



Harvest Ingathering Campaign 1925

August 29 to November 1

Division Goal £3,000

A Successful Campaign is Assured if all Co-operate

To the remnant church has been committed the task of going into all the world and preaching the gospel to every creature. It is the one desire and ambition of every Advent believer to see this task completed, and to this end should every talent and gift be dedicated.

We have a message that is perfect in every particular, and is able to save unto the uttermost. The only hope for a world staggering beneath a load of sin is this message given to the church of God, with the command, "Go ye, therefore, and teach all nations."

With the instructions to go, there is also the assurance that "All power is given unto Me in heaven and in earth," and "Lo, I am with you alway, even unto the end of the world." It has pleased the Lord to use human instrumentalities in the work of saving lost souls, but it is absolutely essential that there be present the power of the Holy Spirit to bring to the heart a conviction of sin and to lead the sinner in the ways of righteousness. Money is needed in the work of preaching the gospel to all the earth, and we also have the assurance that the power of God is unlimited in this respect, "For every beast of the forest is Mine, and the cattle upon a thousand hills. . . . For the world is Mine, and the fulness thereof." Psalms

50: 10,11. "The silver is Mine, and the gold is Mine, saith the Lord of Hosts." Hagai 2: 8.

"And the forces [wealth] of the gentiles shall come unto thee." Isaiah 60: 5. God is willing to use the wealth of the gentiles to assist in carrying forward His work. There are many who have not yet given their hearts to God, but who are interested in the cause of missions and who will give for its support. During the next few weeks an opportunity will be given to everyone to tell others of what we, as a people, are endeavouring to do in making known the Saviour's love to the heathen of India, China and other countries, as well as to those of our dark continent, and in soliciting funds that this work may be quickly finished and Jesus return to earth to receive to Himself His own.

The Division has accepted a goal of £3,000. We more than reached this amount last year, and we can do so again this year. But it will require the faithful co-operation of each one. No one is excused. In order to reach its goal, the Division must look to the conferences and the conferences to the churches. Each church must depend upon the united efforts of its members. In this way, and with the blessing of heaven, a successful campaign is assured.

W. B. COMMIN.

Reports from the First Constituency

The first meeting of the workers of the Congo Union Mission was recently held at the Katanga mission. It was a pleasure for these workers to get together and talk over their plans and perplexities.

We were glad to have Elder W. H. Branson with us from the African Division. The workers present were: Brother Robinson, from Songa mission, Brother and Sister H. L. Ferguson, from Chikamba mission, Brother and Sister B. E. Schaffner, from the Katanga mission, Brother D. A. Webster, secretary of the Union, James Malinki, head-teacher and evangelist at Katanga mission, besides several native teachers, as also the writer and his wife. Although this was a small company, yet we felt that God came very near to us.

Our first meeting was a spiritual one, led by Elder Branson. Next came our constituency meeting. In the afternoon there was a workers' round table discussion. Two meetings for natives were held each day, one conducted by a European worker, and the other by a native evangelist. The meetings were held in the school building on the Katanga mission. This is a new building 30x60 feet, and was erected last year.

There were one hundred and ten natives present on Sabbath morning. This is the largest gathering of Sabbath-keeping natives ever held in this field.

As we listened to the reports of the three local field superintendents, we realized that God is leading us in a remarkable way. Songa mission has an organized church of twenty members, with twelve in the baptismal class, and a total of forty keeping the Sabbath.

The Katanga mission reports a baptized membership of forty-eight. Forty more went forward in baptism at this meeting. Over 125 more are keeping the Sabbath. One thing that made our hearts rejoice was to see our native out-school teacher bring a company into the meetings. This school has been in operation only a little over two months. At the revival meeting on Sabbath, a large number who had never taken their stand came forward and signified their intentions to become Christians.

The Chikamba mission reports six in the baptismal class and a number more keeping the Sabbath. This is our baby mission, out among the raw natives. Brother Ferguson is very busy with a building programme. Altogether there are 254 keeping the Sabbath in the Congo Union.

Plans were laid along the lines of our general policy for the advancement of the work in this field. We adopted the new operating policy for our Union and local mission fields. The Congo was divided into nine local mission fields, which are as follows: South Congo Mission Field, with Elder B. E. Schaffner as superintendent; Lomami-Kasai Mission Field, with Elder R. P. Robinson as superintendent; Tanganyika Mission Field, with Brother H. L. Ferguson as superintendent; Lake Kivu Mission Field; Central Congo Mission Field; North-East Congo Mission Field; North Congo Mission Field; West Congo Mission Field and the Lower Congo Mission Field. This completely dis-

tricts the Congo. It will be a happy day when we can occupy each of these fields.

The committee on ordination recommended that Brethren R. P. Robinson, B. E. Schaffner, James Malinki and Clarence Silombe be ordained to the gospel ministry.

Brethren Schaffner and Malinki were ordained on the last Sabbath of the meeting. Brethren Robinson and Clarence Silombe will be ordained at the Songa mission.

Our hearts are made glad to see the progress of the work in this field, and we return to our work with renewed courage.

E. C. BOGER.

The Chairman's Remarks

As we gather here today to organize the Congo Union Mission of Seventh-day Adventists, we are taking an advance step in mission work.

We desire to express our thanks to our God for this gathering. Although there are but few of us, yet if we are faithful to the Message, God will bless and add to our numbers. The two loaves and two fishes, fresh from the hands of Jesus, were enough and to spare for the multitude. Gideon's band was small compared with the host of Midianites, yet God wrought a great victory for Israel because of their faithfulness.

Here in the Congo we face a great work, but God has said, "Go ye into all the world and preach the gospel." In harmony with this command, we are here in the Congo. We also believe the promise in connection with this command, "Lo, I am with you alway, even unto the end of the world."

With Christ working through us, we can do more and better work for God. Our three mission stations, Songa, Katanga and Chikamba, have made a start in this great unentered field. We are glad for this beginning. It is a promise of greater things. The way God has blessed us in the short time we have been working here gives us courage and faith to believe that God has greater things in store for us. Already, according to the latest reports, 254 are keeping the Sabbath. Fifty-one of these have been baptized, and thirty-six more are to follow at the close of this meeting. This will give us a baptized membership of ninety-four. We thank God for these souls who have taken their stand for the Truth.

We have endeavoured to make the Katanga mission a main training school for teachers and evangelists. We felt that its location so near to so many thousands of natives, many of whom have received some training in other missions, gave us considerable advantage. This has proved true. The efforts put forth here have produced results that have surprised us.

Every boy that can be trained and sent out to an out-school as a teacher is that much more ground taken from the enemy. Seven boys and their wives have been sent out so far.

As I look at the field after studying it for two and a half years, I am deeply impressed that we ought

Meeting of the Congo Union Mission

to occupy as much territory as possible. Other societies are pressing in and we must not stay out.

As soon as we can obtain legal recognition from the Government, we can push out much more easily. We applied for this two years ago, but so far have not received it.

As to the future, I would make a few suggestions. First, that we strengthen our training school and endeavour to make it more self-supporting. Second, that we strengthen our out-schools by holding good strong institutes on each mission at least once a year. Third, that we push into unentered portions of the Congo as soon as funds and workers are available. We ought to place a station somewhere on the Kirindu-Lubutu Road. Another field is to the North and West of Songa, towards the Kasai. On the trip to Angola, I expect to investigate the country north and west of Elizabethville.

We have planned to make Songa a good strong mission for the Baluba people. For over two years now, we have had a call in for a doctor to locate in this section. Brother and Sister R. P. Robinson have been doing faithful work at Songa, and they hope to take a well-earned furlough during the coming year. We hope to have someone to take their places.

I hope that during this meeting each worker will be free to lay before us the needs of his field, and also plans for extending the work.

Another matter that should be considered is the holding of meetings in the villages and compounds. I have done a little of this and enjoy it very much. Our native evangelists and teachers like to co-operate and follow up these efforts. Shall we not endeavour to conduct an effort in each field this year?

Let us take courage, brethren, and press on, working together for the advancing of the work we have learned to love.

E. C. BOGER.



South Congo Mission Field

ON June 10, 1923, land was purchased for the Katinga mission. This mission is located on the Star of the Congo Road, four miles east of Elizabethville. Brother Le Butt and his boys set to work to build houses, to erect a school house, and to clear the land for garden and orchard. On July 23, Brother Le Butt, with James Malinki as head teacher, gathered the boys and girls in for the first day of school.

The only dwelling house on the mission was burned on October 7, 1924, and a new one is being built to take its place.

In 1924, a new school house was completed. This is now in use. We are building a new superintendent's house and bricks are being made for a new store.

During the two year period we sent out three native families as teachers. This year we have sent four. Then we had no out-schools, now we have one with an enrollment of seventy-eight, and calls for two or

three more which will be filled when teachers are ready.

At the close of 1924, we had forty students in our training school, preparing to go out as teachers and evangelists. At the close of the first quarter of 1924, we had a church membership of sixteen, and on the 31st of December of the same year we had thirty-seven, and 177 keeping the Sabbath.

God has surely blessed our efforts and we are sure that He is still leading and blessing His work here. We hope for much greater work to be accomplished under God during the present biennial period.

B. E. SCHAFFNER.



Lomami-Kasai Mission Field

IN the early morning of May 13, 1923, my family and I returned to the mission from our five months' absence at the Cape. By pushing aside the tall grass we were able to find our house. We returned to a lonesome mission for the mission boys had gone. The whole garden was overgrown with weeds and not a vegetable of any kind was to be found.

Now, new ground has been cleared and we have been able to supply ourselves with some vegetables most of the time, but insects are very bad, and monkeys and grasshoppers do love our garden. However, we have plenty of bananas, as well as pineapples, tree tomatoes, granadillas, pawpaws, and strawberries. Our citrus orchard is just coming into bearing.

The mission had no church organization and no Sabbath school. However, on the second Sabbath after our arrival, we had a Sabbath school attendance of forty-six. According to the records, we found a baptismal class of fifteen had been organized just a month before our arrival. We immediately began teaching this class but soon found it necessary to drop the names of five. The mission at that time had two native teachers and one out-school, which was operated in the village across the river from the mission.

At the close of this biennial period, the mission had a church organization of twenty members, and a baptismal class of twelve. It had an organized Sabbath school of sixty-four members, and operates five out-schools. The day school of the mission had a membership of thirty-three.

We realize that what has been accomplished has been done only by God's opening providences, and to Him we give all the glory. When we see how much is yet undone and how much we ought to have done, we realize we have nothing about which to boast.

Because of a lack of funds in 1923 and 1924, we had to turn away nearly every boy who asked for admittance to the mission. And now that we have funds with which to build up a larger school, we cannot get the boys. This is due partially to the turning away of so many boys, but mostly to Government conscription of all natives for work on the Bukama-

(Continued on page 6)

STATISTICAL REPORT OF THE AFRICAN DIVISION

Tithe Receipts of the Unions, as Compared with Corresponding Quarter of Last Year

NAME	AMT. FOR QUARTER		AMT. 2ND QUARTER 1924		REC'D. TO DATE THIS YEAR		REC'D. SAME PERIOD 1	
	WHITE	NATIVE	WHITE	NATIVE	WHITE	NATIVE	WHITE	NATIVE
S. A. Union Conference	£2884 15 0	237 12 8	2772 9 1	229 10 7	5640 15 9	489 0 6	5561 0 3	418 9
Zambesi Union Mission	242 14 3	78 5 0	168 16 8	88 3 7	512 11 8	158 15 2	348 17 9	213 8
Congo Mission Field	38 0 4	3 4 1	78 6 6	2 17 10	82 13 3	6 7 5	113 7 2	4 4
So. Atlantic Missions	14 17 0	1 14 3	31 15 0	2 14 10	29 9 5	3 6 3	44 0 6	4 2
TOTALS	£3180 6 7	320 16 0	3051 7 3	323 6 10	6265 10 1	657 9 4	6067 5 8	640 4

Tithe Receipts of Local Organizations as Compared with Corresponding Quarter of Last Year

NAME	AMT. FOR QUARTER		AMT. 2ND QUARTER 1924		REC'D. TO DATE THIS YEAR		REC'D. SAME PERIOD 1924	
	WHITE	NATIVE	WHITE	NATIVE	WHITE	NATIVE	WHITE	NATIVE
Cape Conference	£733 4 7	43 12 3	900 5 6	34 14 9	1687 15 8	77 0 1	1595 12 3	72 10
Cape Conf. (Coloured)		100 8 5		114 7 4		232 9 9		185 9
Natal-Tvl. Conference	1585 3 7	51 10 6	1307 11 4	46 14 3	2837 3 2	101 4 2	2702 6 9	88 6
Orange River Conference	566 6 10	35 17 6	564 12 3	33 14 3	1115 16 11	67 16 6	1263 1 3	72 3
Tvl.-Delagoa Miss. Field		6 4 0				10 10 0		
South Rhodesia	142 1 7	40 18 10	130 9 6	60 8 11	306 14 1	78 16 3	280 9 10	160 10
North Rhodesia	42 0 9	9 1 5		3 15 1	97 9 0	20 14 8	4 9 2	7 6
Nyasaland	58 11 11	28 4 9	38 7 2	23 19 7	96 8 7	58 16 3	63 18 9	45 11
Bechuanaland Protectorate					12 0 0	8 0		
Katanga Mission	22 15 3	2 0 0	34 13 5	1 8 6	52 5 8	2 15 4	69 14 1	2 15
Songa	8 0 0	14 5	37 1 1	1 7 7	15 17 10	2 3 5	37 1 1	1 7
Chikamba	7 5 1	9 8	6 12 0	1 9	14 9 9	1 8 8	6 12 0	1
South West Africa		1 14 3	7 15 0	2 14 10		3 6 3	12 2 3	4 2
Benguella Mission	14 17 0		24 0 0		29 9 5		31 18 3	
TOTALS	£3180 6 7	320 16 0	3051 7 3	323 6 10	6265 10 1	657 9 4	6067 5 8	640 4

Membership etc., of Union Organizations at Close of Quarter

	AFRICAN DIVISION		S. A. UNION		ZAMBESI UNION		CONGO MISSIONS		S. ATLAN. MIS.	
	WHITE	NATIVE	WHITE	NATIVE	WHITE	NATIVE	WHITE	NATIVE	WHITE	NATIVE
1. Ordained ministers	24	7	13	5	8	2	1		2	
2. Licensed ministers	20	1	8		9		2		1	1
3. Licensed missionaries	22		10		8		3		1	
4. Evangelists, teachers		305		43		249		13		
5. Colporteurs	19	18	19	17		1				
6. Other workers	11	20	6	1	5	19				
7. Total all workers	96	351	56	66	30	271	6	13	4	1
8. No. of Sabbath schools	56	231	52	50	1	172		7	3	2
9. Membership	1471	10474	1397	851	58	9226		321	16	76
10. Students at Spion Kop	71		68		3					
11. No. of church schools	6		5		1					
12. Enrollment	78		75		3					
13. Students in training schools		293		63		191		39		
14. Students in mission schools		1200		136		973		71		20
15. No. of out-schools		136		20		112		4		
16. Enrollment		9770		484		9157		129		
17. No. of church organizations	34	51	32	30	2	18		2		1
18. Membership Dec. 31, 1923	1373	3669	1266	1046	107	2607		16		
19. Membership end last quarter	1516	4188	1446	1063	54	3057		58	16	10
20. Added by baptism	64	417	64	14		403				
21. Added by vote	40	44	40			44				
22. Total gain during quarter	104	461	104	14		447				
23. Dropped by apostasy	5	2	5	2						
24. Transferred by letter	36	8	36	2		4		2		
25. Dropped by death	3	1	1		2			1		
26. Nett gain in members	62	450	63	10		443		3 loss		
27. Present membership	1576	4638	1508	1073	52	3500		55	16	10
28. Goal to close of year	1911	5646	1911	1335		4176		135		
29. Probationers' class		2290		226		1918		146		
30. Hearers' class		2125		50		2023		52		
31. Total keeping Sabbath	1576	9064	1508	1349	52	7451		254	16	10

REPORT FOR QUARTER ENDING JUNE 30, 1925

Mission Offerings Receipts for the Unions

NAME	REC'D. FOR QUARTER			REC'D. TO DATE THIS YEAR			SAME DATE LAST YEAR			P/W PER MEMBER TO DATE	
	WHITE	NATIVE		WHITE	NATIVE		WHITE	NATIVE	WHITE		NATIVE
A. Union Conference	£788	0 1	71 15 10	1992	11 0	149 16 4	3474	9 11	181 2 8	1/2½	1½d.
Ambsesi Union Mission	144	0 5	94 4 10	382	1 10	177 7 0	222	15 5	222 3 6	2/9	¾d.
Ango Mission Field	22	2 7	5 5 11	67	18 11	10 19 4	38	13 0	3 4 5	5/10	1/2½
Atlantic Missions	33	18 2	3 1 0	52	4 2	5 18 6	33	9 0	4 15 10	2/6	1/6
TOTALS	£983	1 3	174 7 7	2494	15 11	344 1 2	3769	7 4	411 6 5	1/5	1d.

Mission Offerings Receipts for the Local Organizations

NAME	REC'D. FOR QUARTER			REC'D. TO DATE THIS YEAR			SAME DATE LAST YEAR			P/W PER MEMBER TO DATE	
	WHITE	NATIVE		WHITE	NATIVE		WHITE	NATIVE	WHITE		NATIVE
Ampe Conference	£263	11 11	15 1 3	753	3 9	35 1 3	1136	11 9	33 18 4	1/4½	1d.
Ampe Conf. (Coloured)			31 7 5			62 15 4			73 10 3		6d.
Central-Tvl. Conference	326	5 4	19 12 3	826	5 1	39 13 11	1782	3 7	38 2 7	1/2	1½d.
Congo River Conference	193	2 10	5 14 11	413	2 2	12 5 10	555	14 7	35 11 6	1/0½	¼d.
Delagoa Miss. Field											
North Rhodesia	85	2 5	15 19 9	231	11 0	51 9 1	150	18 4	110 7 10	3/3	¼d.
North Rhodesia	26	19 3	8 19 3	65	1 2	21 15 10	17	5 6	3 18 7	3/7	1d.
Basaland	31	18 9	69 5 10	85	9 8	104 0 1	54	11 7	107 17 1	9/4	1d.
Bechuanaland Protectorate						2 0					
Botswana Mission	14	3 7	3 10 3	38	5 3	5 18 2	30	18 7	1 10 1	4/2	2d.
Botswana	4	0 6	1 5 5	14	6 6	3 14 9	5	15 3	1 11 1	5/6	2d.
Botswana	3	18 6	10 3	15	7 2	1 6 5	1	19 2	3 3	5/7	
South West Africa	4	0 0	2 1 0	4	0 0	4 18 6	3	3 0	4 15 10		1/3
Swanenburg Mission	29	18 2	1 0 0	48	4 2	1 0 0	30	6 0		6/2	
TOTALS	£983	1 3	174 7 7	2494	15 11	344 1 2	3769	7 4	411 6 5		

Membership etc., of Local Organizations at Close of Quarter

NAME	NUMBER OF CHURCH ORGANIZATIONS	PRESENT MEMBERSHIP	BAPTISMS DURING QUARTER	NET GAIN FOR QUARTER	GOAL TO CLOSE OF YEAR	PROBATIONERS' CLASS	HEADERS' CLASS	TOTAL KEEPING SABBATH	MEMBERSHIP SABBATH SCHOOLS	STUDENTS IN TRAINING SCHOOLS	STUDENTS IN MISSION SCHOOLS	STUDENTS IN PRIMARY SCHOOLS	NUMBER OF WORKERS
Ampe (white)	10	511	31	20	691			511	607	15		37	19
Ampe (coloured)	4	127			162			127	199			26	4
Ampe (native)	6	291			331			291	264			156	12
Central Conf. (white)	12	611	2	10	785			611	538	33		27	16
Central Conf. (native)	7	216	4		296	118		334	152	17		102	18
Central Conf. (white)	10	386	31	32	435			386	252	20		11	11
Central Conf. (native)	13	439	10	10	521	108	50	597	236	12	136	200	27
Delagoa Miss. Field (white)													1
Delagoa Miss. Field (native)					25								5
North Rhodesia (white)	1	52						52	58	3		3	10
North Rhodesia (native)	10	1636			2087	662	250	2598	3553	65	390	2250	101
North Rhodesia (white)													10
North Rhodesia (native)	4	395	58	61	442	467	418	1280	1151	12	188	1208	69
North Rhodesia (white)													5
North Rhodesia (native)	3	1382	345	343	1600	789	1355	3526	4483	114	395	5699	98
Prot. (white)													2
Prot. (native)	1	37			47			37	39				3
Mission (white)													3
Mission (native)	1	35			85	132	46	213	105	39			4
Mission (white)													2
Mission (native)	1	20			40	12		32	168		34	129	6
Mission (white)													1
Mission (native)					10	2	6	9	48		37		3
South West Africa (white)	1	7						7	4				
South West Africa (native)	1	3						3	5				1
Mission (white)													2
Mission (native)	1	10					18	24	71		20		2

Reports from the First Constituency Meeting of the Congo Union Mission

(Continued from page 3)

Luebo railway, which passes right around us on two sides. We now have twenty mission boys. The first year of the biennial period we had only half as many. Thus, with so little help we have been unable to accomplish much that might have been done on the mission, but we are very thankful that the South Rhodesian Field has released to us Clarence Silombe, one of their strongest and best men. He will be a great help to our school.

The filth and dense heathenism and superstition of the Baluba people, among whom we work, is acknowledged by all other mission societies; and Government officials call them "pigs." They do not take readily to Christianity, so the work has been very slow and discouraging. Yet, under God we have been able to win a few from the power of Satan. In November, 1924, Brother Boger baptized ten, a few of whom were won direct from heathenism.

We have been greatly encouraged and blessed by the teachers the Katanga mission has trained and sent us. This has enabled the Songa mission to make a good start in opening up out-schools. This important line of work could be greatly strengthened if we had more teachers. We could open several more schools this year if we had the teachers and funds with which to support them.

The mission is now very well known for many miles around. We greatly need a good native evangelist to send out among the villages. We have tried to be a help and a blessing to the people in every way we could, and have succeeded to that extent that the people do not fear us as they did at first. This opens the way for a greater work to be done.

R. P. ROBINSON.



Tanganyika Mission Field

THE site for the Chikamba mission, located twenty-eight kilometres from Kongolo, was selected by Elders Boger and French about the first of July, 1924. Permission was granted soon after to occupy the property, so after hastily erecting a pole and mud house and some temporary grass huts for the natives, we moved on to the property the 10th of August, 1924.

With the help of the few natives, that we had much difficulty in securing, we began to make and burn ten thousand bricks which were used to build the first room of the dispensary. Into this room we moved about the 10th of February of this year. A pole and mud school building was also erected, and school began the first of No-

vember, 1924, with an enrollment of about twenty. Boys and girls have since come to the mission, one by one, until we now have an enrollment in the day school of thirty-nine boys and girls, and an average Sabbath school attendance of more than seventy, nearly all of whom reside on the mission. We have twenty-five Sabbath-keepers.

Samuel, our native evangelist from Katanga mission, is now spending his entire time working in the surrounding villages and preaching to large gatherings. He is being received very kindly by the chiefs and is creating interest in the study of the Message. Jeremiah, who is assisting him at present, will begin an out-school in a village that has been calling for one for several months.

About twenty of the forty-five boys on the mission are at present employed as labourers, and do not attend school. The mission has twenty-five native houses. Because of the shortness of the dry seasons, we have tried to push our building work as vigorously as possible.

About four acres of cassava are doing nicely. Banana and pineapple plants and pawpaw and lemon trees have been set out. There is a good spring of clear water that has been walled with brick.

Many of the natives living in the surrounding district, and who at first did not seem at all eager to have a mission station in their country, have now learned that we did not come to exploit them, and are becoming more friendly all the time. The boys and girls attending school are exerting a strong influence on their friends, who marvel that they have abandoned so many of their former habits. They go into the villages in groups on the Sabbath and conduct song service. Invitations to come again are always given.

A number of our first boys have expressed their desires to become Christians and will no doubt be ready for baptism within a few months.

We face the future with courage, believing that many of these heathen people will learn to know God, and witness to multitudes who wait in darkness.

H. L. FERGUSON.

Report of Tithe and Mission Offerings for First Six Months of 1925, as Compared with the Corresponding Period of 1924

Field	Tithe Eur. 1925	Tithe Eur. 1924	Tithe Native 1925	Tithe Native 1924	Miss. Off. Eur. 1925	Miss. Off. Eur. 1924	Miss. Off. Native 1925	Miss. Off. Native 1924
Katanga	5089.04	7046.63	264.80	279.30	3719.75	3216.72	578.76	147.05
Songa	1542.25	3403.80	210.90	127.00	1386.89	529.65	363.35	142.85
Kongolo	1413.70	606.32	139.00	8.00	1485.50	180.00	127.75	15.00
Union	8044.99	11056.75	614.70	414.30	6592.14	3926.37	1069.86	304.90

Above amounts are given in Belgian francs and centimes. The rate of exchange for first six months of 1924 was approximately 100.00 francs to the pound, and for the first six months of 1925, 97.00 francs to the pound.

The amounts of 7046.63 and 3403.80 under "Tithe European, 1924," for Katanga and Songa missions respectively, include part of the workers' tithe for 1923.

Amounts reported as "Tithe and Mission Offerings, 1924," for Kongolo are for only three months.

We are very much encouraged with the good increase in mission offerings for all three of the local fields.

D. A. WEBSTER, *Treasurer.*

ORANGE RIVER CONFERENCE

J. N. DE BEER, *President*. MISS E. M. ROWLANDS, *Secy.-Treas.*
OFFICE: 41 West Burger St., Bloemfontein, O. F. S.

An Important Campaign

“ENLARGE the place of thy tent, and let them stretch forth the curtains of thine habitations; spare not, lengthen thy cords, and strengthen thy stakes.” Isa. 54: 2.

In harmony with the above Scripture, it should be our constant aim to advance in the conquest of new territory for Christ. The order we have from the Captain of our salvation, is: “Go ye, therefore, and teach all nations.” Thus, as long as there is a nation that must hear the Message, it is our duty to go and enlarge the place of our tent. Failing in this, we would not be obeying our Captain’s command; and we would be marked “unfaithful soldiers.” But we are advancing, and every year the missionary army is increased by new recruits in order to hold what we have and advance into new territory, where doors are being opened for the entrance of the Message.

This advancing work is requiring more funds every year, until now we are told that the sum the Foreign Mission Board must supply is £1-11-3 every minute in each twenty-four hours. When one thinks of multiplying £1-11-3 by all the minutes there are in a year, the amount is staggering. And yet this is being borne by the “little flock.” Brethren, we can do it, for the One, who holds the wealth of the world in His hands, is really responsible.

It surely is a wonderful privilege to be a co-worker with Him. And now, dear brethren and sisters, He tells us that all the gold and the silver in the hands of earth’s inhabitants are His. Do you not think He desires that they should turn some of this wealth into the support of His cause on earth? Yes, and we may be sure that many will; but we must, as God’s children, go and acquaint them with the need of His cause, and ask them to give. Now, the time to do this is during our Harvest Ingathering Campaign, which is from August 29 to November 1, 1925. The goal set for the Orange River Conference to reach in this collection of funds is £525-0-0. This amount we can reach if everyone will be willing to do his share. We appreciated very much the good work done by many last year, and we believe that all who took an active part will join up again in the 1925 campaign, and also those who did not help us last year. By the help of Him who has promised to be with us, let us endeavour to make this the best campaign we have ever had.

In order that we may know how the conference and church goals are progressing, it will be necessary for church members to report the amount they have gathered each week to their respective home missionary secretaries, and they, in turn, should send a full report of the whole amount gathered to the home missionary secretary of the conference. Members belonging to the Conference church should send their reports direct to the conference home missionary secretary.

Harvest Ingathering magazines and solicitors’ cards

have been sent to all, but in case there are some who have not received these and desire a supply, orders should be sent to the Orange Free State Tract Society, P. O. Box 270, Bloemfontein, stating the number required.

We trust that everyone will take part in this very important campaign, and remember that the battle is not ours but the Lord’s.

J. N. DE BEER.

CAPE CONFERENCE

J. F. WRIGHT, *President*, P. W. WILLMORE, *Secy.-Treas.*
ADDRESS: P. O. Box 378, Port Elizabeth, C. P.

Progress at George

It was our privilege to again visit the growing company of believers at George. Surely God is watering the seeds of truth and a goodly harvest of souls is being gathered in. The Sabbath attendance now averages forty to forty-five, and it is most encouraging to note their zeal for the Message.

While visiting them this time, we learned of the severe persecution many of them are undergoing for the sake of Jesus. The other churches there, of course, do not look with favour upon their members joining our ranks. However, the stronger the opposition, the firmer these new believers stand.

We were especially encouraged to learn concerning the stand some of the young people are taking. Two young ladies who were engaged and were to be married soon, have broken the engagements, rather than to marry those not of the faith they have accepted. This shows real courage and loyalty. Also two young men have given up their positions in order to keep the Sabbath. A fine class of ten young people have already embraced the Message.

Meetings were conducted both Sabbath and Sunday. In the afternoon, Sunday, plans were laid for the new church building, and over £150 were pledged toward the purchase of a well located corner lot. Thus the work prospers at George. Let us remember this new company in our prayers.

J. F. WRIGHT.



Cape Town and Salt River

SABBATH, August 22, was a good day at Cape Town and Salt River churches. The writer was present, and at the close of the morning service at Cape Town, four dear souls were baptized. In the afternoon, thirteen followed their Lord through the watery grave, and united with the Parow church.

These seventeen persons are the results of the effort recently conducted by Brother Clifford at Parow. Plans are now being laid for a church building for them. We certainly rejoice with Brother Clifford in the harvest thus reaped. His wife and Sister Osborne have earnestly shared in the labour. May the Lord continue to bless and prosper the work at this place.

J. F. WRIGHT.



“A SINGLE expression of appreciation and encouragement will at times turn a human life toward an upward path.”

THE AFRICAN DIVISION OUTLOOK

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W. B. COMMUN, Editor
 MISS P. E. WILLMORE, Asst. Editor
 Grove Avenue, Claremont, Cape

SPION KOP COLLEGE

E. D. DICK, *Principal*

Private Bag, Ladysmith, Natal.

Call for Books

OUR library is well nigh devoid of any books on the native problems of this country. We feel that there is need of having this department of our library greatly strengthened, in order that our young people may be best prepared to meet the problems in the mission field.

We would, therefore, be greatly pleased to receive up-to-date copies of new or second hand books of value on such lines as, "Thinking Black," "The Education of the South African Native," etc.

In order to avoid duplications, I would be pleased to receive word from any who may have such books to give.

I assure all who may respond to this appeal of the valued service they will be rendering to our school and the young people.

E. D. DICK.

NATAL-TRANSCVAAL CONFERENCE

B. M. HEALD, *President*

A. E. NELSON, *Secy.-Treas.*

OFFICE ADDRESS: 8 Stranack St., Maritzburg, Natal.

It Is Here!

THE expected day has arrived. The Harvest Ingathering Campaign this year is to be the most successful of all years. We are going to work for it as unto the Lord and not unto man. We are directly responsible to our God for the way in which we labour in this campaign. So, now that the long looked for day has arrived, let us rally all our faith, hope and courage for a good time in service together for God.

Work your district faithfully, not overlooking anyone. Not a single member is excused—unless it be on account of illness. God is sparing our lives that we might be of service to Him, so let us rededicate our time, talents and training to gathering the wealth from the gentiles to hasten the kingdom among all nations.

Come on, brethren and sisters, let us enter this campaign with new zeal and more ambition than ever before.

B. M. HEALD.

Durban Effort

THE meetings are well attended, and the attendance is increasing. Sunday night, August 23, was the fifth Sunday night, and many had to stand. The Spirit of God brought conviction, and a large number came to the first Sabbath meeting.

The offerings to date for the first four weeks have amounted to £110-0-0. We fully expect all the running expenses to be met by the evening collections, and that this effort will cost the conference nothing.

Remember the tent company in your prayers that many will find God and His blessed Truth at the Bible Pavilion.

B. M. HEALD.



General News

ELDER J. F. WRIGHT is visiting the churches in the Peninsula at the present time.

MRS. A. P. TARR is visiting some of the Sabbath schools in the South African Union Conference.

ELDER G. S. JOSEPH is out in the field in the interests of the Harvest Ingathering Campaign.

A FEW days ago, Brother Louis Peach sailed for America, where he has decided to resume his studies.

WE are sorry to hear that Mrs. Ellingworth has been ill with influenza, and also that one of her little boys has had a severe attack of malaria.

MRS. COMMUN and Marjorie, who have been spending some months at Cathcart, C.P., have returned to the Cape.

A LETTER recently received from Brother O. O. Bredenkamp reports that they were anxiously waiting at Silva Porto for carriers to take their goods on to the Lunda mission.

THE Plumstead Nursing Home, situate on the Main Road, near the tram terminus, Plumstead, opened on the 17th of August. Miss Thomason is in charge of the home. We wish this new institution God's richest blessing.



Our Statistical Report

THE attention of our readers is called to the second quarter's statistical report, as will be found on pages 4 and 5 of this issue.

WE rejoice that during the quarter 481 persons were baptized and added to the church. The South African Union Conference has added 64 to its white membership, and of the 417 natives baptized, 403 belong to the Zambesi Union and 14 to the South African Union. The report shows a net gain in membership for the quarter of 512. The total number of persons keeping the Sabbath throughout the Division is given as 10,640, with a Sabbath school membership of 11,945.

BUT, while we rejoice at the results of our membership, it is with sincere regret that we notice a decline in the mission offerings from our members. With a goal of 2/6 per week per member, the white department of the South African Union Conference is only able to report having reached 1/2½ for the six months. Our native constituency, also, is far behind in their goal. Each year adds to the responsibilities of the church, and we must not allow 1925 to show a weaker record in our efforts to advance the cause of God to what we were able to accomplish in 1924. This important matter should receive the earnest attention of each member, so that the next two quarters' reports may give a better showing. This year must close with our goals all reached.

W. B. COMMUN.