

Reports of the General Conference Session

THE next session of the General Conference of Seventh-day Adventists will be held at Milwaukee, U. S. A., during the month of May, 1926. Several delegates have been appointed from the African Division to attend this meeting. These are: Elders W. H. Branson, W. H. Anderson, W. S. Hyatt, G. S. Joseph, J. N. de Beer, G. A. Ellingworth and R. P. Robinson, and any others who may be in the States on furlough and be recommended by the African delegation in attendance.

Representatives will come from all parts of the world field, and this will probably be the most remarkable and important meeting ever held by this denomination, if not by the church of God in any period of the world's history. We are nearing the close of probation. Our work will soon be finished. Not many more such sessions of our General Conference will be held, for soon we will not need to plan any further for the prosecution of our work.

Now, I am sure that all our brethren and sisters in the African Division will want to know exactly what is taking place at the conference, what reports are being made by the African delegation, and what steps are being taken for the carrying forward of the work throughout the world field. There will be no daily bulletin issued, such as has been published during many of the recent General Conference sessions, but

the reports will be published in our church paper, *The Advent Review and Sabbath Herald*. In order to make these reports as full as possible, there will be published three copies of the *Review* each week during the time of the General Conference session.

Concerning this matter, Brother L. W. Graham, circulating manager of the *Review and Herald*, has the following to say:

"Our plan is not to publish detailed reports, excepting those of officers and leading officials, but to feature the business session and give a general description and report of what is going on at the conference. To the best of our ability we want to carry the news and spirit of the General Conference to our believers in every part of the world.

"To do this, our regular editorial force will be augmented by the em-

ployment of special writers who will report the different features of this conference. Some of these writers will be from abroad, so our readers will receive the viewpoint of persons from the different sections of the world who attend this great conference.

"There are many thousands of believers who are not readers of the *Review*, and who will not have the advantage of reading the reports of this great conference unless they become subscribers between now and the General Conference session. To increase the *Review* list, a campaign is to be carried on in North

Reports of the next General Conference session will be given only in the "Review and Herald."

Three issues each week during the session.

Subscription price 12/- per year.

No extra charge for Special General Conference issues.

Subscribe at once through your tract society.

America during the month of March, 1926. March, however, would be too late a date to carry on a campaign in your field and have the orders reach us not later than April 20. It is desired to have as many of the subscriptions as possible reported to us by that time.

"There will be no special offer for this campaign excepting that there will be no additional charge for the extra copies of the *Review* which will be issued during the time of the General Conference. Thus, if a person subscribes for the *Review* for a year he will get their fifty-two copies, plus the extra ones which will be issued at that time."

You will note from these statements which Brother Graham makes, that the only way our people in Africa can know what is taking place at the conference is by subscribing to the *Review* and *Herald* for 1926. The subscription price is 12/0, and we would like to urge our people throughout this field to send in their subscriptions at once, so that they will not be without these reports, and will also have the blessing of a weekly visit from our church paper. It is the very best paper published by our denomination.

All subscriptions should be sent in through your tract society or mission field depository.

W. H. BRANSON.

SO. AFRICAN UNION CONFERENCE

J. W. MACNEIL, *President*, A. FLOYD TARR, *Secy.-Treas.*
OFFICE ADDRESS: Box 468, Bloemfontein, O. F. S.

Bethel Mission

(SINCE the location of a mission at Butterworth, and the union with it of the Maranatha mission, the work at Bethel has progressed with increasing interest among the natives, in the purpose for which the mission stands.) This mission is well located, being a little more than five miles from the town of Butterworth, from which supplies of all kinds are obtainable. The mission is located on a well-graded and well-kept highway. This excellent position makes it possible to have government mail service three times a week. (The mission farm comprises about 250 acres of as good land as is to be found in this section. About forty acres are cultivated, the balance being used for pasture. Mealies, beans, etc. grow well, and the garden and orchard are very productive. With a nice little stream flowing by the place, irrigation is made very easy and an abundance of vegetables is assured at all times. The good garden we have had this year has been of great benefit healthwise to our students.)

The natives of the immediate vicinity have shown greater interest in the school this year than at any time before. We have a larger local student representation than during any previous year. Our total enrollment this year has been seventy-two, with a present enrollment of sixty-four, against an enrollment of forty-five last year at this time. Parents bring their little children to the school and, with parental fondness, tell us they want to give their children an education and have confidence in us to take better care of their children than they themselves can do. Of course, we cannot accept children too small, but

it gives us pleasure to know of the confidence the people have in us.

(We ever keep the great purpose of our school before the students, emphasizing the evangelistic work. Practical evangelistic work is not lacking in our school for much of this work is done. Weekly prayer meetings are held in three sections alternately, at distances of five to ten miles from the mission. This affords excellent opportunity for those prepared to do the work to obtain the evangelistic training needed. As the result of the work done, many are having the opportunity of hearing the gospel.)

The church membership is increasing. Recently, six people were baptized and about six more await baptism. (We are conducting a large and interesting baptismal class on Sunday afternoons, which may be attended by those on the outside as well as by the students.) Before the close of this school year, we hope to see many follow their Lord in baptism.

An experience of one of our native brethren, while out Harvest Ingathering, shows what our people are willing to do. Brother James Gacula took his number of papers and, amongst others, called on the principal of a local mission. He was not permitted to complete his canvass. The irate principal demanded that our brother listen as he expressed his opinion of the Bethel mission. In terms quite unbecoming, the principal proceeded with the information that the Bethel mission, instead of being the light bearer it professed to be, was a place for teaching deception. He was much wrought up over the fact that many of his members were joining the Bethel mission, and with scorn he denounced the Adventists as a people who go about gathering the withered leaves of his church. He said that if he had "as much money as the hairs on his head," he would not give a penny to the Adventists. But, thanks to the courage of our brother, he was able to see that indeed the honest in heart were being withered, and were coming to the mission to be revived.

On Sunday, I was asked to bury a member of the Apostolic church. I took the students along to sing, and they, under the leadership of Teacher Erico, gave splendid assistance and support to the service. Teacher Milton interpreted for me and we tried to give the people some idea of the resurrection. The people were much interested, and many thanks were offered for the words of comfort received, and considerable comment was aroused on what was said.

We feel that there is a work to be done in this place and ask the brethren to pray for the work here.

E. E. LADD.



Transvaal-Delagoa Mission Field News

RECENTLY, Brother J. E. Symons and family came from Bulawayo to join us in our work. We are certainly glad to have them with us in this new field. They have been stopping a few days with relatives in Johannesburg, but hope to be located in their new home at Potgietersrust before the end of the month.

Elder MacNeil, Brother Symons and myself recently took a trip up into the North Transvaal for the purpose of choosing the most likely locality for a mission station. The vicinity of Potgietersrust seems to be the most likely spot for the present, though no doubt

in the future we will need to have another station for the language area in the north.

Brother MacNeil joined us at Pietersburg on Monday, the 9th, and we spent the morning in Harvest Ingathering.

We are busy at the present erecting two sun-dried brick school buildings at Tweefontein and Makapanstad. We hope to open these early in October.

Brother Lazarus Molokomme is busy erecting a house for himself and family; they have been living with the headman. As soon as the work on the house is completed, they are planning to build a church house, as the large hut in which they are meeting is too small. Brother Molokomme sometimes has as many as sixty at the Sabbath meetings. The work looks encouraging at Linokana.

J. R. CAMPBELL.

NATAL-TRANSCAAL CONFERENCE

B. M. HEALD, *President*

A. E. NELSON, *Secy.-Treas.*

OFFICE ADDRESS: 8 Stranack St., Maritzburg, Natal.

Bible Pavilion News

With the pressure of a city soul-winning campaign, the writer has somewhat neglected writing for our good friend, the OUTLOOK, but will now sketch the activities of the Durban meetings, held in the Bible Pavilion from July 26 to September 20.

An audience of about 300 was in attendance the first Sunday night, and the interest and attendance increased throughout the series, until the last night the Bible Pavilion was packed, with many standing.

It was hard to think of taking the pavilion down, with such an interest, but it was most providential that we did, as heavy rains have fallen since the day following. The excellent weather throughout the effort was in our favour, for which we thank God.

The four local daily and weekly publications of Durban have given us thirty feet of running, single-column space, and the day the pavilion was taken down, the *Advertiser* inserted a large, three-column photograph of the company of workers, standing under the electric arch entrance.

For forty consecutive days, daily reports of the sermons appeared. The Reuter Company picked up our subject on evolution, "God or Gorilla," and heralded it throughout its international news agency.

The speaker's stand and electric display was of such a nature that a look of permanency characterized the whole surroundings. The electric arch entrance could be seen from the pivotal point of seven converging streets. The pavilion was located in a residential section of Durban, and reached a representative class.

The offerings amounted to £202-15-6, and the total running expenses amounted to £194-0-0.

Mrs. Heald conducted a health school on Wednesday afternoons, at which time thirty-five to forty ladies attended. She had associated with her, Mrs. Hankins and Mrs. Walston. On one occasion, she demonstrated the preparation of a dozen different South African salads. Scores of excellent recipes were given away, and this health propaganda, covering so many

health topics, prepared the way for the proclamation of the Truth.

Dr. Hankins spoke on sanitation, ventilation, civic reforms of different kinds, and dietetics. Two temperance rallies were held, at which time a collection was taken to advance the Local Option League of South Africa.

Meetings for men only were conducted on Sunday afternoons at which time we spoke on the subject, "How Can a Business Man Obey God?"

We are now making arrangements for broadcasting the Truth from the Durban station.

The writer and Mrs. Heald are remaining in Durban until after the baptismal services, the latter part of October. Pastor and Mrs. Tarr and Miss De Beer are remaining permanently.

The Wednesday night following the last Sunday night's service at the pavilion witnessed a full church, and we have every reason to believe there is going to be a harvest of souls. We cannot say at this time what the result will be. We must leave that with God, and we are praying that the Durban church will be greatly blessed by this influx of new believers. There are thirty in the baptismal class, who represent some of Durban's best people, and we believe it is the dawn of brighter days in the evangelization of our part of the vineyard.

Those associated with us were Brother and Sister Hurlow, Pastor and Sister Tarr, Brother and Sister Le Butt and Sisters Fleming and De Beer.

Brother and Sister Hurlow, Brother and Sister Le Butt and Sister Fleming have located in Maritzburg, to hold a series of tent meetings in that city. Remember them in prayer, and watch for future announcements.

B. M. HEALD.

CAPE CONFERENCE

J. F. WRIGHT, *President*,

P. W. WILLMORE, *Secy.-Treas.*

ADDRESS: P. O. Box 378, Port Elizabeth, C. P.

George

LAST March, the quiet town of George was stirred by the announcement that special evangelistic meeting would be held in the Bioscope Hall. Speculation was rife as to the auspices of these meetings; many regarding them as of false origin. A representative audience, however, attended as Brother Staples, night after night, presented the Message. Faithful, personal work was done by those associated with Brother Staples, and much time was spent in prayer, that hearts might be impressed; and today about forty adults are rejoicing in the Truth.

The week end, August 25-27, was spent at George by Elder Wright and the writer. On Friday evening, the believers gathered together for the first of a series of special meetings arranged for during our visit.

This part of the country has been having heavy rains, which at first threatened to mar the services for the Sabbath. It was, however, with feelings of thankfulness that we gathered by a stream on the outskirts of the town, on this bright and warm Sabbath morning. Twenty-six candidates presented themselves for baptism, and were led into the watery grave by Elder Wright.

In the afternoon, the organization of the George church was effected. After a short Bible study on "The Organization of the Church," those who were baptized and who were to become the members of the new church came forward. From among these believers, five were chosen as charter members. A statement of twenty fundamental points of faith was read, and each charter member publicly proclaimed his belief and acceptance of these. The church covenant was read and signed. One by one, the remaining persons were asked to assent to the teachings of the church, and were accepted as members.

A nominating committee was appointed, and this committee reported Sunday morning. Provision was made for a full set of officers. At this meeting the Missionary Volunteer society was organized with a membership of twenty-one.

Brother A. W. Staples was ordained as local elder, and Brethren Smith and Meyer as deacons. Readers of the OUTLOOK, I am sure, join in wishing much of God's blessing upon the George church.

Sunday evening, Elder Wright spoke to an appreciative and attentive audience on "The Relation of the Bible to World Peace." E. M. HOWARD.



The Work at Worcester

THE effort at Worcester is now a matter of the past. From the commencement bitter opposition was experienced. We were obliged to pay £8 for a plot upon which to pitch the pavilion. The attendance was small. Everything was done to give the people of Worcester an opportunity to hear the Message.

In June, we were forced to move into a hall as the winds proved disastrous to the tent. It was difficult to secure a hall as the opposition had passed all reasonable bounds. The Lord opened a way and the cause of truth grew under adverse circumstances.

At the end of August, ten souls were baptized in the Breede River, about five miles from Worcester. Hundreds witnessed the solemn scene and very favourable reports have been made by spectators.

There are five more, who hope to be baptized in the near future. One sister with her family has been prohibited from attending the meetings since she was baptized. We are praying for this family that God may convert the husband. Another young sister is passing through great tribulation for the Truth's sake. She is not allowed to attend any meetings, nor to visit any of the believers.

Several anonymous letters have been sent to me containing threats and ultimatums. These, we consider as attempts to intimidate us.

The local Dutch Reformed church has issued a lengthy article against "Adventists and their mistakes." To this we have replied and a copy of our reply was sent to every farmer in this district. The result has been a marked silence.

We have organized a Sabbath school with a regular attendance of forty. The tithes and other funds have been coming in nicely. A good spirit prevails. God is blessing this company. We are of good courage and expect the Message to grow.

J. J. BIRKENSTOCK.

New Church Organized at Worcester

It was the privilege of the writer to visit the company of new believers at Worcester during the week end, October 2 to 5. We found the workers of good courage. Pastor J. J. Birkenstock and Brother Raubenheimer and Miss Dixie have been in Worcester for a number of weeks putting forth an earnest effort to proclaim the Truth. They have had some very sore trials and difficult obstacles to encounter; nevertheless God has blessed their labours with a number of precious souls, who have recently been baptized. It was a pleasure to meet these dear people.

After carefully studying the need at this time in Worcester, it was felt best to go forward in organizing a church. Therefore, this step was taken at the close of the service, Sabbath afternoon, October 3, at which time the new church was formed with a membership of sixteen. Others will unite in the near future. Then there are still others to be baptized at an early date, thus increasing the present church membership. We believe that the work will now move forward even more rapidly. We left the brethren and sisters of good courage.

Let us remember this work at Worcester in our prayers that this new church will continue to grow, and that many others will soon be led to take their stand for the Truth. J. F. WRIGHT



Port Elizabeth Coloured Church

WE are glad for this opportunity to tell the readers of the OUTLOOK of the good time we had on Thirteenth Sabbath afternoon, September 26, when our young people rendered a programme specially prepared for the occasion.

Thirteenth Sabbath is, and always has been, a big day amongst us, and lately we have tried to stimulate the missionary spirit more than ever.

Brother E. W. H. Jeffrey led out as chairman, and Miss S. Mocke assisted by playing the piano.

To the tune of "Gospel Bells," the young people opened the programme with the singing of "Advent Bells," and then recitations, solos and songs were rendered. By a home-made sketch, an endeavour was made to show the significance of the Thirteenth Sabbath.

It was encouraging indeed to have all the top church members come down in a body, as well as a large number of visitors, who came in response to the 240 special invitations which our young people's society members sent out.

The offering amounted to £3, and we are glad to have been able to help the work in the Inca Union Mission to this extent. ALFRED G. KOEN.



News Items

At the present writing, Brother Clifford is taking a trip through the Eastern Province in the interests of the Harvest Ingathering.

BROTHER L. A. VIXIE, our new field missionary secretary, arrived in Cape Town, Wednesday morning, October 7. We bid our brother and wife a hearty welcome to Africa.

ELDER HOWARD is at present with the church at Port Elizabeth, helping our young people at that place.

PROMPTLY at 9:30, Wednesday morning, October the 7th, a colporteurs' institute was opened for the workers in the western portion of our conference. Brother Joseph was in charge. Elders Branson and Wright, and Brethren Vixie, Slate and Willmore gave help at different times during the seven days of the institute.



Message of Appreciation

We take this opportunity of passing on to our church leaders, as well as our brethren and sisters, our sincere appreciation and heartfelt thanks for the splendid co-operation they have rendered this year during the Harvest In-gathering Campaign. Your earnest efforts have helped to make the campaign a short, live and successful one. We believe that in thus taking an active part, you have shared in the rich blessings of Heaven. We now pray that your faithful endeavours may result in leading some dear, honest, benighted soul into the kingdom of God. Again we sincerely thank you for the noble service you have given at this time.

J. F. Wright.

SOUTH EAST AFRICAN UNION

G. A. ELLINGWORTH, *Supt.* MRS. G. A. ELLINGWORTH, *Secy.-Treas.*

ADDRESS: *Malamulo Mission, Blantyre, Nyasaland*

Malamulo Sabbath School

THE Sabbath school at the Malamulo mission is very similar to a European school, but the preparations for the ten o'clock service are different because there are no lesson pamphlets in the vernacular.

About a year ago, the complete Bible was translated from the revised version and put on the market for six shillings; therefore the natives who are thrifty can have Bibles of their own. This makes it possible for many of them to study their lessons during the week. However, many do not have Bibles, and so the following is the plan:

At the sun-down meeting Friday evening, the lesson is read, phrase by phrase, by one of the students and the congregation repeats his words. When the chapter, or chapters, have been read through, the memory verse is learned. Phrase by phrase they repeat the verse in unison, being led by the same student until they can repeat the entire verse. Following the lesson study, there is a devotional meeting.

Before breakfast Sabbath morning, all the people from the school and surrounding villages, who wish to learn their lesson well, come together in the church building for further study. The lesson is again read in the above manner, and then one of the European workers explains the lesson from beginning to end. It is at this time that the charts, which our friends have sent us, are used. At the close of this study, the European goes deeper into the lesson with the teachers in order that they may be able to teach the lesson more precisely. There are about sixteen of these teachers.

At ten o'clock the people come together, having been warned a few minutes previous by the ringing of a large bell hanging in a tree near the church.

The church building is a large brick structure with a thatch roof. It is capable of comfortably seating three hundred natives, a native choir, about twenty Europeans, and on the rostrum three or four to lead out in the service. Seating is provided by long bench-like seats built up of bricks with mud for mortar, and a surface of cement. There are no backs to the seats but the people are not used to chairs with backs, and so they do not feel the discomfort that some would. The floor of the church is made of bricks, with the exception of the rostrum which is cemented and covered with a grass mat made by the natives. The building is well lighted and ventilated. There is no ceiling, but the rustic effect of the huge rafters high overhead is rather a pleasing one. The walls are plastered with a mixture of sand and clay and this is covered with a coat of lime wash.

As the people enter the church, they sit down quietly and bow their heads in silent prayer. The order and behaviour is good throughout the service.

A hymn, prayer followed by the Lord's prayer, another hymn, the secretary's report and the review come in the order named, all parts being taken by the natives themselves. Classes then separate for the lesson study, at the close of which they come together and each class in turn stands and repeats the memory verse. The amount of offerings from each class is written on the blackboard and then added by the congregation. The total offering, together with the attendance, is written in a conspicuous place, and attention is again called to it in the church service. The offering averages about enough to represent an hour's work by each member present. After the exercise of finding the total amount of offerings, the missionary reading is read in the native language, and Sabbath school is closed in the usual manner.

E. M. CADWALLADER.

ZAMBESI UNION MISSION

F. E. THOMPSON, *Supt.*

C. W. BOZARTH, *Secy.-Treas.*

OFFICE ADDRESS: *P.O. Box 573, Bulawayo, Rhodesia*

South Rhodesia Mission Field

SINCE the Inyazura camp-meeting, which was held in July, the writer has visited the following out-lying churches in the South Rhodesia field: Hanke mission, Ghoko, Nsezi, Malungwane and Bembesi. At each of these places good meetings were held. The adjacent schools with teachers and members attending in each respective district, helped to make, at some places, gatherings of two hundred and over. The candidates of the baptismal classes were examined, and a number of baptisms took place. The Ordinances of the Lord's Supper were also commemorated, and the church roll called and many church "Indabas" settled. Meetings such as these are a great blessing to the churches with their isolated members, and bring new courage to the church elders, teachers and members alike, and are a great help in stimulating faithfulness in tithes and offerings.

The presence of the Holy Spirit was manifested in

many instances, as the following will serve to illustrate: The text emphasized during one sermon was, Rom. 6: 23. At the conclusion of the service, an old heathen man, who had been sitting under the shade of a tree, came forward and said, "Mfundisi, (minister), I ask you to pray for me. I am near the sun-down of my life, and am afraid of the wages of a sinful life." At an early morning testimony meeting, an old gray-haired giant, in a touching testimony, related how he came to accept the Truth. He said, "I was curious to know why the children went to school so often, and so one day decided to go, and see for myself. There I became interested in the Bible truths, and later learned about my Saviour, and now I rejoice as a believer in the truth of the Sabbath church." Although old, this man had walked about sixteen miles to attend the meetings.

God's blessing rests upon the efforts of our faithful native evangelists and teachers, and many surprises and revelations are in store for the humble, but faithful worker in the cause of God, when our Lord returns.

F. R. STOCKIL.



Report of Literature Sales for August

Natal-Transvaal

NAME	HRS	ORDS	VALUE	HELPS	TOTAL
<i>Our Day.</i>					
P. J. Vermaak	173	36	25 16 0	1 8 0	27 4 0
Mrs. M. Smith		delivering			
P. Grobler	157	73	60 17 0	11 17 6	72 12 6
T. de Meyer	110½	49	35 11 6	2 10 6	38 2 0
<i>Bible Readings.</i>					
W. Retief	138½	88	105 8 6	1 13 0	107 1 6
C. R. Botha	152½	78	100 9 0	3 6 0	103 15 0
<i>Daniel & Revelation</i>					
A. C. le Butt	55	3	3 17 6	3 0	4 0 6
P. Lewis	51	23	28 7 6	1 8 6	29 16 0
<i>Practical Guide.</i>					
P. Engelbrecht	159	68	89 0 0	10 0	89 10 0
P. J. Vermaak		delivering			
<i>God's Answers.</i>					
Mrs. M. Hoyer	44½	39	15 0 0	12 0	15 12 0
<i>Ladies' Handbook.</i>					
Mrs. M. Smith	8	3	4 2 6	7 6	4 10 0
Agents	10	1049½	460 468 9 6	23 16 0	492 5 6
Native sales					45 7 10
Magazine Sales					80 9 3
Cape					
<i>Bible Readings.</i>					
D. D. Toerien	124	44	34 7 6	7 8 0	41 15 6
I. H. Beattie	61½	6	9 2 6	6 19 6	16 2 0
I. H. Beattie				10 0 0	10 0 0
Omitted from July report					
<i>Daniel & Revelation.</i>					
D. J. Kruger	168	48	55 14 6	4 17 0	60 11 6
6 weeks					
<i>Great Controversy</i>					
F. N. Human	82	14	20 2 6	5 8 0	25 10 6
<i>Our Day</i>					
D. Theunissen	78½	35	26 2 6		26 2 6
Agents	5	514	147 145 9 6	34 12 6	180 2 0
Native Sales					3 19 0
Native Sales Jan.-July					53 11 0
Periodical sales					21 8 10

Orange River

Practical Guide.

B. H. Wienand	57	51	70 7 0	12 0	70 19 0
<i>Our Day</i>					
M. Pretorius	40	35	24 18 6	17 0	25 15 6
S. J. Fourie	15		3 3 0		3 3 0
Agents	3	112	86 98 8 6	1 9 0	99 17 6

Native sales	22 12 6
Periodicals	4 17 6

Zambesi Union

Miscellaneous	8 1 10
Native sales	13 4 1
Periodicals	3 18 1

Totals for August 1925

N-T Conf	10	1049½	460 468 9 6	23 16 0	492 5 6
Cap. Conference	5	514	147 145 9 6	34 12 6	180 2 0
O. R. Conf	3	112	86 98 8 6	1 9 0	99 17 6
Zambesi Union			8 1 10		8 1 10
Magazine sales			110 13 8		110 13 8
Native Sales			138 14 5		138 14 5
Totals	18	1675½	693 969 17 5	59 17 6	1029 14 11

DOING GREAT HARM

GREAT harm has come to the Christian religion as a result of the widespread teachings from pulpit, press, and classroom of belief in evolutionary theories.

It would be no overstatement of fact to say that the confidence of millions has been severely shaken in the Holy Word, and, as a result, thousands have drifted into absolute infidelity.

A strong countermovement is under way. One of the foremost reformers in this Back to the Bible Movement is George McCready Price, M. A. His book, recently from the press, entitled "The New Geology," sets forth some startling facts in the way of new discoveries. It proves conclusively that there is something decidedly wrong with the generally accepted teachings of science. He uses these discoveries, in large part, as the basis of his arguments.

Dr. John Roach Straton, an eminent minister in New York, says: "This book will mark a definite turning in the currents of American thought." Hundreds of other foremost teachers of today concur in this statement.

Do you have a copy of the book? If not, by all means secure one and read it. "The New Geology" contains 726 pages and more than 600 illustrations, and sells at 14/6.

Order through your tract society.

THE SENTINEL PUBLISHING COMPANY

Rosmead Avenue, Kenilworth, Cape

"UNSELFISHNESS underlies all true development. Through unselfish service, we receive the highest culture of every faculty."—"Desire of Ages."

Appeal for Missions Campaign

MANY very encouraging reports have come to hand during the past two weeks, and it is evident that many of our church members have been working hard, and doing what they can to assist in our world-wide mission work by raising funds. Elder F. R. Stockil reports very encouragingly of the Ingathering work in his field. He says: "I returned a couple of days ago from Bulawayo where I spent eleven hours in the interests of the Harvest Ingathering Campaign, working part of the business section of the town. The Bulawayo people certainly treated me well, and in the above mentioned time I collected £54-1-0, or almost £5-0-0 per hour. I had many good and interesting experiences, and very few refusals. The get-up of the paper was appreciated very much, and many compliments were paid concerning it."

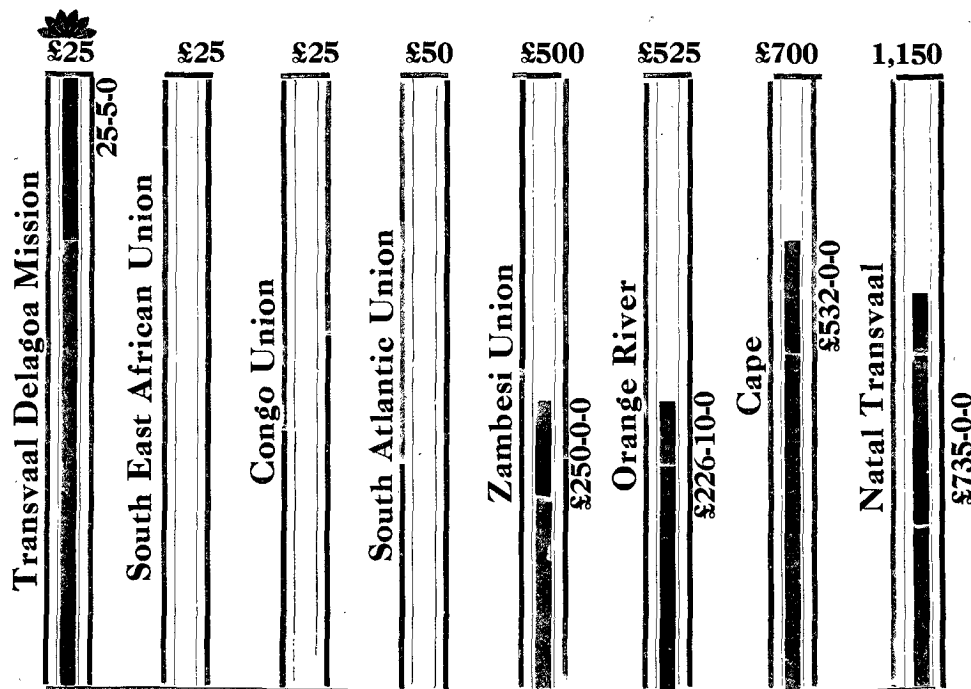
Brother Bozarth reports a total of £250-0-0 for the Zambesi Union. This is 50% of the goal for that Union.

The Cape Conference has succeeded in gathering in £532-0-0 in five weeks of the campaign. This is 76% of their goal. A number of the churches in this conference have more than reached their original goals, and they are all working hard so that the campaign will close on time at the end of the sixth week.

Some splendid reports have also come in to us from the Natal-Transvaal Conference. The Durban church has collected £130-0-0, and Spion Kop College £176-0-0. The total amount reported up to date is £735-0-0 which is approximately 65% of the conference goal.

In the Orange River Conference the brethren are finding the work a little more difficult, but they are determined to raise their conference goal. The latest report is £226-0-0, which is about 44% of the goal for the field.

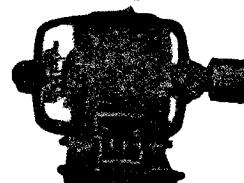
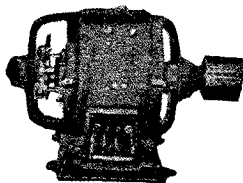
No reports have yet come to hand from either South Atlantic, Congo or South East African Unions, but we are confident that the good brethren in these fields are with us in the campaign, and we expect to have good reports from them for publication in the next issue of the OUTLOOK.



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From the Congo to Angola

At the regular prayer meeting of the Claremont church, held on Wednesday night, the 7th inst., Elder Branson reported on his recent trip to the Belgian Congo and to Angolaland.

Starting from Cape Town towards the end of July, Brother Branson went to Elizabethville, and from there, accompanied by Brother Boger, a trip of approximately 3,000 miles was taken. These brethren, after visiting the Katanga mission, went northwards to the Songa mission, and then made some investigations of the territory lying to the north-west, with a view to finding favourable locations for other missions to be opened later on.

The trip was continued from the Congo by motor-car across country to Angola, and the first stop was in the district of Lunda. Some time ago, Brother Anderson started out to investigate that section of the

country with a view to finding a favourable site for a mission station. Our brother had a very difficult time fording streams and swimming rivers, but, notwithstanding these conditions, he searched until he found a place where there were a large number of natives and where the surroundings were conducive to the health and convenience of the missionary.

Brother Bredenkamp is now in charge of our mission station at Dala, in the district of Lunda, and he is doing all that he can in opening up the work in that section. Dala is about 400 miles from the nearest post office and railway line, and Brother and Sister Bredenkamp can hope to receive post only about twice a year. The problem of sending to the mission at Dala food supplies and money is quite a difficult one. The natives in this part of the country have not as yet been conquered by the Portuguese government, and they are rather a wild tribe; but the gospel of Jesus Christ can do much more by love to conquer these people than can be expected from force of arms.

From Dala, Brethren Branson and Boger travelled down to Lepi and spent a few days with the workers at the Benguella mission. Brother and Sister Baker opened up this mission station a little over a year ago, and already we see fruits for their labours. A baptismal class has been started, and it is expected that before the close of the year the first converts from Angola will be baptized.

W. B. C.

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