



The African Division OUTLOOK



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOLUME XX

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Big Week

We have never really had a Big Week in our book work in Africa. Other countries have had it. Much of our new equipment for the Sentinel factory we have as the result of the Big Week plan in the Review and Herald territory. Africa must have a real Big Week.

At the recent Bookmen's Convention held at the Cape, it was voted enthusiastically and unanimously that our Big Week be May 7-13. Representatives of our conferences and mission fields were in earnest as they planned for the campaign. They voted to set the following goals:

Zambesi Union Mission	£ 200	0	0
South African Union Conference	£1400	0	0
Natal-Transvaal Conf.	£600	0	0
Cape Conf.	£300	0	0
Orange Free State Conf.	£150	0	0
Basutoland Field	£ 50	0	0
Bechuanaland Field	£ 25	0	0
Kafirland Field	£125	0	0
Transvaal Mission Field	£ 75	0	0
Zululand Field	£ 75	0	0
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Total	£1600	0	0

What is Big Week? A week when everybody sells books. A week when bookmen do their very best. By everyone working together, BIG things are done.

Who besides colporteurs take part? Ministers. Bible workers, conference officers, mission field officers, and many laymen. Are you ready to volunteer? Write your field officers to list you for the effort.

BIG DAY IN BIG WEEK

The plan is we consecrate the profits of the best day of Big Week to the Lord. This money is used to advance the publishing work in the world. The General Conference says we can keep all the profits from Big Day for the Sentinel Publishing Company for a working capital.

Better yet! They have voted to give the Sentinel Publishing Company another pound for every pound raised on Big Day in Big Week.

And still better! The profits of this Big Day that we turn over, apply on the 2/6 mission offerings.

Another point. The entire week's profits, excepting Big Day, become private income to the worker. Brethren these are reasons enough. Let every colporteur, minister and every other worker prepare to have a part in Big Week.

B. E. BEDDOE.



"All Ye are Brethren"

"AND all ye are brethren." Matt. 23:8.

Never has there been a people of whom the above statement of the Saviour's could be more truly spoken than this united band of believers in the soon return of our Lord. It has often been remarked by men and women who come into our circle and fellowship, that in no other church is such sympathetic love and devotion to each other and the common cause manifest.

Seeking the causes of this desirable state we have not far to search. We are one in purpose, hope and ideal, having a definite message which we are each doing our part to send to all the world by personal sacrifice of time, energy and means. Every believer in this message, whether minister or lay member, whether our activity be in the pulpit, office, sanitarium, printing-office, home shop, or on the street, realises that each one is occupying a place given him or her by God in this closing work, and that we are co-workers with one another and with God and angels.

No place or position in the work of warning the world is deemed too lowly and none so high as to lead to feelings of self sufficiency. We are all workers together with God. Truly, we are all brethren.

One factor which has done much to foster and develop this feeling of unity and comradeship, is the campaign plan which calls every believer in this message of mercy into a big effort at frequent intervals.

BIG WEEK—SECOND WEEK IN MAY

Have YOU joined the plan?

These various campaigns have become an important and effective part of the work of this people, providing means for carrying forward the banner of truth into the enemy's country, as we could not otherwise do.

The next big campaign in which we all will be privileged to have a part is the Big Week, scheduled for May 7-13. The call has gone out to all the field for every believer in this message to devote his time during the period specified to presenting our literature, books, and papers, to the men and women all about us who know not the truth, and urge them to purchase what many will one day recognise as being worth more than all the gold and silver in the world, the words of life and salvation. Before the famine for hearing the Word of God strikes this famine-cursed earth, let us supply the hungry ones with a supply of the Bread of Life.

The call to rally is now sent to everyone, whether engaged in direct conference work, or living in private life. Those who have never sold a book or a paper are now invited to unite their strength with that of the more experienced ones in the service of God. When the campaign closes, and the opportunity is past, anyone who has failed to accept his privilege will undoubtedly regret it. If we could but view these opportunities now offered as we will when probation closes, we would rally as one man and spend and be spent. Let us now relate ourselves to the work before us, as we will wish we had, when Christ utters the decree, "It is finished." May He then say to us, "Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy Lord." Matt. 25: 21.

G. R. E. McNAY.

DO something in this living age,
And prove your right to be
A light upon some darkened page,
A pilot on some sea.
Find out the place where you may stand,
Beneath some burden low,
Take up the task with willing hand,
Do something, somewhere,—now.

DO something in this throbbing day
Of busy hands and feet,
A spring beside some dusty way,
A shadow from the heat.
Be found upon the workman's roll;
Go sow, or reap, or plough:
Bend to some task with heart and soul,
Do something, somewhere,—now.

—Adapted.

"LET us do what we can, whenever we can, wherever we can."

"EXCEL in all things, but in goodness most."

Fall Into Line

THE employees of the accompanying offices, and the members of the Claremont church have taken their place in the line. They have decided to take their part in Big-Day Big-Week.

This Big-Week is designed primarily as a great week for selling literature. All who can do so are invited to take part with our colporteurs who will lead out in the Big Week rally. Any so situated as to be unable to join in the field work, are invited by the General Conference to donate to the Big Day Fund the wage or proceeds of one day. Colporteurs give the profits of their best day during Big Week.

The result of the Big Day is devoted to publishing extension in Africa. Money thus raised is regarded by the General Conference as mission offerings. When paid through your church treasurer the church will get credit accordingly.

All the employees of the Sentinel Publishing Company have consecrated one day's wages during May 7-13 to the enterprise. All the office workers of the other offices and institutions listed will either go into the field that week to sell books, or if unable to do that, will give a day's wages. Members of the Claremont church are following the good example of these workers.

What other conference or mission field office will have fallen into line by the time the OUTLOOK goes to press again? How many more churches? How many mission stations? Let the proper officers take the matter up at once, reporting the result.

"FALL INTO LINE"

B. E. BEDDOE.

SPION KOP COLLEGE

Box 124, Ladysmith, Natal

With Our Students at Work

AGAIN hills and buildings resound with the sound of bells and merry voices of happy students. The fourth year of this school's life has begun, and it is the hope and aspiration of the students and teachers that in every respect it shall be the best year.

The enrollment, which up to the present time has already passed the highest of previous years, is eighty-five. We know of a number of other young people who are definitely planning to be with us within the next week or two, and we are hoping that soon we shall have reached our goal of 100 students for the year 1922.

This year the school is giving a wider scope of work than ever before. Class work is being conducted in standards six to nine in the Preparatory Course. In the Training Course work is being carried in both the first and second years; and in the Normal Course,

which includes all the standards below the sixth, the first year is being carried. Those taking work in the standards below the fifth, are all resident students.

No doubt all the readers of the *OUTLOOK* will be interested in the daily programme of the school. We are awakened by a rising bell at 5:15, and the forty-five minutes following are open to all for personal preparation and devotion, and for putting their rooms in order. At six o'clock a bell rings for the morning study period, which lasts for forty-five minutes, and is followed by worship and breakfast. After breakfast there is a short period for domestic work. Class-room work commences at eight o'clock. At 9:30 chapel exercises are conducted. Then school work is resumed until 1:15, which is the time for the mid-day meal. The afternoon, from two o'clock onward, is open for industries. Vespers are held at six o'clock, and the evening meal follows. All the students attend study hour from 7:15 to 9:00 P. M.

When these notes are read by *OUTLOOK* readers, a new industry in the form of a clothing factory will be in full operation at the college. A 20 x 40 ft. building has been erected, with a good wooden floor. This is our factory. Ten sewing machines and one button-hole machine have been installed. This industry will afford employment to about fifteen students who are partly depending upon work to meet their expenses while in school. We hope that this industry will prove a means of assistance to many a worthy student.

In the Boarding Department our girls are preparing all the meals. This work gives them an opportunity of learning the art of cooking, and they thoroughly enjoy it.

Practically all the work on the farm is done by our boys. A number of these students were at the school during the vacation months, and thus worked up a credit which, with what they are now earning, will enable them to meet nearly all their expenses this year. Our farm is looking very good at this time, and the outlook for crops is excellent. Brother Tarr and his boys have worked hard this season, and not without results.

The nut butter factory has been moved over to the school campus, and plans have been laid to make it a stronger industry so that it will prove a valuable asset to the students as well as to the school.

We hope that we may have the full co-operation of all our people throughout South Africa in building up this institution which must serve as a training centre for workers to supply the demands of our great field. Already we can see the working of God's Spirit among the students, and we know that it is an omen of good things to come. The students are getting a burden for the work of God, and soon they will be filling places of responsibility in His cause. Remember the school in your prayers.



Arrival at Spion Kop, March 9, 1922

MONDAY evening, March 6, we left Claremont for Spion Kop. After a very pleasant trip, we find ourselves safely at our destination, where we received a very hearty welcome. We were sorry to find Professor Stickle had been in bed for several days with

the fever, but he is now well on the way to recovery.

We stopped long enough at Bloemfontein to run up to the office and greet Pastor W. L. Hyatt, who is conducting meetings in the Town Hall, which are remarkably well attended. He reports that the interest is greater than he can handle, and he has just wired for assistance. Returning to the station, we saw Miss Wearne and Miss Webster who were on their way to appointments for Bible readings, with which their time is fully occupied.

We find the school well filled, with new arrivals coming frequently. The country is looking green and beautiful. On the farm we see the workers stacking a good crop of hay. The mealie crop is the best ever had. The college may be difficult of access, but when one reaches it, he finds something worth while. Tomorrow we enter upon our school work with gratitude for the privilege of being associated with such a splendid group of young people, upon whom rests, to a large extent, the future of our work in Africa.

D. E. ROBINSON.

CAPE CONFERENCE

OFFICE ADDRESS: 56 Roeland Street, Cape Town

An Encouraging Report

In accordance with the outline of our tour of the Eastern Province as published in the *OUTLOOK*, Brother Thompson and the writer reached Nieuw-plaats March 9, and remained with the brethren there until the 13th.

We were very happy to learn that this church, organised about six years ago, consists of forty-three members, all of which have been standing firmly for the truth. About ten meetings were held and the ordinances celebrated. A spirit of genuine consecration was manifest and the brethren have pledged themselves to the finishing of the work. The plans for publishing the *Wachter* in the new form was presented, and, in all, the church pledged an amount sufficient to pay for 250 *De Wachters* each month for the latter half of this year. We are confident that as these silent, yet potent, messengers of God go into the homes of the Dutch speaking residents of the Cape, God will by His Spirit lead some to accept the truth.

The Langkloof church has a most valuable inheritance in the form of over fifty young people who are growing up into the truth. Among these are many in the upper standards in school and several teachers who are employed by the government. A number of these young folk signified a desire to go to Spion Kop as soon as facilities can be arranged. One young man, Brother Gert Kritzinger, is planning to proceed to the Spion Kop College in the next few weeks to receive a training that he may become a worker in the cause of God. Two other strong young men are desirous of entering the field as canvassers. Let us remember these brethren in our prayers as well as the many other young people whose hearts are set on having a part in the finishing of the work. Brother Thompson organised a Young People's Missionary Volunteer Society, and all are enthusiastically plan-

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The African Division Outlook

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Rosmead Avenue, Kenilworth, Cape.

General News Notes

WE are sorry to learn that Pastor C. A. Paap has had a severe attack of influenza. He will probably be unable to continue evangelistic work for several weeks.

PASTOR B. E. BEDDOE left the Cape March 22 on a trip through the Union. Mr. A. F. Tarr left March 25 to join Pastor Beddoe. They expect to be away from office about six weeks.

DURING the absence of Pastor J. J. Birkenstock in attendance at the General Conference, Brother Arthur A. Pitt has been requested to act in his stead as president of the Natal-Transvaal Conference.

BROTHER A. V. WARD has recently undergone an operation for appendicitis in a hospital at Johannesburg. He is now at home, and word comes that he is improving in health. We wish Brother Ward a speedy recovery.

THE offices of the South African Union Conference are temporarily located at the old address, Rosmead Avenue, Kenilworth, Cape. Until further notice all communications to the officers of the Union Conference should be mailed to this address.

SISTER HODGSON sends word that Pastor Hodgson has met with a serious motorcycle accident. He was on his way to visit the native work in a country district. In the accident the side-car turned over on him, breaking his right leg and dislocating his right shoulder. He is now in a hospital at King William's Town, and will probably be kept from his field work for at least two months.

SHORTLY before his accident Pastor Hodgson wrote: "I am sure you will be pleased to know that the work is progressing in this field. Good reports come from almost every quarter. Most all the workers are of splendid courage and are determined to make the most of their opportunities this year. At Cathcart over forty persons have accepted the truth.

WE quote the following from Brother Pitt: "The news from the Transvaal today gives us cause for grave anxiety for our people up there. Our canvassers especially are having a hard time as it is almost impossible to sell books. May God help us to read the true meaning of these events and spur us on with greater zeal to bring this work to a close."

Zambesi Union News Notes

The Zambesi Union Mission Committee met in session March 14 and 15, and plans were laid for the future of the work in this field.

BROTHER LE BUTT has started out in his canvassing work in Bulawayo with much enthusiasm. He is working the better part of the town just now, and is meeting with fair success. He has found some very interested listeners, and these will be followed up when we begin our Bible and tract work in a few days' time.

Sunday, March 12, the members of the Bulawayo church met at the home of Elder Stockil. The needs of a church building were presented and a very good response was received. Besides different ones offering their services free, an amount of £240-0-0 was raised in cash and pledges. We hope soon to commence building operations, and donations from interested ones will be thankfully received. The Ladies' Sewing Society pledged £15-0-0 towards this church fund. The society meets each Wednesday afternoon at the home of one of the members. Articles of clothing are made and sold, and the money is turned over to the Church Building Fund. An amount of £5-0-0 has already been passed on to the treasurer.

E. M. HOWARD.

An Encouraging Report

(Continued from page 3)

ning on making it a success. It is quite apparent that this church is going to furnish many workers for finishing the work in this field. It was with feelings of regret that we closed our meetings and parted with the brethren, and we hope that we shall be privileged at no distant date to again meet with this church.

G. R. E. McNAY.

ELDER McNAY closes his meetings at Rokeby Park April 1. He expects to be at East London, Tuesday, April 25, remaining there till Sabbath, April 29. The time between the visiting of these churches will be spent with some of our isolated brethren in the Eastern Province.

THE brethren of the Cape Conference are requested to note that all remittances to the office should be addressed and made payable to the Cape Conference of Seventh-day Adventists, and not to any individual person. Also, please be careful to state whether these remittances are tithe, Sabbath school offerings, Thirteenth Sabbath offerings, etc., and the amount for each.



"EVERY day that passes brings us nearer the end. Does it bring us also near to God?"—"Testimonies," Vol. 9, page 27.