



# The African Division OUTLOOK



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOLUME XIX

KENILWORTH, CAPE, JULY 1, 1921  
(Registered at the General Post Office as a Newspaper)

NUMBER 9

## To Win Souls

REGARDING the Harvest Ingathering Campaign, our Union Conference Committee has made several recommendations which are of general interest to our people. We herewith pass them on through the OUTLOOK.

"Inasmuch as the Harvest Ingathering Campaign has for its primary object the spreading of the third angel's message and the winning of souls to Christ, therefore,

"We recommend, That we endeavour to make the 1921 Harvest Ingathering Campaign, in a special sense, a soul saving campaign. In order that we may accomplish this aim, we urge that a careful record be kept of all interested persons, and that the work be followed up with Bible readings, literature, and other missionary endeavours. We would set for this union a goal of twenty-five souls through this effort."

It was recommended that the first week of the campaign, July 4-8, be the "big week" during which we urge that all our people, including conference workers, unite in putting forth a strong effort to attain to our goal if possible, and that the churches report this week's work at once to their respective conferences, after which time reports should be rendered every two weeks.

It was also recommended that we have a Union Honour Roll, in which the names of all persons who have reached the sum of £5-0-0 or more be placed, and that this be reported in the OUTLOOK by conferences.

The object of this report will be to let all our people know what is being done in our field that they may be encouraged to push forward the campaign to a successful end. Also we ask our people to make known to their church officers any encouraging experiences that they have had. Some of these may be printed for the benefit of others.

Our brethren believe that if we take hold unitedly, we may have the campaign over in a short time, and not have it dragging along for months. The sooner it is over, the sooner we can turn our minds to other lines of the Lord's work which need attention. I am sure that the angels of heaven will rejoice to see scores and scores of our people, all over South Africa, going from door to door with the truth filled *Watchman* and talking with

the people about the work to be done in these last days, and inviting them to have a part in it.

This will be a time when much prayer will be needed in order that we may be successful. Remember that the angels have long been waiting for us to "co-operate with them in the great work to be done." Many times they have visited the homes of these people, but they need our help to reach them. This is the work of the Lord, and He will see that it is a success, as we yield ourselves to Him for service. "We are to be God's helping hands." "God will do the work if we will furnish Him the instruments."

W. S. HYATT,  
Home Missionary Secretary.

### TWO SORTS

THERE are two kinds of people on earth today,  
Just two kinds of people, no more, I say.  
Not the saint and the sinner, for 'tis well understood  
The good are half bad, and the bad are half good;  
Not the rich and the poor, for to count a man's wealth  
You must first know the state of his conscience and health;  
Not the humble and proud, for in life's little span  
Who puts on vain airs is not counted a man;  
Not the happy and sad, for the swift-flying years  
Bring each man his laughter, and each man his tears.

No! the two kinds of people on earth I mean  
Are the people who lift and the people who lean.  
Wherever you go, you will find the world's masses  
Are always divided in just these two classes;  
And, oddly enough, you will find, too, I ween,  
There is only one lifter to twenty who lean.  
In which class are you? Are you easing the load  
Of overtaxed lifters who toil down the road?  
Or are you a leaner, who lets others bear  
Your portion of labour and worry and care?

—Ella Wheeler Wilcox.

## To Hasten the Day

It has been said that humanity makes its greatest advance after what seems to be a narrow escape from catastrophe. This condition applies to every state of human society.

During the long terrible years that stretched from 1914 to 1919, our hearts were caused tremendous pain as we saw the vast struggling masses of humanity bent on their errands of death, surging forth into the awful, ghastly turmoil. We then recognised to a greater degree than ever before, the responsibility that was ours to press in at the first thought of peace, and accomplish speedily that which must be done before another and more deadly war faces this old, decaying world. If humanity must make its greatest advance after what seems a narrow escape from catastrophe, then must the people of God, in a much more marked and positive way surge forth at this moment to advance His cause onward until the influence of its power shall have reached every nation, kindred, tongue and people.

At this hour the special enterprise that faces God's people is the work of Harvest Ingathering. The years of war gave to this work a vivid personality, and an immediate visible object. During the next few months the Harvest Ingathering comes to us again, with a mission just as essential, just as vivid, and much more valuable in this world-wide simultaneous effort on the part of the believers of this message, to gather in funds for the speedy accomplishment of this work in the world. God's people in Africa must not come short. This call comes today as a reminder to every one who has ever helped in the Harvest Ingathering work, and to every believer in the soon return of our Saviour, to renew his allegiance to its sacred obligations, identifying himself with its task, thus helping in the betterment of humanity, the saving of souls, and the finishing of the gospel in all the world in this generation.

Methods for carrying forward this work, and obtaining the best results, will be sent to the different churches, and isolated believers.

We trust that we may count on you to do your part, and thus hasten the day when the reign of sickness, sorrow, suffering and death shall be no more; and when we shall be glad to go to that kingdom of everlasting life, and eternal glory.

J. W. MACNEIL.

## Attempt Great Things

THE issue of special importance before our people in South Africa for the present is the Harvest Ingathering Campaign.

The success of this issue depends upon thorough organisation, qualified leadership, and well trained solicitors. A careful study of Pastor Anderson's article in the OUTLOOK of June 15, on Harvest Ingathering Work is strongly recommended. Every church elder, who is responsible for the Home Missionary work of his church, should meet at least once a week with all the soliciting members to plan for their work.

Once a week the whole church should come together to pray for the special blessing of God upon the undertaking. We need the spirit of God to soften the hearts of men and women, and make them favourable to this work.

Attempt great things for God. Be strong and of good courage. As we tell in an interesting way the onward move of the last gospel message, some hearts will be touched.

Last year's experience in this campaign has demonstrated that we "can do all things through Christ which strengtheneth" us, provided we move forward unitedly.

It is when we "go" that God is with us "even unto the end of the world."

Look for the honour roll in the columns of the OUTLOOK of those who solicit £5 and over. We sincerely hope to see the names of many faithful workers in this honour roll.

J. J. BIRKENSTOCK.



## The "Review and Herald"

THE General Conference in its recent council passed the following recommendation, which in turn has been endorsed by our union, and which we now pass on to our people:

"In view of the vital hour to which we have come, there is great necessity for all our people to fully informed of the needs and progress of the message. The *Review* being the chief organ through which this information can be given, and in view of the fact that the *Review* reaches only about one half of the Seventh-day Adventists' homes, therefore,

"We recommend that all ministers, conference workers and church elders be requested to put forth a special effort during the remainder of this year to place the *Review* in every home."

For nearly forty years the good old *Review* has been a regular visitor to the home of the writer, and we would not know how to get along without it. It tells us of the onward march of the message into all lands; it points out the times in which we live, and the dangers that beset our pathway. It is a constant reminder to us of the great task that is before us to be done, and points out ways and means whereby this may be accomplished. Through its columns our lead-

ing brethren are ever speaking to us to cheer us on the way. Brethren, we cannot afford to attempt to get along without it. Remember that you will receive fifty-two visits from this faithful messenger for only ten shillings and six pence. Do not delay to order at once, if you have not done so.

W. H. HYATT,

*Union H. M. Secretary.*



### Medical Missionary Work in Nyasaland

At our arrival at the Malamulo Mission in Nyasaland, Mrs. Pond was put in charge of the hospital. This is a substantial brick building, having a ward for men, one for women, a wet room for hydrotherapy treatments, and a dispensary.

Soon after we were settled in our new surroundings, an epidemic of severe malaria broke out among the students, so that our wards were soon full. Some of the patients' temperatures ran very high, but we are glad to report the recovery of every one. Following on the heels of the malaria came an epidemic of light influenza. How thankful we are that it was not of the malignant type which ravaged this country as well as others in 1918.

The patients which claim most of our time are those having tropical ulcers. Some of these ulcers are very large, almost girdling the limb. They are usually on the leg or foot. We found some cases which had been here for months, suffering severe pain. Others were of very recent origin, having grown from a thorn scratch or other trivial wound to a wound four inches in diameter in a few weeks. Fortunately for us, we had secured a copy of the formula for the new Dakin's Solution, which was so helpful on the battlefields during the war. We have made good use of this for wet dressings, and the results we have seen are marvellous in some cases.

Some of our patients are students who attend the mission school. Others are boys or women who come from neighbouring tea or tobacco plantations. They are sent here by their employers, who pay a flat rate for the care we give them.

Three cases of bad burns have come to us, all being children. They have recovered quite satisfactorily. Of course, we have some teeth to extract, but the natives never come to have decayed teeth drawn till they are almost too far gone to be extracted.

At one time we had a run of eye patients. Conjunctivitis of a contagious nature will sweep through a village, attacking almost all the children and many of the adults. The "flu" brought us some suffering with earache, but hydrotherapy soon helps them over that.

Our April report shows 1,790 dressings of wounds, 587 treatments given, and 742 doses of medicine administered. This was all done free of charge except in cases sent in by planters. However, as we find that we are exceeding our appropriation for hospital work, we are making a small charge for the month of May.

It will perhaps surprise you to know that our hospital owns but two beds, and only one blanket. When a patient arrives he is given a sleeping mat made of split bamboo or of plaited grass. He must bring his own blanket or do without. Some of these villagers have never known such a luxury. If we had blankets to lend, we should have our wards full all the time. The ward equipment consists of four brick walls, a brick floor, and an open chimney for a fireplace. Each one who comes without a letter from a planter must bring a supply of food, which he must prepare for himself. This food is usually maize and some vegetables. Those who are able, go to the forest near by and gather firewood to burn. They also gather the leaves of the sweet potato, which they use as greens. The maize they parch and eat whole, or make into a thick porridge. They eat with their fingers, often several out of one dish.

Five-gallon oil or petrol cans are very useful in a hospital. They make excellent fomentation cans and foot baths. We also use them as containers for sterile water, and for sterilizers for our instruments. Hot foot baths are very beneficial to these tropical ulcers, so that it is a regular thing for us to have a line of men on the verandah of the hospital with their feet in paraffin tins.

For economy's sake we use veterinary vaselin for our ointments, while our camphorated oil is made with paraffin instead of sweet oil. We have a good assortment of medicines, but those most frequently needed are epsom salts, castor oil and quinine. The natives love medicine, but the "flavours" of these three standbys are too much for even their strong stomachs. However, if word should get out that we were dispensing a sweet cough mixture, there would be an epidemic of coughs that would dismay anyone but a "quack," and would empty anything but a wholesale druggist's store, in a very short time. These people are very fond of heat, and of any personal attention, so that the hydrotherapy room is a very popular place. We have some difficulty in distinguishing between shams, and those who really need attention. If we suspect a boy of using the hospital as a rest parlour, we give him a bitter dose that soon causes him to discover important business to be attended to elsewhere.

Occasionally we are deceived, and discover the fact. One man had been receiving attention for a swollen

## The African Division Outlook

Published semi-monthly in English and Dutch by the

General Conference of Seventh-day  
Adventists, African Division

Subscription price, five shillings

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C/o Sentinel Publishing Co. Kenilworth, C.P

foot. He was very faithful in taking his place in the petrol tin row. One day he was missing. We heard later that he had applied at the office for the job of carrying sixty pounds of merchandise from Blantyre, forty miles away. He was refused the privilege, so he returned next day for his hot foot bath. He was informed that he did not need one, but that he might report to the farm manager for work. He still complained of pain in his foot, but he went to work just the same.

There is one thing we wish for, every day of our lives, that is a screened porch where we could sun the wounds of the patients without the flies carrying infection from one wound to another. We shall have to wait for this till times become better, I am afraid.

We are glad we came to this place, for there is a great work to be done. Will our friends pray for the work here, and answer the call if God says "Go"?

A. P. POND.



### Obituary

MANY of the readers of the OUTLOOK will note with deep regret the death of Brother J. D. Cooks at the Plumstead Sanitarium on May 28. Brother Cooks was born at Bedford, C. P., and spent his life in South Africa. For over twenty-five years he has lived at Longlands, near Kimberley. Twenty-five years ago he was married to Matilda Little. As a result of this union there remain to mourn with his faithful companion nine children. Vivian, the eldest of these, is teaching in our training school at Spion Kop, and is well known to our people throughout South Africa.

About twenty-four years ago Brother Cooks accepted the truth in connection with the third angel's message, which was brought to his vicinity by Elders A.

## Report of Literature Sales for May

### Natal-Transvaal

NAME	BOOKS	HRS	ORDS	VALUE	HELPS	TOTAL	DEL'D
D. C. Blignaut	B.R.	74	20	23 7 6	14 0	24 1 6	
J. M. Baird	B.R.	90	82	97 4 0		97 4 0	3 2 6
J. C. Beukes	B.R.	71	4	5 2 6	3 16 6	8 19 0	5 2 6
V. E. Clack	B.R.	73	10	12 2 6	3 5 6	15 8 0	14 0 0
Mrs. T. G. Crouch	P.G.	28	18	30 0 0		30 0 0	22 5 0
T. G. Crouch	P.G.	51	79	130 5 0		130 5 0	14 10 0
M. J. Dixie	B.R.	23	28	12 6	4 6	28 17 0	
E. du Toit	B.R.	14					55 0 0
E. Enochson	D.R.	19	19	32 5 0		32 5 0	36 10 0
F. C. Ernst	P.G.	19	19	25 17 6		25 17 6	2 10 0
P. Elizah	Misc.	100	39	8 4 6	18 0	9 2 6	2 7 0
Mrs. D. Kaspersend	B.R.	24	11	12 17 6		12 17 6	
Miss M. J. Kaspersend	B.R.	14	7	8 10 0		8 10 0	
Miss I. Kaspersen	B.R.	30	6	8 5 0		8 5 0	
A. C. Le Butt	P.G.	122	53	65 5 0		65 5 0	58 12 6
Mrs. Landesman	P.G.	25	8	10 7 0	2 8 0	12 15 0	10 7 0
T. Mason	B.R.	103	30	25 5 0	2 2 0	27 7 0	9 0 0
R. Morton	P.G.	118	29	33 5 0	7 15 6	41 0 6	8 2 6
Mrs. M. Smith	P.G.	14	15	17 10 0	1 10 0	19 0 0	3 15 0
Mrs. H. C. Tickton	P.P.	71	39	51 17 6	1 10 0	53 7 6	
D. Samuel (Indian)	Misc.	77	6	1 14 0	18 6	2 12 6	4 16 6
Office Sales			13	13 15 0	59 4 6	72 19 6	13 15 0
Magazines				15 11 6		15 11 6	15 11 3
Helps Delivered							84 7 0
Agents, 21		1156	531	647 3 6	84 7 0	731 10 6	363 13 9

### Orange Free State

J. van Zijl	B.R.	63	7	9 7 6	13 3	10 0 9	9 7 6
D. W. Jonker Jr	B.R.	59	4	5 5 0	2 0 3	7 5 3	5 5 0
Agents, 2		122	11	14 12 6	2 13 6	17 6 0	14 12 6

### Cape

D. J. Kruger	B.R.	112	21	24 7 6	7 0 0	31 7 6	24 7 6
P. Jackson	D.R.	30	15	2 5 0	1 5 0	3 10 0	11 4 6
J. Donaldson	D.R.	59			4 2 6	4 2 6	1 2 6
B. Wienand	P.G.	16					71 2 6
Mrs. G. C. Jenks	P.G.	28½	61	87 17 6	3 0	88 0 6	
Agents, 5		245½	97	114 10 0	12 10 6	127 0 6	107 17 0
Grand Total, All Agents		28 1523½	639	776 6 0	99 11 0	875 17 0	486 3 3

T. Robinson and J. C. Rogers. Soon after this he was baptised by D. F. Tarr, and has ever since been a faithful follower of Christ. Perhaps no better testimony of his consistent life could be given than the devotion of his children to the cause that he loved.

Our sincere sympathy is extended to the faithful wife and children who sorrow not as those who have no hope.



IN a recent copy of the *Missionary Worker*, published in England, Pastor H. J. Edmed announces the death of Sister Goodland, who is know to some of our people in South Africa. She passed peacefully away in a nursing home in London surrounded by her children, full of years, and steadfast in the truth.