

Asiatic Division Outlook

VOL. 9

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NOS. 3, 4

The Set of the Sails

One ship drives east, and the other drives west
By the very same wind that blows;
'Tis the set of the sail, and not the gale,
That shows which way she goes.

Like the gates of the sea are the waves of fate,
As we journey along through life;
'Tis the set of the sail that determines the goal,
And not the storm and the strife.

—Selected.



The Work in Chosen.

As we review the work of 1919 we see many things to cause us to be thankful to our Heavenly Father, and also to encourage us in the work of 1920. It was at first feared that the unsettled conditions prevailing throughout the country would greatly hinder our work, but God over-rules all for His own glory.

Our baptised membership increased from 923 to 1020—a gain of 97. The receipts from Korean believers in tithes and offerings was Yen 8866.30—a gain of 69% over 1918. Offerings alone were on the average of 10 sen per member, or 5 cents gold. Literature sales increased from Yen 6834.21 in 1918 to Yen 15,005.69. These gains are not large, but when we consider that one other denomination working in Chosen lost in membership a total of over 16,500 during the year, we can certainly thank God for the success that attended our work.

While we rejoice in what was gained last year, yet we must accomplish much more during the year to come. From January 12 to 19 the Chosen Union committee and all members of the local committees met at Seoul and gave consideration to the work for this year. It was found that it costs our native workers fully four times as much to live at present as it did even in 1916. Some had been compelled to give up the work as they were unable to live on what they were getting. Others had created debts. We all felt that something would have to be done at once, for it was impossible for our men to con-

tinue as before. Rates were not raised as high as we all felt they should be, yet they were as high as we felt it was possible to make them. The raise amounted in all to the sum of Yen 11,000.00, and plans were laid to raise this amount here in the field, in addition to the amount estimated in our budget, making a total of about Yen 22,000.00 to be raised aside from foreign tithe during 1920. This seems like a large amount when compared with the receipts of the past, but we believe that God led us in making the plans and that He will also be with us in raising the necessary amount.

It was felt that we should make a special appeal to our people through our church paper, but that we could not ask them to bear the burden alone. All Korean evangelistic workers and teachers were asked to give one month's salary, canvassing to make up their wage for the time. All office help have a vacation of two weeks, one week of that time without wage. Foreign workers pledged to raise by literature sales, Harvest Ingathering, or from their salary sums ranging from Yen 25 to a month's salary, in all a total of Yen 1000.

Goals for the year were set as follows:—

Sabbath School Offerings, 10 sen per member (5 cents gold).

All other offerings to be the same—10 sen, or 5 cents gold, per member.

Tithe to reach at least Yen 7000.00.

Church membership, from 1020 to 1300.

Sabbath School Membership, from 1600 to 2000.

Literature sales from Yen 15,000.00 to Yen 30,000.00.

Steps were taken to print two new books at once, "Matthew 24" and "The Way of Life," by Eld. Covert. It was estimated that the books now on hand would be sold before July of this year, so it is necessary to get out something more immediately.

During the time of our committee meeting, word was received of the death of our sister and fellow-worker, Miss Mimi Scharffenberg. Sister Scharffenberg has done much for the work in Chosen, and in her death we have lost a loyal and unselfish worker, and the Korean people have lost a kind friend and helper. The news of her death brought sadness to our midst, but with that sadness was a

determination to press forward and quickly finish the work she so dearly loved.

On January 5th Miss Junieta Hibben, the first of our 1920 recruits, arrived. The week following she began her work as teacher of the foreign church school at Seoul. During February we are expecting Dr. and Mrs. Feldkamp to connect with the dispensary work at Soonan, and Brother and Sister C. M. Lee to take up evangelistic work at Keizan with Bro. and Sr. Oberg. We also have the promise of one more family later on in the year. We greatly rejoice as we see this help coming to Chosen. Each new worker will be welcomed to our midst, and will fill a long-standing need.

As we start out on the work of the year, we do so with confidence that He who has been with us thus far will continue to be with us and give success, not only in raising the funds necessary for the advancement of the work, but also in winning many souls for Christ.

C. L. BUTTERFIELD.

The Work in Northern Anhwei

FROM many sections of the Far Eastern Division interesting reports of the "harvest" will soon be coming in. Already some of these reports have come to our attention, renewing our faith and courage. And as these shouts of victory are being sounded from various fields along the battlefield, I wish to join with them, swelling the cry.

Looking at the year's work from a spiritual standpoint, which after all is the essential, I believe I can safely say that this year has been the banner year for Anhwei. This has been possible in spite of the fact that my personal supervision of the provincial work has been greatly hindered by caring for several additional duties, such as the treasurer's work until June, and then the supervision of the building of our Nanking houses during the last few months. Brother Brewer has taken turns with me in this latter duty, so that I was able to use the month of November for itinerating in Northern Anhwei.

Accompanied by Pastor O. A. Hall and Mrs. Doolittle, we left Nanking November 7 to visit all the stations in Northern Anhwei and to hold a general meeting at Yingshanghsien. We had only a limited amount of time, as Brother Hall had to get back to Shanghai by a certain date in order to catch his boat to the Wenchow general meeting. We felt it necessary, however, to spend from two to four days at the stations visited. The beautiful weather was in our favor, and by limiting ourselves in bag-

gage, and by using sedan chairs, we were able to eliminate a good share of the usual amount of time spent in travel, making most of the stations according to our prearranged plan.

As station after station was visited, and we noted the spiritual tone and the marks of progress in the churches, we were much encouraged. This can be better appreciated when it is known that we had grave doubts about the work in some of the stations, due to the influence of former workers whom we dropped out of the work some months ago. We not only found many of the scattered members back in the fold, away from which they had been allowed and influenced to wander, but also many others prepared and asking to join the company of believers. One young man whom we sent to care for one of these churches over a year ago, had been at first almost overwhelmed with the discouraging condition of an apparently scattered flock and ruined church name. But with earnest prayer to God to remember His erring children and His name, he went to work in faith and love, believing that God would hear and answer his prayer. He has not only been successful in bringing back many of the scattered members, but he was also able to present eleven others for baptism. Some of these were from the educated, better class of people, and when we examined them for baptism, we found them well grounded in the spiritual and doctrinal truths of the Bible.

When we had made the round of stations we at once directed our journey to Yingshanghsien, where we annually hold a general meeting for the believers in Northern Anhwei. This year we held only a five-day meeting, November 24 to 29, which is somewhat contrary to our former custom of seven to eight days. But having noticed that in many cases it had worked a hardship with the poorer people to spend so long a time away from their work, we therefore decided to shorten the number of days of the meeting, but to have each day brimful of meetings. We believe that this plan was a success; for the attendance from the outstations was exceptionally good.

I have attended and had a part in many general meetings, but I do not remember of having enjoyed any of them as much as I did this one. The Chinese workers took an active share in the exercises, and it was with pleasure that we listened to the soul-stirring sermons, the earnest talks, and the genuine testimonies that these native workers and believers gave. We could not help but compare them with many of our eloquent brethren in the homeland, as we heard them pleading with their own people in

their native tongue. I could but think of that statement in "Gospel Workers," page 83, regarding our work as foreign missionaries after completing our first duty of learning the language. The first part of the paragraph emphasizes the importance of language study in foreign fields, and then follows these words: "This should be done, however, only as a necessary step preparatory to educating such as are found in the missionary fields themselves, and who, with proper training, can become workers. It is essential that those be urged into the service who can speak in their mother tongue." Effectual results will be largely proportionate to our efforts in training the native people. I earnestly believe that we as foreign missionaries will accomplish more in the reaching of China's millions with the third angel's message, if we will spend more time in training capable Chinese men and women in the full knowledge of the Bible truths for this time and in the fundamental methods of presenting these truths to others; then send these trained workers to their own people, and with these Bible truths clothed in the idiomatic phraseology of their own language and adapted to their own Oriental method of thinking, they will enter into the heart and sympathies of the Chinese people, winning them to Christ.

From the Yingshanghsien meeting we believe that the people returned to their churches, their homes, and their work with a new determination to live out in their lives the inspired truths to which their attention had been again directed. Our prayers for their success go with them.

We have reason to feel greatly encouraged with the growth of the work in our field this year. And while it is impossible to render even a partial statistical report at this writing, yet it is interesting to note from the early reports of the Week of Prayer meetings that we may expect a generous donation this year. We also have good hopes of passing the Sabbath-school financial goal for our province. But then, of course, the item that will interest us most of all is that during the month of November thirty-two were added to the church by baptism, while many others are waiting opportunity for the same rite.

We are planning to conduct special efforts at some of the important centers during the next few winter months, especially beginning with Chinese New Year's, and so we solicit your prayers, for success in the enlightening of China and the winning of souls.

H. J. DOOLITTLE.

Nanking.

"One of these Little Ones"

THREE years ago we were in need of a boatman. The previous one had departed with much polite conversation and courtesy, because we had found him dishonest.

At last we decided to try the chapel coolie. He had been a maker of firecrackers, but after accepting the truth he decided that he could no longer follow this trade, since in this country firecrackers are used only for frightening away evil spirits, or in the worship of false gods.

He was a rather unpromising type, but he was a church-member, and had proven thoroughly honest. He had had no experience as a boatman, and he never did become an expert. He was forty years old, and his age and experience did not readily yield to speed and efficiency; but he was willing to learn, and always ready to try again. Sometimes his stupidity was almost incomprehensible. Then I would think, at times, "I wonder if we appear in the same light to the eyes of the Great All-Wise One."

But day by day, month by month, his ideas concerning work and the way of doing various tasks improved. He was honest to a penny, and has proven faithful in all things.

One day he came in and said, "I wish to go home to see my old mother. She is very ill; they think she is dying, and I must tell her of Jesus before she passes away."

So bundling a few things together, he started afoot to travel the hundred li to his old home. After a couple of weeks he came back. His honest, humble, face was lighted with gladness. The old mother had put away her idols, and since doing so had been continually improving in health. He had told her all he knew of the story of salvation, and she had accepted it.

That was two years ago. He has plodded along, doing his best—a very humble best, but one that we have somehow learned to lean on, in this country where our worldly goods are not always considered ours. One thing shines out in all that he says and does—that he has a clear conception of the truth as it is in Jesus.

Last month he went home again, to further instruct his old mother in the doctrine. He reported that even if the old lady had not progressed far, she had at least remained unmoved and had not returned to her idol worship. Now she knows more, and can therefore do better. "How can they believe in Him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach except they be sent?"

Out in the far corners, in the byways, are souls groping for light. Oh, for workers, for time, for strength, for a spirit of love and service, and for tact to go forth and give these "little ones" the comfort of the knowledge that Christ died for them!

MAY C. KUHN.

A Visit to Foochow

Of all my travels in the Far East, there have been none, perhaps, so peculiar in some ways than those made in China. Travel on one of these small coast steamers, second class, gives one an experience long to be remembered. I think I will relate a little about one of these.

Recently I was on my way to Foochow. I had with me a good supply of food from the sanitarium, so the Chinese foods did not tempt me. But the cabin boy was faithful to his duty, bringing to me the different foods provided, whether they were eaten or not. After which he poured water into a bowl, and wrung out a small towel for me to wash my hands. Then taking another towel which he used for washing his own face, and using the same water, he washed my chopsticks and table. This, of course, took away any appetite I might have for Chinese chow.

Our steamer took us only as far as the mouth of the river, about fifteen miles from Foochow. In a little while a familiar voice was calling to me. This was Dr. Chen. I was indeed glad to meet this dear sister again. She had been waiting all night for me, and now we must wait for half a day longer until the tide could carry us up the river. We reached her home in the evening, where she and her sister live in the midst of the Chinese section. I remained with them for two weeks, visiting, holding Bible readings, and giving treatments to Dr. Chen, who had been suffering with malaria. It was a very interesting visit indeed. These sisters had been baptized just a couple of days before. They heard the message in Pontianak, Borneo, from a student from Singapore who had been sent there to teach them. It was a canvasser who first found them. The truth took a full hold upon them, and they learned to love it with all their hearts.

After they had kept the the Sabbath for a year, Dr. Chen determined to discontinue her practise, which she had carried on successfully there for four years. Hearing that I was in Batavia, Java, she came to stay with me that might learn more about the precious truth, and prepare to teach it to others. After she had been with me for two months, I took sick, and had to leave; and she went home with her

sister to Foochow. Now she has gone back to Pontianak to finish up her work, after which she will come back to work with me. She will certainly make a good, faithful worker.

I was much interested in visiting Brother Keh and his family. About thirteen years ago Timothy Tay, who had been brought up in Elder R. W. Munson's home, went from Malaysia to Amoy, and there gave the message to Brother Keh's family. Like Philip of old, who went at once and told Nathaniel that he had found Jesus, so this Brother Keh went and told Brother Ong, who also took hold of the truth. Should we not learn to do the same as this precious message comes to us? These two brethren have brought the truth to at least a thousand of their own country-men, and these souls are now rejoicing with them in it. Does it pay to walk a few miles in the hot sun to tell one person about the plan of salvation, as Jesus did to the woman of Samaria? Does it pay to go even several hundred miles across the ocean to give the good news to one ignorant soul who is without God and without hope in this world? It certainly does. Jesus would have given up all His heavenly glory had there been only one soul to be rescued. Oh to get more of that love! It is marvelous, far beyond human comprehension.

While in Foochow I made several visits to Brother and Sister Morris's pleasant mission home. The home is close to the beautiful mission chapel. My earnest prayer is that these workers or God may win many more souls for their Master.

Among other interesting places that we visited in Foochow, was a Hindoo temple about ten miles up in the mountains. I had never before seen such immenses, hideous images. There were about three hundred priests faithfully performing the ceremonies of their worship to the slightest detail. The sight stirred my heart to make a new covenant to serve the living God more faithfully than ever before. How happy we should be to have a little part in this great closing work, to have the joy of telling some among these millions who sit in darkness the glad news of Christ's soon return. Only a few more sea trips to be made; a few more times to be carried over the mountain sides and through the vales; a few more sermons to be preached; a few more Bible readings to be given. Then the last visit to be made; the last sick man to be helped; the last soul gathered in. Then, oh, then! that last journey to the glorious home awaiting us! How we should hasten that happy day!

PETRA TUNHEIM.

News Notes from South China

AMONG the many visitors who have been at the Hongkong entertainment rooms recently, were Pastor F. A. Allum and family, who were waiting for a boat to carry them homeward for a much needed rest. We were glad to hear from these workers of the many providences of God seen in the work in the great Central China field.

DURING the first part of December, Pastor F. H. DeVinney and the Department secretary were privileged to attend a general assembly of our workers and brethren in the southern portion of the Hakka Mission. About one hundred were in attendance, and they were to be seen at every meeting. It was a season of spiritual refreshing to all. Brethren Nagel and Wearner did the work of translating. The day before the meeting closed a goodly number of men and women were baptized in the river a

short distance in front of the mission compound.

A BIBLE Institute has been going on in connection with the annual meeting of the Kwangsi Mission, up in far-away Nanning. Pastor F. H. DeVinney, the Union Superintendent, with the help of Pastor P. V. Thomas, has been conducting the series.

LITERATURE has pioneered the way into a new territory of the world field. Recently one of our Chinese canvassers met with good success in the island of Hainan, off the coast of South China, selling our books and papers. He reports that the people are ready to read the message and to buy the literature freely.

D. E. REBOK.

January 9, 1920.

THE PHILIPPINE UNION MISSION

Book and Periodical Sales

In the Central-Southern Luzon Conference

(Synopsis of a report rendered by Brother J. J. Strahle at the December, 1919, annual conference session)

WE are very grateful to God for what has been accomplished during the past year in literature sales in the Central Southern Luzon Conference. At critical times, when discouragement threatened, the Lord has marvelously opened the way before us.

The first five months of the year showed marked gains over last year's record, but then our book stock gave out because of the inability of our office to secure paper, although a large stock had been ordered a year before. Shipping conditions caused the delay. When paper came, the volume "Our Day" was printed, and our colporteurs were called to Manila for an institute. Thirty-eight were in attendance, and by early June had gone out enthusiastic, only to be met by the "Rice Crisis," which made sales most difficult. Several of our colporteurs were turned out of their boarding-houses because of the scarcity of rice. Then, to make matters worse, eleven typhoons came, one after another in rapid succession, and during these storms one hundred forty inches of water fell, flooding all the provinces. Did our colporteurs quit?—Some did, but the majority stayed by. Some rolled up their trousers to the knees and waded about from house to house, while others went in "bancas," carrying on their God-given work.

Two of our colporteurs were caught in the Pacific Ocean in a typhoon while taking a trip usually completed in a day. For eight days they were swept about, and when they finally reached shore they were nearly beside themselves. We are especially thankful that God spared their lives.

After passing through three months of hard times, our colporteurs found conditions improving, and since that time they have been able to make a better showing. At present our sales are six thousand pesos (\$3,000 gold) a month.

Last September we were able to enter a new mission field, the Bicol province. Four of our Tagalog colporteurs volunteered to enter this field as self-supporting missionaries. They are selling "Coming King," our first Bicol subscription volume, in that field. At first they met with difficulties, but now are having good success. People even ran from them, only later to return and place orders. Books delivered created a desire for more. Some ladies told one of the colporteurs in the Bicol province that if he would get the priest's signature for a book, they also would subscribe. Not to be outwitted, the colporteur in faith called on the priest, and received his signature. This enabled him to get orders from many.

Several interests have sprung up as the result of the distribution of our literature. Petitions have been sent to our office, asking for a minister to come to instruct inquirers further regarding the truths

of the Word. We are told that many are keeping the Sabbath in various places.

At present "Coming King" is being translated into the Pampanga dialect, and ten Pampanga brethren are waiting to go out with the book as it is ready. We expect to have two more volunteers for the Bicol province. We anticipate that some of our faithful workers will volunteer for service in the southern islands of this archipelago, where the message has never been proclaimed. God will raise up workers in answer to our prayers, and the truth will be carried to every part of this island field. Let us work steadily to this end.

J. J. STRAHLE.

Report of the Educational Secretary

FROM the report of the Educational Secretary, Professor O. F. Sevens, we quote as follows:—

"As I visit our churches how many children I see. In some churches perhaps forty of primary age. Some of these children are already in the public schools; other are still at home. But how few youth do we find. Most of these are either in the Academy or have no interest in religion. We know that children are very susceptible to instruction along religious and moral lines. Is it not time for us to provide a Christian training for our children, the youth of a few years hence—if God permits them to have the needed time? The work of the third angel's message is hampered by lack of workers. Must this lack continue? Shall we not save the youth of to-morrow now, before they slip through our fingers and are lost to the cause of God?"

"It is safe to say that we have 400 children in our homes. We have but one church school, which is in Pasay, connected with the Academy. This is under the instruction of Brother Macario Pascual, and he has 37 pupils in grades 1 to 3. Nine of these are church members, or children of parents who are church members. The other 28 are from the neighborhood—a splendid opening for mission school work. In the Academy we have 47 from this field. Thirty-one are members of the church, four others come from Seventh-day Adventist families, the remaining twelve are from non-Adventist homes. Ten workers now in the field have attended the Academy for one year or more. Several who are in school have been out during the vacation, and others now in school will enter the work as soon as the tent season opens.

"These two reasons I urge why at this present conference session definite plans should be laid for the education of our own children:

1. The salvation of our children, of whom God will demand an account.
2. Our urgent need of workers, the demand for which is constantly increasing."

O. F. SEVENS.

Report of Home Missionary Secretary

While the glorious coming of the Saviour is drawing nearer, I feel it a great privilege for the opportunity of having a part in this line of work in visiting the churches in this conference in the interest of the missionary work.

Perhaps most of our brethren who have received the truth, already know that every one must be a member of the great movement of winning souls for Christ.

The Lord has told us: "The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work, and unite their efforts with those of ministers and church officers."—"Testimonies for the Church," Vol. IX, p. 117.

Although we have the reports for but three quarters of the year 1919, I am glad and thankful to the Lord for His great blessing in this Department of the work. Last year we received a fine report, but this year we have a larger and better report, on account of additional members and of faithfulness on the part of our members in this conference.

The following are the comparative reports received from our churches of this conference, including the work of the young people:

	1918	1919	
	3 quarters	3 quarters	Increase
Membership	348	549	101
No. Reports	1170	2753	1583
Letters written	303	520	217
Letters received	346	397	51
Missionary Visits	1269	1737	466
Bible Readings	1766	2370	604
Subscriptions	266	397	131
Papers sold	1020	2596	1576
" Mailed, Lent or Given away	1507	1648	141
Books Sold	750	777	27
" Lent or Given away	812	1516	704
Tracts sold	1706	214	1492-loss
" Mailed, Lent or Given away	8098	12017	4019
Hours of Christian Help Work	1001	1551	550
Articles Clothing	214	527	313
No. Meals provided	1484	2373	889
Children brought to S. School	710	766	56
No. of Interested Persons	338	253	85-loss
No. of Conversions	136	187	51
Money Given to poor		1.50	1.50
Offerings for Home Miss. Work	121.57	263.10	141.53

We expect the last quarter to be still better, as our churches have been selling the special prohibition number of *Ang Tang-lan*. I am also glad to report that most of our brethren are taking a deeper interest in the work, and I pray we may all work together in unity in serving the Lord, and put forth greater efforts in winning souls for the kingdom of God.

JOSE JAVIER.

Report of the Far Eastern Division Sabbath School Department FOR QUARTER ENDING SEPTEMBER 30, 1919.

Offerings U. S. Gold.

Conf. or Mission	No. Schools	Mem.	Ave. Att.	Sen.	Int.	Prim. Kind.	Home Dep't.	Perf. Att.	No. Bapt.	12 Sabbaths.	13th Sabbath.	Total
Cen. China	53	1317	1042	974	143	177	23			\$171.24	\$77.33	\$248.57
West China	6	112	99	86	26	10		9		38.21	10.79	49.00
North China	7	150	116	115	33					37.13	25.45	62.58
East China	47	1064	932	734	57	273		14		246.27	43.84	290.11
South China	49	2028	1893	908	417	215		59		251.17	37.36	288.53
Japan	14	328	216	229	67	32		41		261.86	79.19	341.05
Chosen	83	1625	1143	1082		462	84	434	48	245.17	94.29	339.46
Manchuria	7	120	111	91	9	18	2	43		40.22	11.66	51.88
Malaysia	18	495	460	244	74	78	83	86	31	466.86	127.80	594.66
Philippines	52	1555	1289							399.76	83.06	482.82
Totals	336	8804	7301	4463	826	1265	192	686	79	\$2157.89	\$590.77	\$2748.66

Sabbath School Rally Day in Peking

ON Sabbath, January 24, our chapel on Ta Fang Gia Hutung was well filled with seventy friends and members of our Sabbath-school. Invitations had been sent out by the members of the school, and we were pleased to find that so many had responded to the Rally Day call. The room was nicely decorated with flags and appropriate mottoes.

On the front door was tacked a scroll, on which was painted an old Chinese pastor in the attitude of welcome, underneath which was the words, Welcome to our Rally Day." On the other side of the door was another scroll, in which was a young man in the attitude of escorting out the friends; and he was saying, "Please come again to our Sabbath-school." These pictures pleased the people very much. On the walls of the chapel were hung scrolls of various kinds. In the corner, stretching around the wall was a long scroll on which were the names of all members. Those who were in regular attendance and knew their lessons had a gold star. Those who attended but did not know their memory verse had a red star. The secretary, when speaking of the length of the scroll, said that we would not be satisfied until the scroll went all the way around the four walls of the room, and that he hoped all members would help in the work of stretching out the membership scroll.

Alongside this was a donation goal clock which was up to date. It was only about ten minutes slow which meant a little more than fifty cents. But this was soon made up. On the other side of the room was hung three very finely written Chinese scrolls, having prettily painted borders. On these were

written the following words:—

"The Sabbath-school will help you; you should help the Sabbath-school."

"The Sabbath School is not established alone for mankind in general, but for you in particular."

"The Holy Spirit says, 'Come,' the Bride says, 'Come.' Will you come? You ought to come."

A member of our school who is a fine artist and an excellent Chinese scribe, prepared all these scrolls. This man was formerly a part of the emperor's personal body guard. He has lately accepted the truth, and is doing what he can to live the gospel before the other members of this guard, of whom there are still three hundred. They receive a bare pittance from the government in acknowledgment of their former work.

We first held our regular Sabbath-school, following which we carried out the program prepared for Rally Day by the Sabbath school Department. The part that was enjoyed the most was a dialogue by two little boys, the sons of our evangelist. In a very real way they depicted before the audience the necessity of all helping to fill the Sabbath by going out and seeking men, women, and children, and urging them to come.

The program was interspersed by appropriate songs. The Rally Day Song, which was written on a large sheet of paper and hung where all could read it, was lustily sung by the audience as we closed the service. We trust that the sentiment of this song will not be forgotten, and that though some may not make any effort to attend the Sabbath-school at present, in the Lord's good time, the seed sown on this day will bear fruit.

MRS. FREDRICK LEE.

THE ASIATIC DIVISION OUTLOOK

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UNTIL the time of the spring Council, it is probable that only one issue of the OUTLOOK will appear monthly.

MRS. H. M. LEE, of Soonan, Chosen, has been at the Shanghai Sanitarium of late, where one of her children has been having special treatment. She is returning to Soonan shortly.

RECENTLY we received the sad word of the death of Sister Mimi Scharffenberg of our Korean Mission, in Washington, D. C. Sister Scharffenberg was on furlough in the hope of fully regaining her health. Among those left to mourn are Sister Wangerin and children, of our Seoul Mission, and Brother W. A. Scharffenberg, of the East China Union Mission. To these especially, as members of our Far Eastern Division force, we extend sympathy.

WE have learned of the death of the infant child of Brother and Sister R. J. Brown, of the Central China Union Mission, in Hankow, China. We extend to the bereaved parents our heartfelt sympathy, and we pray that in this hour of trial they may be strengthened to look beyond the present to the glorious future.

PASTOR BUTTERFIELD reports prospects for a splendid year of soul-winning in the Chosen field. Considerable progress was made in that field in 1919, and the foundations have been laid for a decided advance. The issuance of the first subscription volume bids fair to mark a new era in the publishing work in that field. A Colporteurs' Institute is to be held in Keizan immediately following the close of the Bookmen's Convention.

AT the time of going to press a goodly number of the Union Bookmen and other workers were in Shanghai in attendance at the Bookmen's Convention. Those present from outside are: Brethren J. J. Strahle, A. N. Anderson, E. Bye, J. C. Klose, E. H. James, D. E. Rebok, N. Brewer, Pastors O. A. Hall, C. P. Lillie, J. G. White, L. E. Froom, H. J. Doolittle, G. L. Wilkinson, Brethren, O. J. Gibson, C. V. Colton, H. L. Graham, F. P. Greiner. In addition to these, there were present native bookmen from Mandarin territory.

PASTOR I. H. EVANS reports splendid meetings in the provincial centres in the Philippines. In the Ilocano field, the membership has nearly doubled during the past year, and the goal of the workers there is to double the present membership during 1920.

PASTOR SCHMIDT, Director of the West China Mission, reports the baptism of ten souls in the Java Sea during the last Sabbath of the old year. This field has set its goal to double its membership by the close of 1920. A report of this baptism, and of the work in the West Java Mission, will probably appear in our next issue.

The Harvest Ingathering

THE past few months have been marked by many an effort to swell the total for missions by personal solicitation during the Harvest Ingathering Campaign. In this the children have taken part, setting goals as high as one hundred dollars, and in some instances actually realizing this amount. Such loving, unflagging interest and zeal constitutes a challenge to every worker on mission soil to do his best, and to make these hard-found dollars go as far as possible in supplementing the funds we are able to raise locally. With the exercise of closest economy, we must at the same time endeavor to keep our mission work in a healthful state of efficiency, in order that the labors of all may be fruitful.

December Foreign Magazines Now Ready.

New issues of the foreign language magazines will be published during the month of December in the following languages: Swedish, German, Yiddish, Italian, Bohemian, Hungarian. The Swedish, German, and Yiddish magazines are now being mailed, and the Italian will be ready for mailing December 10. The Bohemian and Hungarian will follow shortly.

The cover designs are very attractive; the very foreign magazines having a beautiful boat design, together with special articles on general conditions and their meaning in the light of Bible prophecy. The Swedish and German magazines have attractive cover designs in colors; the table of contents showing subjects as follows: Investigative Judgment; Restlessness of the World; King Albert of Belgium; The Celebration of Christmas, and many other articles of particular interest just at this time. Our people, generally, will appreciate this privilege of laboring for their neighbors and friends who speak these languages, and will appreciate these new, up-to-date, December and fourth-quarter magazines that are just off the press.

In lots of 5 to 50, magazines are sold at 8 cents per copy; in lots of 50 or more, at 7 cents per copy. The retail price is 15 cents. Please send all orders to your Tract Society.

PACIFIC PRESS PUBLISHING ASSN.

BROOKFIELD, ILL.

Changes in Prices of Foreign Periodicals

THE Brookfield, Ill., branch of the Pacific Press Publishing house wishes us to announce certain changes in the price of foreign periodicals, as follows:—

Christlicher Hausfreund: Single subscription, per year, each \$1.75; clubs of five or more to one address for one year, per copy, \$1.25; lists of five or more to separate addresses for one year, per copy, \$1.50.

Deutscher Arbeiter: Single subscription, per year, each, \$2.00. Combination rate: *Arbeiter* and *Hausfreund* to same address, \$3.50.

Evangelists Sendebud: Single subscription, per year, each, \$2.50; clubs of five or more to one address for one year, per copy, \$2.00; Lists of five or more to separate addresses for one year, per copy, \$2.15.

The prices given are on the basis of Canadian and foreign postage.