



# The African Division OUTLOOK



"Lift up your eyes, and look on the fields: for they are white already to harvest."

VOLUME XX

KENILWORTH, CAPE, OCTOBER 15, 1922

NUMBER 20

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## The Week of Prayer

THE annual season of the Week of Prayer is again approaching. The date set by the General Conference is December 9-16. This will immediately follow the large South African Union camp-meeting which closes at Bloemfontein, December 3. This seems to be a very favourable date as no special meetings will be on anywhere, and all will be free to observe this special prayer season.

To the Christian, of course, every week should be a week of prayer in that he should daily hold sacred communion with God, and should faithfully maintain the family altar in his home. This is always necessary. Without this a Christian cannot live. Prayer is the life of the soul, and if we would keep the soul alive we must pray daily.

But the annual Week of Prayer is a very special occasion. It is a season when all God's people in all the earth join in sending up very special petitions to God for His blessings to rest upon His people, and for His prospering hand to guide the efforts put forth to establish His truth in all the world. Also it is a time of special consecration of our lives and our families to God. Have we allowed our feet to slip during the year, and our hold on God's truth to slacken? If so, the Week of Prayer furnishes a wonderful opportunity to repent of our backslidings and renew our hold on God. He is always willing to heal us and take us back again. Are our children drifting away from God and into the world? What a wonderful opportunity to plead their cases before God during the Week of Prayer! Oh! there are so many things

we need to pray about. God hears prayer and by it He is moved to work in behalf of His people. Then let us all enter into this prayer week with all our hearts.

We trust that every church will arrange for daily services at which the readings specially prepared will be read, and where special seasons of prayer can be held. These meetings should be seasons of great blessing and revival. As far as possible, no doubt,

arrangements will be made for conference labourers to meet with the churches, and render what assistance they can. Young and old should attend these meetings and unitedly seek God for the fulness of His Spirit and blessing.

On the last Sabbath of the Week of Prayer, the special Annual Offering to missions will be taken, and we trust there will be a most liberal response when this call is made. Never was the need of funds so great as at the present time. Hundreds of open doors are today waiting to be entered in

all countries. This is surely the day of God's power, and if we are truly His people, we will be willing to respond to the demands of His cause by supplying the things needed for carrying on the work.

Brethren and Sisters, these annual occasions will soon be a thing of the past. The end is approaching and hasteneth greatly. The King standeth before the door. Events transpiring in the world today show that soon earth's history will close. Therefore let us improve this golden opportunity as we will wish we had when the work is done.

W. H. BRANSON,

**Week of Prayer, December  
9-16.**

**Annual Offering, Sabbath,  
December 16.**

**Begin planning now to  
observe this prayer season,  
and to make a large offering  
to God.**

## An Important Gathering

**B**e sure to attend.  
**L**et nothing keep you away.  
**O**ur souls need refreshing.  
**E**very one should be there.  
**M**en's hearts are failing them  
**F**or fear of the things that are coming  
**O**n the earth:  
**N**one of us need fear,  
**T**rusting in the Lord.  
**E**ven the children should be there,  
**I**n fact especially so.  
**N**o one can afford to stay away.  
  
**C**ome into His courts with thanksgiving.  
**A**ttend all the meetings when you are there,  
**M**embers more especially so.  
**P**lease remember the date.  
**M**others, bring your children,  
**E**ven the little ones.  
**E**very young person is welcome.  
**T**ears of joy will fill your eyes  
**I**n the spiritual meetings,  
**N**oticing your own children  
**G**iving themselves to God.  
  
**N**eed any stay away?  
**O**ld and young both be there;  
**V**ery little time is left to us.  
**E**ven statesmen recognise this:  
**M**en of the world believe it.  
**B**e sure you do.  
**E**ver be on the watch,  
**R**emembering the end is near.  
  
**T**ry and be on time,  
**W**ill you not ?  
**E**ndure the fatigue of the journey,  
**N**ever slacking in your purpose.  
**T**ruly you will be blessed,  
**Y**oung people included.  
  
**F**ill the hall to  
**O**ver-flowing with people.  
**U**nless this is done, the  
**R**oom will look bare.  
  
**T**illers of the soil, come.  
**O**ffice workers you are needed.  
  
**D**ay by day  
**E**very one of you may  
**C**ome to the meetings,  
**E**ndeavouring to do what you can in  
**M**aking the faces of one another  
**B**eam with joy and happiness;  
**E**ver forgiving one another,  
**R**emembering that God forgives us.  
  
**T**here will be but ten days!  
**H**ow can you afford to miss any?  
**R**eal heart-to-heart talks will be given,  
**E**ndeavouring to lift the soul to God.  
**E**ndless life is the reward of the overcomer.

## ZAMBESI UNION MISSION

E. M. HOWARD, *Supt.*

J. E. SYMONS, *Act. Secy.*

P. O. Box 573, Bulawayo, Rhodesia

### Zambesi Union Constituency Meeting and Bible Conference

THE Zambesi Union Constituency Meeting and Bible Conference was one of the best meetings of the kind that the writer has ever attended. The workers from all parts of the union were gathered in, and we were favoured with the labours of Elders Howell and Thompson, who took a leading part in the spiritual work of the meeting.

It was a great treat to the workers to meet together after being so long located in isolated places and labouring often quite alone. Those attending the meeting were as follows:

*Zambesi Union.*—E. M. Howard, Mrs. Howard, J. E. Symons, Mrs. Symons, Miss Laura E. Page, F. Brewster, A. C. Le Butt, Mrs. Le Butt.

*General Conference and Division.*—G. B. Thompson, W. E. Howell, J. W. MacNeil, Mrs. MacNeil, Dr. John Reith, Mrs. Reith, Mrs. Branson and the writer.

*South Rhodesia.*—F. R. Stockil, Mrs. Stockil, U. Bender, H. M. Sparrow, Mrs. Sparrow, W. S. Smith, Mrs. Smith, S. Marx, Mrs. Marx, T. J. Gibson, G. Pearson, Mrs. Pearson, Raymond Billes, Frank Ing'e, F. B. Jewell, Mrs. Jewell.

*North Rhodesia.*—J. V. Wilson, Mrs. Wilson, W. W. Walker, Mrs. Walker, H. J. Hurlow, Mrs. Hurlow, C. E. Wheeler, Mrs. Wheeler, G. L. Willmore, Mrs. Willmore, M. J. Hegter, Mrs. Hegter, L. S. Billes, O. O. Bredenkamp.

*Nyasaland.*—G. A. Ellingworth, A. P. Pond, W. L. Davy.

*Congo.*—C. Robinson.

There were also several of our brethren and sisters, from the Bulawayo church and isolated districts, who were in attendance at most of the meetings.

Three regular Bible studies were conducted daily, besides the early morning devotional meeting and the regular business meeting. This gave a strong spiritual tone to the meetings, and great blessings were brought into the lives of the workers. They have returned to their fields with new courage for their work.

All business was conducted in the spirit of unity, and plans were laid for the advancement of the work throughout the field. Practically all the same officers were re-elected to serve in the various local fields.

The reports rendered by the union and local superintendents showed great progress in all lines of the work. Hundreds of new converts have been won to the message, and those now in the baptismal classes run into the thousands. The prospects of still greater progress for the future are very good indeed.

At the time of writing, the native camp-meetings are just beginning, and we expect them to be great seasons of blessing. Meetings are to be held at Solusi and Somabula in South Rhodesia, Rusangu, Musofu and Lusaka in North Rhodesia, and in Nyasaland.

W. H. BRANSON.

## Superintendent's Report

### As Rendered at the Zambesi Union Constituency Meeting and Bible Conference Held August 24 to September 2

We have gathered here today in our second constituency meeting. In looking back over the past twenty months since the work in the African Division was re-organised, one cannot but feel that the organisation of the union and local mission fields is but another step forward in the triumphal march of this great movement. The granting, in a large measure, of autonomy to the union and local fields was a long step forward in the progress of the work in this country, and we believe, as months go by, we shall continue to see the wisdom of the re-organisation of the work in this country.

During the past twenty months the tender watch-care of our Heavenly Father has been over us, and not one of our European workers has fallen in death. Surely, God has been good to us! Death has, however, visited us, and, while not claiming any of our workers, suddenly snatched away little Audrey, daughter of Pastor and Mrs. H. M. Sparrow. Audrey rests in the Solusi cemetery. Pastor J. V. Wilson also recently lost his brother, the result of a motor accident. The sympathies of all, I am sure, go out to these workers who have suffered bereavement.

It was with feelings of regret that we bade farewell to Pastor W. E. Straw, who for four years acted as superintendent of this union, and who did much to strengthen our educational work. Among other workers who have left this field, mention might be made of Pastor J. N. de Beer, who for many years acted as superintendent of the Somabula Mission; Pastor William Hodgson of the Inyazura Mission; Brother E. A. Tarr; Miss Rowlands from our union office; and Brother Mason from Nyasaland. These workers, with the exception of Brother Mason, who is taking special work at the Spion Kop College, have all responded to calls to labour in the south. Pastor S. M. Konigsmacher and family, who for fourteen years have been labouring in this union, at their request returned to the States a few months back.

While regretting the loss of these labourers, we are glad to report that our force of workers has been considerably augmented by the arrival of the following: Pastors F. R. Stockil, U. Bender and A. P. Pond, Brethren Davy, Pearson, Marx, Gibson, Hegter, Le Butt and their families, Sisters Willmore, Wheeler and Page, Brethren A. N. Bulgin, O. O. Bredenkamp, F. Ingle, F. Brewster, R. C. Billes and L. S. Billes.

Our native camp-meetings are proving a great blessing to the believers. We were thankful last year for the help of Pastors Branson and Beddoe. Brethren F. R. Stockil, J. V. Wilson, H. M. Sparrow, William Hodgson, Jim Mayinza, Harry Sibagobe and Isaac Xiba were ordained to the gospel ministry at our camp-meetings last year.

We are glad to report that Elder W. C. Flaiz and Brother Biggs, who are under appointment for our union, the former as Educational and Missionary Volunteer secretary, the latter as union auditor, will soon be arriving in Bulawayo to take up their duties. Elder Boger, who will labour within the present territory of this union, will accompany them. We are truly thankful for the prospect of new recruits coming

to assist us in our work. We greatly appreciate the generosity of the General Conference in furnishing means and men for the work in this field.

The Zambesi Union Mission includes the following territories: South Rhodesia with a population of 850,000 (Elder F. R. Stockil is superintendent); North and North-east Rhodesia, with a population of 1,000,000 (Elder J. V. Wilson is superintendent); the Nyasaland Field, with a native population of over 1,000,000 (Elder G. A. Ellingworth is superintendent); the Congo with its 15,000,000 is operated directly under the union, Elder C. Robinson having charge of the work in that country. We have a European population of about 40,000 in the Zambesi Union.

Our native membership at the close of 1920 stood at 1,381. At the end of June, 1922, it was 1,837, a gain of 456. The European membership in 1920 was 56. Today it is 86, a gain of 30. In 1920 there were 1,024 natives in the baptismal classes. Today there are 3,788, a gain of 2,764.

#### FINANCIAL

During the preceding biennial period, our receipts from tithe amounted to £2,429. For the 18 months ending June 30, 1922, we have received £2,948, being a gain of £519 for the 18 months as compared with the previous two years. The Sabbath school offerings for the 18 months of this new period amounted to £469. We have no figures for the previous period.

Our Harvest Ingathering for the previous biennial period amounted to £87. For the 18 months ending June 30, 1922, we have received £544-13-6, being a gain of £457-13-6. Of these collections £371-13-6 have been collected this year.

In 1921 our European constituency averaged 2/8½ per week per member for mission offerings. This is about 65 cents per week. For the 6 months of this year we have averaged 3/7¼ or 78 cents, not including the Harvest Ingathering funds for this year.

#### DEPARTMENTAL

*Educational.*—At the close of the previous biennial period, we had 108 out-schools. Today we have 132, showing a gain of 24. 600 students were in attendance at mission station schools at the close of 1920. Today there are 457, showing a loss of 143. This is accounted for by our closing some of our mission station schools in harmony with the new Division policy. At the close of 1920, there were 4,656 in our out-schools. Today there are 7,189, a gain of 2,533. At the close of 1920, there were 6,000 Sabbath school members. Today there are 8,193, making a gain of 2,193.

*Missionary Volunteer Work.*—In South Rhodesia there are over 400 members of the Missionary Volunteer bands, connected with our main stations, who go out from the main stations, usually every second Sabbath in the month, to the villages in the vicinity of the mission. The bands are under a leader and hold song services combined with preaching and teaching the message. A strong work in this way is conducted in connection with our out-schools, the teachers organising bands to visit the villages within a given radius of their respective out-schools. It will readily be seen that in this way many thousands of old heathen natives, who would never otherwise have an

opportunity of hearing the gospel, are at present able to do so, and many encouraging reports come in regarding the result of this good work.

At Musofu Mission our society was started on February 11, with a membership of 60. Though the work was very new to all, we were greatly encouraged to see the ready eagerness with which many boys took hold of the work. They would walk to as many as five and six villages a week to hold meetings. Many of the younger workers did Christian help work, and it was surprising how they forgot their tribe spirit to do a kindness to those not formerly treated very well.

The most interesting feature in some ways was the way they took hold of the Bible Year. The Lamba Testament first came to our mission in February, 1922, so on the 4th of that month, when we presented the plan of reading the Testament through in 1922, we had 30 names down at once. They were five weeks late in starting, but on the following Sabbath we learned some had read six weeks' assignment in one week! They had access to only five books, and this reading had to be done at odd moments, after work and school.

But we little realised any one would make a record like little Mark did. In three days less than five weeks from the time we presented the plan, this boy announced, with a beaming face, 'that he had finished reading the whole Testament. Kowili, another boy of quite a low standard in school, came second, completing the reading in exactly five weeks.

One very active member,—a leper—unable to leave his hut, has sent in many letters reporting work done in the way of giving food to strangers passing through his village, and showing them a place to sleep. At the same time, he talks to them of Jesus. The active Missionary Volunteer spirit of this poor leper has been a source of encouragement to all.

We found at the close of the first quarter,—in just six weeks' time—that 114 meetings had been held by the Missionary Volunteers, with from 30 to 120 people present at these meetings. Over 150 missionary visits were reported.

#### PARAGRAPHS FROM WORKERS

The Zambesi Union Book Room was opened at the beginning of 1921. Since that time we have sold £457 worth of literature. This phase of our work needs to be greatly strengthened. We need to develop strong canvassers who will devote their time to the sale of literature in the vernacular. That this may be done, we need more literature in the language of the people. The natives are willing to purchase all the literature we can supply, and this constituency should give serious consideration to the publication of more literature in the language of the native people.

Brother Le Butt has just finished canvassing the town of Bulawayo for "Daniel and the Revelation," and has met with fair success. We very greatly need more European canvassers, who will place our valuable literature in the hands of the European population of this union.

We have been working the town of Bulawayo with tract and Bible work, preparatory to the holding of a public effort. As a result, several families have recently taken their stand for this message. We

should push this line of work in every town of this union.

We need well-trained native evangelists and teachers, who may be sent out to give this message to their own people. That this may be so, plans should be laid for the development of our central training school. We need to greatly strengthen our out-schools; we need doctors for each local field, that our medical work may be strengthened; we need to seriously consider the question of work among the native women of our union; we need—Oh, so many things!—but more than anything else we need a deeper consecration for the infilling of the Holy Spirit, that we may return to our fields charged as never before with that energising power that will not let us rest until Africa has been lightened with the truth that will free heathen men and women from the degrading influence of idolatry and superstition.

E. M. HOWARD.



### The Solusi Native Camp-meeting

ANOTHER camp-meeting has recently been held at the old Solusi mission station. When one goes from Bulawayo to this station, he is led to wonder who would attend a camp-meeting in such an out-of-the-way place, and in such an uninhabited country, since one sees practically no evidences that human beings live anywhere in that section of the country. However, from somewhere out of the woods they come, not in groups of three or four, but by hundreds. At this meeting about 600 were present. Some came over 100 miles carrying babies, camp-kit and blankets; but all seemed to feel that they had been well paid for the effort they had put forth in coming.

Four meetings were conducted daily for the people, besides two special meetings for the workers. An offering for missions was taken. Over £100-0-0 was received in cash and pledges.

On Sunday afternoon a beautiful baptismal service was conducted in a little stream about three miles from the mission, at which time 122 persons received this rite. This gives Solusi Mission a total of over 150 baptisms up to date this year.

Plans have now been perfected for the Solusi station to become a union advanced training school, operated under the union committee, and it will launch out on its new programme early next year, under the leadership of Elder U. Bender. A large new school building is now in process of erection, and plans have been laid to erect a hospital in the near future. The committee hopes soon to secure a doctor and nurse to add to the faculty of the school.

This mission has passed through a very hard financial crisis the last two years, due to the fact that there is literally "a famine in the land," and all crops have been almost a total failure. Also cattle are not saleable because no one has food to keep them alive. Therefore nothing has been realised from the sale of stock. At the time of this writing, however, there are signs that the drought is about to be broken, and we trust that the coming season will be a favourable one.

The work being carried on by this station among its out-schools has greatly prospered this year, and the native evangelists and teachers reported some 600 per-

sons won to the truth since the last camp-meeting. These have been received into the baptismal classes to be instructed for church membership.

Among those attending the meeting, was one old man who has the record of being the first Christian convert in all Central Africa. This man and his family of eleven have now taken a firm stand for the message and are using their influence to lead many others into the light. When the baptismal service was held, he and his wife were among the first to step into the water to be baptised into the truth.

W. H. BRANSON.



### Somabula Camp-meeting

FOLLOWING the Solusi camp-meeting, Professor Howell, Elder E. M. Howard and Doctor Reith went to visit some mission schools, while Elder W. H. Branson and I came to Somabula Mission to attend the native camp-meeting.

Somabula is one of the central mission stations in this field. It was started by Elder F. B. Armitage. With it are connected about thirty-three out-schools under native teachers. These schools are supervised by the European teachers from the main station. This station is about 150 miles from Solusi.

As we were driving in the night to the mission, which is about twenty-two miles from the railway, we beheld in the distance numerous camp-fires burning in the woods. When we reached the place we found more than 200 of our people on their way to the meeting. I was greatly impressed with the sight. They were just coming up from heathen darkness, but there was no hilarity nor unseemly conduct. Instead they were gathered around their camp-fires, and, under the supervision of native teachers, were singing songs of praise to the God whom they have learned to know and believe in for salvation from sin.

The next morning I stood on the mission grounds, and saw these people coming in groups from various directions, some in carts, but most of them on foot, singing the songs of Zion. During the day about 800 arrived—a very large camp-meeting indeed! No tents were pitched. Reading of ancient times, we find that when the Lord brought His people out of Egypt He made them dwell in booths (Lev. 23: 42, 43). It was much the same at this feast of tabernacles. Booths made from the branches of trees were prepared, and here, in primitive and native style, they ate and slept throughout the meeting with as much comfort as in their kraals at home. As I saw all these hundreds encamped in our midst, I felt that our gifts to missions have not been in vain, and that our faithful labourers, who have pioneered the way, suffering the privations, hardships, isolation and dangers of mission work in this land, have built well, and that a much greater ingathering of souls than we have yet witnessed will be seen in the future.

There is a neat church building on the station, but this was much too small to accommodate all, so the seats were moved out under a large tree, and here, on seats and on the ground, the people gathered daily to worship God and be instructed from His Word. God very richly blessed in all the meetings. Daily instruction was given to the native evangelists and teachers, which we believe will enable them to do

better and more faithful work in the future. A strong corps of native workers is being developed here.

The examination of candidates for baptism and church membership is a very important and painstaking work. After being in the baptismal class for from one to two years, they are put through a most searching examination that it may be known that they are really converted, and living Christian lives. Those who do not give this evidence are not baptised until further labour is bestowed upon them. At this meeting 181 were baptised. It was a very large baptism, and an interesting and solemn occasion.

According to their ability, these native believers show the same willingness to contribute to the support of missions as those in other lands. The giving of Sabbath school offerings is being instituted in all the churches. Tithing is taught. At this meeting an offering was taken for missions, and about £100 was given in cash and pledges. There is connected with this mission earnest and devoted European workers. The native evangelists and teachers impressed me most favourably. They have been well trained during the years, and are bringing many souls from heathenism into the light of the gospel. The out-schools connected with the Somabula central station are a strong factor in the work.

As the meeting ended and I saw these hundreds, some of whom had come on foot for a hundred miles, journeying home, with their blankets and other camping outfit on their heads, making their way back to their cheerless kraals to live among heathen superstition, I uttered a prayer that God would keep them. I wondered how many of them would be seen on the sea of glass. Their testimonies in social meetings show an earnest desire to do right. How many of us would do any better than they if placed under similar circumstances?

Professor Howell and Elder E. M. Howard having gone on to meetings in Nyasaland, Elder W. H. Branson and the writer left this meeting for a similar gathering north of the Zambesi River.

G. B. THOMPSON.

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### CAPE CONFERENCE

G. R. E. McNAY, *President*, F. MACDONALD, *Secy.-Treas.*  
OFFICE ADDRESS: 56 Roeland Street, Cape Town

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### Railway Concessions to the Bloemfontein Conference Session

ARRANGEMENTS have been made with the Railway Administration for those attending the joint conference at Bloemfontein, November 24 to December 3, to travel on special concession tickets. The following is an extract from a letter from the General Manager setting forth the conditions on which these special concession tickets are granted:

1. "The Administration will issue instructions to their staff to grant concession tickets to delegates at three-quarters the ordinary return fare upon presentation of certificates signed by yourself (Pastor G. R. E. McNay, 56 Roeland Street, Cape Town), providing the conditions of paragraph 3 hereof are complied with.

2. The tickets will be issued to enable delegates to arrive at Bloemfontein not earlier than the 23rd of November, and will be available to complete the return journey by midnight on the 7th of December, 1922.

3. The conditions under which concession tickets will be issued are:

(a) Not less than twenty delegates must travel by rail.

(b) Tickets will be issued by the most convenient direct route, and passengers will not be allowed to break the journey in either direction.

(c) An undertaking must be given in writing to the effect that in the event of the conditions in regard to the minimum number of twenty delegates travelling by rail not being complied with, the Administration shall, on demand, be paid the difference between concession and ordinary fares in respect of the delegates who obtained concession tickets."

From the above it will readily be seen that any persons residing in the Cape Province desirous of availing themselves of these concession privileges to this meeting should apply to the writer, 56 Roeland Street, Cape Town, or their church elder, for a signed concession form which they will in turn fill out and sign. All these forms must bear the signature, G. R. E. McNay. A supply will be sent to each church elder.

G. R. E. McNay.



"MORE things are wrought by prayer than this world dreams of."

## Aberdeen

It is a source of real joy to me to inform the Outlook family that it has pleased the Lord to lead in the organisation of a true church of God at Aberdeen. We are very grateful to Him for sending us the light of the third angel's message.

We thank the Lord that He has used Brother and Sister Henning to bring the light to us. The constant devotion and zeal with which they have laboured for us will never be forgotten.

On the 19th of July, Brother McNay baptised seven of our little company, and on the 8th of September three others. There are three more keeping the Sabbath, but for various reasons they were not able to present themselves for baptism. They will, however, do so later on. On the same day Brother McNay organised our company into a church with a membership of twelve. In connection with this the Ordinances were celebrated.

Brethren McNay and van Eeden were with us from Thursday evening, the 7th., till Monday the 11th. Our company could hardly get enough of the preaching, for we were feeling an intense spiritual hunger.

The brethren with their families drove from twenty-eight to fifty-two miles to attend the meetings; surely a sign that the Spirit of God is at work among His children. We had a meeting every night in Sister Henning's sittingroom, which was almost too small for the interested people, among whom we noticed our local bank manager. Also outside in the street, in the

(Continued on page 7)

A SPECIAL NUMBER OF

## THE AFRICAN SENTINEL

will be issued for December, in which the question of prohibition will be especially featured.

This special number is being carefully prepared, and will contain articles from the pens of the leading temperance workers in South Africa. The cover will be an appropriate water and mountain scene, in two colours, and is to be printed on paper ordered especially for this particular number.

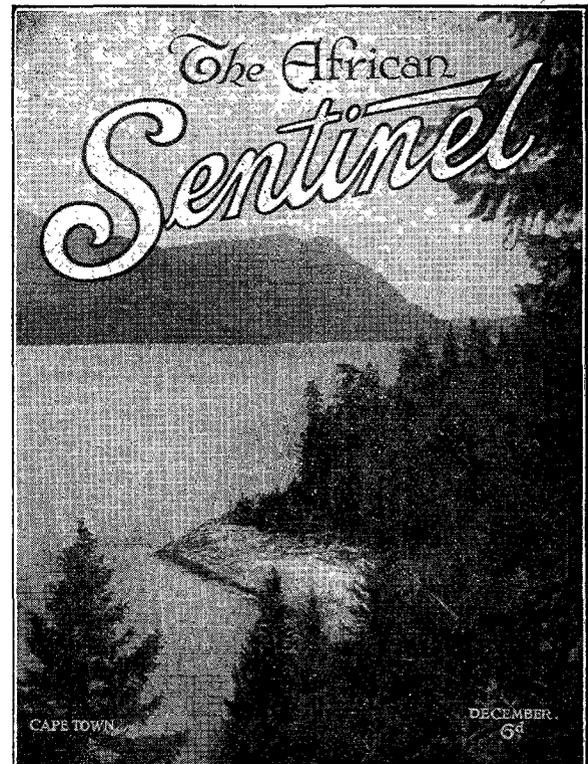
Prohibition is a live subject in South Africa just now, and this number of the "Sentinel" should be distributed far and wide by the tens of thousands. We believe our people will use this special temperance number in large quantities, and we trust orders will be forwarded early.

The question of circulating this number of the "Sentinel" is receiving the attention of churches not of our faith and other societies interested in the temperance movement. By the wide distribution of this paper we have an excellent opportunity to place ourselves on record as in favour of temperance.

Let every church take this matter up at once, and forward your order on to guide us in the number we should publish. Price 3d. per copy on quantity orders.

Send your order through your tract society.

THE SENTINEL PUBLISHING COMPANY



**Aberdeen**

(Continued from page 6)

dark people stood listening. We feel convinced that if an effort were made in this place, and meetings held in the Town Hall, much fruit would be the result.

The celebration of the Ordinances was to us quite a new experience. The feet-washing brought us to that frame of mind, which the Lord desires we shall have. To Him be all the honour!

We were reminded of the apostle Peter, when he said, "Lord, let us make tabernacles here," so much did we wish to stay together. However, the time to separate soon came.

We want to ask all who read this report, to say, when they have finished, "Lord, do bless the church which has been newly formed at Aberdeen. Amen."

Mrs. EYBERS, Secretary.



**S. A. U. C. Pulse Chart**

THE accompanying chart is a graphic picture of the missionary pulse of the European believers within the union, as illustrated by the Home Missionary reports.

When you read of advances, of the progress of the message, stop and figure what it might be if each believer had really been at his Father's work. Only one-third at work! If all should go to work, and continue at it, what a blessing it would be! Think about it. Three times as much this year, then what a gain the next year, and the next.

The work must be finished before we go home, and two-thirds of the church apparently not at work! Are they ready and waiting? What think ye? Are the non-active members anxious to go home? Are you? Do you love, His appearing?

HOME MISSIONARY DEPT.

**Report of Literature Sales for August**

**Cape**

NAME	BOOK	HRS	ORDS	VALUE	HELPS	TOTAL	DEL'D
J. Donaldson	P.F.	144	93	3 7 6	15 0 6	18 8 0	
P. S. Burger	P.G.	185	58	67 15 0		67 15 0	26 9 11
B. H. Wienand	P.G.	53	19	23 7 6	9 0	23 16 6	50 12 6
Miss E. M. Bush	B.R.	70½	14	15 0 0	9 9 0	24 9 0	
D. J. Kruger	B.R.	51	22	1 2 6	2 15 0	3 17 6	1 2 6
Mrs M Armer	L.H.	5	5	7 7 6		7 7 6	7 7 6
R. Geitzmann	B.S.	31	3	2 1 0	4 6	2 5 6	4 18 6
W. Geitzmann	B.S.	9	3	13 6		13 6	
Agents, 8		548½	217	120 14 6	27 18 0	148 12 6	90 10 11

**Natal-Transvaal**

A Blennerhassett	B.R.	62	11	12 0 0	5 13 0	17 13 0	25 10 0
T. G. Crouch	P.G.	41					119 5 0
M. J. Dixie	B.R.	14					15 15 0
D. A. de Beer	B.R.	52	23	28 12 6		28 12 6	
Mrs. E. Dahl	L.H.B.	9½	10	14 19 0		14 19 0	3 5 0
L. A. Hertogs	B.R.	75½	49	68 15 0	13 13 6	82 8 6	35 13 0
Miss I. Kaspersen	B.R.	6	5	6 0 0	13 6	6 13 6	
W. A. Kaspersen	B.R.	6	5	6 5 0	4 6	6 9 6	
R. Morton	P.G.	34	2	2 5 0	16 6	3 1 6	17 15 0
J. C. Marais	B.R.	47½	3	3 12 6		3 12 6	26 2 6
Mrs Mijnhardt	L.H.B.	8½	10	16 15 0	8 0	17 3 0	
T. J. Mijnhardt	B.R.	13	6	7 2 6	6 0	7 8 6	
A. S. Pheasant	B.R.	78	50	66 7 6		66 7 6	10 7 6
Mrs. M E. Smith	L.H.B.	45½	9	12 7 6	19 6	13 7 0	46 12 6
P. J. Vermaak	P.G.	101	23	28 4 0		28 4 0	110 19 6
Agents, 15		593½	206	273 5 6	22 14 6	296 0 0	411 5 0

**Union Conference Mission Fields**

Kafirland Mission Field			20 13 6		20 13 6	20 13 6	
Zulu			16 2 0		16 2 0	16 2 0	
Basutoland			10 8 6		10 8 6	10 8 6	
Transvaal			71 2 10		71 2 10	71 2 10	
Bechuanaland		51	1 5 0		1 5 0	1 5 0	
		51	119 11 10		119 11 10	119 11 10	
Grand Total, All Agents	23	1142	474	513 11 10	50 12 6	564 4 4	621 7 9

(Report for July received with report for August.)

Kafirland Mission Field			56 19 4		56 19 4	56 19 4	
Zulu			12 5 8		12 5 8	12 5 8	
Basuto			8 8 6		8 8 6	8 8 6	
Trans vaal			41 3 0		41 3 0	41 3 0	
Bechuana		83 55	4 19 7		4 19 7	4 19 7	
Total		83 55	123 16 1		123 16 1	123 16 1	

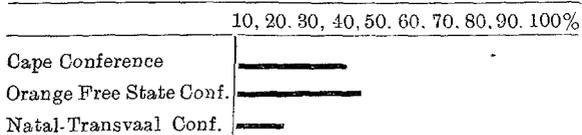
**A New-Old Magazine**

BEGINNING with the September (1922) number, the magazine *Christian Educator*, became *Home and School*. All subscribers to *Christian Educator* will receive *Home and School* until their subscriptions expire.

Heretofore there have been published only ten numbers of *Christian Educator* each year. Now, however, *Home and School* will be issued each month, twelve full numbers, with the same number of pages in each, and the same price, \$1.50 per year; in clubs of five or more, to one address, \$1.25 each. Send your subscription through your tract society or book depository.

**Home Missionary Pulse Chart**

Showing percent of Conference and Mission Field membership reporting Missionary work.



## THE AFRICAN DIVISION OUTLOOK

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Priscilla E. Willmore, Editor

Rosmead Avenue, Kenilworth, Cape

"He stands best who kneels most.  
He stands strongest who kneels weakest.  
He stands longest who kneels lowest.  
Bent knees make strong backs, and  
strong backs are needed today."

—Selected.



### General News Notes

BROTHER F. E. THOMPSON left home, October 2, on a trip through the Union in the interest of the educational work.

As no new names have been received for the Harvest Ingathering Honour Roll since the last issue of the *OUTLOOK*, the list does not appear in this number of the paper.



### Sanitarium Notes

THE "Armada Castle," arriving on the 2nd of October, brought back to our shores Mrs. D. F. Tarr and Mrs. G. W. Shone, after an extended visit to the States. They are among our guests.

WE are always glad to see our up-country missionaries, and count it a privilege to assist them in regaining the vitality so often depleted by service in the tropics. Mrs. H. J. Hurlow is taking a much needed rest and course of treatment. Brother and Sister Hurlow are in charge of our new station at Chimpempe Falls, Kawambwa, N. E. Rhodesia.

MRS. A. E. SHONE, of Dewetsdorp, O. F. S., is with us at present. Mrs. Shone, formerly Miss Annie Strachen, was for some years a Bible worker at the Cape, and has been welcomed by many friends here. When she returns to Dewetsdorp, she will be accompanied by a dark-haired daughter, who has not yet claimed the Free State as her home.

AFTER AN absence of six weeks, spent in attending the annual meetings in the Zambesi Union, Dr. and Mrs. Reith returned to the Cape on the evening of September 27. We were certainly glad to welcome them home. The Sanitarium family felt that it would be a privilege to have the company of the doctor and his wife for the evening, so arranged that they be our guests for tea. The tables were arranged in the form of a Greek cross, and a very pleasant evening was spent by all.

"THEY come, they go." It is pleasant to greet new arrivals; hard to say good-bye. But we have had to say good-bye to two friends of long-standing, Miss Florence Hansen and her mother, Mrs. Hansen.

They came to Africa eleven years ago. Miss Hansen entered our Claremont school as a pupil, where she remained until her graduation. Deciding to enter the nursing profession, she came to the sanitarium for training, completing her course some three years ago. Later she took a special training at the Booth Memorial Hospital, Cape Town, and for a time engaged in private nursing.

In 1921, Miss Hansen returned to us as medical matron, which position she held until a short time before her departure. Her gentle, kindly spirit, and sincere Christian character have given her many friends, and it was with genuine regret that we learned of her decision to accompany her mother to America. The institution has lost a faithful and capable member of its faculty.

Though not a regular sanitarium worker, Mrs. Hansen has been closely associated with the institution for some years, and we shall miss her motherly face. She goes to make her home with her son-in-law and daughter, Dr. and Mrs. Dunscombe, of the New England Sanitarium, at Melrose, Mass., U. S. A.

On Tuesday evening, September 26, a number of friends from the Claremont church met with the sanitarium family for a farewell evening with these departing friends. Miss Hansen was presented with a small leather travelling case and a snake-skin correspondence case. Many of the sanitarium workers, as well as other friends, bade them "Godspeed" at the docks, as the "Arundel Castle" left her berth and turned seaward.



### Farewell

DEAR Friends,

By the time you read this, we will be far away from sunny Africa. We are sorry to go and leave all the kind friends here, and we shall always look back with pleasure to our sojourn among you. The eleven years have passed very quickly, and we cannot realise that we are leaving for America again.

We trust the Lord's richest blessing may be with the work here, and that, if we should not be privileged to return to Africa, we may meet in the earth made new where there shall be no more parting.

We take this opportunity of thanking you for all the kindness shown us in so many ways, and for the many good wishes and kind messages received. The happenings of the last few days will bring happy memories to us in the future.

Now we bid you goodbye, and hope that we may often hear from you. We assure you that we shall not forget you nor the beautiful country you live in.

Sincerely yours,

MRS. HANSEN AND FLORENCE.

### DATES TO REMEMBER

Educational Council, November 7-12. Divisional Council, November 14-17. Ministerial Institute, November 17-24. Union Camp-meeting, November 24-December 3. Week of Prayer, December 14-16. Bethel Teachers' Institute, December 14-16, 1923. Summer School, January 3-31, 1923.