

## BIG WEEK

**For building  
hospitals in  
Angolo and the Congo**

**Goal for the  
African Division  
£300**

**November 28 to December 4**

### Will Every Believer Respond?

RAPIDLY the prophecies are fulfilling, which point to the near approach of the close of human probation. But before we are ushered into the final scenes of earth's history, the work of God must be finished, and this cannot be accomplished "until the men and women comprising our church membership rally to the work."

In "Acts of the Apostles," page 9, we read that "the church is God's appointed agency for the salvation of men. It was organized for service, and its mission is to carry the gospel to the world." Another very important statement is found in "Testimonies," Vol. 7, page 140: "In a large degree through our publishing houses is to be accomplished the work of that other angel who comes down from heaven with great power, and who lightens the earth with his glory." The Lord not only tells us that the work with our literature is very important, but He gives us

the assurance of success. "Who will go forth *now* with our publications? The Lord imparts fitness for the work to every man and woman who will co-operate with divine power."—"Testimonies," Vol. 6, p. 333.

In just two weeks' time, we all will have an opportunity of taking part in another Big Week literature campaign, and it is hoped that every church member in every conference and every mission field in the African Division, will respond to the call that will be made in all of the churches on Sabbath, November 28. If you are an isolated member and cannot attend church on the above date, do not allow this to prevent you from having a part in this good work. Send your order for books at once to your tract society secretary.

The brethren at the Sentinel Publishing House have put in a number of big weeks preparing nine thousand books for the Big Week. These books have been put

**Library**  
Pacific Union College

up in very neat wrappers, and are to be sold in sets of two for 3/-, or single copies for 1/6. If every church member will sell six sets, it will mean that every one of the nine thousand books will be placed in the homes of the people, and the £300 so urgently needed for medical work in the Congo and Angolaland will be available.

While very thorough plans have been laid for this campaign, its success will depend very largely upon how we as individuals respond. We are told that, "the strength of an army is measured largely by the efficiency of the men in the ranks. It is the common soldier who fights the world's battles, and victory or defeat turns upon the man behind the guns." The success of this Big Week depends upon you, brother, sister, doing your part.

Some very encouraging Big Week reports from America have reached us just recently. Elder J. F. Hackman, the assistant secretary of the General Conference Home Missionary Department, says: "We are leaving no stone unturned to make this campaign the greatest in our history. Everyone is taking hold. From the General Conference president down to the humblest layman, we are all planning to do our part. Our institutions are also laying broad plans that they might do all they can. And already we see a movement starting in our midst that promises to rise in power as the day for the Big Week approaches."

The Lord is counting on every believer in the African Division to respond to His call at this time. "Every sanctified heart will be pressed into service as an instrument of divine power. Therefore, plans can be laid for nothing less than every church member an active worker for the advancement of the Message, which means salvation to him, and places upon him the divine obligation to heed the instruction of the Master, 'Go . . . to thy friends, and tell them how great things the Lord hath done for thee.'" We cannot all go out to heathen lands as missionaries, but we all can have a part in the Big Week campaign, and in this way help the work of the Lord forward. "Not more surely is the place prepared for us in the heavenly mansions than is the special place designated on earth where we are to work for God."

G. S. JOSEPH.



## The Need of Medical Equipment

MALAMULO MISSION is our oldest station in South East Africa, and so rapidly has the work grown in that section, that we now have a little over four thousand believers within a radius of one hundred to one hundred and fifty miles of the mission. For some years, the medical missionary work has been conducted under the direction of various nurses, but the work has grown to such large proportions that it has become necessary that a physician should take charge of this department of the work. Dr. Birkenstock, who had been in charge of our sanitarium at the Cape, after learning of the needs in Nyasaland, requested that he be released from the sanitarium work in order that he might respond to the call for a doctor for Malamulo.

It is now only a few months since he and his family arrived in Nyasaland, but already word comes through, telling that his hands are full caring for the scores

of patients who are flocking into the mission to be treated. From a letter just received from him we quote the following interesting paragraphs:

"You, no doubt, will be interested to know how the medical work is lining up. Our courage is good and I feel sure that a great work can be developed here. The time seems to be ripe for it. The greatest hindrance at present is the lack of equipment, and consequently I am daily turning away surgical cases as we have absolutely no suitable place for surgery.

"Some days I see as many as eighty patients, and you cannot feature how desperately these poor people are in need of attention. They are absolutely unable to pay for any medical care whatsoever; and if they had to pay, they would simply have to go without."

Also, Elder G. A. Ellingworth, superintendent of the South East African Union Mission, has the following to say about Dr. Birkenstock's work and the needs for better equipment:

"Dr. Birkenstock has given about one hundred and eighty intravenous injections for bilharzia and twelve for hookworm. Some days he has made as many as thirty microscopic examinations with as high as 65% of positives. He has had twenty-five cases of seven-year itch. Today, a case has come in with a fractured leg and arm, a bicycle accident. Owing to lack of facilities he has had to send away seven cases today, two of them surgical. Altogether he has had to turn away about fifty cases that could have been cared for and helped had there been even comparatively inexpensive facilities.

"I feel that we have taken a step in the right direction, and a step that is already producing results, but the doctor's hands are tied through a lack of facilities. Can you let us have £150 from the Medical Extension Fund, or some other fund, to put up two rooms at the end of the present hospital? The rooms need to be such that one can be used as an operating room and the other as a laboratory. This would enable Dr. Birkenstock to develop a fine medical work here."

The same call could be made by our brethren in the Congo and Angola, for which fields doctors are under appointment, and one of them is on the way. They will need hospitals, and implements if their work is to be a success.

How then can these facilities be supplied? We answer,—By the BIG WEEK CAMPAIGN which begins November 28.

During this campaign, all our workers and members are urgently requested to engage in selling our literature, and to turn into the Big Week Fund all the profits to help in this work of supplying equipment for our medical missionaries.

The books chosen for the campaign are two new "Crisis" books—"The Bible Made Plain" and "Twelve Great Signs of Our Lord's Return." Anyone can sell them readily, and everyone is asked to sell at least six sets.

If all will faithfully engage in this work during the week, or at the very least for one day of the Big Week, we can easily reach our goal of each church member selling at least six sets.

What a blessing it will be to the cause if we can thus provide our medical workers with the things they need in order to make their work a success!

W. H. BRANSON.

# Our Conference Presidents on the Big Week

## How the Plan Started

God's work is progressive. From little beginnings, many of the great departments of this work have grown. On many occasions, God has raised up some consecrated man to lead out in some project which has been so blessed that others have taken it up and caused it to become a mighty factor for the spreading of this Message.

Such was the beginning of our Big Week campaign. A few years ago, a field secretary in a local conference in America, decided to inaugurate a Big Week campaign among his colporteurs. The work was such a success that soon the publishing houses were recommending the plan to all conferences. It meant a great advance move in the placing of our truth-laden books into the homes of the people. Later, the plan was extended, and our church members were asked to take part in the forward movement. The General Conference then recommended it to all conferences as a way of procuring means for our Publishing Extension Fund. Two years ago, our own field benefitted by the help that was extended in further equipping the Sentinel Publishing Company. Very little of what was raised for the Publishing House came from this country, as very few of our people took part in the campaign.

This year, the work is being still further extended. A new plan has been devised. We are hoping that as a result of Big Week in the South African Union, two dispensaries will be established in the northern mission fields—one in the Belgian Congo, the other in Angolaland.

The large subscription books, which so many felt they could not sell, will not be used in this campaign, but instead two of the "World's Crisis" books—"The Bible Made Plain," which is in English and Afrikaans, and "Twelve Great Signs." These books have been put up in attractive covers and are enclosed in wrappers which tell the object of the campaign.

We are looking to all our people in this union to take hold in this worthy endeavour, believing that we all fully realize how necessary it is that these truth-laden books may get into the homes of the people, bringing with them an influence that, amid the changing circumstances of our times, will impress the hearts of men and women everywhere.

J. W. MACNEIL.



## Work to be Done

"Go ye therefore, and teach all nations. . . . There is no limit to the missionary work to be done in fulfilling this commission. . . . This message God bids us carry to all parts of the world, is His last message of mercy to a perishing race. . . . Will not our churches arouse and seek the Lord in their homes, and then take up whatever line of work they see needs to be done?"

There is a solemn obligation resting upon everyone, who bears the name of Christ. There can be no

nominal indifference. In this crisis, everyone of us must arouse and take up whatever line of work "needs to be done."

Campaigns will continue to increase until the Lord appears. One of the evidences of the approaching Christ, is the missionary activities going on in the remnant church.

*Big Week is here.* It is an opportunity. It is a time for us to show our love and zeal for God's cause. The Belgian Congo and Angolaland are calling us. To establish two dispensaries in these needy fields, is the object of this campaign.

To place these two new books, "Twelve Great Signs" and "The Bible Made Plain," before the public is the work that "needs to be done."

These books present a direct appeal, and we should be glad on November 28 to take our six sets which cost 9/-, and sell them for 18/-, the 9/- profit to be donated to these two dispensaries. Is it worth while? Do we care? Will we not do our share in this important campaign? The spread of the Message in this way to a perishing race is our duty before God. What a God-send is this campaign in establishing these dispensaries! God is leading in every advance step of this movement, and He will not excuse us from entering this Big Week Campaign. We do not want to be excused, so let us seek God for an enlarged vision, and work while the day lasts, for the night cometh when no man can work. Let us boost for a bigger, better, busier Big Week than we have ever had in the Natal-Transvaal Conference.

B. M. HEALD.



## The Idea No Longer an Experiment

"PRINTING is the latest and greatest gift by which God enables us to advance the things of the gospel." Thus speaks Martin Luther. What a wonderful conception he had of the usefulness of the press in the spread of the light of salvation to all nations! Also, in this connection, we note that the Spirit of Prophecy speaks likewise: "In a large degree, through our publishing houses, is to be accomplished the work of that other angel who comes down from heaven with great power, and who lightens the earth with his glory."—"Testimonies," Vol. 7, page 140. Therefore, there can be no doubt as to the place and relationship which the printed page should sustain in proclaiming the gospel message to a doomed world in this generation.

In our organized work, "the Big Week idea" has found its proper place and is no longer an experiment. Already it has gone way beyond the dream of its originator. Around the world, we hear the rally cry for one and all to join hands in pushing forward this successful enterprise to greater success. Now the call sounds in clarion tones for 1925.

Big Week comes this year November 28 to December 4. Books and supplies have been sent into the field. A strong recommendation has gone forward,

urging that the same organization used during Harvest Ingathering be kept intact and be used during Big Week. This is a splendid idea, and should be carried out. By every one taking as active a part in this campaign, as was done in the Harvest Ingathering,—well, it will be just as great a success.

What shall we do? Just remember the date, secure your quota of books, plan to put in the allotted time, be faithful to duty, earnest in endeavour, and the Cape Conference goal of £100 will be reached. All who do not sell books are kindly and earnestly invited to contribute one day's wage to this fund. Let us again do our best. We know you will.

J. F. WRIGHT.



## The Value of Our Literature

ONE of the best means whereby we can give the Third Angel's Message to the world, is by placing our literature in the homes of the people. In "Testimonies," Vol. 6, page 315, we read: "In enlightning and confirming souls in the Truth, the publications will do a far greater work than can be accomplished by the ministry of the Word alone."

Now, brethren and sisters, our next Big Week will be from November 28 to December 4. We are inviting everyone of our workers and lay members to go out during that time and engage in the grand work of selling our literature. Two special sets of books have been prepared for the campaign. One set contains one copy each of "Twelve Great Signs" and "Bible Made Plain," both in English. The other set contains the same books, but "Bible Made Plain" is in Afrikaans, which is a book that will sell well among our Dutch-speaking people. I would, therefore, urge everyone to take an active part in this book selling campaign, and to order at least six sets of these books. These cost 9/- and sell for 18/-. The profit of 9/- is to be turned in toward the Big Week Fund, which will be used for building dispensaries in the Belgian Congo and in Angolaland. The amount thus paid in will also be applied on our mission offerings, goal of 2/6 per week per member. Those who may not be able to go out and sell books, can also have a part in this campaign by donating their income for one day, toward this fund.

A goal of £50 has been set for the Orange River Conference, and this we can easily reach if every one takes hold of this work. So come, dear brethren and sisters, let us unitedly set ourselves to the task, and He who has promised to be with us even unto the end, will give us success.

J. N. DE BEER.



## A Call to Activity

THIS great movement, of which we are a part, is essentially a layman's movement, for the task given to us is far beyond the power of the ministry, however

faithful they may be. God expects, yes commands, every one who takes the name of Christ, to "Go"—to have an active part in preaching the gospel of the kingdom. The early church was just such a body of men and women, and they accomplished wonders for God in a very short space of time. But the last church, with the last message of warning for a doomed world—a message to be given in one generation and that generation nearly gone—has the biggest task ever given to any people in the world's history. However, the church has the promise from the throne that the work can and will be done.

All who enter the heavenly city will shine, no others will be there; and Daniel tells us that, "They that be teachers shall shine as the brightness of the firmament, and they that turn many to righteousness as the stars for ever and ever." Of all that great host of redeemed, there will be none who have come empty handed.

Not all are qualified to stand in the pulpit or to give Bible readings, but the Lord has provided a way so that practically all can take part in the work, by scattering the truth-filled literature of this denomination. Some put in all of their time at this good work, and others only a part of the time, but once a year all are given the privilege of going out in one big campaign, the Big Week, to give the Truth to the people in this way. If every believer were to respond, what a large portion of the European population of South Africa would have their attention called to this Message! And how many would be saved in the kingdom through this effort, we will not be able to tell until heaven's record books are opened to us; but we know even now that many each year in all parts of the world, accept the Truth through reading.

This year, I believe the campaign will be more successful than ever. First, because I am sure that our people are going to take hold of it as never before. Second, because we have been provided with very attractive and appealing literature. Third, because the proceeds from the sale of the literature will be used to open two hospitals in needy fields, and this will appeal to the majority of people. Fourth, the knowledge that we are having a part in so worthy a work, will inspire each one of us to greater efforts.

These two hospitals are badly needed, one in Angolaland and one in the Congo. Ministering to the needs of the sick body, as well as to the spiritual need, was Christ's method of work, and we cannot improve upon it. These hospitals will win the confidence of the heathen in whose midst they will be located.

They will also help to win the approval of the Government officials to our work. Then last, but not least, our missionaries on the frontier will have a place to go in case of sickness, where they will know that they will receive good care.

Brethren, let us rally to the call of the hour, and make this campaign a real success, a blessing to others, and to our own souls.

J. R. CAMPBELL.

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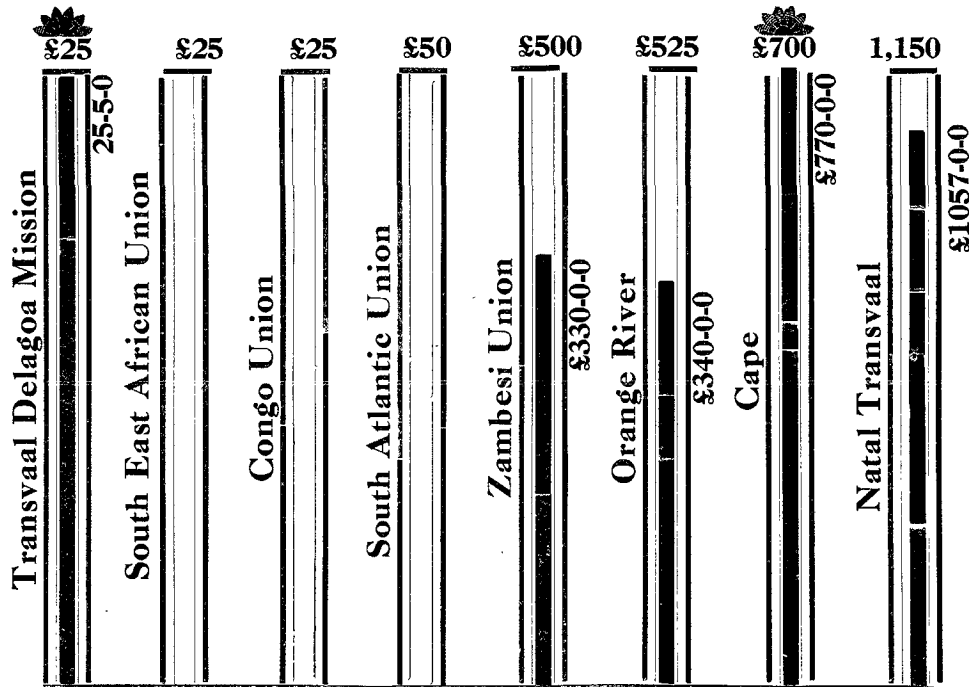
# Let us make this the Biggest Big Week

# Appeal for Missions Campaign

WE report once again on the results of the Harvest Ingathering Campaign. It would indeed be a happy privilege if we could tell our readers that the Division goal has been reached, but we still need £487-15-0 in order to accomplish this result. Our next issue will make the last report on this year's effort, and we urgently ask that every member report immediately to his local church, and the churches to the conference offices, so that in our issue of December 1, we will be able to present a final and complete report. We hope that with the final efforts that our people are going to put forth, the present shortage on the goal will be made up.

This campaign has brought many blessed experiences to those who have put forth their best efforts. Brother John Raubenheimer who, only a few months ago, connected with the South African Union Conference in field ministeria lwork, tells us that he set his goal at £50. Brother Raubenheimer has reached his goal, and writes of the many pleasant and profitable experiences had while collecting funds for missions. We quote from what Brother Raubenheimer writes: "My experience has been a real schooling under the Lord as Teacher. Knocks that have been plentiful, were by far exceeded by the joyful and up-lifting experiences."

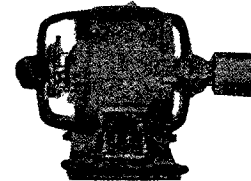
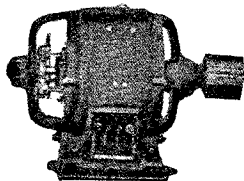
Some of our friends in the Zambesi Union have also put forth untiring efforts in the campaign. The business section of Umtali was visited by Brother Jewell who, after a little over a day's work, secured nineteen donations amounting to £15-13-6. Brother Jewell also had similar success in his efforts at Salisbury. Brother T. J. Gibson has beaten all records. We learn that he set his goal for 1925 at £200, and to date has collected £211-14-6. We do appreciate the untiring and faithful efforts Brother Gibson puts forth in Harvest Ingathering work year after year.



£3,000

£2522-5-0

Division Goal, £3,000



# New School Farm Chosen

## Report of Locating Committee

WE are sure that our people throughout the African Division have been waiting anxiously for a report from the committee appointed at the time of the Bulawayo council to secure a new location for our training college. A meeting of this committee was held during the month of July, while Elders Spicer and Mace were with us, but because of lack of time, the committee was not able to finish its work and was unable to decide on a definite location.

Another meeting was therefore called for October 28, and the past two weeks have been spent in making further inspection of available farms, and we are glad to be able to report in this issue of the OUTLOOK that the committee has now completed its work, and a farm of about 400 acres in the vicinity of Somerset West has been secured.

It has been the privilege of the writer to visit a large number of our denominational colleges and rural institutions, but never has he seen a farm which he believes to be better adapted to the purpose than the one that has just been purchased for the new African Missionary College. It is near to the sea, and yet not so near as to present a problem from the standpoint of discipline; it has the maximum of advantages that one could rightfully expect to find on any one farm; it has an abundance of fruit, good water, good grazing land, some sowing land, and almost perfect isolation. The climate is good.

The resolution of the committee quoted below will give to our people an idea of what the members of the locating committee think about the place, which they have finally chosen for the school. We greatly appreciated the earnest efforts put forth by a number of our laymen who joined us in this search for a farm. Among these were Brethren F. Snyman, T. J. van Rensburg, O. O. Fortner, Ralph Tarr, F. Visser, Snr., and Wm. Birkenstock. Some of these brethren were members of the committee, while others were invited in as special counsellors. Brother J. G. Slate, manager of the Sentinel Publishing Company, was also invited to participate with the committee in the selection of the farm, and his assistance was also much appreciated.

The following is a copy of the resolution which was passed by the locating committee at its final meeting, and which was signed by all the members:

"MINUTES OF MEETING OF THE NEW COLLEGE LOCATING COMMITTEE, (AS APPOINTED AT THE RECENT DIVISION COUNCIL IN BULAWAYO), HELD AT THE DIVISION OFFICE, GROVE AVENUE, CLAREMONT, AT 7 P. M., NOVEMBER 7, 1925.

"PRESENT: W. H. Branson, Wm. Birkenstock, T. M. French, J. W. MacNeil, B. M. Heald, J. N. de Beer, O. O. Fortner, F. Snyman, E. M. Howard, J. F. Wright, E. D. Dick, W. B. Commin. By special invitation: F. Visser, Snr., T. J. van Rensburg, J. G. Slate.

"The chairman stated that the committee had now inspected practically all the farms that were for sale

in the Western Province of the Cape, excepting those that would manifestly be unsuitable because of size or price; that this inspection had taken at least some of the members of the committee to more than fifty farms which seemed the most likely to prove suitable for a school and sanitarium location.

"The chairman further stated that out of all these farms there seemed among the members of the committee a unanimity of opinion that one farm stood out in bold relief from all the others so far as its suitability for our purpose is concerned. This was the "Bakker's Kloof" farm, situate about three and a half miles from Somerset West on the main road between Somerset West and Stellenbosch, and only about six miles from Somerset Strand on False Bay.

"The chairman also stated that the sub-committee appointed to investigate the possibility of securing this farm had come to an understanding with the owner, Mr. Burger, and that it was possible to purchase the farm for the sum of £10,000. The farm consists of approximately 400 acres, about half of which is under fruit trees and vines, while the other half is located on the slopes of a mountain and furnishes good sowing and grazing land. There is an abundance of water rising on the place from a high elevation, which can be led by gravity to the place which will be chosen for a building site. The development of the farm consists of approximately 5,000 vines, mostly 'hanepoot' and hermitage varieties, 12,000 apricot trees, 14,000 almond trees, 800 prune trees, 2,000 peach trees, 1,000 pear trees, 2,500 apple trees, and several acres of heavy fir bush. The farm is situate in a kloof being surrounded on three sides by knolls and mountains, thus giving the maximum amount of seclusion, which is considered to be highly desirable for a school and sanitarium location.

"The chairman reported further that there seemed to be a unanimity of feeling on the part of the members of the committee that the hand of God had signally led us to this farm. Upon the first visit to the place, without having counselled together, every member of the committee seemed to feel that it was by far the most suitable of any place yet inspected. The price was considered especially good as it is far below the current value of the place, as compared with other farms that are available. The members of the committee, who are accustomed to judging land and tilling the soil, pronounced the soil to be of excellent quality.

"Following the above statement by the chairman, an earnest season of prayer was engaged in, in which several members took part, each one especially thanking God for His manifest leading in guiding us to this place and opening the way for it to be secured, and in asking His continued blessing and counsel as further important steps should be taken for the upbuilding of the new institution. Also, thankfulness was expressed for the deliverance God had sent us in the matter of selling the sanitarium and a portion of the Spion Kop College farm, and in placing in our hands sufficient funds to enable us to take the first step toward establishing the new school. In this prayer,

# At Somerset West

the presence of the Holy Spirit was felt in our midst in a marked way as we committed our ways to Him, who is the Leader of this mighty cause.

"After the prayer, it was unanimously voted that we endorse the arrangements made by the sub-committee appointed on Thursday last to negotiate with the owner of the above-mentioned farm, and that we confirm its purchase for the sum of £10,000. According to agreement, payments for the same are to be made as follows: £1,000 cash, £2,000 against transfer, £1,000 March 31, 1926, £2,000 June 30, 1926, £2,000 September 30, 1926, and £2,000 December 31, 1926, at 5% interest. The vote was not only unanimous, but every member of the committee expressed his enthusiastic approval. Brother Ralph Tarr, who had met with the committee until Thursday night and who had inspected the farm, left a written request that his vote also be recorded in favour of this place.

"As evidence of our confirmed belief that the hand of God has led us in this matter, and of our full approval of the above action, we, the members of the committee, hereto affix our signatures:

"W. H. Branson, E. D. Dick, W. B. Commin, Jno. W. MacNeil, T. M. French, E. M. Howard, F. Snyman, J. F. Wright, B. M. Heald, Wm. Birkenstock, J. N. de Beer, Fred. Visser, Snr., O. O. Fortner, T. J. van Rensburg, J. G. Slate."

Immediate possession has been taken of the farm and Brother J. V. Wilson, the manager of the Spion Kop College farm, will come to the Cape immediately and take charge of the new farm. Brother G. L. Willmore has been asked to become farm foreman of the Spion Kop College after Brother Wilson's departure.

The new farm is to be paid for out of the proceeds from the sale of the Spion Kop farm, and by special appropriation from the General Conference through the African Division.

We have also requested the General Conference to assist us in building a boy's dormitory during 1926, but up to the present we have had no word as to whether they will find it possible to do so or not. We trust that all our people will remember that the Division Council in Bulawayo voted to appeal to our members in the African Division for funds to put up a girl's dormitory during 1926. The call for this will be made at the time of our coming camp-meetings, and we would earnestly request that all our people begin now to pray for the school, and to plan to make a liberal offering toward this enterprise at the time of the camp-meetings. At least £5,000 will be required for this purpose, besides several thousand pounds for farm equipment, livestock, cottages, etc., to say nothing of a main college building and dining hall, etc. These items, of course, could come along later, but we do want to raise sufficient to build a girls' dormitory in 1926, and a few teachers' cottages, at least. We trust that there will be a liberal response from our people toward this proposition for it is certainly worthy of our very best efforts.

W. H. BRANSON.

## Testimonies from Some of the Members

NATURALLY, I have been deeply concerned in the selection of a new school and sanitarium site, and it was with the earnest desire that no mistake be made that all approached this most serious question.

After investigating over fifty farms during the past several months, it is my clear conviction that the Lord has led in the selection of the farm chosen.

This decision is based upon the suitability of the farm selected as well as a marked conviction which took hold upon the writer as well as upon each member of the locating committee. Each morning previous to our setting out to look at farms, we had an earnest season of prayer, asking God to lead us to the place He desired us to have, and to make clear to the minds of all when once we had found the place.

I believe that the farm selected is well suited to all the requirements of a school and sanitarium site. Its location is excellent, being within easy reach of a station and yet is well secluded. It is protected from the heavy winds which prevail in some parts of the district. It has an abundance of water for all purposes, has good sowing and grazing lands, and, best of all, there are over 30,000 fruit trees and 5,000 vines.

These fruit trees, chiefly almonds, apricots, peaches, prunes, pears, and apples, are all young, just coming into bearing, and are of the best varieties. I therefore join in the vote for the farm selected with the greatest of freedom and esteem it a great privilege in having had a part in this experience, both for the blessing it has been to me and the blessing that I believe it will bring to the field in years to come.

E. D. DICK.

AFTER a careful investigation of over fifty farms, it is my firm conviction that the Lord has led the locating committee to the right farm for our new college plant. No stone has been left unturned in making a thorough canvass of the situation. The requirements of both college and sanitarium have been thoughtfully considered, and we are confident that every essential need is fully met in the purchase of the farm now decided upon.

Fruit is in abundance; the almond trees are among the finest the writer has ever seen; the water supply is altogether ample; the soil is such as to answer all needs of a school farm; the location is splendid; and the surroundings are delightful as well as beautiful. Therefore, with all these features, together with the unity—the oneness of mind on the part of the committee—and the direct manner in which the Lord has led, we again say we feel confident the Lord is in this move.

J. F. WRIGHT.

THE large new school locating committee of representative men, after months of searching among the many farms in the Cape district, have finally found what to my mind is an ideal school site. Never a day passed without these men earnestly praying God to lead in this extensive search. I am fully convinced

(Continued on page 10)



# STATISTICAL REPORT OF THE AFRICAN

## Tithe Receipts of the Unions, as Compared with Corresponding Quarter of Last Year

NAME	AMT. FOR QUARTER			AMT. 3RD QUARTER 1924			REC'D. TO DATE THIS YEAR		REC'D. SAME PERIOD 1924	
	WHITE	NATIVE		WHITE	NATIVE		WHITE	NATIVE	WHITE	NATIVE
S. A. Union Conference	£3082	9 8	180 11 10	2551	13 11	226 19 4	8723	5 5	669 12 4	8112 14 2
Zambesi Union Mission	160	4 9	60 6 6	307	9 10	84 14 11	576	7 10	160 5 5	592 8 10
S. E. Africa Union Mis.	30	5 2	18 17 0	33	2 4	25 0 7	126	13 9	77 13 3	97 1 1
Congo Union Mission	65	17 9	6 1 9	50	6 3	3 5 10	148	11 0	12 9 2	163 13 5
So. Atlantic Missions	36	9 6	1 4 6	28	2 8	2 0 0	65	18 11	4 10 9	72 3 2
TOTALS	£3375	6 10	267 1 7	2970	15 0	342 0 8	9640	16 11	924 10 11	9038 0 8

## Tithe Receipts of Local Organizations as Compared with Corresponding Quarter of Last Year

NAME	AMT. FOR QUARTER			AMT. 3RD QUARTER 1924			REC'D. TO DATE THIS YEAR		REC'D. SAME PERIOD 1924	
	WHITE	NATIVE		WHITE	NATIVE		WHITE	NATIVE	WHITE	NATIVE
Cape Conference	£962	10 8	38 10 0	829	14 9	44 1 1	2650	6 4	115 10 1	2425 7 0
Cape Conf. (Coloured)			50 5 2			103 4 8			282 14 11	288 14 11
Natal-Tvl. Conference	1416	4 5	59 13 1	1128	1 9	49 4 4	4253	7 7	160 17 3	3830 8 6
Orange River Conference	703	14 7	20 14 7	593	17 5	30 9 3	1819	11 6	88 11 1	1856 18 8
Tvl.-Delagoa Miss. Field			11 9 0						21 19 0	
South Rhodesia	52	19 9	38 17 11	223	4 4	69 6 6	359	13 10	117 14 2	503 14 2
North Rhodesia	86	0 0	9 19 10	84	5 6	15 8 5	183	9 0	30 14 6	88 14 8
Bechuanaland Protectorate	21	5 0	11 8 9				33	5 0	11 16 9	
S. E. Afric. Union Mis.	30	5 2	18 17 0	33	2 4	25 0 7	126	13 9	77 13 3	97 1 1
South Congo Miss. Field	47	3 3	3 1 10	33	6 10	1 16 7	99	8 11	5 17 2	103 0 11
Lomami-Kasai Mis. Field	10	0 5	1 18 11	9	15 8	19 11	25	18 3	4 2 4	46 16 9
Chikamba Mission Field	8	14 1	1 1 0	7	3 9	9 4	23	3 10	2 9 8	13 15 9
South West Africa			1 4 6	5	19 8	2 0 0			4 10 9	18 1 11
Benguella Mission	36	9 6		22	3 0		65	18 11		54 1 3
TOTALS	£3375	6 10	267 1 7	2970	15 0	342 0 8	9640	16 11	924 10 11	9038 0 8

## Membership e<sup>c</sup>. of Union Organizations at Close of Quarter

	AFRICAN DIVISION		S. A. UNION		ZAMBESI UNION		S. E. AF. UNION		CONGO UNION		S. ATLA
	WHITE	NATIVE	WHITE	NATIVE	WHITE	NATIVE	WHITE	NATIVE	WHITE	NATIVE	WHITE
1. Ordained ministers	32	8	13	5	7	2	2		3	1	2
2. Licensed ministers	22		8		9		3		1		1
3. Licensed missionaries	22		11		8				2		1
4. Evangelists, teachers		304		39		154		98		12	
5. Colporteurs	23	21	23	18		3					
6. Other workers	14	18	6		6	18	2				
7. Total all workers	108	351	61	62	30	177	7	98	6	13	4
8. No. of Sabbath schools	58	237	54	49	1	112		65		9	3
9. Membership	1533	10616	1452	1012	65	4837		4269		422	16
10. Students at Spion Kop	70		65		5						
11. No. of church schools	7		5	1	1						
12. Enrollment	83	15	81	15	2						
13. Students in training schools		467		64		256		115		23	
14. Students in mission schools		1203		157		526		428		72	
15. No. of out-schools		192		16		107		62		7	
16. Enrollment		9516		372		3530		5382		232	
17. No. of church organizations	35	59	34	36	1	16		3		3	
18. Membership Dec. 31, 1923	1373	3669	1266	1046	107	1668		939		16	
19. Membership end last quarter	1576	4649	1508	1081	52	2118		1382		55	16
20. Added by baptism	71	335	63	56	8	246				33	
21. Added by vote	30	31	28	18	2	6				7	
22. Total gain during quarter	101	366	91	74	10	252				40	
23. Dropped by apostasy	17	77	17	13		62		2			
24. Transferred by letter	65	24	65	15		2				7	
25. Dropped by death	4	18	4	5		6					
26. Nett gain in members	15	247	5	41	10	182		9 loss		33	
27. Present membership	1591	4896	1513	1122	62	2300		1373		88	16
28. Goal to close of year	1911	5665	1911	1335		2576		1600		135	
29. Probationers' class		2176		289		1050		789		38	
30. Hearers' class		2536		50		690		1705		71	
31. Total keeping Sabbath	1591	9608	1513	1461	62	4040		3867		197	16



## ON FOR QUARTER ENDING SEPT. 30, 1925

## Mission Offerings Receipts for the Unions

NAME	REC'D. FOR QUARTER			REC'D. TO DATE			THIS YEAR			SAME DATE LAST YEAR			P/W PER MEMBER TO DATE		
	WHITE			WHITE			NATIVE			WHITE			WHITE		
Union Conference	£1605	10	9	79	14	4	3598	1	9	229	10	8	5743	17	3
besi Union Mission	164	17	6	35	6	2	461	9	8	108	13	1	588	18	5
E. Africa Union Mis.	29	2	0	19	19	6	114	11	6	123	19	7	72	4	1
go Union Mission	17	4	2	6	2	7	85	3	0	17	1	11	53	11	4
Atlantic Missions	19	16	8	1	10	9	60	3	4	7	9	3	43	1	7
TOTALS	£1836	11	1	142	13	4	4319	9	3	486	14	6	6601	12	8

## Mission Offerings Receipts for the Local Organizations

NAME	REC'D. FOR QUARTER			REC'D. TO DATE			THIS YEAR			SAME DATE LAST YEAR			P/W PER MEMBER TO DATE		
	WHITE			WHITE			NATIVE			WHITE			WHITE		
Conference	£484	15	7	14	5	1	1237	19	4	49	6	4	1931	8	10
Conf. (Coloured)				27	14	0				90	9	4		147	12
M-Tvl. Conference	773	0	4	24	3	0	1599	5	5	63	16	11	2857	4	11
ge River Conference	322	8	10	10	1	0	735	11	0	22	6	10	1055	3	6
Delagoa Miss. Field	25	6	0	3	11	3	25	6	0	3	11	3			
h Rhodesia	147	16	10	28	3	5	379	7	10	79	12	6	536	10	11
h Rhodesia	10	0	0	4	0	0	75	1	2	25	15	10	52	7	6
uanaland Protectorate	7	0	8	3	2	9	7	0	8	3	4	9			
E. Afric. Union Mis.	29	2	0	19	19	6	114	11	6	123	19	7	72	4	1
h Congo Miss. Field	10	5	3	4	7	1	48	10	6	10	5	3	40	0	10
ami-Kasai Mis. Field	4	7	9	1	3	3	18	14	3	4	18	0	8	12	0
tamba Mission Field	2	11	2		12	3	17	18	4	1	18	8	4	18	6
h West Africa	6	8		1	6	9	4	6	8	6	5	3	3	7	6
guella Mission	19	10	0	4	0		55	16	8	1	4	0	39	14	1
TOTALS	£1836	11	1	142	13	4	4319	9	4	486	14	6	6601	12	8

## Membership etc., of Local Organizations at Close of Quarter

NAME	NUMBER OF CHURCH ORGANIZATIONS	PRESENT MEMBERSHIP	BAPTISMS DURING QUARTER	NET GAIN FOR QUARTER	GOAL TO CLOSE OF YEAR	PROBATIONERS' CLASS	HEARERS' CLASS	TOTAL KEEPING SABBATH	MEMBERSHIP SABBATH SCHOOLS	STUDENTS IN TRAINING SCHOOLS	STUDENTS IN MISSION SCHOOLS	STUDENTS IN PRIMARY SCHOOLS	NUMBER OF WORKERS
ence (white)	12	565	60	54	691			565	568	14		36	19
ence (coloured)	4	129	13	2	162			129	206			15	2
ence (native)	11	289	5	2 loss	331	73		362	429	36		70	12
aal Conf. (white)	12	554		57 loss	785			554	538	31		36	19
aal Conf. (native)	7	247	33	31	296	93		340	152	16		102	18
r Conf. (white)	10	394	3	8	435			394	346	20		9	13
r Conf. (native)	13	441	2	2	521	100	50	591	191	12	157	190	25
Mis. Field (white)													1
Mis. Field (native)	1	16	3	8	25	23		39	34			10	5
sia (white)	1	62	8	10				62	65	3		2	10
sia (native)	10	1817	199	131	2087	541	210	2568	3561	120	376	2280	104
sia (white)										2			14
sia (native)	5	434	35	39	442	500	480	414	1240	130	150	1250	71
d Prot. (white)													3
d Prot. (native)	1	49	12	12	47	9		58	66	6			2
Union Mis. (white)													7
Union Mis. (native)	3	1373		9 loss	1600	789	1705	3867	4269	115	428	5382	98
Miss. Field (white)													3
Mis. Field (native)	1	61	33	26	85	20	50	131	160	23		86	4
ai M. Fld. (white)													2
ai M. Fld. (native)	1	20			40	6	9	35	189		33	146	6
ission (white)													1
ission (native)	1	7		7	10	12	12	31	73		39		3
Africa (white)	1	7						7	4				
Africa (native)	1	3						3	5				1
ission (white)													3
ission (native)	1	10				10	20	40	71	20			2

## Testimonies from Some of the Members

(Continued from page 7)

that the Lord led us to this place. It is beautifully situated, overlooking False Bay, and meets every requirement for our institution. A large variety of fruit and almonds are in abundance. Plenty of pure water, wood land, grazing fields and fertile garden soil are on the place.

For the harmonious activities of the committee, the leading hand of Providence, and the ideal situation finally settled upon for our new school, I am truly thankful.

B. M. HEALD.

At the Division Council, at Bulawayo, it was unanimously decided that a farm be purchased in the Western Province for the training school and sanitarium. In accordance with this decision, the locating committee has recently spent several days looking for a suitable place.

After inspecting more than fifty farms only one seemed to possess all the essential features that are necessary for the purpose. This farm is situate about three and a half miles from Somerset West. It has an abundant supply of water which has its source on the property. There are over 30,000 fruit trees—almonds, apples, apricots, prunes, pears and peaches—some of which are laden with fruit. All the trees are under five years of age.

There is also uncultivated, arable land to the extent of about sixty acres which will afford opportunity for the students to develop bone and muscle and at the same time earn part of their schooling expenses.

Looking at the farm from every stand point it is good, and every member of the church in this country should be proud of the privilege of having a little share in the place by making a liberal donation to help pay the purchase price.

RALPH TARR.

Na dat daar besluit was om die skool van Spioenkop te verplaas, en na dit sekere jare daar was, en dat in die tyd duidelik geblyk het, dat die skool daar sy koste nie met die inkomste kon dek nie, is uit die verskillende konferensies manne afgevaardig om een geskikte plaas te gaan soek vir die doel.

Na weke se rondreis in die Kaapse Skiereiland n.l. Stellenbosch, Paarl, Wellington en Somerset Wes, en 'n vyftigtal plase deurgekyk was, het die broeders ooreengekom om die plaas Bakkerskloof, vier-myl van Somerset Wes Strand, te koop. Daar is 5,000 wingerd stokke, 12,000 appelkose, 14,000 amandels, 800 droogpruime, 2,000 perskies, 1,000 pere, 2,500 appels.

Die anderhelfte van die grond is nog nie bewerk nie, dit sal dien as weiveld. Daar kom twee sterke fonteine op die grond uit, en die uitsig is fraai vir 'n skool as ook vir 'n hospitaal.

Broeders en susters, laat ons nou saamwerk en die skool 'n sukses maak, waar ons kinders kan opgevoed word om die laate boodskap met krag en mag deur ons land om die gehele wêreld te verkondig en dit is net die Evangelie wat die wêreld kan verlig. Openb. 18: 1.

Geagte broeders en susters laat ons nie die gemengde volk wees nie, wat saam met Israel gegaan het, om gedurig 'n strik te wees vir die ander nie.

Die Uwe in Kristus, W. BIRKENSTOCK.

## Report of Literature Sales for September

### Natal-Transvaal

NAME	HRS	ORDS	VALUE	HELPS	TOTAL
<i>Our Day.</i>					
P. J. Vermaak	118	38	27 3 6	1 8 0	28 11 6
W. Retief	38		delivering		
P. Grobler	76	22	16 6 0	3 0 6	19 6 6
T. de Meyer	55	10	12 13 6	2 0 6	14 14 0
<i>Bible Readings.</i>					
C. R. Botha	137½	35	43 11 6	3 11 0	47 2 6
W. Retief	66½	37	47 11 6	4 2 6	51 14 0
<i>Daniel &amp; Revelation</i>					
A. C. le Butt	22	delivering		1 2 6	1 2 6
P. Lewis	77½	23	28 12 6	2 0 0	30 12 6
<i>Ladies' Handbook.</i>					
Mrs. M. Smith	73½	26	36 15 0	3 9 6	40 4 6
A. A. Pitt	14½	10	16 10 0		16 10 0
<i>Practical Guide.</i>					
P. Engelbrecht	79	24	32 0 0		32 0 0
<i>God's Answers.</i>					
Mrs. M. Hoyer	106½	68	26 0 0	1 7 0	27 7 0
<i>Miscellaneous</i>					
			9 6 3		9 6 3
Agents	11	863½	293	296 9 9	22 1 6 318 11 3

Native sales 117 1 5  
Magazine sales 66 1 9

### Cape

<i>Bible Readings.</i>					
D. D. Toerien	78½	16	20 5 0	5 18 6	26 3 6
I. H. Beattie	38	6	7 10 0	1 13 0	9 3 0
<i>Ladies' Handbook</i>					
Mrs. Sunshine	33	28	8 16 0		8 16 0
Mrs. M. N. Steyl	18	8	9 0 0	11 0	9 11 0
<i>Great Controversy</i>					
F. N. Human	66	2	2 5 0	5 15 6	8 0 6
<i>Daniel &amp; Revelation.</i>					
D. J. Kruger	91	26	60 0 6	12 6	60 13 0
3 weeks					

<i>Our Day</i>					
D. Theunissen	80	33	22 16 6		22 16 6
Agents	7	404½	119	130 13 0	14 10 6 145 3 6

Native sales 32 14 0  
Magazine sales 18 8 3

### Orange River

<i>Practical Guide.</i>					
A. J. Wessels	29	18	23 15 0		23 15 0
B. H. Wienand	12	12	15 10 0	3 0	15 13 0
<i>Ladies' Handbook</i>					
Miss C. O'Brien	39	13	16 12 6	13 6	17 6 0
Miss A. Steyn	12	3	4 2 6		4 2 6
<i>Our Day</i>					
M. Pretorius	60	12	8 7 0	1 6	8 8 6
<i>Great Controversy</i>					
S. J. Fourie	30	22	27 19 0	1 9 0	29 8 0
Agents	6	192	80	96 6 0	2 7 0 98 13 0

Native sales 48 12 0  
Magazine sales 5 11 5

### Zambesi Union

<i>Miscellaneous</i>					
Native sales					12 15 0
Magazine sales					5 2 5

**Totals for September 1925**

N-T Conf	863½	293	296	9	9	22	1	6	318	11	3
Cape Conference	404½	119	130	13	0	14	10	6	145	3	6
O. R. Conf	192	80	96	6	0	2	7	0	98	13	0
Zambesi Union			12	15	0				12	15	0
Magazine sales			95	4	4				95	4	4
Native sales			203	9	10				203	9	10
<b>Totals</b>	<b>1459½</b>	<b>492</b>	<b>834</b>	<b>17</b>	<b>11</b>	<b>38</b>	<b>19</b>	<b>0</b>	<b>873</b>	<b>16</b>	<b>11</b>

**SPION KOP COLLEGE**E. D. DICK, *Principal**Private Bag, Ladysmith, Natal.***Special Week of Prayer**

A WEEK of prayer in any of our colleges is always a season of spiritual refreshing. It is a time of spiritual victory and growth on the part of teachers and students. Such was true of the week of prayer at Spion Kop College, which was held October 17 to 24.

It was thought that, inasmuch as our students would be widely scattered during the annual Week of Prayer, many of whom would not have the privilege of attending any meetings regularly, we should have a special devotional week before the close of the school year. This season was eagerly anticipated by a large part of the school and was heartily entered upon.

Previous to the opening of our meetings, plans were laid for both morning and evening services, as well as workers' meetings in the afternoon, and prayer bands for both teachers and students in the evening.

We were favoured by having Elder J. F. Wright with us during the entire time, and he led out in the meetings in a strong way, presenting anew the love of God as revealed in a personal Saviour. He especially stressed the accepting of Jesus as a personal Friend and elder Brother, and as the result of this, many received a new vision of the plan of salvation, and their love for their Saviour was greatly strengthened.

A good spirit of consecration was experienced from the beginning, and early in the week many hearts were deeply touched. A baptismal class of thirteen was formed. Further studies will be held for this class, which will be continued until the close of the school year. Baptism will take place the last Sabbath of the school year.

The climax of our meetings was reached on Sabbath, when almost all united in a consecration service.

We feel grateful for the victories gained and the advances made in the spiritual life of our student body, which came as the result of this special week of prayer, and we feel that this experience has meant much to round off the work of the school year and prepare our young people to go out from the school to live consistent Christian lives.

E. D. DICK.



"FROM the cruel wounds made by nail and spear, came the blood of human redemption."

**ORANGE RIVER CONFERENCE**

J. N. DE BEER, *President*. MISS E. M. ROWLANDS, *Secy.-Treas.*  
OFFICE: 41 West Burger St., Bloemfontein, O. F. S.

**Kamp Vergadering**

ONS lede in die Oranje Rivier Konferensie sal bly wees te weet dat dit besluit is om onse gewone jaarlikse kamp en konferensie vergadering te hou in Kimberley, van 8 tot 17 Januarie 1926.

Alles word gedaan om die vergadering tot 'n groot sukses te maak, en daar rede om wonderbaarlike segeninge van die Here te verwag. Dus my broeders en susters, begin nou planne te maak om die byeenkomste van Gods kinders bytewoon. Lees Heb. 10: 25.

J. N. DE BEER.

**Meetings with the Believers**

It has indeed been a pleasant privilege to the writer to meet with our dear people recently at Higgs Hope, in the Hope Town district; Douglas, in the Hay district; Schmidtsdrift, in Griqualand West, and at Aliwal North.

At the first mentioned place, I found Brother and Sister Weber still of good courage and doing what they can to advance God's cause. I was also very pleased to meet here, Brother and Sister Botes, and Brethren Mocke and Achenbach, who have lately accepted the Message. As these and others, who have become interested, desired to learn more about the Truth, I decided to remain there ten days and conduct studies with them. These studies were very much appreciated by all, and it was time profitably spent.

At SwimKuיל, about twenty miles west of Higgs Hope, I enjoyed the privilege of meeting Brethren Bezuidenhout and Knight, who have also recently embraced the Message.

It was most gratifying to see the faithfulness of these new believers in setting apart the tithe.

At Douglas, we held our meetings in the hospitable home of Brother and Sister J. M. Coetzee. At this time, Brother and Sister I. van Heerden, who have been waiting for the last year or more, were baptized in the Vaal River. A good number gathered to witness the scene, and it was evident that a good impression was made on the minds of all present.

On Sabbath afternoon, as we celebrated the Ordinances of the Lord's house, we felt in a marked manner the presence of the Holy Spirit in our midst.

Near Schmidtsdrift, in Griqualand West, we met with the native believers who accepted the Truth as a result of the tent effort held at this place some time ago. This time, two more were added to the church by baptism. A large company attended the baptismal service. It was evident that the interest in our Message is increasing in this section, and I trust that the work started here is the beginning of great things in Griqualand West.

My next visit was with our native believers in Aliwal North. Those living in the district came in, and for two days we spent a very profitable time to-

gether. On this occasion, eleven were baptized and added to the church. This has been the largest gathering that we have ever had at Aliwal North, and I feel very much encouraged over the progress the Message is making in this portion of our field.

Brother J. M. Vorster is doing much for our native work in his section, and I appreciated highly the assistance he rendered me.

Our church membership in Aliwal North section has increased to such an extent that we feel our need of a church building very keenly. Our native brethren who are good builders, have offered to make the bricks and build the church, if we get a site. Brother Vorster and the writer had an interview with the Aliwal North town council, and laid our request for a church site before them, and we have every reason to believe that our request will be favourably considered.

We are indeed thankful for the many evidences we have of God's leading hand in our work.

J. N. DE BEER.

## CAPE CONFERENCE

J. F. WRIGHT, *President*, P. W. WILLMORE, *Secy.-Treas.*  
ADDRESS: P. O. Box 378, Port Elizabeth, C. P.

## Special Camp-meeting Notice

Due to some necessary changes in camp-meeting dates, it is now arranged for the date of the Cape Conference camp-meeting to be changed, setting it forward one week. The date now will be January 15 to 24, 1926. The location, Port Elizabeth, will remain the same. Please take note of this change and plan accordingly.

J. F. WRIGHT.



## News Items

At the present writing, Brother Vixie is assisting our colporteurs at the Cape. He reports encouraging results.

SISTER WELLMAN sends in her Harvest Ingathering money, and we appreciate the earnest efforts of our isolated members.

A LETTER just received from Brother Claude Tarr tells us that the native work in our conference is making steady progress, and that he has recently baptized a number of dear souls and that others are awaiting this rite.

We are pleased to welcome Brethren Ansley and Buckley, students from Spion Kop College, to join our colporteur ranks for the summer. We wish them much of the blessing of the Lord as they take up work in our conference for this season.

BROTHER STAPLES writes from George that the work is still making splendid headway there, and that the newly organized church is of good courage. A number of the new members are planning to attend the coming camp-meeting.

ELDER WRIGHT has been at the Cape with the new college locating committee. He has been out in the field since the 20th of September, and will probably not return to the office until the 20th of November. He reports a good week of prayer at Spion Kop.

The churches in and near Cape Town have had the privilege of listening to some of the visiting ministers. Last Sabbath, Elder Heald spoke to the Claremont church, Elder MacNeil at Cape Town and Elder de Beer in the morning at Salt River and in the afternoon at Wynberg. Their messages were cheering.

## NATAL-TRANSVAAL CONFERENCE

B. M. HEALD, *President*

A. E. NELSON, *Secy.-Treas.*

OFFICE ADDRESS: 8 Stranack St., Maritzburg, Natal.

## Revival-Reformation Study

THE writer conducted a series of revival services among our churches some time ago, and has been asked to have published in the OUTLOOK the references used on these occasions. Space will not permit that we present all the many phases of the subject, but the following will be a suggestion and a guide to those who wish to come under the influence of this mighty revival, that is stirring our people the world around. The "what," "why," "when," and "how" of the promised "revival" is herewith presented:

**What:** At this time a new life is to take possession.—"Testimonies," Vol. 9, page 44.

A change of ideas, theories, habits and practices.—*Review and Herald*, Feb. 25, 1902.

A cleansing from every feeling of superiority.—*Series B*, No. 10, page 40.

Brings humility and prayer.—"Great Controversy," page 462.

Will banish suspicions, criticisms and bad temper.—*Mrs. E. G. White*, in *Review and Herald* of Jan. 12, 1912.

It will convert the mean and selfish among us.—"Early Writings," pages 268, 269.

It will bring miracles and signs.—*Id.*, page 278.

It will help us sell, and give to the Cause.—*Id.*, page 57.

**Why:** Because God brings against ministers and people the heavy charge of spiritual feebleness.—*Review and Herald*, Feb. 25, 1902. Reprinted Dec. 21, 1922.

Because it prepares us for the coming of Christ.—*Review and Herald*, March 2, 1897.

Because we are wretched, miserable, poor, blind and naked." Rev. 3:17.

Because "I have somewhat against thee." Rev. 2:4.

Because of lack of sympathy.—"Testimonies," Vol. 9, page 45.

Because of discord and strife in church.—"Testimonies," Vol. 7, page 251.

Because all are not faithful in tithe.—*Id.*, Vol. 6, page 384.

Because a deadly spiritual malady is upon the church.—*Id.*, Vol. 5, page 203.

Because the church is spiritually dead.—*Review and Herald*, Feb. 25, 1902.

**When:** "The set time is come to favour Zion." Psalms 102:13.

At this time of overwhelming iniquity.—"Testimonies," Vol. 9, page 44.

"In the last days." Acts 2:17.

Before the final visitations of God's judgment.—*Great Controversy*, page 642.

At the time of signs in the sun, moon and stars.—Joel 2:1, 12-17, 23, 31.

Just before the time of trouble.—"Testimonies," Vol. 1, page 353; Vol. 7, page 33; "Early Writings," page 279.

Now is the time.—"Testimonies," Vol. 8, page 315.

Now is the right time.—"Early Writings," page 277.

"It is time."—Hosea 10:12.

"Time of the latter rain."—Zech. 10:1.

It is the time of the latter rain.—*Mrs. E. G. White* in *Review and Herald*, March 2, 1897. Reprinted Nov. 23, 1922.

**How:** We must agonize for it.—"Early Writings," pages 270, 271.

Be reconciled to all the brethren.—Matt. 5:23-26.

Confession and forsaking sin prepares for Pentecost.—*Review and Herald*, March 2, 1897. Reprinted Nov. 23, 1922.

If lay members will arouse, wonderful revivals will follow.—“*Testimonies*,” Vol. 8, page 246.

Divine power combined with human effort brings revival.—*Mrs. E. G. White, Review and Herald, Dec. 15, 1885.*

We must enter into life in the same way as the chief of sinners.—“*Testimonies*,” Vol. 5, page 219.

Ask, believe, receive.—“*Early Writings*,” page 115.

Remove obstructions.—“*Christ's Object Lessons*,” page 420. By weeping, praying, labouring.—“*Testimonies*,” Vol. 8, page 245.

There is one more question that should be asked and that is:

**For Whom** is this straight testimony to be given? The Laodicean church is the Seventh-day Adventist people.—“*Testimonies*,” Vol. 1, page 186.

We must get out of this lukewarmness, or fail of heaven.—“*Testimonies*,” Vol. 4, page 89; Vol. 8, page 247; Rev. 2:4.

We need not flatter ourselves that it does not mean us.—*Mrs. E. G. White in the Review and Herald, March 25, 1902, and “Testimonies,” Vol. 4, pages 87, 88.*

The straight testimony of the True Witness is doing its appointed work among us. Do not fight against it. Let it do its perfect work in your heart, dear reader. This revival and reformation is working in our churches, homes, committees, and boards. Look for it; pray for it, talk of it; and expect it to come in all its fullness and power in your life.

B. M. HEALD.



## Progress at Alexandra Township

WE are sure that all OUTLOOK readers will be pleased to know that we had another privilege of baptism. Surely, God is watering the seeds of Truth because we see Sabbath keepers come from different places. Sabbath, the 3rd of October, eighteen souls were baptized, showing themselves to the public how they follow their Lord through the watery grave. They came from Driefontein, Yeoville, Roodepoort and Johannesburg. We were all happy on this occasion, when people came to see us. We were all touched by Elder Hodgson's text, “Come, see a man,” etc. John 4:29. We were not only touched by this wonderful invitation, but more encouraged to see four of the candidates brought from the kitchens by one of our canvassers. This showed us that the Word of God is in the kitchens, farms, mines and all over the mountains and villages, through those who are heart and soul in this blessed work of winning the souls to Christ.

In the afternoon of this blessed day, we had the Lord's Supper, which service was conducted in the new and comfortable church.

We hope you will pray for us. R. M. LANGA.

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## TRANSVAAL-DELAGOA MISS. FIELD

J. R. CAMPBELL, Supt., MRS. J. R. CAMPBELL, Secy.-Treas.

ADDRESS: 108, Ivy Road, Norwood, Tvl.

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## News Items

SABBATH, October 17, was quite a full day for us in this field. The previous day, in company with Elder MacNeil, Brother Symons and Brother Abel Makhehe, we motored to Makapanstad, where we had just completed a little church building. Sabbath morning, the people began to roll up for the dedication service, and by the time we had started the meeting, the house was packed, while many stood at the door.

Elder MacNeil's sermon on the work of our church in the world and the progress of this last Message made a good impression on those present. When he had closed, the chief made a short speech expressing the wish that the church would prosper and grow and prove a help to his people. The native Wesleyan minister, who had kindly brought his choir with him to sing for us, also spoke in a similar strain.

We then made a call for offerings, and though the total did not amount to a great deal, many brought their sixpences and smaller change and placed them on the table, along with eggs, which those who had no money brought. To express her appreciation for the church one very old woman brought a fowl.

After the meeting, we motored to Tweefontein, seventeen miles to the east, to dedicate the other new building. The service here was practically a repetition of the previous one.

The workers at both these places, have worked very hard making bricks and digging stones for these buildings; and they are to be congratulated on having such nice meeting places.

At Tweefontein, we opened a school last Wednesday with an enrollment of twenty-seven, and we expect the number will be much larger shortly. Brother Symons has started an evangelistic effort in the new church, and is having a good attendance.

J. R. CAMPBELL.

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## ZAMBESI UNION MISSION

F. E. THOMPSON, Supt.

C. W. BOZARTH, Secy.-Treas.

OFFICE ADDRESS: P.O. Box 573, Bulawayo, Rhodesia

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## Report of Northern Rhodesia Mission

WE have now been in Northern Rhodesia about four months, and are feeling very much at home here. We are glad to be able to say that we heartily enjoy our work in this field.

We have indeed been very busy since coming, trying to get in touch with the many activities of the work on our five stations. One who had been in touch with things right along, would be kept busy keeping abreast with our rapidly developing missions, but it has been almost a superhuman task for a new worker.

There has been a camp-meeting at each of the mission stations this season, with very gratifying results.

Brother W. Mason has just returned from the Kalembeza mission where he assisted Elder Konig-macher through the camp-meeting, and he reports the largest and the most satisfactory meeting held so far at this new mission station. The queen of Sesheke, with her sixty servants attended the camp-meeting.

At the Musofu mission, they too had the best camp-meeting by far of any held at that place. The attendance was very good during the five days of the meeting and the offerings showed genuine sacrifice. Twenty-seven fully instructed candidates were baptized on the last day of the meeting.

Elder F. E. Thompson and Brother C. E. Wheeler are attending the Chimpempe mission camp-meeting at this time. From word received from Brother Hurlow some time ago, I am confident that they are having the largest gathering in their experience on this new mission.

The work at Rusangu mission is going steadily forward. Brother F. M. Robinson, the new director, with Elder D. E. Robinson, who is largely leading out in the school work, are of excellent courage and are pushing the work forward. These brethren are receiving more calls for out-schools, medical work, village meetings, etc., than they, with their faithful wives, can possibly answer. There are now about 130 boys enrolled in the school, many of whom are promising.

Brother W. Mason and family have now settled at Lusaka in charge of the out-schools in this section. We are sure that Brother Mason's coming will mean much toward the advancement of the work in this part of the field.

Our workers, both European and native, are far too few. The calls are many and frequent, and many times the work is hard, but trusting in God and His never failing power, we know that we shall conquer the strongholds of heathenism. We believe that there are bright days ahead for the work in Northern Rhodesia.

N. C. WILSON.



### Solusi Mission Notes

THE work of plowing and fertilizing the lands is in progress. Brother Tarr is beginning to plant a few mealies.

Lyndon Tarr is spending his full time in building part of the girls' new dormitory. We will be as glad as the girls when the building is completed. The school boys are glad for the experience of building, and some of them are doing very good work.

The girls in their sewing-class, besides making all their own clothing, have made brooms enough to last during the season. They also do a little crocheting, knitting, and basket work—and very much singing! They are pleased with the class. During their work-time they have brought grass for all the thatching.

The inspector of schools has just paid his annual visit. He encouraged the work of our teacher-training class and expressed satisfaction concerning the general work of the school.

There are three places near Solusi where people are building new school houses, and are very keen that we shall not fail to have teachers for them. One building will be completed this week and another has the walls up. We have a very favourable site near the government school at Tjolutjo. One who is familiar with the community counted more than twenty kraals from the prominence upon which the school house is beginning to be built.

We have spared Teacher Peter from Solusi to begin the school, and the school there has already opened. There are numerous calls which we will be unable to answer, but we rejoice in the prospect of sending out six or seven new teachers from our training class at the end of this year.

Old Chief Mlevu, who helped the missionaries to a place of safety and saved their cattle during the Matebele rebellion, passed to his rest on the seventh of October, and was buried in the Solusi mission cemetery.

Virgil Gibson has been back at the mission almost a month now. He is not yet able to carry his regular work, but his foot shows signs of improvement. His

mother is with him, and we are glad for her efficient help in the school.

On Sabbath afternoon, we have meetings for the children, the young people, and the mothers. The children's meetings especially are well attended. At present, Sister Gibson is in charge of the mothers' meetings. The young people conduct their own meetings under European supervision.

There are now fifty members in the baptismal class. Some others who are baptized members attend quite regularly. The class meets every Sabbath morning at seven o'clock.

As a result of the work of our Ministerial Training Band, we have seen a headman of a kraal and two of his men at Sabbath meetings. Also David Mbudhle is having good attendance at meetings at Pando's Kraal. We are expecting that, in the near future, we will have to open the overflow doors in the chapel.

On Thursday, October 22, the gong did not ring at daybreak. Since we have had school regularly for a long time without a break, it was thought best to have a day of rest. Late in the forenoon we played games for about three hours. We had races for little girls, little boys, big girls, big boys, three-legged races, relay race, tug of war, and a number of other games. Then while the students were supervised at the swimming holes, the Europeans had a social dinner together in the shade. As the darkness of evening came on, first the boys and then the girls came in groups to the homes of the Europeans to thank them for the holiday.

We are glad to report a spirit of harmony on the mission. The leaders are congenial and the students are contented. October 26-31 was observed as a time of revival and consecration for the whole mission family.

S. W. PALMER.

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## SOUTH EAST AFRICAN UNION

G. A. ELLINGWORTH, *Supt.* MRS. G. A. ELLINGWORTH, *Secy-Treas.*

ADDRESS: *Malamulo Mission, Blantyre, Nyasaland*

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### Evangelistic Efforts Around Thekerani Mission

DURING our evangelistic effort last February, our daily attendance was from five to six hundred. Our chief trouble was the rain, and most of the time was wet; the baboons were also troubling the people so that many of them could not attend our meetings. But in spite of all this we worked with those who attended our meetings, and many of them received the Truth. One part of our work was spoiled by another denomination, who came in after one week's work, and persuaded the chief to have a school where the people have been calling for our school.

But we saw that the Holy Spirit was working among the people, for we knew by experience that some of the converted women threw away their "malto" at once, saying that they will never cook beer any more. And one woman was beaten by her husband for joining the Truth without his permission, but she said she would not give up.

One woman came to us by night and asked what she will do to join the Truth, seeing her husband does not allow her to do so.

The total number of our converts during that month came up to 112, many of whom are old people.

During our evangelistic effort in July, our daily attendance was seven hundred. Our chief trouble was the beer, for the people were dancing and fighting every day. Therefore, we found much trouble to call them to come to our meetings. But in spite of all these, we worked with those who attended our meetings, and many of them received the Truth. We were very glad to see many old people receiving the Truth. There is a man called Kamangira. That man was a fierce man in the village. Nobody was able to stand before him. He was a quarrelsome man. But he was the first one to receive the Truth in the village, and he became our dear friend.

The total number of our converts during that month came to 151.

ALBERT SUMANI.



## Division Committee

TAKING advantage of the presence of the members of the Spion Kop College board, as well as other brethren on the locating committee of the new school, the Division committee a few days ago took counsel with these brethren regarding some items needing consideration at this time. We pass on for the benefit of our readers, some of the actions:

**CAMP-MEETING HELP.**—*Voted*, That Elders Branson, French and Joseph, and Brother Commin attend the session of the South African Union Conference to be held at Kimberley near the close of the year, and that the Spion Kop College be asked to send Brother Dick, and the Publishing House to arrange for Brother Slate to attend.

Brethren Branson, French, Boger and Dick are asked to attend the camp-meetings at Kimberley and Port Elizabeth, and Brethren Branson, Boger and Dick the meeting of the Natal-Transvaal Conference.

**ELDERS HYATT AND ARMITAGE.**—The chairman reported that he understood that Elders W. S. Hyatt and F. B. Armitage would be pleased to return to Africa, after having a rest in the States. The members of the committee expressed their pleasure at hearing this announcement, and it was

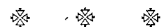
*Voted*, That we extend to Elders W. S. Hyatt and F. B. Armitage an invitation to return, and assure them of a hearty welcome to this field again.

**NEW SCHOOL AND SANITARIUM.**—In closing up the Sanitarium at Plumstead and the Spion Kop College, it was

*Agreed*, That it would be better that each institution should close its records in a regular way and dispose, by sale, of its assets, both movable and immovable. It was

*Voted*, That the Spion Kop College offer to sell to the South African Union Conference for the purpose of a native training school, the remaining land and buildings at Spion Kop, and at a price corresponding with the value as shown on the books of the Spion Kop College at the date of its next financial statement. It is expected that the Division will probably need to make an appropriation to the South African Union Conference to meet this expense. A committee consisting of Brethren E. D. Dick, W. H. Branson and J. W. MacNeil, was appointed to place a value

on such movable assets of the Spion Kop College, as will be available for sale. The South African Union Conference is to be given preference for the purchase of whatever it may desire to have for the purpose of the native training school. W. B. COMMIN.



## News From Angola

WE are sure all of the readers of the OUTLOOK will be pleased to learn that a letter has been received from Elder W. H. Anderson, stating that Sister Anderson has practically recovered from her attack of black-water fever, and that, while she is not yet strong, she is able to be about and is well on the way to recovery.

Elder and Mrs. Anderson hope to leave for America about January for their furlough. Elder Anderson will attend the General Conference as a delegate, and then they will both take a well-earned rest in the States before returning to this field.

Brother Anderson reports that the mission homes, which are being built for Dr. Tong and family and Elder Baker and family at the Lepi mission station, are now nearing completion. Brother Baker is already in occupation of his new cottage. These are splendid cottages made of brick with tile roofs, each containing three large rooms, kitchen, pantry and bath room.

The denomination has adopted the slogan: "It is cheaper to build a cottage on the hilltop than a grave in the valley" for our missionaries, and we trust that the time is not far distant when we can have suitable and permanent homes for all our missionaries throughout the African Division.

W. H. BRANSON.



## The Work at Kanye

THE following paragraphs are quoted from a letter just received from Dr. A. H. Kretchmar of Bechuanaland. They are so full of interest, that I am sure all our people throughout the African Division will be glad to read what the doctor has written concerning the development of the work in that field:

'You will be interested to hear that there is a small company in Serowe (Khama's capital) keeping the Sabbath. There are seven or eight of them all told. Some heard the Truth at the Solusi out-schools and then taught it to others. They have to meet in secret there, as the present chief is opposed to us. However, they are not daunted by his opposition. There are several natives here in Kanye at the present time who are from Serowe. They are all interested in the Truth. Brother Walker has baptized one, and two others want to be baptized. The one whom he baptized has been keeping the Sabbath for two years. The other two are educated natives and have been believers in Christianity for some time. Brother Walker has held two baptisms during the past month and twenty-two have gone forward in this step and been added to the church. This gives us a membership of forty-six.

"Two weeks ago we visited the stads of Mashupa and Manyana. The people swamped us with medical work. The chief at Manyana gave Brother Walker



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a very cordial invitation to come there and hold meetings. Brother Walker asked him where he could hold the meetings and the chief said in the church. It is a Lutheran church, I believe. As you know, we have a small church at Manyana due to the work of Brother Campbell. A Kafir woman named Lydia is in charge of the company. One has only to see her to realize that she is a dependable native woman. She is interesting others in the Truth, and she reports that there is a good interest in this stad on the part of the younger natives. In fact, she believes that the majority of the natives in the stad, who are interested in Christianity at all, can be won to the Truth. The big test here is to get the natives to give up their beer and tobacco. Many believe the Truth, but when they learn that they must give up strong drink and tobacco they gradually drop out. At the present time, there is a tremendous amount of beer drinking and carousing in the stad here at Kanye. In fact, the majority of the people use beer as their food, and it has a tremendous hold upon them." W. H. BRANSON.

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## Sabbath School at Rusangu

WHILE resident at Claremont, Mrs. F. M. Robinson was a great strength to the Sabbath school work of the Claremont church. Shortly after connecting with the Rusangu mission, Mrs. Robinson started a Sabbath school for the little native children. On the first Sabbath, there were twenty-five present, and within three weeks, the membership had grown to over fifty. Some of the children walk from the villages, taking two hours for the journey. A number of these little ones are able to learn the memory verses and on Sabbath stand up and repeat them without any help at all.

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## Erratum

In our last issue there appeared a financial report from the South African Union Conference giving results for mission offering receipts for the nine months ending September 30. In this report, the Orange River Conference (white) was credited with  $\frac{1}{3}$ d. as mission offerings per week per member. This should have read  $\frac{1}{3}$ .

## Third Quarter's Statistical Report

WE are happy once again, when presenting another quarterly statistical report, to be able to give returns from every part of the field. The failure on the part of any one organization to report on time spoils our records, and we are glad that throughout this year, our quarterly reports have been complete.

It is encouraging to note the growth of members in both the probationers' and hearers' classes. For the quarter ending September 30, the fields report 406 baptisms, and we pray that God may strengthen these new converts that they may prove faithful to the end. As we closed the quarter, the Division had a church membership of 5,487.

God expects that the Sabbath school shall be one of the greatest instrumentalities in the saving of souls, and the membership of our Sabbath schools is on the increase. At September 30, the figure stood at 12,149.

Perhaps the most interesting section of our report is the returns of growth in membership, and the prospects for a still further increase in the immediate future. However, as we turn our attention to the financial section, it is with sincere regret that we note a drop in our mission offerings. There is a slight decrease of £612 in tithe receipts from our white constituency for the three quarters of this year, as compared with the same period of last year, but a glance at the results on mission offerings for the same period last year, will show that our white members have given £2,282 less in mission offerings this year than what they did last year. Tithe from native members is £58 less this year than last, whereas the mission offerings are £173 less.

For the nine months ending September 30, the mission offerings goal for the South African Union Conference (white) was  $\frac{2}{6}$ , whereas only  $\frac{1}{5}\frac{1}{2}$  has been realized. It is encouraging to see our European workers in the South East African Union and in the Congo Union share their individual responsibilities in contributing to the mission funds.

W. B. C.

## Sabbath School Report of the African Division for six months ending June 30 1925

(As furnished to the Sabbath School Department).

Conferences.	Av. Mem.	Av. Atten.	Bk. Mks.	Bap.	Birthday Offerings	12 Sabbath Offerings.	13th Sab. Offerings.	per cent of Quota.
Cape (Eur).	483	455	31	3	8 13 11	245 7 2	96 15 1	53
Cape (Col).	180	129	4	4		26 17 7	14 8 8	90
Natal-Trans.	680	552	12	7	21 5 8	366 0 4	135 14 4	60
Orange River	260	256	15	3	3 7 7	171 12 0	39 17 7	33
MISSIONS.								
Cape	234	262	3	11		9 4 2	5 16 1	33
Natal-Trans.	183	173	2	21		27 19 5	3 10 11	66
Orange River	141	140	1	2		4 17 8	1 4 3	12
Fvl. Delagoa	25	30		3		1 6 3	7 1	
Missionaries						6 3 6	10 0	
Nyasaland	5682	5017				34 6 7	6 16 11	80
N. Rhodesia	1111	1004				5 15 5	5 8	7
S. Rhodesia	3540	3540				26 4 9	1 18 10	4
„ „ Eur.	50	49			2 18 0	48 1 1	16 10 8	53
Missionaries						70 4 10	6 7 9	
Congo	332	287				7 6 8	1 14 4	600
Missionaries						30 14 0	4 3 7	
Angola	65	68				1 18 6	1 6	
Missionaries						32 12 2	3 6 0	
S. W. Africa	7	8				1 13 8	8 6	
Totals	12923	11970	68	54	36 5 2	1118 5 9	339 17 9	90

Total Offerings £1494 8 8 including £154 1 10 from missionaries.

MRS. A. P. TARR.