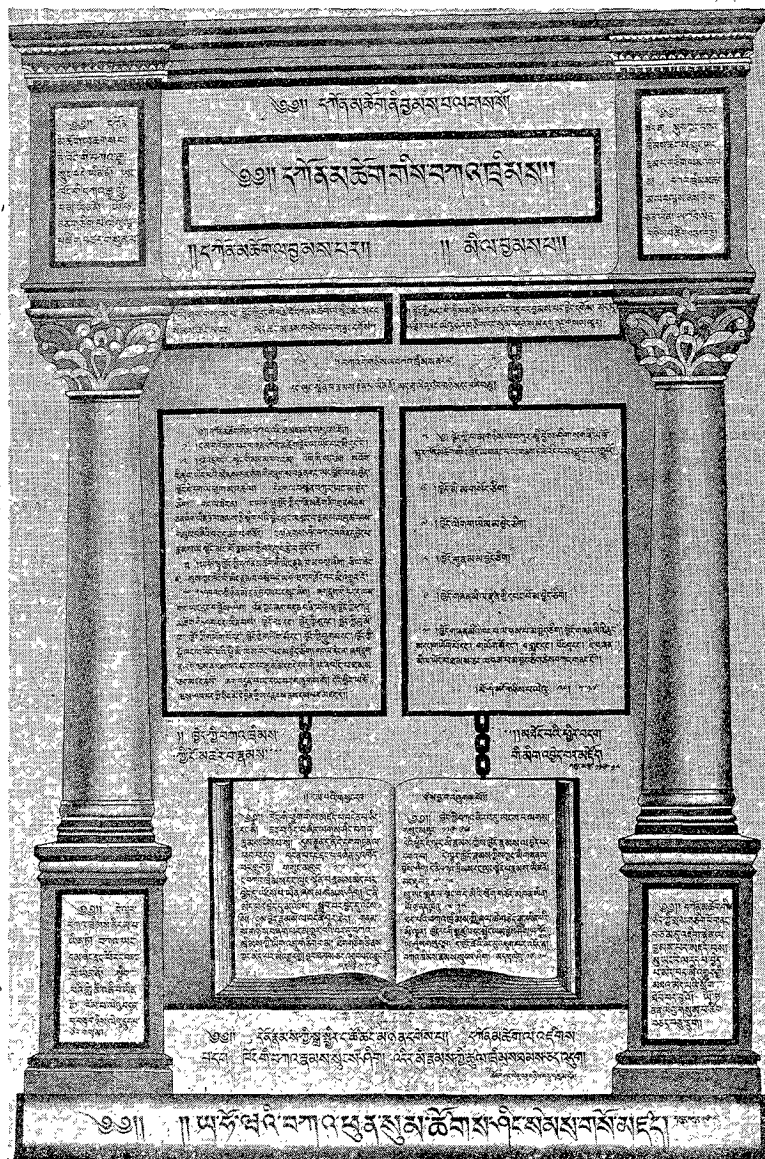


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NOS. 7, 8



Reduced facsimile of Tibetan Law Chart prepared by Dr. J. N. Andrews, of Tatsienlu, and issued by the Signs of the Times Publishing House, Shanghai. This is our first publication in the Tibetan tongue. The size of the original is 14 by 23 inches.

GENERAL ARTICLES

I Shall be Glad

I should be glad if the Lord should come,
Oh ay,
I should be glad!

Do you think I would grieve me overmuch
If the cities should crumble before His touch,
If the hills should rock with a weight of woes,
And the dear earth writhe in travail throes!

Nay, nay;
I tell you, Nay;
I should be glad!

I should be glad if I had no part,
Glad, glad!
If my Lord by His coming should pierce my heart,
And wipe me out from His book of life,
Yet I would be glad.

I would offer myself on the mount of the Lord,
I would yield my limbs to the binding cord,
I would welcome the thrust of Moriah's knife,
And still be glad.

Do you know why?
Because I have heard the bitter cry
Of a world that can no longer live.
And I could give
My joy of eternity just to know
That forevermore there could be no woe.
I think it would be,
If it had to be,
Worth life itself to have that thought,
A glory to die with that thing wrought
Into the mold of eternity.

And I shall be glad; for my Lord will come.
Oh ay,

I know He will come!
He has reckoned the years, He has finished their sum;
And the day between is a slender day
Till the sorrow of God be wiped away
In the blazing glory of human joy.

I shall be glad,
I shall be glad
In the sight of a rapture without alloy;
I shall be glad
When my Lord shall come!

—A. W. Spalding.

Without Reserve

THE times demand greater efficiency and deeper consecration. I cry to God, Raise up and send forth messengers filled with a sense of their responsibility, men in whose hearts self-idolatry, which lies at the foundation of all sin, has been crucified; who are willing to consecrate themselves without reserve to God's service; whose souls are alive to the

sacredness of the work and the responsibility of their calling; who are determined not to bring to God a maimed sacrifice, which costs them neither effort nor prayer.

The Duke of Wellington was once present where a party of Christian men were discussing the possibility of success in missionary effort among the heathen. They appealed to the Duke to say whether in his judgment such efforts were likely to prove a success commensurate to the cost. The old soldier replied:

"G ntlemen, what are your marching orders? Success is not the question for you to discuss. If I read your orders aright, they run thus, 'Go ye into all the world, and preach the gospel to every creature.'" Gentlemen, obey your marching orders."

The Lord is coming, and we need to bend every energy to the accomplishment of the work before us. I appeal to you to give yourselves wholly to the work. Christ gave His time, His soul, His strength, to labor for the benefit and blessing of humanity. Entire days were devoted to labor, and entire nights were spent in prayer, that He might be braced to meet the foe and fortified to help those who came to Him for relief. As we trace a stream of living water by the line of green that it produces, so Christ may be seen in the deeds of mercy that marked His path at every step. Wherever He went, health sprang up, and happiness followed where He passed. So simply did He present the words of life that a child could understand them. The youth caught His spirit of ministry, and sought to pattern after His gracious ways by assisting those who needed help. The blind and deaf rejoiced in His presence. His words to the ignorant and sinful opened to them a fountain of life. He dispensed His blessings abundantly and continuously; they were the garnered riches of eternity, given in Christ, the Father's gift to man. Workers for God should as surely feel that they are not their own as if the very stamp and seal of identification were upon their persons. They are to be sprinkled with the blood of Christ's sacrifice, and in the spirit of entire consecration they should resolve that by the grace of Christ they will be a living sacrifice. But how few of us regard the salvation of sinners in the light in which it is viewed by the heavenly universe,—as a plan devised from eternity in the mind of God! How few of us are heart to heart with the Redeemer in this solemn closing work. There is scarcely a tithe of the compa-sion that there should be for souls unsaved. There are so many to be warned, and yet how few sympathize with God sufficiently to be anything or nothing if only they can see souls

won to Christ!

When Elijah was about to leave Elisha, he said to him, "Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, Let a double portion of thy spirit be upon me." Elisha did not ask for worldly honor, for a place among the great men of the earth. That which he craved was a large portion of the spirit given to the one whom God was about to honor with translation. He knew that nothing else could fit him for the work that would be required of him.

Ministers of the gospel, had this question been asked of you, what would you have answered? What is the greatest desire of your heart, as you engage in the service of God? — "*Gospel Workers*," pp. 115, 116.



Borneo

IN company with Mrs. Evans and Brother Chester Rogers, we left Manila on Sunday evening, February 8, arriving in Sandakan, British North Borneo, on the following Wednesday morning. The trip was very pleasant, and when we reached Sandakan in the midst of a heavy rain, we were glad to see Mrs. R. B. Mershon, who had come to the boat to meet us. Her husband and Elder F. A. Detamore had left two days before for Jesselton, where they were to hold an institute with the workers.

Our boat had been delayed by a strike in Japan, so we were about ten days behind our schedule in reaching Sandakan. We remained there over Sabbath, when we left for Jesselton, where we had the privilege of meeting Brethren Detamore and Mershon. Their institute was practically over the day we arrived, though I had the privilege of speaking twice to the workers.

The next morning we went to Papar on the train, and spent one day visiting some of our believers in that section and looking at a piece of property which we had purchased for a church and school site.

Our work is somewhat scattered in Borneo, as our believers are in small groups and companies in various places. The settlements are few and far between and difficult to reach, as the means of trans-

portation is very limited. We have about one hundred baptized believers scattered here and there in the northern portion of this great island. Forty-one have been baptized during the past year. These believers are Chinese. I think none of the natives have taken hold of the truth. The native people of Borneo have never come under the influence of Christianity to any great extent. They are either Mohammedans or heathen, and as they have no written language and are not educated to read, it is difficult to reach them save by personal work.

We have several small schools started in various sections. These are usually attended by the Chinese. Apparently, the natives are indifferent to education, and do not especially care to have their children placed under the influence of foreigners.

Brother Mershon has some good assistants in young Chinese brethren who are helping him preach the message to the people. Our work in this field has been built up largely by personal work rather than by public efforts. Our brethren go from house to house and teach them line upon line and precept upon precept. In this way those who have accepted the truth have been reached.

Borneo is far more healthful as a place in which to live than one would naturally think. The brethren have a very beautiful mission property at Sandakan. It is on a hill overlooking the bay, with a house on it which is commodious and very comfortable, and is said to be one of the best houses in Sandakan. The nights are usually cool, and while we were there the days were not oppressively hot. Brother Mershon has been able to keep his health most of the time in this island, but of course a continuous stay in the tropics reduces one's vitality, and he and his wife are thinking of taking a furlough in another year.

The Lord will certainly have some honest souls in the island of Borneo when He comes. Our Chinese who are accepting the truth generally live on small holdings of land, which they own, thus having an independent living. They are an intelligent class of people, and seem greatly to rejoice in the truth which has come to them. We hope the future will find many more of these people accepting the third angel's message.

I. H. EVANS.

South China Union Mission

THE South China Union Mission closed the year 1919 with all its debts paid and a small surplus in the treasury. Nearly all the missions increased their assets and reached the end of the year without debt. The Union began the year with 1259 baptized members, and baptized 242 during the twelve months; but on account of cleaning up the church books, it closed the year with a membership of 1363, a gain of 104 for the year.

Some important changes have been made in policies, personnel, location of men, and one new mission has been organized. The serious illness of Mrs. J. P. Anderson made it necessary for Pastor Anderson to leave the Swatow Mission, which he served as director. Upon the return of Pastor B. L. Anderson from furlough, he relieved Pastor F. E. Bates as principal of the Sino-American Middle School at Kulangsu, and Bro. Bates moved to Swatow as director of that field.

When Pastor J. P. Anderson is able to continue his work, he will return to his old field of labor at Wai Chow, as director of the Hakka Mission, relieving Pastor S. A. Nagel, who will move into the northern part of that field, where the rapidly extending work makes a resident foreign laborer imperative.

Pastor A. L. Ham and family have returned to the United States for a well-earned furlough. Pastor H. C. Cooper will act as director of the Cantonese Mission during Brother Ham's absence.

On account of the development in the field, and the difficulty of administration from Kulangsu, the Foochow section of the Fukien Mission was organized into the Foochow Mission, with Brother C. C. Morris as director. The former Fukien Mission will hereafter be known as the Amoy Mission.

During March, Bro. J. R. Kent, wife and little daughter arrived in Hongkong to take up work in the Swatow Mission. Bro. Kent will act as the secretary and treasurer of the mission.

In both the girls' and the boys' schools in Canton, and in the Sino-American Middle School at Kulangsu, industrial features have been added to assist students. Sister Ida Thompson has raised nearly \$1200.00 for equipment and much needed improvements for the Bethel Girls' School at Canton. Brother C. C. Morris is now engaged in rais-

ing money to be added to the budget allowance granted by the Mission Board, made necessary by the exchange rates, to build and equip the school at Foochow. Plans are already prepared, and work will begin after the rainy season. The building will be ready for use at the beginning of the school year in the autumn.

The policy of our schools has been modified so that as fast as the schools are filled to capacity by our own students, no more outside students will be received. All the schools are pressing toward self-



The South China Union Mission Committee

support as fast as the conditions will allow. Some progress has been made in this respect; but great difficulties are yet to be surmounted before this goal can be reached. The Union is now sending thirty students to the Shanghai College for the grades above that reached by the schools in its own field.

At Nanning, in the Kwangsi Mission, the government has given the ground for a dispensary next to the mission compound, and nearly enough money has been raised among the officials and people of the city to build and equip a modest building for this work. The full amount necessary can quickly be raised as soon as the physician expected is on the field.

In every mission earnest efforts are being made to bring the Chinese workers to a better knowledge of the Scriptures, and to a higher standard of experience and labor. All our laborers are meeting the difficulties of the present year with courage, trusting the Lord who always leads forward.

F. H. DE VINNEY.

Women's Work in South China

THINKING that the readers of the OUTLOOK would be interested in the progress of the Women's Work during the year 1919 in this part of the great China field, I am pleased to give the following report:

Number of meetings held	683
Amount of donations	\$132.60
Amount distributed for missionary work	\$132.60
Number of Bible readings given	1596
Number of visits made	2431
Number of papers sold or given away	903
Number of pages sold or given away	17,016
Number of letters written	164
Number of letters received	77
Number of Treatments given	129
Number of meals given away	171
Number won for Christ	49
Number of garments given away	91

I desire to express my gratitude and praise to the Heavenly Father for His blessing and help, and the measure of success He has given to our work during the year. We appreciate also the kindly co-operation of all our sisters, both foreign and Chinese, though all are burdened with many other duties and cares. All our workers have given us helpful encouragement, and the interest is growing in the endeavor to get every woman in the church to take some part in active missionary work: to train the Chinese ladies in Bible truth, and to do their part intelligently and well; to go into heathen homes with the light of life through Christ, and win mothers and wives to Him. Our goal during the year was "One Won for Christ" for every member reporting. The Lord has been good in giving us the number we have been able to report. We feel that we have made a beginning, and know that we can continue to look to Him with the assurance of His help as we strive for greater success during the present year.

It was my pleasure recently to become acquainted with an American lady, one of the leaders in the Woman's Work of the Methodist Church, who was visiting the East in the interests of that work. She gave me some very interesting details of their work, methods, and plans. Last year their Woman's Board raised over two million dollars, and maintained more than seven hundred women missionaries in foreign fields. I was very glad for the visit with this lady, and to see her enthusiasm and courage. I had the privilege of giving her some of our good papers to read, and of telling her of our work and message.

When we see that other denominations who, without the great incentive of this last warning message to a dying world in this generation, such as we believe we have, are awake and alive to the importance of work for the women in these heathen

lands, and are pressing it so zealously, should it not urge us to greater activity and to a more determined effort to reach the millions of China's women who have so little hope in this life, and none for the world to come? The Lord died for these as well as for us. Cannot we all find more time this year than last to search them out and tell them of Jesus' love?

MRS. MINNIE R. DEVINNEY.

REPORT OF THE PUBLISHING DEPARTMENT South China Union Mission of S. D. A. For January and February 1920

Cantonese Mission					
Name	Value Orders	Tracts	Subs.	Value Papers	Total Value
Fung Yuet Tsen					
Bethel Girls	\$638.00	\$1.20		\$64.50	\$703.70
Boys-students					
9 Colporteurs	\$638.00	\$1.20		\$64.50	\$703.70
Foochow Mission					
Ho Do Sing			67	\$67.00	\$ 67.00
Ding E. S.			4½	4.50	4.50
2 Colporteurs			71½	\$71.50	\$ 71.50
Summary Report					
Field	Value	Tracts	Subs.	Value Papers	Total Value
Cantonese Mission	\$638.00	\$1.20		\$64.50	\$703.70
Foochow Mission			71½	71.50	71.50
11 Colporteurs	\$638.00	\$1.20	71½	\$136.00	\$775.20

On account of the Chinese New Year holidays and the fact that our Mission Directors were not in the fields during the time of the Committee Meeting, the sales for all literature have fallen far below our goals and anything we did last year. Now that we have the entire time to devote to our field work let us all see to it that every colporteur is at work, and that they are making a success.

Any time spent with the men personally will be of great value, not only to the men, but to the work out in your fields. In fact the fields in which the directors are taking a very personal interest in the work of their colporteurs the world over, are the fields in which the literature is winning souls to Christ. Brother Hay in the Luzon Conference makes it his business to be several days each month with his men right out in the field and working with them. This careful supervision has done much to place the colporteur work on its proper footing in the estimation of the native believers, and they are working for souls through the books and papers they sell. We shall do our part for our men and our work when we get them to unders and that this is what we are working for everywhere.

(concluded on page ten)

In the Central China Union

For three weeks I have been with our brethren of the Central China Union. The first ten days were spent in Hankow, where a general meeting for the brethren and sisters of the Hupeh Provincial Mission was being held. Every outstation was represented by workers and lay members, and the Hankow School chapel was well filled.

Bible studies were conducted daily by the local workers and by the visiting brethren. Our Chinese evangelists are growing in grace and in a knowledge of truth. The word was preached with power. Surely a great work is to be done by these earnest men who have turned from idol worship to the living God, and are now giving their lives to the proclamation of the third angel's message. The thirty-five million of Hupeh are to hear the warning message, and our brethren and sisters in this province have pledged themselves before the Lord to let their light shine and to labor untiringly for the salvation of the lost.

Pastor Strickland, in charge of the Hupeh Mission, is assisted by three Chinese leaders, each in charge of a district. Plans have been laid for much evangelistic work. Pastor Whang has been leading a group of young men in a special chapel effort in the ancient city of Wuchang, across the river from Hankow, with promise of fruit. Several of those who have been in regular attendance, heads of families, came over to our general provincial meeting, and took part in the consecration services. Pastor Whang will continue his important work in Wuchang the present year. Let us pray for abundant returns.

In Hankow I met Pastor C. P. Lillie, who came down from Honan to meet with the Hupeh committee men for an important council prior to the provincial meeting. At present Pastor Lillie is conducting an evangelistic campaign in Djou Gia Kou a city east of Yencheng, and formerly our largest station in Honan. Brother Lillie has with him several workers, and is holding daily studies with them. Thus he hopes to train others in proper methods of labor. Among those in training are some who are later to serve as self-supporting layworkers—men of proven worth who have influence in the communities in which they dwell. Brother Lillie's campaign in Djou Gia Kou will surely result in the advancement of our work throughout Honan. We have his promise of a full report of this effort for the OUTLOOK. Let us pray God in a very definite manner in behalf of this Djou Gia Kou effort. Our hope is that the church there will be

revived and strengthened, and that many additions will be made to our numbers.

Brother O. J. Gibson, in charge of our provincial work in Kiangsi, was with us a few days in Hankow, and reported the opening of our city chapel in Kiukiang, the Yangtze port for the entire province. In this center we have purchased land sufficient to afford space for mission homes, chapel, and school, as the work may develop with a growing constituency. Our first work is to raise up a strong church in Kiukiang, and this will take earnest and unceasing labor. Here also is a call for our prayers, that Brethren Gibson and Dixon and their associates may be blessed of Heaven in the winning of souls from among the heathen dwelling within the walls of that city.

For ten days I have been with Pastor O. B. Kuhn, the director of our Hunan Provincial Mission, itinerating among the companies of believers. In Hunan we have 310 baptized communicants, and in addition there are many earnest inquirers. Again and again have I been impressed with the faith and zeal of these seekers after truth. The day before yesterday, an hour before the beginning of Sabbath, a man



Workers and believers in attendance

arrived at our Yuankiang chapel, ready to keep the Sabbath holy with the evangelist and little company here. He had journeyed thirty li through the rain in order to enjoy this privilege. Removing his outer garment, which was wet with rain, and his pigskin boots, he drew out from beneath the folds of an inner coat a small parcel containing a pair of dry sandals, a hymn book, a Sabbath-school quarterly, and a Bible which showed signs of considerable use, but which was the latest Mandarin version, which has been on sale only a comparatively few weeks. Later we learned that this inquirer, a well-preserved man of about forty-five years of age, has resisted every Christian influence until about three months ago, when as he expresses it, the Lord opened his eyes and gave him a desire to study the Holy Scriptures in order to learn the way of salvation. He purchased a Bible, and in thirty days he had read the Bible through. Now he is memorizing precious portions.

We must continue labouring for judgment-bound souls. God holds us accountable to do our best, seeking for the lost, and showing them the way. Angels are at work in Hunan. God has a great work

for us to finish in these parts, and already a most encouraging beginning has been made.

C. C. CRISLER.

Yuankiang Hunan.

March 21, 1920.

The Hupeh Mission

HUPEH, to my mind is a field of great prospects; —the field, I like to term it, of response. The people are willing and ready to help, and to give of their means for the spread of the third angel's message. Men have said it was a hard field, but, thank God, the brethren and sisters of Hupeh are beginning to realize that He has said "Behold I come quickly," and are coming to the front as leaders in many of the branches of our work.

Our field has been divided into three districts. Over each district a leader has been placed who is responsible for the carrying on and pushing of the work. Our present force of workers was distributed over the field last November as follows:

District No. 1: Pastor Hwang as leader, located at Wuchang; Hu Beh Ching, at Hankow; Dru Hai Deng, at Li Yuen Kow.

District No. 2: Li Wei Ching, leader, located at Yingcheng, and Hwang Dze Gang, assistant, at Yingcheng; Djou Hsiao Lin, at Lodien; Ho Ching An, at Hsiaogan; Wang Shou Ih, at Chang Djang Po; and Hswen Djen, at Yingshan.

District No. 3: Brother Wu Shou Shan, as leader, is located at the only station at present in his district, Ichang. We are planning this year to open a station at Shasi, about two days' journey from Hankow by steamer to Ichang. This will give us two stations in District No. 3.

Our force of workers has been depleted by the return home of Djang Tsi Ching on account of sickness. We are hoping that the Lord will add to our numbers this year so that we may be able to push on with stronger force. Already we have added three colporteur evangelists, who began work the first of the year. These brethren will be distributed over the field, each district receiving one. We are hoping for and expecting to see souls won as the fruit of their efforts.

A strong evangelical effort has been carried on in Wuchang since January 7, under the leadership of Pastor Hwang and Fang Sien Seng, with the assistance of the three colporteur evangelists and Brother Li Tsi San. It was necessary in the middle of this meeting to call Brother Fang to the school at Hankow, on account of the shortage of



the Hupeh General Meeting

teachers, but the work has gone on without interruption.

Several other changes have been made, such as the closing of the meeting-house at Peig Gia Chang and the moving of the chapel from Yingshan to Yang Gia Gang. These, we feel, have been moves in the right direction.

So far there has been only one addition by baptism, although several have been added by letter since last September. In addition, quite a number are awaiting baptism, and we are hoping that by the time for another general meeting rolls around, we shall be able to report a doubling in membership of good, strong Sabbath-keeping Adventists.

Hupeh has a membership of 220. Many of these are in real need of further instruction that they may learn to live up to their high privilege as the sons of God dwelling in the midst of a corrupt generation. It is possible that some of these will not learn to walk worthy of their profession, and will drop out. But apart from these we have a membership of true believers who, I fully believe, will respond to the call of the hour and throw their all into the cause of God for the hastening of the King of Kings.

Last year the tithe of the Hupeh brethren and sisters, including workers, amounted to \$520.37. This was an increase of \$67.91 on the year 1918; yet this comes far short of being a true tithe of all the members.

In our sabbath-schools, while they fell behind our record of the year previous and we lost our place at the head of the Union, nevertheless we expect to see a large increase, not only in donations but also in membership. With an average attendance of 302 we donated during 1919 for the Sabbath-school work \$614.52, falling behind our goal \$185.48. This is bad, but we must not let it discourage us; rather we will determine to pass the \$900 mark this year.

One of the most encouraging things that I have to report is the way our Hupeh brethren and sisters have rallied to the support of our educational work. This year Hupeh sent 44 students, to the Hankow School, 28 of whom were fully self-supporting; and the rest paying half or more. This was a big step, and we should determine to make a still better record next year. We can if we will.

Our colporteurs, while few in number, are a faithful few, and during the last three months of 1919 took the lead in the Central China Union. As yet we do not see much fruit from the sale of our literature; but there will be fruit,—souls won for the kingdom when Christ comes.

"Go through, go through the gates," the Lord

through His prophet declares, "Prepare ye the way of the people. Cast up, cast up a highway; gather out the stones, lift up a standard for the people." Who is to do this. The preachers? Yes, and the church elders, the Sabbath-school superintendents, the canvassers, and the delegates and church-members in Hupeh. All of us. Now is the time. High time; for "behold our salvation cometh." We must prepare the way. Let us lift up the standard and remove all obstacles, that the work may go forward, the people be gathered in and the Kingdom come.

W. E. STRICKLAND.

Laymen as Preachers

FOR several weeks Pastor Du Fu Gu and I have been conducting a combined evangelistic effort for the heathen and Bible school for laymen here in Honan. Because of some unique features in connection with it, perhaps some of the readers of the Outlook will be interested in a brief account of our attempt.

It is an effort to demonstrate again that the finishing of the work here in Sium, or in any land, does not depend on maintaining a big force of native evangelists but upon a consecrated laity trained for service. We believe two good evangelists supported by one hundred church-members who have the spirit of service and some training in gospel work, to be more effective than ten ordinary evangelists and one thousand church-members who do not realize that they are capable of accomplishing much in spiritual work. So while we have been eager to see people brought to Christ as a result of these public meetings, we have been even more eager to see our church-members developing into soul-winners.

We were not able to secure a really suitable building for the evening preaching services. Pastor Du has been quite unwell most of the time. The weather has been so rainy that for days at a time Djou Gia Kou streets have been a veritable slough. However when we have been able to hold evening meetings at all, our little chapel has been well filled with attentive listeners. A few heathen young men have expressed in public their desire to become Christians, and have enrolled as inquirers. We hope for many more, as the meetings will continue for some time.

In conducting the school for church-members we have aimed to combine practice with theory. The morning hours have been occupied with devotional service, Bible studies, inspirational talks on

soul saving, methods of labor etc. Work has been assigned to be done outside of class, and the daily quiz has been a regular feature in some of the studies. The afternoons have been devoted to practical work.

The town north of the river has been districted, and the workers have gone forth two and two. All have had experience in selling literature, conducting open air meetings, and, most important of all, in doing personal work. It has been largely due to their efforts that the meetings have been as well

The General Meeting in Northern Luzon

THE general meeting for the Northern Luzon Mission, under the supervision of Pastor R. E. Hay, convened in the city of Candon, Ilocos Sur, December 31, 1919 to January 5, 1920, with about eighty believers in attendance. The new chapel, finished and decorated for the occasion, was indeed a place where God met with His children, and where His presence was manifested from day to day during the meeting.

Pastors Evans, Jackson, Hay, and three Ilocano ministers were present and shared in the work of conducting the meeting. The many resolutions adopted point to real advancement in connection with the various phases of the message in this particular field, which makes the outlook very encouraging.

Pastor Hay had arranged for comfortable quarters for all who should attend the meeting, and the foreign delegation—Pastor and Mrs. Evans, Pastor Hay and family, Pastor Jackson, Brother Chester Rogers and the writer—enjoyed the kind hospitality of a wealthy Filipina sister, new in the faith, who lived next door to the newly-built chapel.

Some very encouraging features might be mentioned about the work in Northern Luzon: almost a doubling of membership both in the churches and Sabbath-schools; the financial goals reached; larger goals set for

1920; book and periodical sales marvelously increasing; and a general desire to cooperate throughout the ranks.

Four of the younger members of the Sabbath-schools learned all the memory verses for the year, and during one session of the Sabbath-school one little girl of eight years repeated the fifty-two and gave the references. Another traveled three miles each week for three months that she might receive help in learning her memory verses, so that she might repeat them at the Thirteenth Sabbath service.

Some instruction on Sabbath-school work was given; six children's meetings were held, and two meetings with the women. Our hearts were made tender to see the eagerness to learn, and also the zeal and courage of these dear souls, whose lives are bound by cords of tender love to this truth, and who, we pray, will remain true and be ready to meet Jesus when He shall be revealed in the clouds of heaven.

MRS. C. N. WOODWARD.



Some of the believers in attendance at the institute at Djou Gia Kou

attended as they have been. As they have recognized from evening to evening those among the congregation who have attended the meeting as the result of their influence, they have been much encouraged.

Some of the church-members in attendance had already been active in Christian work. They received just the help that they needed, and grew day by day in spiritual things and in their ability to present the gospel. But it was most gratifying of all that some who did not know it before found out that they could really give quite a good talk, and some who had never before dreamed of such a thing are returning to their home village definitely planning to raise up a company of believers.

On the whole we feel well pleased with the results of our trial at Djou Gia Kou, and are planning to do it again.

DJ FU GU,
C. P. LILLIE.

General Meeting in Hakka Land

THE General meeting for the northern part of the Hakka Mission was held at Keeling Feb., 4-10. Keeling is a beautiful village situated in a valley almost surrounded by mountains. The valley is well watered by mountain streams which flow from several directions into a larger one. At this place our brethren had rented, at a surprisingly small rental, a large building which will house about two hundred people. There are reception rooms, assembly rooms, kitchen and living rooms for the local workers in this building. The equipment was largely provided by the brethren located there and their friends, for use during the general meeting. Under such favorable conditions the meetings were opened by Pastor S. A. Nagel and Bro. A. J. Wearner assisted by their native workers. The attendance was good throughout the meetings, and near the close twenty-nine souls were buried with their Lord in baptism and united with the church. The ordinances were celebrated on the last Sabbath, when eighty-five took part. It was indeed a good service.

I was greatly impressed with the class of people accepting the truth in this part of the field; also with their earnestness in wanting to carry a knowledge of the gospel to other. Surely we may expect great things from these earnest and intelligent people. I believe that that part of the field is ripe for the harvest.

During the meeting a deep interest in things devotional was manifest. The morning prayer and social service was not only well attended but all seemed anxious to take part in prayer and testimony. We feel sure that all went away from the place better fitted to meet life's trials and temptations and to live a victorious Christian life.

A. L. HAM

Publishing Report from South China

(Concluded from page five)

Although we are far below our goal for the first two months of this year, yet we have time ahead in which to redeem ourselves. This will mean that we must get new men to work and give encouragement to the old workers. Let us all pray that the Lord will do His part in calling upon men to take on the burden of this department, and that we shall have many more colporteurs than we have now. Our courage is good, for the Lord knows no such thing as failure in His work.

D. E. REBOK.

Institutes in Chosen

THREE colporteurs' institutes and one general meeting were held in the Chosen Union Mission during the month of February and the first days of March. The three institutes were held at the three local mission headquarters, Keizan, Soonan, and Seoul, and the general meeting at Seoul, it being the annual meeting of the Central Chosen Mission.

The year 1919 was a good one for the work in Chosen, despite the troubles through which the country has passed. Our colporteurs, especially were successful in their work. Last year, when the country was in such a troubled state, we had some misgivings as to how conditions would affect our literature work; but the year closed with sales that totaled more than the combined sales of the three previous years. The following is a report for the four years:

Year	Value
1916	Yen 3015.59
1917	5062.31
1918	6834.21
	<hr/>
	Total 14,912.11
1919	15,394.74
Goal for 1920	30,000.00

We thank the Lord for these good results. But best of all were the results seen in souls brought to the knowledge of the truth through the medium of the printed page. This is the real test of success in any department of God's work. Many are the believers in Chosen who received their first knowledge of this message through the colporteur or his literature. At the Keizan institute eight regular colporteurs were in attendance. Everyone of these men are the fruit of the colporteur work. They are among Chosen's best literature workers. Last year one of them took nearly twelve hundred yearly subscriptions. A native field secretary and a lady Bible worker who were present also got their first knowledge of this truth through the printed page.

The goal set for literature sales in the Chosen Union for 1920 is 30,000 Yen. Owing to the continued rise in the price of all printing materials and of labor, it was necessary to again raise the price of the Korean Magazine. Beginning with the June issue, the price will be three yen per year. Korea now has her first subscription book, "Patriarchs and Prophets." The first efforts with this new book were very successful, and it gives promise of being a good seller.

The Central Chosen annual meeting was held at our headquarters, Seoul, February 27 to March 3rd. It was a good meeting. The dividing of Chosen into local missions, thus placing heavier responsibilities

upon more of our Chosen brethren, has proven a great blessing and help to the work in that field. Pastor H. M. Lee was chosen director of the Central Chosen field for the coming year. Associated with him on the advisory committee are L. I. Bowers, E. J. Urquhart and four of our Korean brethren. The present membership of the central mission is 312. They have set their goal for 1920 at Yen 5428.80, in tithes and offerings, or a per capital goal of Yen 17.40. The church in Chosen stands strong with us for the finishing of the work.

At present I am in Nagasaki, Japan, awaiting a boat for South China, where colporteur institutes will be held during the months of March and April.

C. E. WEAKS.

through interpreters, so that the results have not been so encouraging as they might otherwise have been.

Twelve hundred subscriptions to the Chinese *Signs of the Times* were taken, and as a result there are many making inquiries about the message for this time. We are greatly handicapped, however, in following up these interests, not having as yet any Chinese workers. The harvest in this field is ripe, but where are the reapers? We are praying that the Lord will send us one or more Chinese workers in the near future. We ask the prayers of God's people that He may send forth laborers into this part of His harvest field.

F. A. PRATT.

A Word from Siam

WE have been much interested in the progress of the work in the various fields. The reports that come to us from time to time fill our hearts with courage. God is surely working for this people.

The work here has been in progress about one year, and already we can see God's Spirit working upon the lives of the people.

Especially have we been blessed during this year in the canvassing work. With but one canvasser to put in the field we have been able to bring our sales up to \$5,570.76, gold. The goal for this field was \$800 gold, so we went over the top seven times. This work has been under the direction of Brother Longway.

Meetings have been carried on for the Chinese here in Bangkok. The work has all had to be done

DIVISION NOTES

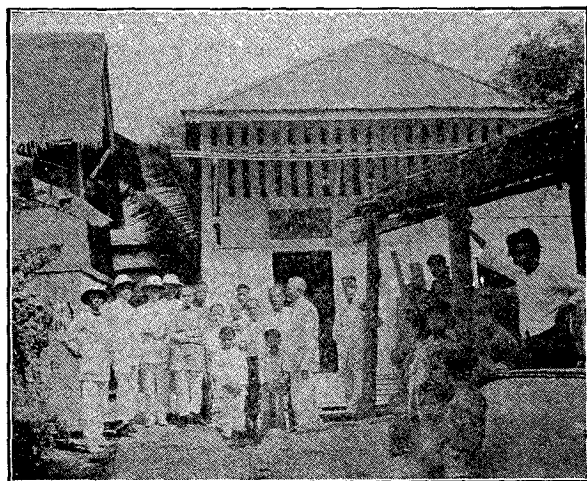
WE learn with deep regret of the serious illness of Pastor J. G. White of the Shantung Mission.

PASTOR AND MRS. I. H. EVANS, accompanied by Brother Chester Rogers, reached Shanghai March 29 after an absence from headquarters of five months. The time has been spent in South China, the Philippines and Malaysia.

STATISTICAL returns for the Division field are now nearly all in, and will be published in full in an early issue.

PASTOR L. E. FROMM expects to be through with residence school work in the Nanking University Language School by the close of May, after which he and his family will reside in the Shanghai Mission Compound.

A PARTY of our missionaries sailed for the States early in April, per s. s. "China." Pastor A. L. Ham and family, who have been connected with the Canton Mission for a number of years, are going home on furlough. Health conditions have compelled the return of Brother and Sister R. D. Loveland. Brother J. S. Barrows and family returned also because of failing health. Brother Barrows has given untiring service in the Philippine Union since his arrival there in 1916. We pray that God may sustain these workers, and restore them to health speedily. Brother V. N. Hansen, for two years in self-supporting work in the South China Union, was also a member of the party.



Group of believers in Bagkok, Siam. The building at the rear is rented by us as a meeting hall.

THE ASIATIC DIVISION OUTLOOK

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THE brethren and sisters at Division Headquarters had the privilege of welcoming, on March 16, a party of missionaries for the Far East; namely, Brother and Sister A. C. Hansen for the Kiangche Mission, with headquarters in Shanghai; Miss Edith Johnson, nurse for the Shanghai Sanitarium; Brother and Sister I. L. Kent, for the Swatow Mission, and Pastor and Mrs. G. H. Murrin, for the Philippine Union. In addition to those named, Brother and Sister B. P. Le Duc left the steamer in Yokohama for Tokyo, where they will enter the Language School and prepare for service in Japan. Earlier steamers have brought to us Dr. and Mrs. Irving Feldkamp for the Soonan Dispensary; Miss Juanita Hibben to serve as church school teacher in Seoul; and Brother and Sister Baumgartner for educational work in Malaysia. The arrival of these workers brings courage to every heart in the Far East.

The three new cottages that have been under construction for some months in the Shanghai Mission Compound are now completed, and are occupied by Brethren Barrows, Frost, and Gjording. We are grateful to the Mission Board for this additional housing space.

THE Yencheng Dispensary is having an excellent patronage since the close of the Chinese New Year festivities. Several difficult surgical operations have been performed and the patients are manifesting much gratitude for relief afforded. The blind are literally made to see, and the lame to walk, through the help given by modern medical science in this institution which has been planted in the midst of a community long without proper medical care. Every day a goodly number assemble in the little chapel room to hear of Jesus the Great Healer and of His power to save.

BORN, to Dr. and Mrs. C. C. Landis, of the Red Cross General Hospital, a son.

BORN, to Mr. and Mrs. Romain Dixon, of Kiang, March 1, a son.

BORN, to Mr. and Mrs. Bates, of Swatow, South China, March 22, a son.

BROTHER D. E. Rebok writes from the south China Union:

"We have just closed a fine Colporteurs' Institute in Canton for the schools and the workers as a whole. We had a good attendance and the interest was keen by students and workers alike. Brother DeVinney gave us excellent help in the Bible study hour each day. The native assistant secretary and I took the burden of the general book-work instruction.

"Five days were spent in study and then on the last day all went out for a Field Day, and it proved the most successful event of its kind down this way yet. There were thirty girls of all ages who went out under the leadership of Sister Thompson, and they sold \$75 worth of "Struggles" and "Health and Longevity" in territory that has been canvassed and re-canvassed. The girls had a fine time and they all said the Lord had given them a rich blessing. We are very careful that they have proper supervision all the time they are at work. And really, they work with a deeper spiritual feeling and more earnest consecration than many of our other workers. I believe so long as they keep up this type of service the Lord Himself will set angels to guard them and care for them. The boys and workers numbered about twenty-six. There is a harder work before the boys in Canton than before girls. We worked hard but sold only \$33.20. Yet the total for the whole day was very gratifying and we all had a fine experience meeting in the evening when we returned home. In that one day \$108.20 worth of literature was placed in the city of Canton. We pray that the Lord will water the seed sown."

D. E. REBOK.

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