

KENILWORTH, CAPE, JANUARY 1, 1922 (Registered at the General Post Office as a Newspaper)

NUMBER 1

of **Opportunity** Day Our

[THE following is a communication sent out from the Fall Council of the General Conference Committee held recently in Minneapolis, Minnesota, U. S. A. I am sure that all our people in Africa will welcome this good word and will rejoice that plans are being laid for strengthening the work of God in all the earth. May we all respond to this call by reconse crating our lives to God for greater service during the new year.-W. H. BRANSON.]

Takoma Park, D.C., Oct. 30, 1921.

DEAR BRETHREN AND SISTERS:

Greetings from the Fall Council! The General Conference Committee, together with the presidents of our conferences in North America were together for nearly two weeks in prayerful study and council. As we earnestly sought God for wisdom and guidance, He came graciously near by His Holy Spirit. The gathering was deeply spiritual from the opening service to the close. The keynote sounded a call to simplicity and godliness. Our hearts were drawn out in a new surrender of life and a deeper consecration of service for the finishing of the work.

We saw again how mightily God is using human forces for the proclamation of His final message of truth. We were greatly heartened by the note of hope and cheer sounding from every quarter. Amidst the vicissitudes of the war, where the results have been most terrible, even there the message of Revelation 14 is gathering out believers in preparation for the soon coming of our blessed Lord.

While greatly cheered by these evidences of divine favour, we were greatly burdened by the work yet to be accomplished. Already a great work has been wrought in the earth. A greater work remains to be done. As October 22 came and passed, we remembered that seventy-seven years have passed since the investigative judgment began. A perishing world calls us to a new dedication of heart and life, in order that we may be used of God to speedily finish the work in the few brief remaining years of this generation

The blessing and help which the Harvest Ingathering Campaign is to our people and to our missionaries in their great task in heathen lands, are reasons for profound praise and gratitude to God. Through this means souls are accepting the truth. Thousands of our people in all parts of the world are finding a new and blessed opportunity for service, and funds so imperatively needed are coming in.

We were greatly cheered by the report of the Harvest Ingathering for September, showing that \$21,-712.32 more was given than last year at the same time. In view, however, of the shortage of more than a million dollars in mission offerings for this year, and the serious effect this will have on our work unless remedied, our brethren in council earnestly urge you to press continuously forward in the campaign until it is finished. May the Lord help every one to do his part. A world of opportunity is before us. Never before were there so many doors open. Heaven has prepared the way. Unparalleled opportunities present themselves in Europe, Asia, Africa and Latin America. Think of 240 baptisms at one place in one day among the Inca Indians of South America. In China and the Philippines large numbers are turning toward the truth, and our workers in many places are unable to meet the calls that come to them. O, that we had the funds so greatly needed for the prosecution of the work. Consecrated trained young men and women are most earnestly offering themselves for service. They are willing to go anywhere, ever to the hardest corners of the earth, that God may call. Our missionaries in the field would welcome them with joy if there were only funds to send them forward.

Churches are needed in the great cities of the world There should be hundreds of schools to educate native believers. Publishing houses should be equipped for the production of gospel literature. How shall all this be done in a time of world-wide financial stringency? Do not the needs of the hour call for still greater serving and giving? Like Napoleon's bugle boy, we

have never learned to sound a retreat. "So long as there are souls to save, our interest in the work of soul-saving is to know no abating. The church cannot abridge her task without denying her Master." —"Testimonies," Vol. IX, p. 55.

The goal for mission offerings in 1922 is set at sixty cents a week. We feel that our dear brethren and sisters would not have us do less than this in view of the open doors the Master bids us enter and the needs of the work already begun. We therefore solemnly and earnestly appeal to our church membership to faithfully and systematically week by week bring in their tithes and offerings.

Recognising the spiritual needs of our people, the first Sabbath of the new year was appointed by the Council as a day of fasting and prayer. The spiritual needs of God's people transcend every other need. We are in the time of the latter rain. The Holy Spirit awaits our demand and reception. When it comes, we are assured it will bring every other blessing in its train. Nothing less than a second Pentecost is needed to finish our task. May God impress the heart of every believer, that he may know what his Lord requires of him in this hour. A deeper abiding experience in God, which comes through full surrender and consecration of all to God, will provide for every need of the cause. "If ye abide in Me and My words abide in you, ye shall ask what ye will, and it shall be done unto you." John 15:7.

Let us courageously press forward as Providence shall point the way, hopefully believing that fellowship in His service and sacrificing here will mean sharing with Christ in His glory hereafter. He says, "Arise, shine, for thy light is come and the glory of the Lord is risen upon thee."

(Signed) GENERAL CONFERENCE COMMITTEE.

6 6 6

"I Am Going To Finish"

To many young OUTLOOK readers the above is a familiar phrase. For weeks the letters which constitute it hung on the front wall of the chapel of the South African Training School For weeks many eager eyes gazed at the words, anxiously desiring that their number might increase.

"I am going to finish" is a part of the slogan of the "Student Movement," and that explains why it was so eagerly watched. The completed slogan is, "I am going to finish the school building." As has been explained in these pages, it requires ten pounds to form a letter of the slogan. When school closed only five words had been completed.

As I looked at those five words on the night of

the graduation exercises, I could not help but feel that they would constitute an excellent slogan for every Seventh-day Adventist young person in South Africa. I earnestly hope that those who in the past so eagerly peered at the words will have them so firmly fastened upon their minds that the phrase for them can serve another purpose. May it be to them a source of inspiration.

Dear young people, you who have been students at Spion Kop during the past year, you who were here in previous years, and you who have only heard the name, will you not conssecrate your life to the finishing of God's work in Africa? Will you not adopt the words, "I am going to finish" as your motto, and then work earnestly to get a preparation of heart and mind so that you can finish the work that God is calling you to do? Will you not put forth every effort to come to our training centre and finish the prescribed course, and then consecrate *yourself* to the finishing of the work? J. D. STICKLE.

ORANGE FREE STATE CONFERENCE OFFICE: 106 Kellner St., Bloemfontein, O.F.S.

Quarterly Meeting at Boschberg

THE members of the Boschberg church met together for quarterly meeting on November 19th. We were pleased to have Elders Hyatt and Shone to meet with us. As we met together the Lord's presence was felt in our midst. Friday evening Elder Hyatt spoke on the Power of the Holy Spirit, and all felt their need of more of this power. Early Sabbath morning a prayer meeting was held to ask the Lord's blessing for the day. Sabbath school followed as usual. The after service and ordinances, conducted by Elder Shone, proved a great blessing to us all.

In the afternoon Elder Hyatt gave us a missionary talk, mainly on the Field Week. All who were present took Sentinels and Wachters to do their part in this effort. They all took a number of Autumn Leaves to scatter. On Sunday morning Elder Shone gave us a very good study on Christ as our Creator, Lawgiver, and Redeemer. Several attended from the outside, and they were all much interested. Apart from the general course of meetings, the intervals were spent in studies out of the "Testimonies," chiefly instructions as to methods of work, and the assurance that angels are sent before us to open the way. What a blessed privilege it is to have a part in this great work, in which the whole universe is interested. May the Lord help each of us to do his part in the Lord's great work. L. CLOETE,

Church Clerk.

THE NEW SUPPLEMENT

THE General Conference Committee in Africa has decided to issue a supplement to the African Division OUTLOOK once each month. Its purpose is to stimulate missionary activity on the part of our church members. Much of the matter used in these supplements is taken from the "Church Officers' Gazette." While the programme is merely suggestive, all church elders or leaders are urged to make the first Sabbath service in each month a Home Missionary Service using the material furnished in "The Supplement" as may be suitable. Church pastors are requested to co-operate either by carrying out this programme or working this matter into the sermon as from time to time it may seem best. COMMITTEE.

Suggestive Programme for the First Sabbath Home Missionary Service

(To be held January 7)

OPENING SONG.

Scripture Reading : Ps. 103 : 1-22.

PRAYER.

SONG : "Christ in Song," No. 629.

READING : Beneficial Effects of the Camp-meeting.

PRESENTATION OF THE SUBJECTS: Uncoupled from Power; Object of Camp-meeting.

READING : An Open Letter.

READING : Come.

Beneficial Effects of the Camp-Meeting

THE annual camp-meeting has proved an inspiration to many a disheartened soldier of the cross. The earnest missionary appeals from the workers have found a response in the hearts of many whose vision was limited, and who, up to the time of the camp-meeting, had no definite plans for engaging in the Master's work. As the needs of the field are presented, it thrills the heart to see men and women of all ages dedicate their strength and service to the work of God. The writer well remembers a camp-meeting experience of some years ago when, in response to a call for workers, an aged brother signified a desire to give more of his time to missionary labour. After a few days' special instruction, he devoted his entire time to a particular line of Christian service, and has been continuously at work for the last ten years. Through his faithful and persevering labour, the truth has entered thousands of homes.

At another camp-meeting, the workers were assembled for a consecration service. An ordained minister arose and said that the conviction resting upon him was that he ought to engage in house-to-house visitation as well as do his duty in the pulpit. He stated that on account of natural reticence, he had shunned this kind of work, but he was determined to do his duty in this respect henceforth. The example of this minister was followed by the entire camp, and some wonderful victories in personal experience were gained, which meant much to that conference during the entire year.

At another meeting, a Bible worker who had been too timid to engage in the Harvest Ingathering work, received the inspiration to set an individual Harvest Ingathering goal of $\pounds 20$. In due time she not only reached the goal, but went far over this amount. This experience was a great victory in her life, and enabled her to encourage others who were having difficulty in getting started in the work.

The Field Day effort has come to be part of every campmeeting, and affords opportunity for all to get experience in missionary work in various lines. During a recent camp-meeting field day, the president of the conference took charge of a company, and after starting them to work, visited several homes himself. At one home where he called, the people seemed to be especially impressed to invite him in to pray and study the Bible with them. As a result of that one effort, that family are now in the truth. Was it not worth while? Such experiences are frequent in field day efforts, whether on the camp-ground or in the vicinity of the local church.

One of the most valuable features of missionary meetings on the camp-ground is the exchange of experiences. In nearly every meeting, there are those who are stirred to activity by hearing the experience of some other worker. The inspiration created and the enlarged vision obtained at the annual campmeeting are invaluable in the yearly missionary programme of any conference. E. R. NUMBERS.

Uncoupled from the Power

In a roaring factory some years ago, one of the machines stopped, and there was a hasty summons for the foreman. The one who operated it was a "green hand," and the foreman's remarks to him as he remedied the difficulty were emphatic and uncomplimentary. "Can't you see what your trouble is? You're disconnected, man; uncoupled from the power. The belt's off. What did you suppose keeps the machines going? Thought you did it all yourself, did you? Well, the power's outside o' you, just recollect, and you'll get the benefit just so long as you keep connected up, and no longer!"

A thousand times the homely illustration has both warned and encouraged me. Our affairs are at a standstill once God's power is not available to draw on. The great thought to take home is that the power is never arbitrarily taken away from us. When through sin or neglect we fail to keep up close, unhindered connection with God as the one source of spiritual power, we have no strength for resistance or accomplishment. --Selected.

Object of Camp-Meeting

"They [the camp meetings] are to promote spiritual life among our own people... Christ reveals Himself to us, that we may reveal Him to others. Through His people are to be manifested the riches and glory of His unspeakable gift.

"God has committed to our hands a most sacred work, and we need to meet together to receive instruction, that we may be fitted to perform this work. We need to understand what part we shall individually be called upon to act in building up the cause of God in the earth, in vindicating God's holy law, and in lifting up the Saviour as 'the Lamb of God, which taketh away the sin of the world.' John 1:29. We need to meet together and receive the divine touch that we may understand our work in the home. Parents need to understand how they may send forth from the sanctuary of the home their sons and daughters so trained and educated that they will be fitted to shine as lights in the world. We need to understand in regard to the division of labour, and how each part of the work is to be carried forward. Each one should understand the part he is to act, that there may be harmony of plan and of labour in the combined work of all."

Special Instruction Available at Camp-Meeting

FROM the opening of the first meeting to the benediction at the closing service, the programme of the camp-meeting is filled with interesting, inspiring and helpful instruction. Some of the lines of instruction of special importance are these:

L

Missionary Topics and Personal Instruction.— In harmony with the instruction in the following paragraphs, special effort is made to give practical help in personal work:

'Properly conducted, the camp-meeting is a school where **pastors**, elders, and deacons, can learn to do more perfect work for the Master."—" *Testimonies for the Church*," Vol. IX, p. 82.

"In connection with our camp-meetings in past years, God's servants have improved many precious opportunities for instructing our people in practical methods of presenting the saving truths of the third angel's message to their friends and acquaintances. . . It would be pleasing to God if far more of this practical instruction were given the church members who attend our camp-meetings, than has usually been given in years past." -Id., p. 81.

Instruction in Christian Living.— As it is impossible for our people to lift others to a higher standard of Christian living than they themselves have reached, the first and most important place to begin is with our own people. A very important part of this phase of the camp-meeting programme is—

Parents' Meetings.— No camp-meeting is up to the standard if the parents' meetings are neglected. Some one has said that "home missionary work is missionary work in the home." There is no better opportunity to inaugurate a home training movement than during the camp-meeting. Most parents are burdened to know how best to conduct the affairs of their home so as to make it a light in the community where they live. Our leaders should give special thought and prayerful consideration not only to the parents' meetings, but to every phase of the home life as an important feature of the camp-meeting programme.

Missionary Officers' Meetings.— The camp meeting affords an excellent opportunity for church leaders to obtain special help for performing their duties. An hour a day should be set aside for this instruction. Opportunity may be given for questions and exchange of experience, which will make these meetings intensely interesting and profitable. In addition to special meetings for church officers, there should be meetings for the lay members in which all lines of church missionary activity are clearly outlined.

Methods of Christian Service.— Some of the most effective methods of Christian service are the following: Christian help work, medical missionary work, personal work, hospital work, literature work, missionary visits, missionary correspondence, Bible work. The Field Day effort will afford excellent opportunity for experience in literature work and missionary visitation. If it is at all possible, an hour each day should be set aside for giving instruction to the lay members in Bible evangelism. There is no better opportunity to help all get the necessary preparation for engaging in Bible work. Whatever line of instruction or work is started at the camp-meeting, it should be continued in the local church, under the direction of the church officers, throughout the year.

E. R. NUMBERS.

"Some will say, 'It is expensive to travel, and it would be better for us to save the money, and give it for the advancement of work where it is so much needed.' Do not reason in this way; God calls upon you to take your place among the rank and file of His people. Strengthen the meeting all you possibly can by being present with your families. Put forth extra exertion to attend the gathering of God's people. . . .

"Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing what God has for you. Make no excuse. . . . You cannot afford to lose one such privilege."—Mrs. E. G. White, Review.

Come

A ttend the very next camp-meeting.

B e there early, rain or shine!

C ome to receive personal victory.

D o not remain away, for the

E nd of all things is at hand, so

F orsake not this assembling all together.

G reet the camp collector cheerfully;

H elp the cause of truth liberally,

I mproving every opportunity to give.

J oin heartily in the singing.

K eep the grounds neat and tidy.

L et your next-tent neighbour sleep.

M anage your children, keeping them

N ear you and teaching them to

0 bserve the programme and regulations.

P atronise the camp grocerv.

Q uibble not with confirmed quibblers.

R emember the Sabbath day is holy.

S tand in line at mealtime.

T ake plenty of literature home.

U se no meeting time for visiting.

V ote promptly in business meetings.

W itness daily for Jesus, and

X tend the invitation, "Come."

Y ield not to Satan's suggestions.

Z ealously will — God has a way!

-Australasian Record.

NATAL-TRANSVAAL CONFERENCE

Stranack Street, Maritzburg, Natal

Maritzburg Mission

SINCE writing our previous report of the work in this city, we have made considerable headway. Our meetings in the tent are still quite well attended, though as a matter of fact we hardly ever have a dry night for our services. We have had ten wet week-ends in succession.

Last night a good congregation sat and listened with much interest to the presentation of the universal obligation of the human family to pay tithes to God, as an acknowledgement of the fact that we are at best only stewards of the things we use while in this world; since we brought nothing with us into the world, and take nothing away.

We have a class of about twenty adults meeting twice a week to thoroughly study the fundamentals of the faith, preparatory to going forward in the ordinance of baptism. We are very glad to report that among these are found some of the bright young people of our own church members here in Maritzburg.

We have certainly been receiving bountiful showers of the blessing from God in this place, and can see same prospective workers for the cause of God coming into the truth. We are of good courage.

C. A. PAAP.

ZAMBESI UNION MISSION P. O. Box 573, Bulawayo, Rhodesia

Inyazura Mission

WE are glad to report progress at the Inyazura Mission. There is a very good spirit among both students and teachers. When I arrived here they were just returning to the school. The reports they had to give of the work they had done while away during vacation are an indication that a real missionary spirit has gotten hold of them.

Last Sabbath I walked over to one of our outschools, about four miles from the main station. I found them just ready for Sabbath school. Among the little company gathered together there were some very intelligent looking boys and girls. After Sabbath school we held a service, and again at three o'clock. In response to a call for any who had not yet given themselves to the Saviour, five of them arose. God's Spirit is truly working on the hearts of these people.

Calls are coming in from all over the country for schools, but in most instances we have been unable

to get the consent of the Native Commissioner. We hope that this difficulty will soon be removed, and pray daily that it may be. So far we have only three outschools, one of which was opened after my arrival. On the farm we have nearly finished with the plowing and are well on with the planting. We have had good rains, and everything is looking nice and green.

There is one thing that is handicapping us a little, and that is that we are without a superintendent since Brother Hodgson left us for the Kaffirland Field; but we hope that we will soon have some one to take his place. O. O. BREDENKAMP.

- B

Notes from Malamulo

Our school re-opened October 2. Such crowds came in asking for school that it was apparent from the first that we could not admit even all of those who passed the entrance examination. It was put to them that we could take only so many, and the rest could stay if they were willing to do the regular work, but get no clothing, or at best some old clothing left by former students. Nearly all stayed.

One weather-beaten looking fellow appeared at the office saying, "I came to the meetings [camp-meeting] and I heard wonderful things that I want to learn more of." He did not look promising and could not pass the entrance examination for admittance as a boarder, so we had to say that we had no room for him. He looked disappointed and stayed round the school door all that morning. Next day he was there listening to the Scripture lesson and afterwards wistfully watching the classes at work. Again we explained that we could not take him in. Next day he was at his post again when school opened so I said. "We can't take you into the home, but if you care to walk here each day you may go into the class." He brightened up and said, "Yes, I'll walk, I want to come very much." So we found an old primer in the vernacular for him and put him into a class. He walks over three miles to school each day, and is doing well.

Brother Ellingworth is on a visit to Matandani Mission and its outschools. He writes that the teachers are "on to their job," and that nearly all of them evince a zeal and earnestness that is very encouraging. In a number of schools the attendance has increased so greatly that assistant teachers have to be provided.

In some villages there is a complete change in the attitude of the old women who formerly literally persecuted any boys and girls who would join the Bible class and subsequently refuse to be "danced." These same women are today either asking to join the Bible class themselves or are making no objection to those who want to do so.

Che African Division Outlook

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D. E. Robinson, Editor

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Appointments

CAFE Conference Camp-meeting : Claremont, C. P., January 16-22. Union Conference Session : Bloemfon-

tein, January 23-29.

Orange Free State Conference Camp-Meeting : Bloemfontein, January 23-29. Southern Union Mission Constituency

Southern Union Mission Constituency Meeting: Bloemfontein, January 23-30. Natal-Transvaal Conference Camp-meeting: Standerton, January 30 to February 5.

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Southern Union Mission Constituency Meeting

NOTICE is hereby given that the Biennial Session of the Southern Union Mission will be held in Bloemfontein, O.F.S., January 23-30, 1922. The first meeting will be held at 10:00 A. M. Monday 23rd, 1922.

H. C. OLMSTEAD, Superintendent, A. V. WARD, Secretary

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For Sale

OWING to a call from the Zambesi Union, I am offering for sale a property of one and a half morgen, under constant irrigation, with about three hundred fruit trees, one mile from Warrenton station. Good dwelling house of six rooms; stable, cart house, and kraal. Either for sale or to rent. For particulars address: B. 1 de Beer, Warrenton, C. P.

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Obituary

SPARROW :--To readers of the OUTLOOK we send the sad news of the death of Audrey Mary Sparrow, the daughter of Pastor and Mrs. H. M. Sparrow of Solusi Mission. On the morning of November 30th, little Audrey, who was just three years and seven months old, complained of feeling ill, but still kept running around until the afternoon. As evening and night came it became evident that the little girl was very ill. During the night a boy was dispatched on a bicycle to Bulawayo, thirty-two miles distant, to notify Brother Sparrow, who was at the home of the writer, having just returned from Bembesi, where he had been conducting evangelistic meetings. Brother Sparrow, with Mrs. Stockil and myself, then left as soon as possible by car and arrived at Solusi to find that Audrey was in a serious condition, and we decided to bring her in to the doctor at Bulawayo. But when about twelve miles from town Audrey passed away while in the motor car. The body was taken to Bulawayo and all arrangements made for the funeral to take place the following day at the Solusi cometry. The funeral services were conducted by Pastor E. M. Howard, assisted by Brother Symons and the writer.

This sad experience has come as a sad blow to us all here, and I am sure all will unite with us in sorrow and sympathy

Report of Literature Sales for November	Report	of	Literature	Sales	for	November
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Natal=Transvaal

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NAME	BOOK	RS ORDS VALUE			1	HELPS			TOTAL			DEL'D			
A. Blennerhassett	B.R.	80	35	46	15	0		Ē	6 0	47	0	0	31	6	0
D. C. Blignaut	B.R.	14	3	4	0	0				4	0.	0	4	0	0
J. M. Baird	В. R .	35	8	10	13	6	1	6	0.	11	19	6	14	12	6
T. G. Crouch	P.G.	22	27	47	5	0			,	47	5	0	40	5	0
M. J. Dixie	B.R.	33	19	24	12	6				24	12	6	27	17	6
F. C. Ernst	P.G.		10	13	5	6				13	5	6	1	2	0
S. J. Fourie	D.R.	16					1	2	6	1	2	6	2	17	6
E. Edie	S.D.	10	20	4	1	2				4	1	2	4	i	2
Mrs. D. Kaspersen	B.R.	18	10	12	2	6				12	2	6	7	12	6
Miss M. J. Kaspers	en B.R.	19	14	16	12	6				16	12	6	4	10	0
Miss I. Kaspersen	B.R.	, 21	14	17	10	0				17	10	0	2	5	0
W. A. Kaspersen	B.R.	21	1	1	7	6				1	7	6	5	17	6
A. C. Le Butt	P.G.	18	1	1	2	6				1	2	6	41	12	6
Mrs. Landesman	Mice.			3	17	0				3	17	6	3	17	0
R. Morton	P.G.	85	6	6	15	0		11	0	7	6	0	13	5	0
Mrs. M. Smith	P.G.	24	15	18	11	6		4	0	18	15	6	17	10	0
W. Smith	B.R.	3 8	14	18	10	0				18	10	0	40	7	6
P. J. Vermaak	P.G.	69	23	28	2	6	1	16	6	29	19	0	61	12	6
Office Sales				35	8	0				35	8	0	35	8	0
Magazine Sales				50	10	6				50	10	6	50	10	6
Value Helps Deliver	red												5	5	0
Agents, 18		543	320	361	2	2	5	5	0	366	7	2	415	14	2
<u></u>				Ca	pe										
Mrs. J. Donaldson	P.P.F.	52	7	4	7	6		19	6	5	7	0	12	10	
D. J. Kruger	B.R.	111	11	15	2	6	5	1	6	20	4	0	12	12	6
Mrs. de Beer	P.G.	150	143	169	6	0				169	6	0	169	6	0
Subscription B	ooks		29	23	0	5				23	0	6	23	0	6
Small Books			170	8	8	0				8	8	0-	8	8	0
Magazine Sales			1306	32	13	0				32	13	0	32	13	0
Sales			11	2	15	•0				2	15	0	2	15	0
Agents, 3	_	313	1677	255	12	6	6	1	0	261	13	6	261	4	0
			Orang	e Fr	ee	Sta	ate								
A. C. Le Butt	P.G.	77	34	52	0	0	52	0	0			_	46	17	6
A. J. Wessels	P.G.	48	16	23	8	6	23	8	6				37	5	0
Office Sales						_				3	17	9	3	17	9
Agents, 3		125	50	85	8	6	85	8		3	17	9	88	0	3
Grand Total, All Age	nts 24	981	2047	702	3	2	96	14	6	631	18	5	764	18	5

with Brother and Sister Sparrow in this their sad hour of trial. Though they grieve over the loss of their little one, yet they confidently look forward to a happy reunion when Jesus the Life-giver returns. F. R. STOCKIL.

OUR BRETHREN IN RUSSIA ARE NAKED AND HUNGRY

Help them Liberally

SABBATH JANUARY 14.