

Harvest Ingathering Campaign

OPENS JUNE 1

Division Goal £3000

Cable just received from Washington announces that for every pound we raise in this campaign for the world-wide mission programme, the General Conference will appropriate an equal amount toward liquidating the indebtedness of the Spion Kop Missionary College. This is Africa's day of opportunity. In view of this VERY LIBERAL OFFER, shall we not double our goal and make it possible to wipe out our entire school debt?

After preparing and sending out the programmes for the 1924 Harvest Ingathering Campaign, we received by cable the welcome announcement from the General Conference that in order to assist the African field in liquidating the indebtedness of our training college, they will appropriate this year to the Spion Kop school an amount equal to what we raise for the mission fields in our Ingathering Campaign. Surely this is a most liberal offer, and one of which we should take full advantage.

Those, therefore, who engage in this worthy campaign this year, gathering funds for our world-wide mission work, will have the pleasure of knowing that for every pound they raise for missions a pound will be appropriated to the school debt. This is really a wonderful opportunity. For years, in fact since its first erection, our college has struggled with debt. It has been a burden heavy to bear. The indebtedness amounts to over £6,000. We have several times during the past four years, presented this situation before the General Conference and solicited their help, and now comes this liberal response.

Nadat wij het program voor de Oogst Inzamelings Beweging voor 1924 klaar gemaakt en uitgestuurd hadden, ontvingen wij per kabelgram het welkome bericht van de Algemene Konferentie dat, met het doel om het Afrikaanse Zendingsveld behulpzaam te zijn tot afbetaling van de schuld op het Opleidings Kollege, de Konferentie dit jaar aan de Spionkop School een bedrag zal toewijzen gelijkstaande met wat wij in onze Inzamelings Beweging voor de Zendingvelden opbrengen. Dit is waarlik een vrijgevig aanbod, en wij behoren er zoveel mogelik voordeel uit te trekken.

Al degenen dus, die dit jaar meehelpen in deze heerlike beweging van gelden op te halen voor ons wereldwijde zendingwerk, zullen het genoegen smaken van te weten dat voor ieder jond, dat wij voor de Zending opbrengen, er een pond zal toegewezen worden aan de schuld op onze school. Hierdoor opent zich een gelegenheid, die waarlik wonderlik is. Voor jaren reeds, en eigenlik sedert het begin van de oprichting van ons Kollege, is die inrichting met schuld bezwaard geweest. Het is een zware last geweest om te dragen. Het bedrag ervan gaat £6,000 te boven. In de loop

The amount given for this purpose is, however, to be determined by us here in Africa. They will appropriate to the College an amount equal to what we raise for the Mission Board for the world mission fields. If we raise our goal of £3,000, they will give £3,000 to the school. If, however, we should all take hold of this work with a determination that under God we would really do our very best, we believe that our goal could be doubled. That would mean the General Conference would give £6,000 to the College, and our debts would be practically cleared off, and this burden would be rolled off the shoulders of our people.

Brethren and sisters, we appeal to you, therefore, to spring into action and join us in this great undertaking. We appeal for unanimous, whole-hearted concerted action on the part of our membership. We appeal for the full co-operation of every conference officer and labourer. We appeal to every one to at least double the efforts put forth a year ago. Brethren, we simply must not fail in this matter, and we feel confident that we can count on every one

doing his best.

Besides the need for this special gift to the College, there confronts us also this year a very special need for funds for the world mission fields. Besides holding the forces now in the fields, the General Conference Mission Board is endeavouring to make possible the opening of new territory in many countries. In this, Africa is no exception. Several new mission sites will be pegged out this year in Angola, the North East Congo and Nyasaland, and millions who never before had the light will soon have access to it. By the time this paper reaches our people, and is being read, Elders French and Boger will be well on their way to select sites for the opening of work in the very borders of the Soudan. They expect while there to shake hands with our brethren who have pressed in from the north-east, under the auspices of the European Division, and thus a great gap in our missionary advance lines will be closed.

And so the message speeds on, and we are hastening to its close. The barren places will very soon all be occupied, the unwarned will hear, and the work will be done. May it be said of us in that day, that we did our best, that we may share in the glory that shall follow.

W. H. Branson.



A Service of Love

God is the source of love, for "God is love." With Him commenced this service of love manifest in the giving of His only begotten Son. This same love further revealed itself in the Son leaving the courts of glory, treading the wine-press of suffering, and finally sacrificing His life to meet an ignominious death. And now the recipients of that love are invited to link up with the very Source of love in a last grand effort to publish to the entire world a knowledge of this love and its objective. . . .

"Divine Love has been stirred to its unfathomable depths for the sake of men," and that same love is holding back the clock of time till this service of love on behalf of a fallen world is completed.

H. STACEY.

van de laatste vier jaren hebben wij verscheidene malen deze zaak aan de Algemene Konferentie voorgelegd en hulp verzocht, en nu komt dit vrijgevige antwoord.

Het bedrag echter, dat voor dit doel zal gegeven worden, is door ons hier in Afrika te bepalen. De Konferentie zal aan het Kollege toewijzen een bedrag gelijkstaande met wat wij opbrengen voor het Zendings Bestuur van de Zendingvelden van de wereld. Indien wij onze "goal" van £3,000 opbrengen, zullen zij ons £3,000 voor de school geven. Doch indien wij allen dit werk in handen zouden nemen met het vaste besluit, dat wij met Gods hulp ons uiterste best zullen doen, geloven wij dat onze "goal" verdubbeld zou kunnen worden. Dit zou betekenen dat de Algemene Konferentie £6,000 aan het Kollege geven zou, en onze schuld derhalve zo goed als geheel afbetaald, en de last ervan van de schouders van onze mensen afgenomen zou worden.

Broeders en zusters, wij wensen om die reden een beroep op u te doen om met ons uw aandeel te gaan nemen aan deze grote onderneming. Wij doen een beroep op u voor eenstemmige en toegewijde samenwerking van de zijde van ons gehele ledetal. Wij doen een beroep op de volle samenwerking van iedere Konferentie beambte en werker. Wij beroepen ons op u allen om minstens uw pogingen van verleden jaar te verdubbelen. Broeders en zusters, wij moeten in geen geval in deze zaak tekort schieten; en wij hebben het volle vertrouwen, dat wij op iedereen van u rekenen kunnen om zijn best te doen.

Behalve de behoefte aan deze speciale gift aan ons Kollege, lift er dit jaar ook een zeer speciale behoefte aan fondsen voor ons voor de Zendingvelden van de wereld. Behalve dat zij de krachten in de Zendingvelden willen houden, die er tans zijn, wil het Algemene Konferentie Zendings Bestuur pogingen doen om het mogelik te maken om nieuwe posten in vele landen te openen. Afrika maakt geen uitzondering daarop. In de loop van dit jaar zullen er verscheidene nieuwe plekken voor zendingstaties afgepend worden in Angola, Noordoost Kongo en Nyasaland, en zullen er miljoenen toegang krijgen tot het licht, die het nooit tevoren gehad hebben. Wanneer dit schrijven in de handen van onze mensen komt, en voorgelezen zal worden, zullen Eerw. French en Boger een heel eind op hun pad wezen om plekken uit te kiezen tot opening van werkzaamheden tot aan de grenzen van de Soedan. Terwijl zij dáár zijn, hopen zij de hand te kunnen geven aan onze broederen die van het Noordoosten, onder opzicht van de Europese Divisie, binnengedrongen zijn, en op die manier zal er een grote gaping in de voorste lijnen van ons zendingwerk gesloten worden.

Alzo spoedt de boodschap zich voort, en haasten wij ons naar het einde ervan. De open liggende plekken zullen zeer spoedig alle ingenomen zijn, de ongewaarschuwden zullen het evangelie horen, en het werk zal sluiten. Mocht er in die dag van ons gezegd worden, dat wij ons best hebben gedaan, zodat wij deel mogen nemen aan de heerlikheid, die daarop volgen zal.

W. H. Branson.

"In the great workshop of our Father there is a niche reserved for you."

CAPE CONFERENCE

U. Bender, President, Miss. O. M. Willmore, Secy.-Treas Address: P. O. Box 378, Port Elizabeth, C. P.

A Campaign Call

It is time we were making our preparations and getting ready for the Harvest Ingathering Campaign. The opening date of the campaign is June 1, and the time to begin will soon be here.

When the leader in your church calls for those who will take up this work with a will and help make it a success, just let H. I. C. stand for "Here I come." I come at the call for workers; I come to help get everything ready. And then when the time for action comes, let it be, "Here I come to go" out into the Harvest Ingathering Campaign, and take my place in the line with my fellow soldiers. U. Bender.

A Profitable Mid-week Meeting

A FEW weeks ago, I attended a mid-week meeting in one of our churches. The service opened in the usual way, and then it seemed to be not only a prayer, but a missionary meeting also, which had to do with the sending out of papers by post to various places in the country towns and districts.

Arrangements had already been made, and the tables for work were all in order. Some addressed the wrappers, from lists which were furnished them; others folded and wrapped, while the papers were stamped and tied up for the post by the last group of workers.

Every one had his place, and quietly, happily and sociably they worked together. Soon the work was finished. Everything was now ready, and when the papers were on the table tied up for the post, all took their places as when the meeting opened. The closing service was a prayer that the Lord would accept the labour of His servants' hands, and grant His Spirit to accompany these messengers of truth as they reached the people.

It reminded me of the record of the early days of the message, when in Elder James White's home they prepared the first papers for the post and then sought the Lord to bless the printed pages as they were scattered here and there in the homes of the people. The Lord truly blessed in those days when the work was just beginning. He has the same interest now. As we send out these papers today, the same Spirit will go with them. As we labour, let us not forget to pray that the Lord will accept our work of sending forth these silent messengers of truth, and bring the increase of the seed-sowing in His own time. Surely the promise of Isaiah 55:10, 11 will encourage our hearts to continue in this labour to bring joy to other hearts through the blessed hope of the Lord's soon U. Bender. return.

Baptism at Salt River

On Sunday, the 4th inst., at 3.30 p.m., a baptismal service was held in the Salt River church. Five persons were baptised to rise with their Lord, and to walk in newness of life. The church was well filled with

members and friends of the candidates, who came to witness the ceremony. The subject of the discourse was, "The Baptism of Repentance."

Three of these new members are the first fruits of Brother May's efforts at Goodwood. The outlook for further results of the work at that place appears very encouraging. Already a Sabbath school and regular Sabbath services are being held in a rented hall, with a good attendance. To God be the glory!

D. C. THEUNISSEN.

ORANGE RIVER CONFERENCE

J. N. DE Beer, President. Miss E. M. Rowlands, Secy. Treas. Office: 41 West Burger St., Bloemfontein, O. F. S.

Harvest Ingathering Campaign 1924

Another year has almost passed since we had our last Harvest Ingathering Campaign, and again we turn our attention to this work.

The way our people, old and young, took hold of this work last year, was very gratifying and it was demonstrated that people in Africa will give to the cause of God if they are approached in the right way. A very special offer has just been made by the General Conference, which will be a wonderful relief to the financial position of Spion Kop College. This is a unique opportunity to help advance the cause of missions, and at the same time materially assist in lifting the burden which for so many years has rested upon our educational institution. So, shall we not during the next campaign put forth double the effort we did last year, with a determination to double the goal of £3 for each European member, and 10/- for each native member? Knowing the individual goal, our churches will have no difficulty in setting their goals.

The months of June and July is the time set for our Harvest Ingathering Campaign this year. There is, however, no need for us to take all this time to reach our goal. If everybody will take hold of the work at the beginning of the campaign, and keep at it, I feel sure that we can reach our object in less than half the time. So, brethren and sisters, let us do it.

The papers, which are printed in both English and Dutch, and the solicitors' cards and boxes have been ordered to be sent to our various churches and isolated members and these ought to be at hand by this time. If there are some who did not receive papers, and others who could use more to advantage, just write to our office at 41 West Burger Street, Bloemfontein, and order what you want.

We hope that our church elders and leaders will organise their work well, that they will have the cooperation of every member, and that all will go out to solicit funds.

Do not forget to report. Each member should report to the church to which he belongs, and the church should send a report to the conference office. The members belonging to the Conference church should report direct to the conference office.

Not many more appeals for money will be made before Jesus comes, so let us be faithful and willing in whatever God has asked us to do. "Thy people offer themselves willingly in the day of Thy power." Ps. 110: 3. R. V. J. N. DE BEER.

STATISTICAL REPORT OF THE AFRICAN D

Tithe Receipts of the Unions, as Compared with Corresponding Quarter of Last Year

Name	AMT. FOR WHITE	QUARTER NATIVE	AMT. 1st. Q WHITE	Quarter 1923 native	REC'D. TO DATE WHITE	THIS YEAR NATIVE	REC'D. SAME WHITE	Period 192 NATIVE
S. A. Union Conference	£2788 11 2	188 19 2	2062 10 1	177 14 2	2788 11 2	188 19 2	2062 10 1	177 14 5
Zambesi Union	180 1 1	125 4 5	210 17 6	70 8 10	1 80 1 1	125 4 5	210 17 6	70 8 10
So. Atlantic Union	12 5 6	1 7 6			12 5 6	1 7 6		
Congo Mission Field	35 0 8	1 6 11			35 0 8	1 6 11		
TOTALS	£3015 18 5	316 18 0	2273 7 7	248 3 0	3015 18 5	316 18 0	2273 7 7	248 3 (

Tithe Receipts of Local Organisations as Compared with Corresponding Quarter of Last Year

Name	Амт. Whit		QUARTER NATIVE	Амт. 1st. White	Quarter 1923 native	REC'D. TO DATE WHITE	THIS YEAR NATIVE	Rec'd. Same white	Period 1923 NATIVE
Cape Conference	6 95 6	9	108 18 5	436 10 1	0 54 19 2	695 6 9	108 18 5	436 10 10	54 19 9
Natal-Tvl. Conference	1394 15	5	41 11 11	1032 15 10	0 85 13 4	1394 15 5	41 11 11	1032 15 10	85 1 3 4
Orange River Conference	698 9	0	38 8 10	593 3	5 37 1 8	698 9 0	38 8 10	593 3 5	37 1 {
South Rhodesia	150 0	4	100 1 3	148 2 (6 50 9 4	150 0 4	100 1 3	14 8 2 6	50 9 4
North Rhodesia	4 9	2	3 11 8	62 15	0 19 19 6	4 9 2	3 11 8	62 15 0	19 19 (
Nyasaland	$25 \ 11$	7	21 11 6			$25 \ 11 \ 7$	21 11 6		
South West Africa	4 7	3	1 7 6			4 7 3	$1 \ 7 \ 6$		
Benguela Mission	7 18	3				7 18 3			
Lunda "									
Huilla "									
Katanga "	35 0	8	1 6 1 1			35 0 8	1 6 11		
Songa "									
Kongolo "								~	
Totals £	3015 18	5	316 18 0	2273 7 7	248 3 0	3015 18 5	316 18 0	2273 7 7	248 3 0

Membership etc., of Unions and

								77	demb	ersnıp	etc.	, or,	Uni	ons	and
		RICAN VISION		African nion		MBESI NION		TLANTIC NION		NGO ION	Cai	?E	NATAL	Tvr.	Ora
·	WHITE	NATIVE	WHITE	NATIVE	WHITE	NATĮVE	WHITE	NATIVE	WHITE	NATIVE	WHITE	NATIVE	WHITE	NATIVE	WHTTE
 Ordained ministers Licensed ministers Licensed missionaries Evangelists, teachers Colporteurs Other workers 	26 15 30 18 14	$\begin{array}{c} 8 \\ 1 \\ 6 \\ 270 \\ 17 \end{array}$	16 4 18	39 16	4 10 8	2 6 226 1	2 2	1	$\begin{matrix} 1 \\ 1 \\ 2 \end{matrix}$	1 4	3 2 4 8	3 6 2	6 3 7	1 16 13	4 9 8
7. Total all workers 8. No. of Sabbath schools 9. Membership 10. Students at Spion Kop 11. No. of church schools 12. Enrolment	103 68	302 211 10428	50 57 1314 75 5 61	61 57 1068	29 7 41 4	243 151 9252	4 4 14	1 1 5	4	5 2 108	18 15 473 17 2 31	11 25 525	16 18 553 38 2 24	30 18 273	16 24 288 20 1 6
 13. Students in training schools 14. Students in mission schools 15. No. of outschools 16. Enrolment 17. No. of churches 	35	318 878 163 8919 36	-32	58 241 16 540 20	. 3	238 . 627 144 8227 15				22 10 3 152	11	26 6 200 4	12	22 5 102 7	
17. No. of charteness 18. Membership Dec. 31, 1922 19. Membership end last quarter 20. Added by baptism 21. Added by vote 22. Total gain during quarter 23. Dropped by apostasy	1182	2981 3669 21 22 43	1125 1266 41 15 56	779 1046 21 19 40	57 107 2 2 3	2202 2607	·	•		•	23 6	359 388 8 1 9	606 543 37 4 41 11	201 236 13 18 31	283 303 4 1 5
24. Dropped by letter 25. Dropped by death 26. Nett gain in members 27. Present membership 28. Goal to close of year 29. No. in baptismal class	18 3 22 1417 1461	16 2 21 3694,	15 2 28 1294 1461	16 2 19 1065 1251 80	3 1	loss 1 2606 3206 3943	14	1	7			9 39 7 148	9 1 20 563 603	16 12 248 301 59	1 loss 1 302 348
30. Total keeping Sabbath	1417	7842	1294	1145	102	664 9	14	1	7	47	8	397		307	

N FOR QUARTER ENDING MARCH 31, 1924

Mission Offerings Receipts for the Unions

			•					DATE						TE	Last Year NATIVE		P/W PER MEMBER WHITE	TO DATE NATIVE
£1933	5 2	8	80	14	2	1935	2	8	80	14	2	1221	14	4	70 13	6	$2/7\frac{3}{4}$	2d.
9]	£ 9	5	100	1	6	91	9	5	100	1	6	163	18	0	72 1	õ	$2/5\frac{1}{2}$	1d.
20	6 (0	1	3	9	20	6	0	1	3	9							
20	1	4		9	5	20	1	4		9	5							
2066	3 19	5	182	8	10	2066	19	5	182	8	10	1385	12	4	142 14 1	1		
	£1938 91 20 20	£1935 2 91 9 20 6 20 1	WHITE	WHITE NAME #1985 2 8 80 91 9 5 100 20 6 0 1 20 1 4	##ITE NATIVE ##	#HITE NATIVE £1935 2 8 80 14 2 91 9 5 100 1 6 20 6 0 1 3 9 20 1 4 9 5	WHITE NATIVE WHY £1935 2 8 80 14 2 1935 91 9 5 100 1 6 91 20 6 0 1 3 9 20 20 1 4 9 5 20	WHITE NATIVE WHITE £1935 2 8 80 14 2 1935 2 91 9 5 100 1 6 91 9 20 6 0 1 3 9 20 6 20 1 4 9 5 20 1	WHITE NATIVE WHITE £1935 2 8 80 14 2 1935 2 8 91 9 5 100 1 6 91 9 5 20 6 0 1 3 9 20 6 0 20 1 4 9 5 20 1 4	WHITE NATIVE WHITE NA £1935 2 8 80 14 2 1935 2 8 80 91 9 5 100 1 6 91 9 5 100 20 6 0 1 3 9 20 6 0 1 20 1 4 9 5 20 1 4	WHITE NATIVE WHITE NATIVE £1935 2 8 80 14 2 1935 2 8 80 14 91 9 5 100 1 6 91 9 5 100 1 20 6 0 1 3 9 20 6 0 1 3 20 1 4 9 5 20 1 4 9	WHITE NATIVE WHITE NATIVE £1935 2 8 80 14 2 1935 2 8 80 14 2 91 9 5 100 1 6 91 9 5 100 1 6 20 6 0 1 3 9 20 6 0 1 3 9 20 1 4 9 5 20 1 4 9 5	WHITE NATIVE WHITE NATIVE WHITE NATIVE WHITE £1935 2 8 80 14 2 1935 2 8 80 14 2 1221 91 9 5 100 1 6 91 9 5 100 1 6 163 20 6 0 1 3 9 20 6 0 1 3 9 20 1 4 9 5 20 1 4 9 5	WHITE NATIVE WHITE NATIVE WHITE £1935 2 8 80 14 2 1935 2 8 80 14 2 1221 14 91 9 5 100 1 6 91 9 5 100 1 6 163 18 20 6 0 1 3 9 20 6 0 1 3 9 20 1 4 9 5 20 1 4 9 5	WHITE NATIVE WHITE NATIVE WHITE NATIVE WHITE £1935 2 8 80 14 2 1935 2 8 80 14 2 1221 14 4 91 9 5 100 1 6 91 9 5 100 1 6 163 18 0 20 6 0 1 3 9 20 6 0 1 3 9 20 1 4 9 5 20 1 4 9 5	WHITE NATIVE WHITE NATIVE WHITE NATIVE WHITE NATIVE £1935 2 8 80 14 2 1221 14 4 70 13 91 9 5 100 1 6 91 9 5 100 1 6 163 18 0 72 1 20 6 0 1 3 9 20 6 0 1 3 9 20 1 4 9 5 20 1 4 9 5	WHITE NATIVE WHITE NATIVE WHITE NATIVE WHITE NATIVE £1935 2 8 80 14 2 1221 14 4 70 13 6 91 9 5 100 1 6 91 9 5 100 1 6 163 18 0 72 1 5 20 6 0 1 3 9 20 6 0 1 3 9 20 1 4 9 5 20 1 4 9 5	WHITE NATIVE WHITE WHITE NATIVE WHITE WATE WHITE WHITE WHITE WATE WHITE WATE WHITE WHITE

Mission Offerings Receipts for the Local Organisations

Name	Rec'd. for white	Quarter native	REC'D. TO DATE WHITE	THIS YEAR NATIVE	SAME DATE LAST YEAR WHITE NATIVE	P/W PER MEMBER TO DATE WHITE NATIVE
Conference	697 5 11	47 6 0	697 5 11	47 6 0	222 10 1 36 6 1	$4/6\frac{1}{2}$ $2\frac{1}{2}d$.
l-Tvl. Conference	892 11 0	21 19 6	892 11 0	21 19 6	877 14 9 19 11 5	$2/3\frac{1}{4}$ 2d.
ge River Conference	345 5 9	11 8 8	345 5 9	11 8 8	121 9 6 14 16 0	$1/10\frac{1}{2}$ 1d.
n Rhodesia	67 1 4	65 2 6	67 1 4	65 2 6	123 18 6 62 6 3	$2/10\frac{1}{2}$ 1d.
a Rhodesia	6 18 6	1 11 4	6 18 6	1 11 4	39 19 6 9 15 2	9d. [d.
aland	17 9 7	33 7 8	17 9 7	33 7 8		$3/10$ $\frac{3}{4}$ d.
h West Africa	$2 \ 0 \ 0$	1 3 9	$2 \ 0 \ 0$	1 3 9		
uela Mission	18 6 0		1 8 6 0			
la ''						
la ''						
nga ''	$20 \ 1 \ 4$	9 5	20 1 4	9 5		
a. ''						
golo ''			•			
Totals \pounds	2066 19 5	182 8 10	2066 19 5	182 8 10	1385 12 4 142 14 11	

anisations at Close of Quarter

UTH DESIA	North Rhodesia	Nyasaland	South West	Benguela	Lunda	HUILLA	Katanga	Songa	Kongolo
NATIVE	WHITE	W HITE NATIVE	W HITE NATIVE	WHITE NATIVE	WHITE NATIVE	WHITE NATIVE	WHITE NATIVE	W BITE NATIVE	WHITE
2 77 1	3 3 42	1 1 2 107	1	1 2			1 1 2 2	1 2	1. 2. 3. 4. 5.
80 63 2100	6 56 1 26 14 1230	7 107 2 62 7 5922	1 1 5	3 3 14			3 3 1 65	1 2 1 38	6. 7. 8. 9. 10.
20 103 60 1803 9 1161 1412	105 • 24 719 1 4 14 208 14 249	103 283 60 5705 2 7 833 7 946	·				22	10 3 152 1 16 3	12. 13. 14. 15. 16. 17. 18. 19. 20.
1412 1712 851 2263	14 249 349 697 1046	loss 1 7 945 1145 2395 3 34 0	loss 1 1	14 14			5 8 70 25 5 28	3 19 30 2 19	21. 22. 23. 24. 25. 26. 27. 28. 29.

SPION KOP COLLEGE

E. D. DICK, Principal

Private Bag, Ladysmith, Natal.

Report from Spion Kop

REPORTS from our school and of its work have not appeared in the columns of the Outlook as often as we wish they had. The failure, however, is not due to a lack of good intentions, for often have we reminded ourselves of our failure in this direction.

School life is a busy life and often duties not in our regular programme are crowded out and left undone. Indeed, the many cares of a small household require that even urgent tasks are sometimes neglected; so we trust our friends will be charitable with our neglect seeing we have a family of over one hundred with their many and varied needs to satisfy. For this reason often our efforts are consumed upon ourselves to the neglect of our friends afar.

We have just concluded our week of prayer. At this season, Elder French was with us and carried the burden of the work. As the result of these meetings many were restrained to a fuller degree of consecration, while others gave their hearts to God for the first time. A baptismal class has been formed, and several

of the students will soon be baptised.

As I write this we are just concluding the work of our first quarter. Thus far our school year has gone very pleasantly. There has been on the whole a good spirit of study and co-operation, and we are gratified (though not necessarily satisfied) with the results obtained.

We are again disappointed in not having as large an attendance as we had hoped. The total enrolment to date is eighty-six. Thinking that some perhaps may be interested in knowing who is in attendance,

I will give the names of our student body:

Irene Armitage, Evelyn Armitage, Yvonne Blaine, Noel Burton, Marjorie Butler, Grace Butler, Freya Boekhout, Amy Cooks, Jean Cramond, Marie Ernst, Virginia Fortner, Genevieve Fortner, Julia Gibson, Ida Honey, Adah Horne, Mabel Holbrook, Edith Hayward, E. Hentschel, Rosie Hyatt, Betty King, Miriam Kearney, Thelma Kearney, Christina Lewis, P. Naude, Nellie Pretorius, Mildred Pittaway, Lilian Smith, Gladys Smith, Martha Snyman, Ella Snyman, Mollie Stockil, Gwennie Tarr, Winnie Tickton, Beatrice Webb and Ruth Bredenkamp.

Ross Ansley, Ivan Ansley, Sydney Armer, Leon Bredenkamp, Robert Buckley, Edward Buckley, Henry Bell, Johan Boekhout, Leslie Billes, Thomas Bender, Nico Claase, Delbert Dick, Vincent Douglas, P. W. Engelbrecht, Frans Fourie, George Gass, Delmer Gibson, Wesley Herbert, Stephen Hiten, Willie Hodgson, Willie Holbrook, Gert Jordaan, Geoffrey Leverett, C. Marais, W. Mason, Gert Meintjes, John v. d. Merwe, Willie Norcott, Gordon Perry, Willie Retief, Virgil Robinson, Melvin Sparrow, Cyril Smith, Llewellyn Shone, Stephanus Swanepoel, J. G. Siepman, A. Siepman, Ray Stockil, Ernest Stevenson, Stanley Stevenson, C. E. Sparrow, Lyndon Tarr, Albert Tickton, John Vorster, Raymond Ritchie, Max Webster, G. Willmore and W. S. Aves.

We are reminded, however, of the thought given to us in the Spirit of Prophecy, which suggests that numbers are not to be considered a measure of the success of a school, but rather the moral tone that prevails. With this in mind, we are going forward with courageous hearts and are enjoying a good school year.

The work of our school has been made much more pleasant through the installation of a new electric light plant. A small steam boiler was purchased, together with two small engines. These have been erected near the banks of the river. The plant has proved entirely satisfactory—producing a very steady light. It is hoped to have a pump installed whereby this same plant will be used to pump water for irrigating a few acres for a garden near the river. As the result of having sufficient power for lights, we have provided for the electric light to be put in a part of the Administration building. Our chapel has been wired and now, as the result of this improved service, our public services are much more pleasant.

Another improvement which has helped to facilitate the work in the dining department is greatly appreciated. Shortly before the opening of the school, new sinks and drains were installed, together with an extra heating tank, so that the work in the kitchen

is made easier as the result.

Mrs. W. S. Aves underwent an operation at the Ladysmith Sanitorium recently. She has just returned home, and promises to be much improved in

health as the result of her operation.

A recent change was made in the staff of the school, when Brother E. Tarr responded to a call of the Zambesi Union to take up work at Solusi. Brother J. V. Wilson has recently arrived to take up the work of farm manager which Brother Tarr has been carrying.

Recent visitors to the school are as follows Elder T. M. French, Elder D. E. Robinson, Mrs. T. J. Gibson, Miss H. J. Davies and Miss Nell. We appreciate the visit of these friends. E. D. Dick.

Fireside Correspondence School

A copy of a circular letter, addressed by the principal of the African Branch of the Fireside Correspondence School, has been received at this office. In case any of the readers of the Outlook may not have received the letter, we take the opportunity to copy the letter which gives information regarding arrangements for those who wish to avail themselves of the privilege of joining the Fireside Correspondence School.)

Private Bag, Ladysmith, Natal.

MY DEAR FRIEND,

We are now prepared to place in your hands some information in regard to the work of the African Branch of the Fireside Correspondence School. We are sorry to have been delayed in this matter for one reason and another, but now that we have become better organised we are ready to begin work with the confident belief that the Correspondence School may serve a great need to our people in this field.

In order that you may be fully informed concerning the work offered, etc., I am enclosing a list of the

subjects, the number of lessons in each course and the school credit allowed for the successful completion of each course, together with the cost of same. I am placing this in your hands in order that you may select your course. I am sorry not to be able to present a full syllabus, but that would be too lengthy to include in this letter. The prices herein quoted are the charges made for the course including tuition, cost of lessons, postage, etc., but this does not cover the cost of books, which will be extra and vary with the course taken.

Apart from the charge for the tuition cost as listed above, there is an enrolment fee of 5/-. This is the only fee the school requires. It covers the cost of enrolment and is paid by the new students only. It never has to be repeated.

How to proceed: Upon selecting the course which you desire to take, kindly send in the enrolment fee and the tuition cost of the lesson chosen. We will then order the lessons and books. (Most of the books are only procurable outside this country and it will therefore require some time to secure them.) When they arrive we will send the first lessons, together with the books and instructions as to how to take up your work.

I am hoping that you will find some line of work listed which you desire to take up and that I may have the privilege of hearing from you at an early date, as we desire to send forward our first order for lessons and books soon.

It is quite possible that some into whose hands this may come will not be interested in taking up a course themselves, but who may know of someone who may be interested. We will greatly appreciate it if in such a case you will pass this on to others.

Assuring you that we will take pleasure in serving you and trusting that we may be favoured with an early reply,

I am, yours very truly,

E. D. DICK.

		E. D. Dick.
NAME OF SUBJECT	NO. OF	
OFFERED	LESSONS	CREDIT RECD. COST OF COURSE
	IN COURSE	FOR COURSE
Bible:		
Life of Christ	40	Preparatory 5th Std. £2 10 0
6th Std. Bible	20	" 6th " 1 5 0
Life of Christ	40	Academic—1 unit 3 15 0
Old Testament Hist	orv 40	" —1 " 4 0 0
Bible Readings-Hov		
make and conduct	10	" 1 0 0
Spirit of Prophecy	20	" $-\frac{1}{2}$ " 2 0 0
Acts of the Apostles	20	" - 1 " 2 0 0
Bible Doctrines	40	" —1 " 3 15 0
Daniel and Revelation	on 40	College 6 hrs. 4 5 0
Major & Minor Prop.		"6"450
N. T. Epistles	40	"6"450
English:		
Composition	40	Academic-1 unit 3 15 0
Rhetoric	40	—1 3 15 0
Rhetoric	20	
Public Speaking	20	2 5 0
History:		
*		A was only a long to
General History	20	Academic—1 unit 3 15 0
History of Missions	20	—s 2 0 0
Denominational Histo		<u>−-</u> 2 2 0 0
Church History	40	College 6 hrs. 4 5 0
Education:		
Pedagogy	20	
Psychology	20	" 3 " 2 5 0 " 3 " 2 5 0
Christian Education	20	" 3 " 2 5 0
		,

~ .			
Sci	on	CO.	

Physiology and Hygiene Practical Nursing Agriculture Geology Mathematics:	$\frac{20}{20}$	Preparatory Academic—½ unit 2 College 3 hrs.	3 15 2 0 2 0 2 0	0 0 0
Algebra Geometry	40 49	Academic—1 unit ——1 "'	3 15 3 15	0

CONGO MISSION FIELD

E. C. Boger, Superintendent. D. A. Webster, Secy.-Treas. Address: Box 250, Elizabethville, Belgian Congo.

Songa Mission, Congo Belge

It has been some time since a report appeared from this remote part of the field, but I am glad to report progress, and much of God's blessing. Ten years ago today (April 5), Mrs. Robinson and I began our work in Africa, and as we look back over the years we see only blessings all the way. Though we have had some experiences we do not understand, yet we know all things work together for good to those who love God.

It was ten years ago today we arrived at the old Solusi mission. It was the needs of this mission station related to us some years before, that gave me the desire and purpose to come to Africa. For seven years we were permitted to labour at Solusi; and though we may have many different homes in Africa, none will ever be so dear to us as our home at dear old Solusi. It is with great interest and earnest prayer, that we watch the progress of the work there.

In May, 1921, we were transferred to this mission, which was then just beginning. Our work and experiences in those trying days were anything but pleasant. Illness came to the family, and being so far from civilisation the food supplies which were ordered from the south were months in reaching us and often arrived in a water-logged condition. Our supplies still reach us in that condition often, but as we have a good garden now and tropical fruits, the food question is not near as trying as it was in those early days, even though we are still without all dairy products.

We have a good home and a well-established work. This is but small yet, but it has a good foundation upon which to build when sufficient funds are available to permit further development of the work. I am glad to report that sufficient funds have been granted this year for the erection of a house for a doctor and his family. Just as soon as the rains are finished, we shall begin making brick.

We have three out-schools established, and if we had teachers we could start ten additional schools this year. The possibilities for mission work here are very good. The Sabbath school membership at the main station is fifty-five, and we have a day-school of twenty-seven. There are fifteen in the baptismal class, and most of them will be ready for baptism in a few months. We shall then be able to organise a church.

I am glad to say we keep very well, and in many ways our loving Heavenly Father has manifested His power in our behalf, and in behalf of the work He has given us to do.

R. P. Robinson.

38 9 4

THE AFRICAN DIVISION OUTLOOK

Published semi-monthly by the

General Conference of Seventh-day Adventists, African Division

Subscription price, five shillings

	w.	в.	COMM	IN			Editor
1	MISS	P.	E. WI	LLMOR	Е,	Asst.	Editor
			Grove	Avenue,	Claremont,	Cape	

Teachers' Institute at Solusi Mission

COMMENCING March 1 and ending April 13, a teachers' institute was held at Solusi mission. Seventy evangelists and teachers attended, coming from all parts of the South Rhodesia Mission Field.

Earnest effort and solid hard work were put forth by the faculty, under the able direction of Elder Flaiz, to make the institute a success. The teachers were not only drilled in reading, writing, and arithmetic, but were also instructed along industrial lines, amongst which brick-making and laying, wood-sawing and carpentering took a prominent place. Agriculture also was not lost sight of, and sound instruction was imparted by Brother Palmer on this important subject.

We realise that true mission work should produce men and women who are able and willing to perform manual labour, and who are capable and intelligent in devising ways and means to support their families and themselves. Everything possible was done to assist the men who had come from distant and out-ofthe-way places to make use of material and conditions that obtain in the invironment of the out-schools from which they had come. Special practical instruction was given on reporting and the keeping of the daily school register, which we trust will result in more accurate and regular reports in the future.

Time was taken for and attention given to Bible study and pastoral training in preparing sermons and conducting meetings, during which outlines of many good studies were prepared and delivered. Our duty toward the government was held up before our workers, teaching from the Word of God that Seventh-day Adventists should be a law-abiding people.

So, with all the advice and instruction imparted, we feel confident that better and stronger work will result throughout the field in soul-winning for the Master. F. R. STOCKIL.

Obituary

Bell.—Our beloved sister, wife of Dr. J. J. Bell, of Komgha, C. P., passed away on the 22nd of April, 1924. She was laid to rest on the morning of the 23rd, in the Komgha cemetery. A large number of the people of the town were in attendance, and showed great respect for our beloved sister, several speaking of her faithful Christian life and her willingness to help at all

Sister Bell had been in feeble health for some time, yet had a great desire to live a little longer to help spread the message she so dearly loved. She embraced the truth some thirty years ago, and was always active in her Master's work. Sister Bell was in her fifty-third year.

Words of comfort based on Psalm 17:15 and kindred Scriptures were spoken at the grave by the writer. Our sister leaves to mourn their loss, her husband and son Henry, and many friends. M. C. STURDEVANT.

Report of Literature Sales for March

		Nata	l=Tra	ıns	vaa.	j					
NAME	HRS	OR	os V	AL	UE	1	HEI	PS	T	OTA	L
Our Day.											
J. M. H. Claase	118	41	32	10	0		17	6	33	7	6
M. C. de Lange	$94\frac{1}{2}$	66	48	7	0	4	13	6	53	0	6
W. F. Tarr	133	41	29	3	0		16	6	29	19	6
Daniel & Revelati	on.										
T. J Mynhardt	92	23	15	10	0		6	0	15	16	0
E. Enochsen	30	14	17	17	6				17	17	6
Great Controversy P. J. Vermaak	124	3 3	16	17	6	5	4	0	52	1	6
	1,22	00	10	7.1	0	Ü	1	Ů	02	-	٠
Crises Miss W Tickton	n					30	0	0	30	0	0
Ladies' Handbook											
Mrs. Bulgin	$53\frac{1}{2}$	3	4	2	6		12	6	4	15	0
Mrs. Mynhardt	72	17	25	2	6				25	2	6
Mrs. M. Smith	$51\frac{1}{2}$	16	22	5	0	3	10	6	25	15	6
Agents 10	$768\frac{1}{2}$	254	24 i	15	0	46	0	6	287	15	6
Native Literature Magazine Sales	Sales	·····						<u>-</u>	88 17	2 4	7 0
J			Cape	_							
Daniel & Revelatio	044		Cape	3							
D. J. Kruger	113	11	9	7	0	a	17	0	12	4	0
G. W. Neuhoff		4	2	10	0	4	11	U		10	0
Our Day	$2\frac{1}{2}$								4	10	U
F. van Bart	93	11	8	15	6	5	13	0	14	8	6
P. Marks	$105\frac{1}{2}$	35	24	5	0	2	9	9	26	14	9
T. C. Barry	68	24	30	2	1		12	0	30	14	1
Bible Readings.											
D. Toerien	$89\frac{1}{2}$	22	47	7	0	2	3	6	49	10	6
Past Present & Fu Miss Bush	ıture 47	3	1	17	6	5	10	6	7	8	0
	1,	Ü	*		•	,	10	Ū	•	0	Ü
Micellaneous A. Priest	c o		9.4	10	Δ	4	10	^	39	9	0
A. Priest	68		34	тэ	0		10	0	99	3	0
Agents 8	$586\frac{1}{2}$	110	158	17	1	23	15	9	182	12	10
Native Sales									£7:	0	9
Magazine Sales									18	0	8
oragazzaro omico		_							10	Ü	Ü
		Orar	ıge	Riv	er						
Practical Guide.											
B. H. Wienand	93	76	100	5	0		12	0	100	17	0
Great Controversy											
A. G. Cillier:	57	23	30	16	6		1	6	30	18	0
C. E. Sparrow	54	31	37	2	6	2	7	0	39	9	6
Agents 3	204	130	168	4	0	3	0	6	171	4	6
					==						_
Native Sales				-					3	18	9
Magazine Sales									3	4	8
P	ook T	otals	for	Mai	rch	192	4				
-									30=	٠.	
N-T Conf	$768\frac{1}{2}$		211		0	46	0	6	287		6
Cape Conference	58 6 ½		158		1		15	9	182		
O. R. Conf	204	134	168	4	0	3	0	6	171	4	6
Zambesi Union					por						
Agents 21	1579	198	£568	16	1	£72	16	9	641	12	10
		· · · · · · ·									
Native Literature	Sales								99	2	1
Mr									90	_	4

Magazine Sales