

Membership Chart

Showing Growth in African Division 1917-1924

We feel sure that the accompanying chart will be of great interest to all our people. We trust that every

reader of the OUTLOOK will take time to give study to it, since it contains much valuable information regarding the growth of the work in this field since the year 1917.

Reckoning by four-year periods, it will be noted that the white membership, indicated by the line, increased from 968 to 989 the first four years, a gain of 21, whereas the last four years it increased from 989 to 1538, a gain of 549.

The native membership shows an increase for the first four-year period of 729, and the last four years of 2,651. This is a gain of over 150%.

The number of unbaptized converts, indicated by the = = = line, shows a gain for the first four-year

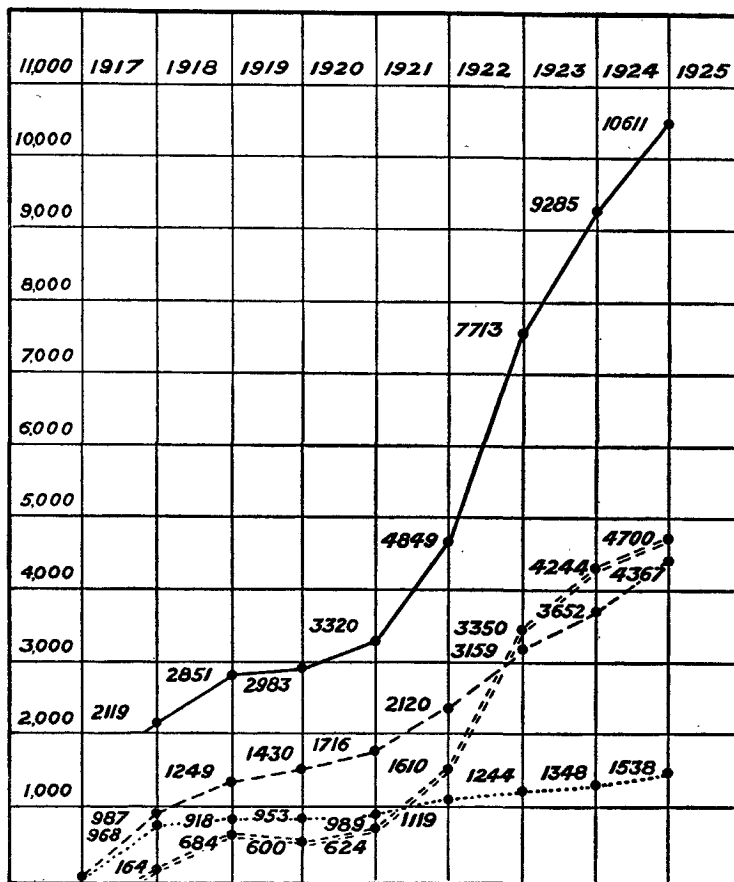
period of 456, and for the last quadrennial period, 4,076. The greatest gain shown is in the total number of

believers, including members and unbaptized converts, indicated by the ——— line. It will be observed that this has now reached the splendid figure of 10,611, whereas at the close of the first four-year period the number stood at 3,320.

We thank God for this splendid growth, and it should encourage the heart of every worker and believer to put forth more earnest efforts.

This is the strongest evidence we could possibly have that Emmanuel is with us in this work. Shall we not all renew our consecration to Him that He may do still greater things for us in the future, for "the future is as bright as the promises of God."

W. H. BRANSON.



..... indicates white membership. ——— indicates native membership.
= = = indicates unbaptized converts. ——— indicates total believers.

Reports Rendered at the Third Biennial Council of Publishing Department

Sales for Two Years Ending December 31, 1924

DURING the past two years, the Lord has blessed the work and workers in our Publishing Department. Our colporteurs have, as usual, had to meet a good deal of opposition and a certain amount of hardship. As a result some have suffered some financial loss. Nevertheless, the brethren and sisters have laboured on faithfully, and a constant stream of truth-filled literature in the form of books, pamphlets and papers has gone to all parts of the field.

The following table shows the actual sales made by the colporteurs during the period under consideration:

	1923	1924	TOTAL
Sub. Books	£10,385 0 3	£9,209 14 1	£19,594 14 4
Native Literature	1,719 16 0	1,476 4 3	3,196 0 3
Periodicals	819 2 5	1,168 9 11	1,987 12 4
Totals	£12,923 18 9	£11,854 8 3	£24,778 6 11

COMPARATIVE SALES (4 YEARS)

	1921-22	1923-24	TOTALS
Sub. Books	£20,334 3 10	£19,594 14 4	£39,928 18 2
Native Literature	2,119 0 11	3,196 0 3	5,315 1 2
Period. (Included in Sub. Books)		1,987 12 4	1,987 12 4
Totals	£22,453 4 9	£24,778 6 11	£47,231 11 8

The total sales made in the territory of the African Division for the two years ending December 31, 1924, amounted to £24,778-6-11, and for the past four years, £47,231-11-8.

From the above table, it will be seen that the sales made during 1923 exceeded the sales made in 1924 by £1,069-10-5. A falling off in the sales of subscription books and native literature in the Cape Conference is responsible for approximately half of the amount of the decrease shown. The balance can be accounted for by the fact that in 1923, the Bechuanaland Mission Field sold £548 worth of literature, whereas no sales were made in that territory in 1924. It is encouraging, however, to note that, while there has been some falling off in the sales in some sections of the field, the total sales made in the Division for the past two years exceed the sales made during the previous two years by £2,825-2-2. The sales made on native literature amounted to £3,196-0-3, as compared with £2,119-0-11 during the corresponding two-year period. It will be seen that this is an increase of £1,077-0-4. We are hopeful that even more can be accomplished in the future by our native brethren in this line of work. We believe that more institutes and closer supervision will be productive of good results.

The actual sales made in the South African and Zambesi Unions are as follows:

	1923			
CONFERENCE	BOOKS	PERIODICALS	TOTAL	
N.-T. Conf.	£4,614 11 9	£459 17 10	£5,074 9 7	
Cape Conf.	4,363 15 1	224 19 10	4,588 14 11	
O. R. Conf.	1,513 5 0	130 0 3	1,643 5 3	
Bech. Mission	544 8 8	4 4 6	548 13 2	
S. A. Union	£11,036 0 6	£819 2 5	£11,855 2 11	

	1924			
CONFERENCE	BOOKS	PERIODICALS	TOTAL	
N.-T. Conf.	£4,304 3 10	£731 14 0	£5,035 17 10	
Cape Conf.	3,690 4 0	336 17 0	4,027 1 0	
O. R. Conf.	1,449 2 2	93 16 3	1,542 18 5	
S. A. Union	£9,443 10 0	£1,162 7 3	£10,605 17 3	

	1923			
FIELD	BOOKS	PERIODICALS	TOTAL	
Zambesi Union	£1,068 15 9		£1,068 15 9	

	1924			
FIELD	BOOKS	PERIODICALS	TOTAL	
Zambesi Union	£1,242 8 4	£6 2 8	£1,248 11 0	

African Division total for two years £24,778 6 11

Approximately 41% of the total sales were made in the Natal-Transvaal Conference, 35% in the Cape Conference, 13% in the Orange River Conference, 2% in Bechuanaland and 9% in the Zambesi Union. The sales were made on the following subscription books:

NAME OF BOOK	1923	1924	TOTALS
Our Day	1,347	3,876	5,223
Bible Readings	2,095	1,320	3,415
Practical Guide	1,336	894	2,230
Daniel and Revelation	1,232	604	1,836
Great Controversy	1,361	307	1,668
Ladies' Handbook	520	1,058	1,578
Past Present and Future	195	108	303
Christ's Object Lessons	175	60	235
Heralds of the Morning		41	41
Desire of Ages		35	35
Christ Our Saviour	30		30
Patriarchs and Prophets	16	12	28
Miscellaneous	425	545	970
	8,732	8,860	17,592

This represents a total of 13,784 religious books, and 3,808 health books. Religious books thus constitute approximately 79% of the total sales, and health books 21%. For the previous two years, about 62% of the sales were made on religious books. It has been the aim of our field secretaries to increase the proportion of religious books, thus placing in the hands of the people the books which deal with the Message in a direct way.

COLPORTEURS

There has been an average of twenty-six colporteurs in the field; thirteen in the Natal-Transvaal Conference, eight in the Cape Conference and four in the Orange River Conference. There was also one colporteur in the Bechuanaland territory for about nine months, and two in South Rhodesia for several months. The average time spent in actual canvassing was sixty-five hours per month per agent, and the sales per agent averaged £35-0-0 per month. From the reports to hand from the fields, it would appear that from 75% to 80% of the orders taken have been delivered.

NATIVE WORK

While there has been a slight falling off in the native literature work during the past year, we are glad to report that splendid work has been done in the Natal-Transvaal Conference. Of the total native sales made in the Division 61% were made in that field. Plans have been laid for native institutes to be held in the near future in all of the conferences in the South African Union, and we believe they will be of great

the African Division, Held at Bulawayo, June 14-22, 1925

benefit to the native colporteurs. There is a large extent of excellent native territory in both the Cape and Orange River Conferences, and it is reasonable to believe that, with closer supervision, this work can be made a success in both of these fields.

During the past two years, several new books in the vernaculars have been published by the Sentinel Publishing Company. While these books have not moved quite as rapidly as we had hoped that they would, yet they are having a steady sale. There is a need in the field, at the present time, for several small books which can be sold at prices from one shilling to three shillings.

BIG WEEKS

The first real Big Week in Africa was launched May 7-13, 1922. Literature to the value of £1,176-7-11 was sold, and the Big Day profits amounted to £267-10-0. The date of our second Big Week was November 3-9, 1923. The sales reported by colporteurs amounted to a little more than £800-0-0, and the profits from the Big Day were £93-12-0. Another Big Week was launched in November 1924, and on the Big Day £78-12-7 were raised for the Publishing Extension Fund. With these figures before us, it is evident that the Big Week plan has not been popular in Africa as in some other parts of the world. However, we greatly appreciate what the faithful ones have done to help in extending the publishing work in needy mission fields. With the extension of the plan taking in, as it now does, the educational, medical and publishing interests, we feel sure that it will appeal to all of our church members, and we look forward to having, this year, the most successful Big Week ever conducted in the African Division.

INSTITUTES

Institutes have been held at Debe Nek, Taungs and Johannesburg for the native brethren, as well as an annual institute at Spion Kop for the students. These institutes have proved to be most helpful and should, we believe, be conducted more frequently in each of the local conferences for both European and native colporteurs.

STUDENT COLPORTEURS

Our student colporteurs have taken orders for almost £4,500 worth of literature during the last two summers. A few have succeeded in earning full scholarships, but, owing to the heavy expenses on the one hand and opposition on the other, some of the brethren have not done as well financially as their reports of sales would indicate. The experience gained will doubtless be worth a great deal to all of these young men in their future work.

FIELD SECRETARIES

During the period under review, we have had a full-time field missionary secretary in the Natal-Transvaal Conference, and for a short time Brother Priest had charge of the work in the Cape Conference. For some months, Brother Stevenson, although in ill health, divided his time and efforts between the Cape and

Orange River Conferences. For the past few months he has been altogether incapacitated, thus leaving the literature work in the Cape without a leader. Brother S. J. Fourie has been doing good work as field missionary secretary in the Orange River Conference for the past three months.

CONCLUSION

While the quantity of literature sold in the field has not been as large as we would have liked it to be, yet when we remember that the total population of the whole field is only about one and a half million, the results obtained have been, to say the least, very satisfactory. We thank God for this band of noble men and women who have given their lives to this work. We look forward with glad anticipation to the day when "He that goeth forth with weeping, bearing precious seed, will doubtless come again with rejoicing bringing his sheaves with him." G. S. JOSEPH.



Sabbath School Department 1923 and 1924

Average membership	12,149
Average attendance	11,633
Bookmarks issued	247
Baptisms	1,447
Birthday offerings	£153 15 10
13th Sabbath school offerings	£1,559 12 8
12 Sabbath school offerings	£4,802 14 2
Honour cards—red seals (lesson study)	608
Honour cards—blue seals (attendance)	1,292
Honour cards—red and blue seals	2,256
Bookmarks, one year's complete record	132
Bookmarks, two years' complete record	32
Bookmarks, three years' complete record	14
Bookmarks, four years' complete record	4
Perfect attendance cards (for natives only)	1,492
Bookmarks (natives only) for one year	22
Bookmarks (natives only) for two years	2

MRS. A. P. TARR.



Principal's Report of Spion Kop College

It is a privilege to present to you a report of the work of Spion Kop College since your last Division Council held at Bloemfontein in November, 1922. My connection with the field, as well as with the school, dates approximately from that time, as I had joined the field and had taken up my work in connection with the school only a few days previous to that meeting. The scope of this report will, therefore, be confined to the school years of 1923 and 1924, together with the work of the current year.

POLICIES

Among the principal actions of the Division Council of 1922, was the outlining of new policies for the Spion Kop College. These included the raising of the standard of work of the school to that of a junior

college, the providing for junior college courses in commerce, theology, Bible workers' training and teachers' training. A new course of study was also outlined for standards VII to X, as well as the strengthening of the course for the sub-standards to standard VI. At that time, new tuition rates were also fixed.

During the past two years, we have endeavoured to carry out these policies, and it seems that the curriculum developed has proved satisfactory. It has been found that the demand for work in commerce is not sufficient to warrant our giving this course. At present we have not been able to offer Greek and, therefore, the only two junior college courses offered are the Bible Workers' Training Course and the Teachers' Training Course. Moreover it has seemed wise to alter our general plan of operation, which was done during the past summer. These changes include the following: Placing the charges on a fixed quarterly rate in advance; serving the food on the home plan rather than the cafeteria plan; fixed rates at a slight reduction over former rates; eliminating all minor fees; cancelling all discounts for early payments. It would seem from our short observation of our new operating policy that it is meeting with general favour in the field.

ENROLLMENT

Strong efforts to strengthen the work in the field and thus increase our enrollment have also been made, but the results have been far from satisfactory as will be seen from the following figures:

	1923	1924	1925
Zambesi Union	4	16	12
Cape Conference	18	21	16
Orange River Conference	16	20	26
Natal-Transvaal Conference	48	33	40
England	1		
	87	90	94

During both of the past summers, two representatives of the school have been in the field continuously. I believe a substantial increase in our enrollment could be secured if we could maintain a continuous contact with the field and not be compelled to rely upon spontaneous summer efforts, as we have done in the past.

The tone of the school has been good. An atmosphere of study, work and devotion has blended together in a satisfactory way, thus meeting the threefold ideal of training the head, hand and heart.

HEALTH

In general, the health of our students has been good, though we are sad to report the deaths of three of our young men. Shortly after the opening of the school year of 1923, John Fourie died of septic pneumonia. The school year of 1924 was not marked by any serious illness, but we have, this year, had an unusual run of accidents and illness.

Shortly after school opened, an epidemic of four cases of enteric fever developed. On March 15, a shocking calamity befell the school when two of our oldest students, Frans Fourie and Cecil Jeffrey, were drowned while trying to swim the Tugela River when in flood. Recently, one of our young ladies had the

misfortune to break her leg just above the ankle. In the last few weeks, two students have had to withdraw from the school for operations for chronic appendicitis.

These conditions, which are very trying at the best of times, have made the work of the school exceedingly difficult through our isolation, with no ready means of communication. Our unusually heavy continuous rains have made the roads at times well nigh impassable.

FINANCE

The question of finance is one of the difficult and ever present questions in the operation of a school. This is especially true when we undertake to operate a junior college with an enrollment of less than one hundred. This is made possible only through the liberal support granted by the Division by way of appropriations to meet our annual deficits.

GRADUATES

During these two years, we have had thirteen graduates and expect to have five more at the end of the present year. All of these young people, who desired appointments, have received work and are now employed as follows:

1923:

NAME	COURSE	EMPLOYED BY
Alice Armer	Normal	Cape Conference.
Leonie de Beer	"	O. R. Conference.
Eileen Crouch	"	Natal-Tvl. Conference.
Basil Burton	Theological	S. Rhodesia Mission.
Francis Clifford	"	Cape Conference.
Violet Harding	"	(Taking nurses' course.)
John Raubenheimer	"	S. A. U. Conference.

1924:

Wilfred Mason	Normal	N. Rhodesia Mission.
Martha Snyman	"	Teach. Private School.
Winifred Tickton	"	Cape Conference.
Beatrice Webb	"	O. R. Conference.
Irene Armitage	Bible Workers' Training Course	(Overseas.)
Rose Hyatt	"	(Overseas.)

Of the class finishing this year, four will be completing the Normal Course and one will be finishing the Theological Course.

Inasmuch as a large part of this report is devoted to the school years of 1923 and 1924, and little is said as to our present year, I will say that though we have had many interruptions to our school year through circumstances beyond our power to control, yet I am pleased to say that we are having a very good school year. There is a good spirit present and the work of the school is going nicely.

I think I should be ungrateful to conclude this report without expressing my appreciation for the co-operation and hearty sympathy which I have at all times received from the members of the school board. This has been at all times appreciated, if not often expressed.

I must assure you of my pleasure in being privileged to serve the field in this way, and desire to labour for the largest interests of the young people and the field as a whole.

E. D. DICK.

South African Union Conference President's Report

THE South African Union Conference comprised, at the close of 1924, all of the territory of the Union of South Africa, Bechuanaland, Swaziland, Basutoland and Portuguese East Africa, south of latitude 22.

Since January of this year, British Bechuanaland has been transferred to the Zambesi Union. The territory of this Union has an area of 811,239 square miles, and a population of 8,386,000, of whom only 2,586 have been converted to the truth of the Third Angel's Message.

Our work in this Union deals with many nationalities and tongues. Two main languages are used in our European and coloured work; four in the native, and three in the Indian. Our total membership at the close of 1924 of 2,536 was divided as follows: 1,451, Europeans; and 1,085, divided between the native and coloured races. This shows a gain over the previous two years of 469,—239 in the European, and 236 in the native departments. Our baptisms during the full period were 737,—358 Europeans and 379 natives, or a gain over the preceding period of 175,—72 European and 103 native.

FINANCE

Our tithe and offerings show a steady increase. Tithe for the biennial period amounted to £22,641-2-3, or a gain over the preceding period of £2,680-0-4.

The mission offerings of the South African Union Conference give every reason for encouragement in our endeavour to assist in finishing the work of the gospel in all the world. Very often, the statement is made that the people in the Union of South Africa have no interest in missionary endeavour, that they look down upon the missionary, and do not, as a general rule, support missions. This question often comes to us, and I think that it can be answered in a very positive way by referring to a few figures in regard to what is being done in our endeavour to advance the cause of missions. Five years ago, this Union set as its goal for missions, 2/6 per week per member. In the year 1921, we came within 87% of this goal, or 2/2 per week per member; in 1922 we reached 86% of this goal, or 2/1 per week per member; in 1923, 116%, or 2/11 per week per member; in 1924, we dropped down to 92%, or 2/4 per week per member. We are very sorry for this drop in our mission offerings, but had some mission pledges that came in shortly after our books closed reached us in time, we feel confident that we would have gone over our goal again for the year 1924. We are thoroughly convinced that a union conference, that is one of the leading conferences in the world in its per capita gifts to missions, has an interest in the heathen lands beyond. Our total offerings for missions for the past two years amounted to £15,795-3-7,—£14,922-19-6 from the European department, and £872-15-1 from the native department, or a gain over the preceding period of £5,926-10-0.

Not only is this interest in foreign missions shown among believers in this cause in our field, but we also find an interest among the people outside of our ranks. Our Harvest Ingathering fund, which is raised totally from the outside, is constantly on the increase. In the two years, 1921 and 1922, we had a goal of £2,000;

in 1921, we secured £1,723-12-1; in 1922, this dropped down to £1,583-12-5. Realizing that on the basis of £2,000 we were not coming near the goal set, in the year 1923 we set our goal at £2,500, with a result that in that year we secured £2,387-17-9. Still holding to our goal of £2,500, we opened up our campaign in 1924 with a feeling that we would easily reach the standard set, and closed the campaign with a total amount of £2,673-4-10. The totals received for the two years in the Harvest Ingathering Campaign were £5,061-2-7, or a gain over the preceding period of £1,752-18-1.

SABBATH SCHOOL DEPARTMENT

Our Sabbath School Department, of which the Division Sabbath school secretary will no doubt give a detailed report, shows a live interest in this work, although we have not yet reached the place where all of our church members are responding to the call of the Sabbath school. We have 52 European Sabbath schools with a membership of 1,327; and 54 native Sabbath schools, with a membership of 1,080.

PUBLISHING DEPARTMENT

As Brother Joseph has already given a report on the colporteur work, and as the great majority of this work is done in the South African Union Conference, it will be unnecessary for me to go into the details of this department. We have sold during the past two years a total of £21,814-18-7, £19,271-17-2 of which were European sales, the remaining £2,543-1-5, being native sales. This shows a loss of £48-8-2 on the preceding biennial period. This loss can be accounted for in many ways, and several reasons might be given for this condition. While a tremendous opposition has come in of late to our publishing work, yet we must not allow this to interfere with the onward progress of this important branch of God's work. We must seek God more earnestly that He will over-rule all the obstacles that face us at the present time. The power of publicity, which rests in our Publishing Department, is one of the greatest agencies and instrumentalities for good. The fact that our books and papers turn on the searchlight of truth to the dark hearts of men and women, and call many to a thoughtful realization of their lost condition, renders it a tremendous service to the cause of righteousness. There are well nigh unlimited possibilities in our publications in spreading this Message. Think of the enormous potentialities for good there are for teaching this Truth in an organ of publicity, so immediate in its access to the people, and so commanding in the place which it holds in their interest and esteem. There is a bond of fellowship between the reader and his favourite book, the sense of fellowship which gives a book the right of way into his mind and heart; and we should more earnestly strive to make that favourite book one of those precious volumes that come from our printing presses.

In this country of magnificent distances, especially in sections where people live miles apart, at best in the very nature of things, our churches and evangelists could scarcely hope to reach, certainly not at any time in the immediate future, the majority of the people, but we can reach them through the channel of our Publishing Department. This is a means right at

hand to send the Message to all of the people instantly, and from an angle of approach which predisposes them to receive it.

HOME MISSIONARY DEPARTMENT

Brother Joseph has given you a detailed report from this department, and as it deals particularly with figures, I will not burden you with going through any of these details at the present time. We are very happy to be able to report that more than 50% of our church members are engaged in some line of missionary endeavour. We believe that there is room for improvement in this line, and we must lay definite plans to see that all of God's children in this country are giving some time to the onward progress of the Message.

YOUNG PEOPLE'S AND EDUCATIONAL DEPARTMENT

Our Young People's and Educational Department does not show the increase that we wish it did. For a portion of the year 1923, Brother F. E. Thompson was in the field, but after responding to the call to North Rhodesia, we found ourselves without a leader in this department. At our last Union Conference meeting, Elder French was asked, in addition to his other duties, to carry the work in our union, as well as in the local conferences. At least two-thirds of Brother French's time was spent outside of our Union altogether. However, in the face of these handicaps, we have not taken backward steps, but are able to report a small gain in both of these departments. We are hoping that, as a result of this meeting, very definite policies will be laid down that will cause our young people's and educational work to advance with more rapid strides. We have at the present time 34 Missionary Volunteer societies,—20 in the European, 10 in the native, and four in the coloured. There are five church schools in our Union in the European department, and 19 in the native.

NATIVE TRAINING SCHOOL

Our native training school is located about six miles from Butterworth. This school was taken over about three years ago from the Kafirland Mission Field, and has since that time, been trying to carry on the work of a union training school. We have been tremendously handicapped in this work, because of various conditions, more especially because of the one-sided location of the school. Our Union has decided that Bethel can never become a suitable place for a union school, and is hoping that definite plans will be laid at this time, whereby we will be able to make arrangements for a more central, permanent location for this work.

EVANGELISTIC WORK

We have been trying to adopt for a motto in the South African Union Conference these words: "Evangelize or fossilize." If ever the work of God is to be finished in this great section of the field, more aggressive evangelistic campaigns must be conducted. We are very grateful, however, to report that a new condition has come into our field from the evangelistic standpoint, and greater efforts in this line have been put forth during the past two years than ever in the history of the work in South Africa. Efforts

have been held in the following places: Uitenhage, Oudtshoorn, Cape Town, Wynberg, Mowbray, Dundee, New Castle, Beaconsfield and Salt River for the English-speaking people; and at Kroonstad, Potchefstroom, Harrismith and Winburg for the Dutch-speaking people. As a result of these campaigns, several new churches have been added, and many of our old churches greatly strengthened.

OUR BRETHREN IN BLACK

I want to devote a few remarks to the matter of our native work. I have used the term "our brethren in black" in a literal sense and in a figurative sense. There are in the South African Union Conference seven million black-skinned people, the majority of whom have never heard this Message. As a result of this, the emblem of mourning seems to hang as a death pall over every section of our field. The methods of work in the past have not proved the most successful way of spreading this gospel to the heathen within our borders. We do not make this statement in a critical way, but only from a realization of the awful condition that faces us at the present time. The great bulk of the endeavour put forth for the natives in the Union has been in the town locations. The results have been that, while earnest efforts have been put forth in their behalf, yet very little in the way of tangible results can be seen. Had half the endeavours that have been put forth in the town locations been placed in the native areas, there would, we believe, have been painted a very different picture than that we now see. Only one thousand souls out of seven million is hardly an edifying report after all these years of faithful labour. There are as densely populated areas in the Union of South Africa as can be found in any other organized section of this Division, and yet many of these we have not at the present time entered. The Northern Transvaal Mission Field, has a population of over one and a half million, and up to this year, it has never had any aggressive endeavour put forth in its territory. Only in the past four years have we ever opened missionary endeavours in the great Bechuanaland fields. Pondoland has over a million souls, and it has as yet had no missionary work done in it. However, while the black emblem of death has hung for so many years over these unentered sections, we are very happy to report that we see evidences that the time has come when these black banners must be uplifted, and the bright shining light of the gospel must penetrate these darkened areas. At the beginning of this year, we organized what is known as the Northern Transvaal Mission Field, comprising all the territory in Northern Transvaal, and that portion of Portuguese East Africa, south of latitude 22. This field, with a million and a half souls, is just being entered, and the progress in the past six months has given us every reason to believe that soon we will see a new condition there. Before the close of this year, Brother Campbell will no doubt establish four churches and mission schools, and will baptize at least 100 souls. An interest is being taken by the chiefs in many villages, and they are now promising to secure the bricks and thatch for any school buildings that we may erect. In one place where the weather conditions had ruined the possibility of gathering thatch this year, the chief came forward and agreed

that, in addition to supplying the brick, he would put up cash for one-half the amount of putting on an iron roof. In one section of this field, Brother Campbell, a little while ago, came in contact with a native who he found was keeping the Sabbath, and was in harmony with many of the doctrines of this Message. After some study with this native he found that in the village a great number were keeping the Sabbath, and would be very happy if we came in and took charge of the work there. On investigation, we found that a man once connected with the work at Kolo mission had removed to this Northern Transvaal area, and had taught the people about the Sabbath and the coming of the Lord. After his death his brother took over this work, but did not stick as close to principles as the former leader. Upon his leaving the place and going to Johannesburg, Brother Campbell was able to go into that section, and over fifty of these people have definitely united with this Message, and many more in other villages are calling for admission into this church.

In the Natal-Transvaal Conference, we have found other evidences of providential openings. Some time ago, a native in the Potchefstroom district got in touch with our office, and informed us that years ago he had accepted the Sabbath through the labours of Elder Anderson in Bechuanaland. Through his being unable to part with his tobacco, he was not retained in the work, and had gone back to his old home district. He now has complete victory over this old habit, and tells us that in all these years he has been faithful to the Sabbath, has established a school of his own, and is ready to join us with at least 400 converts, who are prepared to unite with us in helping spread this message of truth.

In the Bechuanaland Field, where the London Missionary Society has held a monopoly on missionary work, we have been able to get a foothold, and a substantial growth is seen each year in this new field. Now that we have been able to definitely establish ourselves in the Protectorate, we believe that soon thousands of these people will respond to the message of truth. At Kanye, which is now in the territory of the Zambesi Union, we have been able to build a substantial hospital, and also a residence for the doctor, and literally thousands are each year brought in contact with the message of truth through the influence of this institution. The effort which is being put forth at Kanye is being watched by the different chiefs in that great section, and we believe that the work that is being done by Dr. Kretchmar and his associates will soon open up other sections, and the loud cry of the Third Angel's Message will penetrate this darkened field.

We do not have, outside of our Union training school, any mission stations in our Union, with the exception of Emmanuel mission in Basutoland. We feel that more of these must be established if we are going to meet the crying needs of this section of the field. As we look over the perplexing problems that face us in our native work in the Union, and as we look over the unentered sections in this great field, we think of the story of a condition in one of the plague-stricken areas in Europe a few years ago. The plague had entered a certain town, and people were dying by the hundreds. In one home, the father had died, all of the

children, but one had gone, and finally the mother took sick. Realizing that she did not have long to live, she called to her side the only child that was left, and said to him: "Son, father has gone, brother and sister have gone, and in a little while I shall be gone. You will be left behind alone, but do not be discouraged, for Jesus will come and take care of you." The following day, that mother died. In the arrangements for the funeral, the little fellow was overlooked, and he followed the hearse to the burying place, and after the crowd had left the graveyard, he sat down at the foot of the grave, hoping that the promise that the mother had given him might soon be fulfilled. As darkness crept on, the little lad fell asleep. A gentleman, in the morning passing by, saw him lying on that lonely grave, went over to where he was, wakened him, and asked him what he was doing there. The little fellow told his story, stressing the fact that the mother said Jesus would come, and look after him. Touched by the story of the little lad, the gentleman said, "Son, I have come to take you now." He looked up into the face of his new friend and exclaimed, "Oh, but you have been a long time coming!" I feel that this is what we must face as we go into these unentered fields today. A million ostracized souls in Bechuanaland are crying out to us today; 1,500,000 heathen in the Northern Transvaal repeat those doleful words; 1,000,000 stalwart Zulus look at us from across their borders; 500,000 mounted Basutos pass on their heart-rending cry; while 1,500,000 red-blanketed Kafirs look us in the face, and in thunder tones these words keep falling in our ears, "You are a long time coming!"

Brethren, we have an interest in the fields beyond. We shall not slacken our pace in our endeavour to send the Message to the northern fields, but we do ask your prayers that we may know how to more firmly establish the work and send the clarion call of God to the darkened sections of the South African Union Conference.

J. W. MACNEIL.



Ministerial Reading Course

CHURCH ELDERS AND LEADERS

AND THEIR ASSOCIATE HELPERS:

SINCE announcing the Ministerial Reading Course for 1925, many enquiries have come to us from local church elders and leaders in various lines of church work as to whether or not it would be permissible for them to join the Ministerial Reading Course Circle, and there has been expressed an earnest desire for help in preparation for the duties resting upon them. To all such, we have extended a cordial welcome as members of the Ministerial Reading Course Circle. But, it has been impressed upon us that a slight adjustment in the selection of books chosen would prove more satisfactory to the busy men and women carrying the burdens of church leadership, and, therefore, we have decided to substitute for two of the books in the Ministerial Reading Course a most valuable book, dedicated to "pastors of — churches, and — noble laymen who are their associates and supporters in the great work of conserving the Christian life of the community and building up the church of God."

AUXILIARY MINISTERIAL READING COURSE

This special course will be designated as the Auxiliary Ministerial Reading Course, and will include the following books:

- | | |
|---|------|
| (1) "Pastoral and Personal Evangelism," by Charles L. Goodell | 6/6 |
| (2) "Ministry of Healing," by Mrs. E. G. White, (Cloth) | 9/6 |
| (3) "Real Prayer," by Cortland Myers | 2/6 |
| SPECIAL COURSE PRICE—three books as listed, (postpaid) | 16/- |
| SPECIAL COURSE PRICE—without "Ministry of Healing," postpaid | 8/- |

DESCRIPTION

We cannot too highly recommend to you the value of these books as affording help and inspiration in carrying forward the important work committed to you. The price is so small as to place this Auxiliary Ministerial Reading Course within the reach of all. Orders should be placed with your tract society.

THE READING GUIDE

In connection with the regular Ministerial Reading Course a "Reading Guide" is furnished, giving a study outline for the books comprising that course. As this "Guide" contains a very comprehensive outline of "Ministry of Healing," we will take pleasure in sending the Guide to all who register in the Auxiliary Ministerial Reading Course, until our supply is exhausted.

CREDIT CARD AND CERTIFICATE

In connection with the Ministerial Reading Course, which has been in successful operation since 1914, it has been customary to furnish an annual credit card to each member of the Reading Course Circle on completion of the year's course; and at the end of a four-year period to furnish a certificate to all who hold four annual credit cards. We have decided to follow the same plan in the Auxiliary Ministerial Reading Course. All who register for this auxiliary course and report having read the books suggested, will be granted proper official recognition; and a certificate will be granted at the end of the first two-year period, in order to be in harmony with the completion of the Ministerial Reading Course, No. 3, ending in 1926.

W. H. BRANSON.



Sabbath School Rally Day

SABBATH, August 22, is this year's red letter day for the Sabbath schools of the African Division. A special programme has been prepared for our native schools and will be sent to them in their vernaculars. But the programmes for all other schools may be found in the May number of the *Worker*. Many schools will be able to use all the matter provided in the *Worker* for the month of May and have both a morning and an afternoon session. Some of our smaller schools will probably decide to make selections from both programmes and arrange for only one session. All will be specially interested in the articles, "What Our Sabbath Schools Need" and "Where We Are," from the conference president and the conference Sabbath school secretary.

The measure of effort put into preparation for this Rally will be the measure of its success. The need to raise the standard of our schools is imperative, for we must ever be reaching toward the Master's ideal for them. The matter furnished for this special service is excellent, but to sense the need, and merely to be entertained by helpful programmes, will fall far short of the purpose of this Rally. We must pray for receptive minds and for willing hearts, and we must bend our wills heavenward so that when the Holy Spirit uses any part of the programme for individual experience, we may be as clay in the hand of the heavenly Potter, who is longing to mould every Sabbath school member into a vessel prepared for His use somewhere.

So, shall we not in a special way keep our minds in an expectant attitude for a rich blessing on August 22?

Mrs. A. P. TARR.

ZAMBESI UNION MISSION

F. E. THOMPSON, *Supt.*

C. W. BOZARTH, *Secy.-Treas.*

OFFICE ADDRESS: P.O. Box 573, Bulawayo, Rhodesia

South Rhodesia Camp-meetings

COMMENCING June 2 and ending June 10, camp-meetings were held at both Solusi and Somabula missions. These meetings, coming as they did in the midst of the reaping season, were not as well attended as they would have been had they taken place a month or six weeks later. Nevertheless, some 1,500 native believers attended. At Solusi, 56 were baptized, while at Somabula the number was 89. Camp-meeting offerings in pledges, cash and kind were valued at £81 at Solusi, and at Somabula £45, making a total of £126.

The help given by Elders Spicer, Mace and Branson during the camp-meetings was greatly appreciated, and brought comfort and encouragement to both the mission workers and the native people.

At time of writing, one more camp-meeting is being planned for this year in South Rhodesia at Inyazura mission, the date being July 16 to 19. The writer with Elder Sturdevant will assist in the meetings there.

F. R. STOCKIL.



European Work in South Rhodesia

IMMEDIATELY following the constituency meeting of the Zambesi Union Mission held in 1923, Elder MacNeil conducted an effort in the city of Bulawayo. While the people of Bulawayo are not considered to be particularly religious inclined, the attendance at Brother MacNeil's meetings was very good, and at times the seating capacity of the building, especially erected for the purpose, was taxed to the limit. A good interest was manifested by those who attended the meetings at the tabernacle, and this caused the enemy of souls to make an attack upon our work; but, notwithstanding the efforts which Satan put forth, some fruit was seen as a result of the efforts made by Elder MacNeil and his associate workers. Something over twenty persons were found keeping the Sabbath, after the meetings closed.

Of course, as usually happens, some of these have dropped out, but we rejoice today that the Bulawayo church has some good faithful members. As well, we have members who attended these meetings, who since have joined churches in other parts of South Africa and also overseas. One good brother who was up here left shortly afterwards for his home in Switzerland. He is now a successful colporteur in that country, and through his efforts the Lord has been pleased to bring several others into the Truth. One sister, shortly after her baptism, left for England, and not long ago, we received the cheering word that she has been instrumental in bringing others into the Truth. We thank God for the seeds that have been sown in the town of Bulawayo, and we are happy to possess one of the finest church buildings which the denomination owns in Africa.

Many other towns are calling for help, and somehow we must answer these calls. The work goes hard in this country, and we cannot hope to have the same measure of success in a short while that is attending the efforts in other parts of South Africa, where, after many years of faithful labour in seed sowing, those who have borne the burden and heat of the day see results which bring joy and gladness to their hearts.

While not having been able to send the living preacher to other places in Southern Rhodesia, we have done what we could to disseminate a knowledge of the last warning message through the medium of the printed page, and thousands of papers have been sent out to different parts of this country. We learn of interested persons in Salisbury, Gwelo, Umvuma and other places.

Elder M. C. Sturdevant is labouring in Bulawayo at the present time, and in a couple of weeks eight or ten persons will follow their Lord through the watery grave. We need to pray for the success of the Lord's work in this part of His vineyard, and to labour as never before to advance His cause and to help hasten the coming of our Lord and Saviour, Jesus Christ.

J. E. SYMONS.

SO. AFRICAN UNION CONFERENCE

J. W. MACNEIL, *President.* A. FLOYD TARR, *Secy.-Treas.*

OFFICE ADDRESS: Box 468, Bloemfontein, O. F. S.

Mission Offerings for Six Months Ending June 30, 1925

NAME OF FIELD	GOAL	AMT. REC.	AVERAGE PER CENT PER MEM. OF QUOTA
CAPE CONFERENCE			
European	£1365 0 0	753 3 9	1/4½ 55%
Coloured	94 11 6	62 15 4	6d. 66%
Native	94 11 6	35 1 3	1d. 37%
NATAL-TRANSVAAL			
European	1764 15 0	826 5 1	1/2 47%
Native	76 14 0	39 13 11	1½d. 51%
ORANGE RIVER			
European	984 15 0	413 2 2	1/-½d. 42%
Native	137 3 0	12 5 10	¼d. 9%
Totals	£4517 10	2142 7 4	47%

OUR STANDING JUNE 30		AV. PER MEM. % OF QUOTA	
Goal for 6 mos.	£4517 10 0	European	1/2½ 48%
Amt. Received	2142 7 4	Coloured	6d. 66%
		Native	1d. 28%
Shortage	£2375 2 8		

OUR mission offerings for the first half year show a decrease as compared with previous years. During the corresponding six months of 1923, our mission offering receipts amounted to 86% of the goal; in 1924 they were 85%; and now in 1925, with increased calls for help, we have contributed up to the 30th of June but 47% of our half year's goal. We publish this statement, believing that the situation it reveals is deserving of the earnest and prayerful consideration of everyone of our members. For years our goal has remained unaltered, and yet never during all of that time have we fallen so short.

We do not believe it is primarily to raise offerings that goals have been set. While it is true they constitute a mark at which we aim, and our aim is improved by the mark's being there, yet it is largely for our own personal benefit that these goals are set. We need a standard before us of the interest we should take in foreign missions. That standard, having once been reached, and providing conditions have not materially altered since, should serve as an index for subsequent interest. The mission offerings goal, or our relation to it, is that index.

At times in the past, we have raised our quota, and more. If now our ability to give is no less, there would be an indication, if we fell short of the goal, that our interest had waned. But it cannot be that this is so. The gospel message is being proclaimed more widely today than at any other time in this world's history. Never, perhaps, has it been attended with more remarkable results. God is finishing His work, and He is doing it on a scale that exceeds all human possibility. Soon, it will culminate in the greatest triumph that the universe has ever seen. But in the accomplishment of His purpose, God has appointed human agencies; He is using natural means. He has ordained that the disciples of truth shall be apostles to the world, that the individual receiving the light should disseminate light, and that the love bestowed on His people should in turn be reflected by them. His plan in this is more to give help to the giver than to those who receive, Angels could preach the gospel, and could do so without our means; but if this were permitted, our interest in this Message would soon grow cold. And so, God has made provision that our interest may be strong. He has provided that a portion of our time, of our means and of our very lives be devoted to service for Him. Not that He needs these, but that thereby we may be vitally connected with His work, that its interests may be our interests, and that in its progress we may find joy.

Every effort we make, every penny we give, if done willingly and from the heart, increase our interest in this Cause, and bind us to it. God, in His providence, has arranged it so. And, as we accept to the full all the blessings that come, so we believe, with the blessing of giving, He desires we accept just as gratefully of it, and gain in spirituality ourselves as by gifts we may minister to others.

That there may be a guide to our giving, a goal has been set. And this goal providing by comparison, as it does, an index of our investment, is of benefit to the giver. By it we might, as a conference, almost measure our interest in this Cause. Not because our interest has prompted our gifts, but because our in-

terest has grown with our gifts. Some may give only the "widow's mite"—their investment can be measured by heaven alone; but, as a conference, we believe our goal can be reached; and as we publish our statement today, we ask that there be given it the earnest and prayerful consideration of all our people. Perhaps, silently and thoughtfully, it might be well to ask ourselves the question, "Do my contributions to mission funds during the past six months represent the interest I have in this work? And, am I satisfied with the interest which my investment has produced?" The words of Christ contain the same force today as when spoken two thousand years ago, "For where your treasure is there will your heart be also."

A. F. TARR.

CAPE CONFERENCE

J. F. WRIGHT, *President*, P. W. WILLMORE, *Secy.-Treas.*
ADDRESS: P. O. Box 378, Port Elizabeth, C. P.

How One Pays His Camp-meeting Pledge

At the time of our recent camp-meeting held in Cape Town, one good brother came to us at the close of the meeting and said that although he had not written out a pledge for missions that Sabbath afternoon when the pledges were taken up, yet he wished to have a part. He stated that he had a bicycle and a kodak which he was willing to sell and give the proceeds to missions. The other day he sent us a cheque for £5, telling us that he had sold the bicycle and that he hoped to soon have the kodak converted into cash. Thus he found a way to help enlarge the mission offerings. So you see there are many ways that we can find to help, if we will but put forth the effort.

And, by the way, this makes us think about those other pledges that were made that day. We trust that all who made them will not wait until the close of the year to pay them, but will take care of them as soon as possible. You will do your best, we feel sure, and we hope that every pledge made will be paid on time. Thank you for your hearty co-operation in this matter.

J. F. WRIGHT.

An Interesting Visit

It was the privilege of the writer on Sabbath afternoon, July 11, to meet with the young people's society of the Port Elizabeth church. This is a live society, and they are doing a splendid work. We pass on to you a little word picture of what we saw at this time.

Everybody was on time to enjoy the song service. Then, after the well-planned opening exercises were carried out, one member gave a short talk, telling of the work that had been done recently in mailing out a large number of the *Signs* each week for the past three months. The list of names had been furnished by two colporteurs who had spent their vacation in the field last season. Inasmuch as the papers had been mailed each week for sometime, the society now felt that a little change should be made in their programme, so, at this time, a well written letter had been pre-

pared, which the members were now to sign, each taking four copies. After this, they were folded and placed in a stamped envelope. These letters were addressed to all of the people who had been receiving the papers for three months, asking them to subscribe for one year.

When the work of preparing the letters for the mail was finished, hymn No. 696 in "Christ in Song" entitled, "Silent Messengers" was sung. Then the leader had the letters gathered up and placed on a table in the centre of the room. All of us surrounded the table with bowed heads, while two members of the society earnestly sought God to bless these letters as they were sent on their mission. Thus closed a most interesting programme and we believe that the effort will not be in vain. A good example for other societies to follow!

J. F. WRIGHT.



News Items

WE have just received word that Brother Vixie, our new field missionary secretary, is to reach Port Elizabeth about the middle of October. This will be good news to our faithful colporteurs.

BROTHER STAPLES writes that the work in George continues encouragingly, and that he will send a cheque this month for tithes and offerings to the amount of £60. This is splendid for this new company.

ELDER WRIGHT was with the Port Elizabeth church on a recent Sabbath. He is now spending a little time at the office to become better acquainted with his work, inasmuch as he has spent only eleven days at the office since his arrival in Africa.

WORD is just received from Brother Claude Tarr telling us of his trip into Pondoland. The chief whom he visited gave him a warm welcome and urges us to enter his territory. We are grateful for this opportunity and shall take steps to investigate, and enter soon.

NATAL-TRANSVAAL CONFERENCE

B. M. HEALD, *President* A. E. NELSON, *Secy.-Treas.*
OFFICE ADDRESS: 8 Stranack St., Maritzburg, Natal.

Report of Tithe and Sabbath School and Mission Funds for 2nd Quarter ending June 30th

European Department

Church	Tithe			Sabbath School			Missions		
Johannesburg	438	1	3	78	10	3	110	16	1
Durban	369	19	8	57	10	8	61	4	9
Maritzburg	205	10	2	33	10	8	41	6	8
Pretoria	39	17	5	12	8	7	13	2	8
Spion Kop	124	4	5	51	7	0	51	7	0
Sweetwaters	20	8	0	2	12	6	10	7	0
Standerton	7	0	5	1	16	8	2	1	9
Ermelo	18	5	2						
Hlobane	23	19	5	12	19	11	12	19	11
Potchefstroom	30	18	0	9	13	5	9	13	5
Conference	306	9	5	13	6	1	13	6	1
Total	1584	13	4	274	2	0	326	5	4

Maritzburg and Sweetwaters Churches June remittances were received too late to include in this report.

**Report of Tithe and Mission Funds for 2nd Quarter
ending June 30th
Native Department**

Church	Tithe	Missions
Klerksdorp	8 15 10	3 11 6
Durban, Indian	17 2 7	9 13 7
Dundee	7 4 0	1 9 6
Germiston	3 7 2	
Ermelo	2 18 0	
Maritzburg	2 1 6	1 3 6
Newcastle	1 18 0	3 8
Spion Kop		
Alexandra Township	2 8 0	9 6
Johannesburg		
Hlobane Company		
Louwsburg Co.	2 8 0	1 15 0
Bononi	1 8 5	14 4
Miscellaneous	5 4 0	11 8
Total	54 15 6	19 12 3

A Wire from Durban

HEALD

OUTLOOK

Readers will be glad to learn that the opening night witnessed a full tent in Durban. All are of good courage.

ORANGE RIVER CONFERENCE

J. N. DE BEER, President. Miss E. M. ROWLANDS, Secy.-Treas.
OFFICE: 41 West Burger St., Bloemfontein, O. F. S.

Change of Address

ALL mail intended for the Orange River Conference and Orange Free State Tract Society should in future be addressed to P. O. Box 270, Bloemfontein, instead of to 41 West Burger Street. E. M. ROWLANDS.

Obituary

MOOLMAN.—Our dear Lord saw fit to take from us on July 4, 1925, after an illness of nineteen days, our beloved wife and mother, Martha Hendrina (nee Papenfus) at the age of 48 years, 9 months, and 15 days. The funeral service was conducted by Brethren T. van Rensburg and P. A. Venter.

We do not mourn as those who have no hope, and, therefore, we look forward to meeting her in the near future, at the first resurrection.

With Job we say: "The Lord gave, and the Lord hath taken away; blessed be the name of the Lord."

We hereby wish to extend our cordial thanks to all the friends and relatives who so whole-heartedly helped us during the illness, and we especially wish to mention Mr. and Mrs. W. J. Uitenweerde, who stood by us from the first to the last.

H. JURIE MOOLMAN AND SIX CHILDREN.
Mooispruit, Reitz.

Report of Literature Sales for May

Natal-Transvaal

NAME	HRS	ORDS	VALUE	HELPS	TOTAL
<i>Our Day.</i>					
P. J. Vermaak	72½	4	2 15 0	18 0	3 13 0
Mrs. M. Smith	31	7	5 4 6	15 0	5 19 6
E. J. Stevenson	21	12	10 2 0		10 2 0
<i>Practical Guide.</i>					
P. J. Vermaak	20	1	1 15 0		1 15 0
P. Engelbrecht	72	50	66 3 0	8 0	66 11 0
<i>Daniel & Revelation</i>					
A. C. le Butt	116	46	53 10 0	19 6	54 9 6
<i>God's Answers</i>					
P. Grobler	63	90	26 8 0	1 9 0	27 17 0
T. de Meyer	48	55	14 17 6	1 14 0	16 11 6
Agents	7	443½	265 180 15 0	6 3 6	186 18 6

Native sales 66 2 0
Magazine Sales 70 8 3

Cape

<i>Great Controversy</i>					
P. Raubenheimer	45	9	10 16 0	2 19 0	13 15 0
F. N. Human	117	17	19 15 0	4 12 6	24 7 6
<i>Ladies' Handbook</i>					
Mrs. Sunshine	15	12	16 15 0		16 15 0
<i>Bible Readings.</i>					
D. D. Toerien	171½	28	35 5 0	8 7 0	43 12 0
H. I. Beattie	135½	53	68 17 6	24 17 6	93 15 0
<i>Daniel & Revelation.</i>					
D. J. Kruger	78	13	12 2 6	5 7 0	17 9 6
<i>Our Day</i>					
D. Theunissen	40	29	23 18 0		23 18 0
<i>God's Answers</i>					
Miss v.d. Schyff	48	73	26 12 6	3 3 6	29 16 0
Miscellaneous	16	21	30 5 0		30 5 0
Agents	8	666	255 244 6 6	49 6 6	293 13 0

Magazine sales 12 7 6

Orange River

<i>Our Day</i>					
H. C. Jackson	79	32	27 17 6	4 0	28 1 6
W. J. Scholtz	11	12	7 10 0		7 10 0
(delivering)					
<i>Practical Guide.</i>					
G. S. Stevenson	64½	11	13 17 6	1 6	13 19 0
<i>Great Controversy.</i>					
S. J. Fourie	19	15	14 11 0	1 11 0	16 2 0
Agents	4	225½	70 63 16 0	1 16 6	65 12 6

Native Sales 4 10 0
Magazine Sales 13 7 6

Totals for May 1925

N-T Conf	7	443½	265 180 15 0	6 3 6	186 18 6
Cape Conference	8	666	255 244 6 6	49 6 6	293 13 0
O. R. Conf	4	225½	70 63 16 0	1 16 6	65 12 6
Magazine sales			96 3 3		96 3 3
Native sales			70 12 0		70 12 0
Totals	19	1335	590 655 12 9	57 6 6	712 19 3

THE AFRICAN DIVISION OUTLOOK

Published semi-monthly by the

General Conference of Seventh-day Adventists, African Division

Subscription price, five shillings

W. B. COMMINS, Editor

MISS P. E. WILLMORE, Asst. Editor

Grove Avenue, Claremont, Cape

General News Notes

BROTHER LOUIS G. PEACH, of Taungs, is now living in Cape Town. Brother Peach is taking the medical course.

ON the 30th of June, Miss Daphne Peace, daughter of Mrs. R. Maclay, of Taungs, was married to Mr. Francis T. Milne, of Johannesburg. We extend our best wishes to Mr. and Mrs. Milne.

ON July 31, Miss E. E. Phillips sailed for England on the R. M. S. "Windsor Castle." Miss Phillips is going to England on a visit to her sister, and expects to be away for a few months.

MISS SOUTHGATE, who for several months has been in charge of the hospital at the Malamulo mission, has returned to the Cape, and expects soon to leave for Bechuanaland to assist Dr. Kretchmar. Miss Ingle has gone to Nyasaland to help out with the work of the hospital at that station.

BRETHREN C. W. BOZARTH AND F. M. ROBINSON left the Cape with their families a few days ago for Rhodesia. Brother Bozarth has accepted the call as secretary-treasurer of the Zambesi Union Mission, and Brother Robinson goes on to the Rusangu mission to take charge of the work at that station.

ELDER BRANSON left the Cape on the 29th of July, on an extended visit to the Congo missions. From the Congo, Brother Branson will go over to Angolaland to visit the mission fields of the South Atlantic Union. It is expected that Brother Branson will be away about three months.

BROTHER WALSTON reports very encouragingly regarding the advancement of the work amongst the Indian people at Durban. Upon return to Durban from Bulawayo a few days ago, Brother Walston found several new people who had become interested in the Truth, and others who are already keeping the Sabbath.

BROTHER F. N. J. HUMAN has been canvassing in the districts of Oudtshoorn and Knysna. Our brother has been meeting with very severe opposition in his work, and asks the prayers of God's people in his behalf. Brother Human writes us regarding the wonderful way in which God has helped him in his endeavours to scatter the pages of truth, and our brother is of good courage.

WE were delighted, a few days ago, to notice from a recent number of the "Sentinel News Letter," that the printing order of the *Signs of the Times* has gone

up to 12,000 copies a month. We notice also that Brother D. F. Tarr, of the Johannesburg church, is enjoying splendid success in his efforts to obtain subscriptions to the *Signs of the Times*. In two and a half weeks, Brother Tarr secured 309 subscriptions.

RECENTLY, a request came to the Division from the South East African Union Mission, asking for the help of Dr. C. Birkenstock. The Division much regrets to part with the services of Dr. Birkenstock here in the Peninsula, but the urgent appeal from the mission field has found a response in the doctor's heart. The doctor has already left for his new field of labour, and we wish him every success in the mission field.

WHEN Brother E. C. Boger returned to Elizabethville after attending the Division Council at Bulawayo, he found the boys at the mission very active in doing work in the villages, with the result that a large number have taken their stand for the Truth. The native teacher, James, had arranged for Brother Boger to hold a service on the Sunday after returning, and Brother Boger writes that to his great surprise he found nearly one hundred gathered in the school room.



Wanted

GOVERNESS for five children. Must be able to teach music, needlework, and some fancy work,—Seventh-day Adventist preferred. Write Mrs. Ferreira, Table Mountain, Maritzburg, Natal.

By widower,—housekeeping governess to take charge of home and teach beginners, aged 2, 5, 8 and 12 respectively. Only practical Christian need apply. Motor car kept to enable attend Seventh-day Adventist church Standerton. Salary offered to start £3 per month. J. J. P. WESSELS.



Material for the "Outlook"

AT the Division Council meeting recently held at Bulawayo, an urgent appeal was made to our missionaries gathered in session at that time, to pledge themselves to write regularly for our paper, constantly bringing before our readers news regarding the work in the mission field.

We want to thank our missionaries who promised us at that time to become regular contributors. We are sure that our readers will appreciate this effort to strengthen this feature of the *OUTLOOK*, and to have each issue tell of how God is blessing the missionary in his endeavours to take to the heathen a knowledge of the true God.

We kindly ask our contributors when so reporting, and when using a typewriter, to double-space. W. B. C.



August 22

is this year's

Sabbath School Rally Day

for the

African Division