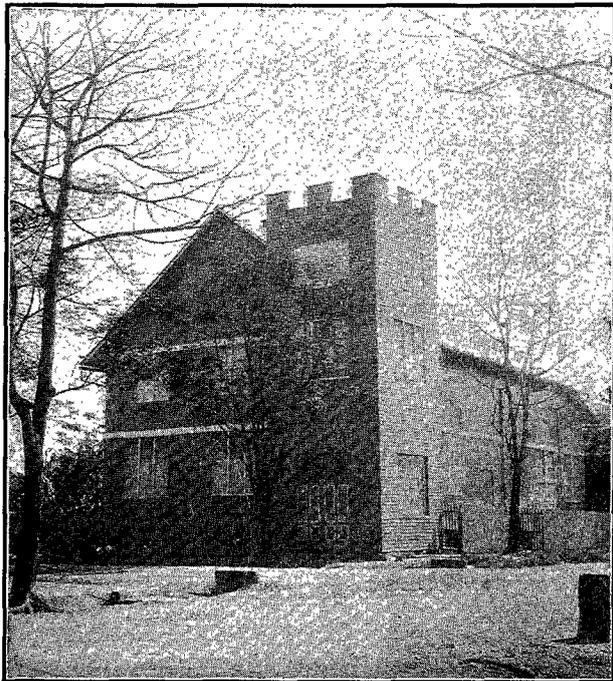
Changsha, China.

O. B. KUHN.

## The Central Southern Luzon Conference

*(Synopsis of report rendered by the president,  
L. V. Finster, at the opening of the third annual  
session, Manila, P. I. November 11, 1918)*

WHILE war and strife have raged in nearly all parts of the world, we have been blessed with quietness and peace, and we are profoundly grateful to God to be able to hold our third annual session of the



Manila S. D. A. church, where the conference was held

Central Southern Luzon Conference under such favorable circumstances.

We are especially favored in having with us one of the vice-presidents of the General Conference who was present with us at our first baptism, in the year 1910. During the past eight years these twelve disciples have increased to twelve hundred disciples, who will be glad to extend a hearty welcome to Elder I. H. Evans and wife. We will also have the help of experienced laborers from the Asiatic field and our new president for the Philippine Union Conference. We extend to these brethren a most cordial welcome to our conference, and the freest and fullest participation in all our conference proceedings.

For the many tokens of divine favor and for the blessings that have attended the work of the conference during the past year, we wish to render thanks to our Heavenly Father. Death has not been permitted to enter the ranks of our workers. Two hundred and fifty-six souls have been baptized during the year. Our canvassers have met with unprecedented success. The reports of the different secretaries of the conference will show marked prog-

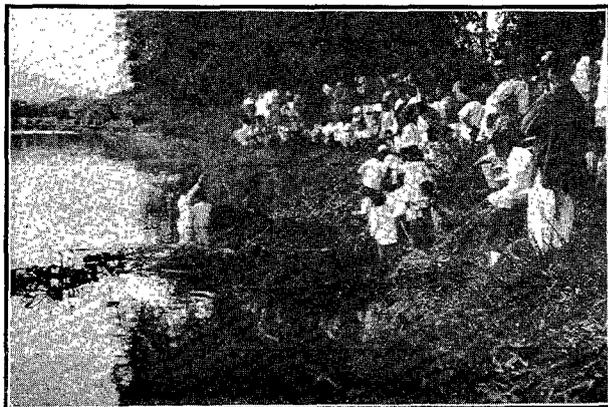
ress over the preceding year. In our churches we find an increasing earnestness in missionary endeavor and faithfulness in paying tithes and offerings. For these and many other tokens of the blessings of God we render to Him our profound thanks.

### Encouraging Progress

During the past year an aggressive campaign has been carried on to bring the truth to those who know it not. Eleven tent efforts and several other series of meetings have been held. Six of these tent efforts were held where we already had churches. God greatly blessed the efforts of our workers. From the tent meeting held at Malolos, 41 have been baptized. From Malabon 28 were baptized, from Bacoor 17, from Paete 30, from Balanga 25, from Sto. Tomas 31, from San Pablo 10, from Nagkarlang 44, from San Diego 5. Others have been baptized at our different churches, making a total of 256. The conference membership now stands at 1194.

### Literature Work

God has greatly blessed this part of the work during the past year. By the help of the Lord our canvassers have been able to place in the homes of the people P.60,389.36 worth of literature. The books, papers, and tracts that have been sold in the past have led many into the truth of the third angel's message. Many here this morning can testify that they first became interested in the truth by reading our literature. We hear of many keeping the Sabbath in different places from reading the printed



Pastor Finster officiating at a baptism in Luzon. During the first ten months of 1918, the baptisms in this conference totaled two hundred fifty-six

page. Just a few weeks ago one of our canvassers reported finding two families in Marinduque keeping the Sabbath. Two families have been reported from the southern part of Tayabas, and others from Laguna. In the Pampanga Province a Sabbath-school of eleven has been raised up by our canvassers, and at another place a family of nine are keeping the Sabbath. The canvassing work has been ordained

of God and when properly conducted is a mighty factor in winning men from the ways of sin.

"We cannot too highly estimate this work, for were it not for the efforts of the canvassers, many would never hear the warning." May God make our canvassers soul-winners.

#### Sabbath-schools

The Sabbath-school work of the conference has gone steadily forward during the past year. The pulse of our Sabbath-schools generally shows the spiritual condition of our churches. The faithfulness of the "church at study" indicates the spiritual growth of the members of our churches.

The growth in number of schools and in membership is very encouraging.

1917	No. Schools	16	Membership	574
1918	" "	26	" "	1013

The Sabbath-school secretary's report will show that the offerings for the first ten months of 1918 are P.1,000, as compared with P.742.21 for the entire year 1917.

#### Spiritual Growth

A heavy burden has rested on our hearts to see our Sabbath-schools take their rightful place—the place assigned them by the Spirit of prophecy—as "one of the greatest instrumentalities, and the most effectual, in bringing souls to Christ." We must make our Sabbath-schools more than forms. The life of the Spirit of God must be in them. If effective, soul-winning work is done in our schools, it must be done by consecrated men and women who have a clear vision of the work to which they are called. We should not rest satisfied until every church member is an active Sabbath-school member, studying the lessons every day in the week. A most earnest effort should be made for our children lest they be found unprepared when the Master returns.

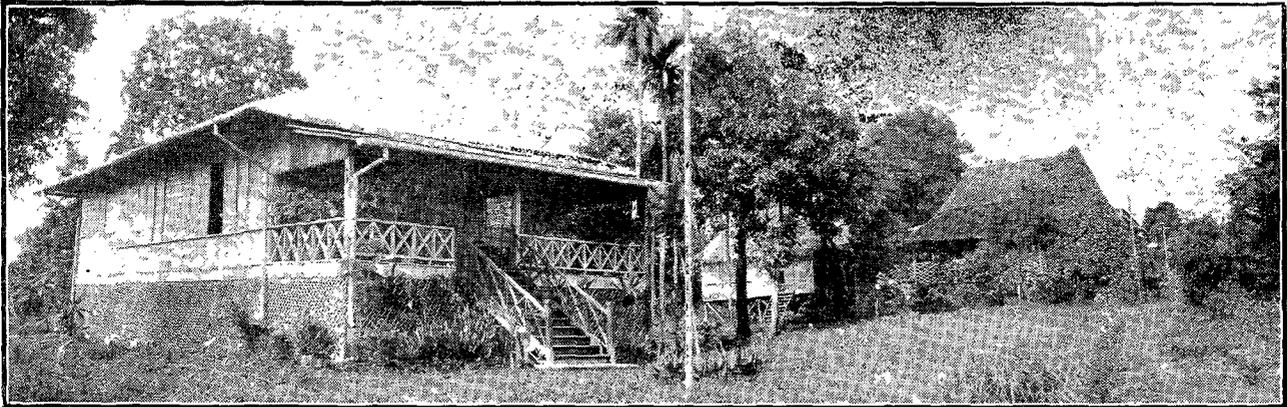
#### Home Missionary Work

One of the encouraging omens in our church life is the increasing interest taken in missionary work. In many of our churches active missionary societies are conducted. Nine thousand eight hundred and four pages of literature were circulated as compared with 5,269 for 1917.

#### Plans for Future Work

This conference should plan for a far stronger and more extensive mission work. The very character of our work demands it. The present world situation calls for it. Wherever we have gone we have found doors wide open. The only limit to successful soul-winning is the limit of the number of our workers. We should train every nerve to prepare workers for the overripe harvest fields. In nearly every place the doors are open. The latter rain is already preparing the way for the message God is now sending to the world. There is power in this message to transform the lives of men. We owe a debt to those who sit in darkness. This conference should lay plans for more rapid strides and aggressive work for God. The Lord is soon coming, and we should arise as one man and give this message to our fellowmen. We must plan for definite work in the Pampanga field. Plans should be laid for opening up work in the Bicol field. Then there are the pagan people who live in the mountains, who should hear this message. We should pray for the outpouring of the Spirit of God to rest upon our workers, that their lips may be touched with living coals from off the altar, that they may present this truth with power from on high. Let us pray that God may graciously manifest Himself at the meeting and lead in all its deliberations. With cleansed hearts, with minds illuminated, and the whole life endued with the Spirit's power, may we set ourselves with no reserve to the finishing of this work.

L. V. FINSTER, *President.*



A portion of the Pasay compound in a suburb of Manila, where the training school and the publishing house are situated

THE ASIATIC DIVISION OUTLOOK

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THE Week of Prayer season for the North China Union is appointed for February 8 to 15. The readings have been prepared in Mandarin, and an effort has been made to supply all stations, including those far distant. It is the privilege of the foreign workers, as spiritual leaders, to enter most heartily into the services that will be held daily. China's needs are pressing, and these can be met only in proportion as we all unite in most earnest supplications to Heaven for grace divine.

REPORTS of prayer seasons already held in other union conferences, bring us the word that special blessings have been received by the rank and file of our membership. In some of the churches liberal thankofferings have been made.

THE s.s. "China," passing Shanghai January 22, brought to the Far East three families of workers. Brother and Sister Forest Pratt have gone on to join their associate workers in Bangkok, Siam. Brother and Sister F. P. Greiner and Brother and Sister Romain Dixon are stopping temporarily in Shanghai.

SISTER W.R. Smith left Yokohama for the States, on furlough, November 29. Brother and Sister J. N. Herboltzheimer are leaving from the same port sometime during February, and may be addressed in care of the St. Helena Sanitarium, Sanitarium P. O., Calif., U. S. A.

BROTHER H. H. Hall, of the Pacific Press Publishing Assn., is leaving San Francisco about mid-February for a few months in Eastern Asia.

OF the conference and institute at Canton in December, Pastor A. L. Ham, superintendent of the Cantonese Mission, writes under date of January 1: "We have had a good conference and institute. I trust that much good will follow as a result of these gatherings. At our conference Brother Wong Shui Leung (the doctor and evangelist at Fatshan) was ordained. There were fifteen baptized during the

meeting. Now we are starting on a new year, and we hope and pray that God will give us a rich harvest of souls this year."

WE have the promise of some reports from the South China Union session, for publication in early issues.

FROM South Windham, Connecticut, where he is spending a portion of his furlough period, Pastor C. P. Lillie writes most encouragingly of his health, and of Sister Lillie's gradual recovery. Let us continue to remember in prayer those of our number who are gathering strength for further service.

Do You Know

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