



IN the calling of His people out of the world to do the special work for this time, God has made every provision for supplying His people and His workers with all they need to do His work effectively. He sent His Son Jesus to interpret God to men and to exemplify in His life and teachings the meaning of the gospel and what it is to accomplish in the world. Education is one of the most important means and methods God has given us to accomplish the work of giving the gospel to the world. We cannot, therefore, take the viewpoint of the world in our work of educating the children and young people, from whom our work in the world-field is to be recruited.

The hand as representing the powers of the body is a second member of the great trinity of education according to God's plan. In the Word of God the body is declared to be the temple of the Holy Spirit. We are therefore to glorify God in the body. Unless all the powers and activities of the body are under complete control of the Spirit of God, how can we ever glorify Him in our bodies? Again, it is in the body that physical health resides. Unless the powers of the body are in good physical tone, they cannot be effectively used in the service of God. It is for this reason that we are admonished to deal with the physical powers on the basis that "the health should be as sacredly guarded as the character." This is true because the condition of the health has so marked an influence on the development of the character, and because the laws of God govern the physical life as truly as they govern the spiritual life. The world does give a certain amount of attention to the physical powers during the period of education, but in large part it does this through games and sports and other activities that have no other value than that of mere exercise, and they have connected with them elements that tend very strongly to lead young people into that other condition pointed out in the Bible which is just as bad as being heady and high minded; namely, that of being "lovers of pleasures more than lovers of God." The Lord's substitute for this kind of body training is wholesome and active physical labour, and also missionary work which takes young people out into the open air, and brings the most wholesome effect of doing good to others, which reacts upon the spirit as well as upon the body.

Let us, therefore, in solemn covenant with God renew our consecration to the work of educating the head, the hand, and the heart to meet God's ideal in the personal life, and to qualify men and women to work in harmony with His purpose to cut the work short in righteousness and do a quick work in the earth. W. E. HOWELL.

Statistical Report for the African Division 1918—1925

Year	WHITE			NATIVE			WHITE			AND			NATIVE			
	No. of churches	Membership	No. of baptisms	No. of churches	Membership	No. of baptisms	No. keeping Sab.	Total church membership	No. of Sabbath schools	Membership of Sabbath schools	Enrollment Spion Kop	Enrollment church schools	Enrollment mission sta. schools	No. out-schools	Enrollment out-schools	Total school enrollment
1918	29	918	74	22	1247	267	2851	2165	70	3094		20	1014	77	2547	3581
1919	28	953	87	22	1430	207	2983	2383	129	4307	35	24	1014	78	2291	3329
1920	32	989	48	23	1716	381	3329	2705	179	4249	65	26	1014	103	3191	4231
1921	32	1119	149	23	2120	627	4849	3239	213	6394	80	27	1014	103	3191	4232
1922	32	1264	110	35	3159	502	7773	4423	252	9946	95	13	787	154	5905	6705
1923	35	1348	145	36	3653	874	9245	5001	274	12058	84	11	731	160	5695	6437
1924	40	1538	220	48	4367	881	10611	5905	298	14210	94	62	1332	177	9305	10699
1925	35	1580	170	59	5306	1355	11413	6886	302	14443	90	102	2281	202	9808	12281

Financial

TITHE RECEIPTS

Total receipts for 1922	£1153 16 2
Total receipts for 1923	12209 6 9
Total receipts for 1924	13696 4 7
Total receipts for 1925	14298 14 9
Total receipts for four years	£51358 2 3
Total receipts 1918-1921	43699 4 0
Increase	£7658 18 3

MISSION OFFERINGS

Total receipts for 1922	£6096 10 11
Total receipts for 1923	9108 13 3
Total receipts for 1924	9411 14 3
Total receipts for 1925	8624 16 5
Total receipts for four years	£33241 14 10
Total receipts 1918-1921	12222 19 0
Increase	£21017 15 10

THE prospering hand of God has rested upon His work during the past years, as is evidenced by the figures given on the above statement. As we note the development of the work in the African Division, let us offer a prayer of gratitude, and seek heaven's blessing that our Heavenly Father may continue to guide in the affairs of His work until a knowledge of the gospel truth is taken to Africa's millions and the coming of the Lord be ushered in.

W. B. C.

Work at the New School Farm

OUR readers will be interested to know that we have secured an experienced fruit farmer, in the person of Brother Christian Schafer to connect as foreman with the new college farm at Somerset West. Brother Schafer will assist Brother Wilson in the work of the farm, and since he has had about twenty years or more of experience in fruit farming in the districts of Paarl and Wellington, his connection with the school ought to be a distinct advantage to us in developing the large fruit industry on this new location.

The first crop from the farm is now being harvested. This is from the almond orchard. The trees are only from three to five years of age, yet it is surprising the splendid crop they are yielding this year. It is too early yet to report just what the results of the harvest will be, but it is thought that the trees will yield from two and a half to three tons this year. At the present time, almonds are selling for nine pence per pound wholesale, and this is considered a good price.

By the time this issue of the OUTLOOK is in the hands of our brethren, our builder, Brother Shreve, will have erected the mule barn, wagon sheds, two cottages for European labourers, and a good beginning

will have been made on a cottage for our farm manager. Brethren Wilson and Shreve, with their families, are still living in the tents in the fir grove, but of course they will have to move into more permanent quarters before the heavy rains of the winter set in.

We are pleased to report that splendid clay for brick-making has been found on the farm, and a contract has been let for 300,000 bricks to be made this year. We are getting these made for 31/- per thousand, which I think all will agree is a very reasonable price. Several brickmakers in Cape Town and vicinity who have tested the clay report that it is as good as can be found anywhere in this part of the country. It is hoped that sufficient bricks can be burned this dry season in order that as soon as the next rainy season is over, work can be started immediately on the dormitories. In order to make this possible it will, of course, be necessary for our brethren and sisters throughout the field to be as prompt as possible in paying the pledges made at the time of the camp meetings, toward the Dormitory Fund.

We wish to assure you that it will be greatly appreciated if all will take this matter to heart, and send the amount of their pledges in to their respective conference offices through the church treasurers just as soon as possible.

W. H. BRANSON.

The Progress of the Second Advent Message in Brazil

"It was in 1892 that the first Seventh-day Adventist missionaries, self-supporting colporteurs, entered Brazilian territory. During the thirty-three years since then, God has surely made bare His holy arm in behalf of the Third Angel's Message.

"Today, there are nearly 5,000 loyal believers and supporters of the Advent Message scattered from the vast jungles of the Amazonas, the thickets and wilds of Matto Grosso to the pampas of Ria Grands do Sul. Safe estimates of the number of those in baptismal classes or awaiting baptism place it at 500. Our brethren and sisters are organised into seventy churches and many groups with more than 200 Sabbath schools in which they continue to study the blessed Book, that casts its rays of light upon their darkened pathway. Each week they give of their earnings that the Christ of the cross of Calvary might be proclaimed Saviour to their fellowmen in this fair land, and others less favoured. These 5,000 members are co-operating loyally with the 150 workers and colporteurs, that the work of God might be finished in the hearts of these dear Brazilian people.

"To aid in efficient soul-winning, the great republic of Brazil, which is almost equal to all the other South American states combined and has about one half of the population of the continent, is divided into two unions,—the South Brazil Union Conference and the East Brazil Union Mission.

"The Casa Publicadora Brasileira, situated in Sao Bernardo, Sao Paulo, is an important factor in the proclamation of the Advent Message to some 35,000,000 of Brazil. Its many machines and busy wheels never move unless it be for the publishing of the Message, and during 1924 more than £28,750 worth of message-filled pages left its doors. The first eight months of 1925 registered a satisfactory gain of practically 16% over the sales of 1924.

"The Collegio Adventists, located at Santo Amaro, Sao Paulo, has been founded but ten short years and has had to overcome many obstacles, but nevertheless practically one-half of all the workers of Brazil have studied within its doors. During the present year, more than 200 Brazilian youth were matriculated in its many courses.

"We can truly say that our Lord has worked mightily for His cause in Brazil. The Truth advances! The prospects for the onward march of the Advent Message in Brazil are as bright as the promises of God. It is our aim to give our best to the work in Brazil."—*Extract from the South American Bulletin for December 1925.*

From the above paragraphs, it is clear that the £17,454, plus the overflow, which the Sabbath schools will devote to Brazil on March 27, will be invested in a good business proposition, for the Lord has placed His seal of approval on our work in Brazil, as is evident by His blessing manifested in consequent success. Whether the next thirteenth Sabbath offering from Africa will be blessed, to Africa as well as to Brazil, one hundred or sixty or thirty fold, one cannot tell. But the law of heavenly arithmetic is, "With the same measure that ye mete, it shall be measured to you again." Luke 6:38. MRS. A. P. TARR.

MISSIONARY VOLUNTEER CORNER

Funds for the New College

THIS year, the financial energies of our young people are being directed towards the new college. The African Division committee has requested the assistance and co-operation of the Missionary Volunteer Department in assisting to raise funds to be used towards the erection of the young ladies' dormitory.

As this appeal has been presented to our societies, it has met with an enthusiastic reception. Today, large numbers of our young people are working to contribute their share towards our goal.

In considering the great need for funds and taking into account the resources of our young people, it has been decided to pass on the following individual goals: £1-0-0 for young people, fourteen years of age and over, and 10/- for those under fourteen years; these amounts to be raised before December 31, 1926.

We believe that our young people will consider it an honoured privilege to accept these individual goals and to have a part in establishing the new college.

May we take this opportunity of urging all the young people of the South African Union Conference, if they have not already begun to work on their goals, to do so now, and each month pay into their local or conference treasurer the funds raised. Be sure to emphasise that the funds are for the Missionary Volunteer special goal. BEGIN TODAY.

E. M. HOWARD.

SPION KOP COLLEGE

E. D. DICK, Principal

Private Bag, Ladysmith, Natal.

English Department

OUR brethren and sisters throughout South Africa who are interested in the Spion Kop College, will be glad to know of the arrival of Brother and Sister Shankel, who will be connected with our college faculty. Brother Shankel will take charge of the English department.

Brother Shankel has had a very wide experience, having given a few years to evangelistic work and then several years to teaching in our training college in Western Canada. He is a citizen of Canada, and is well acquainted with the English system of education, and therefore comes to us well qualified for work in our African training school.

In view of the fact that our English department was more or less disorganised last year, due to the lack of someone to definitely head it up, it gives us a great deal of satisfaction to be able to report the arrival of Brother Shankel, and the fact that the English department will now have an efficient head.

W. H. BRANSON.



"THE words of the living God are the highest of all education."

Report of the Natal-Transvaal Conference Session

WE are pleased to pass on to the readers of the OUTLOOK some of the interesting plans and resolutions that were brought to attention during our recent conference session held at Durban:

THANKSGIVING

In acknowledgement of the blessings of the Lord that have attended every department of our work during the past year, we, the delegates and members of the Natal-Transvaal Conference, desire to place on record our heart-felt gratitude to God for such manifold blessings as are evident in His preserving care, His divine guidance, the harvest of souls and the satisfactory condition of conference finances at this time. For His great love, light and grace, we exclaim, "Praise God from Whom all blessings flow!" And, inasmuch as great spiritual darkness and woe are so rapidly settling down upon humanity, it is resolved to call upon each member to arouse himself to the solemn responsibilities of the year's work that are before us.

"SIGNS OF THE TIMES"

WHEREAS, We believe the *Signs of the Times, Africa's Prophetic Monthly*, is ordained of God to accomplish a great work in our missionary endeavours, and

WHEREAS, There is urgent need of building up the circulation of this paper and thereby increasing its usefulness, therefore

We recommend, That all of our people be urgently requested to enter heartily into the *Signs of the Times* campaign, February 27 to March 6, 1926, and further that constant efforts be made throughout the year to encourage our church members to take church clubs for local missionary work, and that they also be encouraged to increase the subscriptions to the *Signs* among their neighbours.

MISSION OFFERINGS GOAL

Resolved, That the mission offerings goal for 1926 be set as follows:

European workers, 5/- per week per member.
European laymen, 2/6 per week per member.
Coloured members, 9d. per week per member.
Native members, 3d. per week per member.

HARVEST INGATHERING GOAL

Resolved, That we accept the Harvest Ingathering goal of £1,200, recommended to us by the South African Union Conference.

REPORT OF COMMITTEE ON NOMINATIONS

President: B. M. Heald.
Secretary-Treasurer: A. E. Nelson.
Secretary-Treasurer Book and Bible Society: A. E. Nelson.
Field Missionary Secretary: A. Blennerhassett.
Home Missionary Secretary: B. M. Heald.
Young People's Secretary: E. M. Howard.
Educational Secretary: E. M. Howard.
Sabbath School Secretary: Mrs. A. E. Nelson.
Executive Committee: B. M. Heald, A. E. Nelson, Wm. Hodgson, Dr. E. F. Birkenstock, A. N. Ingle, A. A. Pitt, W. L. Hyatt, B. P. de Beer.

FUNDS FOR TRAINING COLLEGE

WHEREAS, In the development of our educational work, it has been decided to re-locate our training college in the Western Province, and

WHEREAS, The South African Union Conference has accepted the responsibility of raising £4,000 to be used in the erection of the girls' dormitory, therefore

Resolved, That we pledge ourselves to loyal support of this plan and endeavour during the present year to contribute our share of the £4,000 required for this purpose.

MEDICAL

The Seventh-day Adventist medical profession of this conference presented the following memorial:

"1. That a medical department be formed.
"2. That a live, 'loyal-to-Testimonies' and energetic medical secretary be appointed.

"3. That definite goals be set as follows: (a) A health cookery book in every Seventh-day Adventist home. (b) 'Ministry of Healing' in every home. (c) Special pamphlet on 'Healthful Living' (Wilcox) in every home. (d) Every child in conference to have 'House We Live in.'

"4. That at least one Sabbath each quarter be devoted to this department.

"5. That a qualified nurse-cook be employed to work under conference direction, visiting every family to teach cooking and methods of treatments.

"6. That definite and practical steps be taken for active co-operation between the Conference Medical Department and the several private treatment homes already existing in the conference.

"7. That Home Nursing and First Aid classes be organised and appropriate certificates be given to those who qualify.

"8. That special teaching be given our youth regarding what they should know of sex matters, dangers of smoking, etc.

"9. That every conference member be instructed and be shown the importance of joining and actively assisting the South African Temperance Alliance."

After considering the above memorial, the following resolution was adopted:

In carefully reviewing the needs of the medical work in our conference,

We recommend, The establishment of a medical department.

We also recommend, The selection of a practical trained nurse who can enter the homes of our people and the churches to give instruction in simple treatments and healthful cooking. It is further

Recommended, That the South African Union Conference be asked to secure a suitable nurse, and that Mrs. Heald be asked to act as medical secretary until a permanent nurse can be secured.

The following motion was then introduced from the floor, and carried unanimously:

We recommend, That the appointment of the nurse-cook be made in consultation with the South African Union Conference, that the appointment be made from this country, if possible, and that in no instance shall a person be appointed who is not bilingual.

WEEK OF SACRIFICE

In view of the dire need of securing £40,000 for the world mission field, in addition to the money now in sight to meet the additional 10% appropriation for this year,

We recommend, That June 5-12 be set apart as a week of self-denial, in accordance with the recommendation of the South African Union Conference.

OFFERING TO BRITISH AND FOREIGN BIBLE SOCIETY

Recognising the good work that is being accomplished by the British and Foreign Bible Society, and the help that this work affords in spreading the gospel message, and

WHEREAS, This society is at present in need of funds to carry on its work,

Resolved, That we set apart one Sabbath's collection during 1926 for the assistance of this society, and that we suggest April 17 as the date.

PROGRAMME OF SPECIAL DAYS

Resolved, That we adopt the following calendar of special dates recommended by the South African Union Conference:

Signs of the Times Campaign, February 27 to March 6.
Missions Rally Sabbaths, March 13, June 12, Sept. 18, Dec. 2.
British and Foreign Bible Society Offering, April 17.

Big Week, May 1 to 8.

Missionary Volunteer Day, May 15.

Week of Sacrifice, June 5 to 12.

Home Missionary Day, July 11.

Sabbath School Rally, August 14.

Harvest Ingathering Campaign, August 28 to October 29.

Review and Herald Campaign, November 2.

Week of Prayer, December 7.

Annual Offering, December 7.

SABBATH SCHOOL DEPARTMENT

We recommend, That the Sabbath school time be limited to one hour and a quarter and that during this period consideration be given to no other matters but those directly related to Sabbath school work.

WHEREAS, The Sabbath school is expected to contribute 50% of mission funds, and since the needs of the mission field are so urgent,

We recommend, That on no account should any portion of the Sabbath school offering be devoted to any other purpose than that of foreign mission work, and that the Sabbath school offering shall not at any time be dropped when some special offering is about to be taken.

Resolved, That the Sabbath School Investment Plan be fostered by all of our conference and mission department workers, and that all our Sabbath schools be encouraged to adopt the plan. We suggest the sixth Friday in each quarter as the date for the opening of the Investment containers.

DENOMINATIONAL SCHOOLS

WHEREAS, Our schools have been ordained of God for the purpose of providing Christian education for our young people, therefore

Resolved, That we encourage our members to put forth every possible effort to place their children and youth in our denominational schools.

PARENTS' LESSONS

WHEREAS, The spiritual condition of the church depends so largely upon the condition of the homes constituting the churches and we are told in the "Testimonies" that "by the example and teaching of parents, the eternal destiny of their households will in most cases be determined," and, since there is a most helpful magazine entitled "Parents' Lessons," published monthly by the Home Commission of the General Conference, which will materially help fathers, mothers and teachers in their problems with children and in the training of those under their care, therefore

Resolved, That the attention of parents and teachers be called to this magazine and that it be recommended for use in our homes and schools.

BIG WEEK

WHEREAS, There is an urgent need of a dispensary in the Nyasaland Mission Field and the proceeds of this year's Big Week have been devoted by the Union for assisting in meeting this need, therefore

Resolved That this conference accept a goal of £150 to be raised and contributed towards the erection of this building, and that May 1 to 8 be set apart as the week when every worker and lay member in the Natal-Transvaal Conference shall rally to the task of raising this amount.

TRANSFER OF TERRITORY

WHEREAS, Since the organisation of the Transvaal-Delagoa Mission Field, the Natal Transvaal Conference has continued to have supervision of the Europeans in the territory of that field, and since it would be more consistent for the same policy to be followed in that field as in other fields, for both European and native departments to be under the supervision of the one administration, and since the Transvaal Delagoa Mission Field has so requested, therefore

Resolved, That we accede to the request passed on to us by the South African Union Conference for the transfer to the Transvaal-Delagoa Mission Field of the entire supervision of all lines of work in its territory.

Further resolved, That we grant the request of the Transvaal-Delagoa Mission Field to carry on native literature work in all of the towns along the railway line, from Pretoria to Komatiport, not including Pretoria.

NATIVE ADVISORY COUNCIL

WHEREAS, There has been a revision made in the operating policy of the Native Department in the South African Union Conference,

Resolved, That our constitution be amended so as to provide for this revision. Article 7 will now have the addition of section number 4, which will read as follows:

"NATIVE ADVISORY COUNCIL: There shall also be an advisory council which shall meet once each year. The membership of this council shall be:

"1. *Delegates at Large:* (a) Conference president, who shall act as chairman. (b) Available members of the Union committee. (c) The members of the conference committee. (d) One European representative for each mission station, not already represented by a committee member. (e) The native ordained and licensed ministers in the employ of the field. (f) The head native teacher of each mission station.

"2. *Regular Delegates:* Such native delegates as shall be elected by the respective churches within the territory on the basis of one for the organisation, and one for each twenty-five members or major fractional part thereof."

CASH POLICY

It was voted, To reaffirm the cash policy already adopted by our conference.

COLPORTEUR WORK

WHEREAS, It is forcibly indicated in the Bible and "Testimonies" that a great work should be done in the last days through the literature ministry, we therefore urge upon ministers, Bible workers and laity to co-operate more fully with the conference in meeting with this inspired plan in the following practical way: That ministers, Bible workers and all our members report promptly to the conference any consecrated young men desirous of thus carrying the light of Truth to others. The field agent will be glad to assist such persons in starting this line of work.

B. M. HEALD, *President,*
A. E. NELSON, *Secretary.*

CAPE CONFERENCE

L. L. MOFFITT, *President,* P. W. WILLMORE, *Secy.-Treas.*

ADDRESS: P. O. Box 378, Port Elizabeth, C. P.

Notice

WILL all of our constituency please remember to address their correspondence to the conference office to Box 378, and not to the office street address? We have been asked by the post office to kindly advise all our correspondents to do this; otherwise our mail is delayed in the sorting and this may mean unnecessary delay in delivery of letters. This, of course, will also apply to correspondence of the Cape Book and Bible Society.

ZAMBESI UNION MISSION

F. E. THOMPSON, *Supt.* C. W. BOZARTH, *Secy.-Treas.*
OFFICE ADDRESS: P.O. Box 573, Bulawayo, Rhodesia

Chimpempe Mission

THE Sabbath has just closed. It has been a blessed day. It seems that every moment of it has been filled with the blessing of the Lord.

Our usual attendance at the Sabbath morning meetings is about one hundred and ten, but today, being the day for our monthly offering, it was much larger. There were a hundred and fifty-two present. Our people here seem to attend best on the collection days. The offering last month, amounted to six shillings and eleven pence. This was a larger offering than usually is received. The offering this morning amounted to three shillings and a penny, which represents the current price of the things brought to meeting. Here is the list: Cassava meal, 20 lbs; beans, 1lb; eggs, 8; pumpkins, 20; mealies, 76; cash, 2d; pledges 3d. The Lord looks on the heart, and loves a cheerful giver. These natives brought the

best of what they had, and this is what the Lord asks of each one of us.

We now have sixty members in the hearers' and probationers' classes. We are studying the Ten Commandments. Just a few years ago most of the natives in this territory had never heard of the gospel, but now they are keen to know more and more of this grand Truth, and are eager to take in each new phase, as it is given to them.

At one of our meetings a few weeks ago, one man stood up and said that he wanted to do right and have family worship, but his wife only laughed at him. He was encouraged to persevere and to show by his life that he was a follower of Jesus, so that maybe his wife would also be influenced to join with him. Now she is faithful in coming regularly to the Sabbath meetings.

A splendid spirit seems to be taking hold of some of our people, especially the older boys. So far none of them have been baptised, but the spirit of the Message seems to be getting a grip on them. Their lives are witnessing for the Truth before their neighbours and friends.

The Week of Prayer was a good time to us here at Chimpempe. The readings were very helpful, and we feel that the Spirit of the Lord was with us at that time to draw us closer to the Master; and to give us a stronger determination to finish the work of God in our corner of His vineyard. Remembering that the "night is far spent and the day is at hand," we want to be faithful in doing the work of the Lord, that we may be ready, and have sheaves, which are more precious than gold, to present before the Great Husbandman when He comes. I. BASIL BURTON.

SOUTH EAST AFRICAN UNION

G. A. ELLINGWORTH, *Supt.* MRS. G. A. ELLINGWORTH, *Secy-Treas.*
 ADDRESS: *Malamulo Mission, Blantyre, Nyasaland*

Malamulo Mission Training School

THE first four months of the school year closed on the 28th of January. Looking back over this period, the following facts stand out prominently.

School began the first of October with a large attendance, seventy-five new students being enrolled. Others came later, and soon our enrollment had reached 337. Of this number, 276 were boys and sixty-one were girls. Those living in the dormitories numbered 175, and 162 came from surrounding villages, mostly on the mission land. Ninety-four of this total number had come to Malamulo for the first time, some from our out-schools and some from those of other missions.

Our school is divided into what we term here the "upper" and "lower" schools. In the "upper" school on the top of the hill, we have the classes which are reading the Second Infant Reader, and standards 1 to 4. Standard 4 is our highest standard. In the "lower" school are the classes in English leading up to Second Infant Reader, and also five classes in the vernacular which must be passed before entering into the beginners' class in English.

Of the 175 who were living in the dormitories, nineteen were girls. As a new building had been built for them, which will later serve as a kitchen, the girls were quite comfortable. The boys though were crowded, for 156 is twice the comfortable capacity of the two boys' dormitories, and soon the number rose to 163. Although they do not complain, we are glad that there is a prospect of some new dormitories being constructed in time for the next school year, which will begin in October. The plan is to teach some of the students to make and lay brick, which will minimise the cost of construction.

The number and size of the class rooms were also inadequate for the number of pupils. There were fifteen teachers but only eight separate class rooms. There were eighty pupils in one class, and so it was necessary to have the class in two sections. It so happened that in one of these sections, there were forty-one boys, all newcomers at Malamulo mission.

It was found necessary to put four of our experienced teachers, including the head teachers of both the "lower" and "upper" schools, out into the field for other work. This left us with teachers of less experience or none at all, but we have been able to conduct a good school in spite of this. The teachers have put forth honest efforts to teach well and at the same time learn better methods.

They have been helped in this in the afternoon classes (the regular daily session is finished at half past two o'clock), in which they have been taught English, Agriculture, Methods in Education and Hygiene. Students in standard 4, some of whom will be qualified to begin teaching in June, also attended these afternoon classes. In addition to this, they have been faithful in using to advantage their evening study hour.

This month, February, is a holiday. Most of the pupils went home to their respective villages, some of them walking over two hundred miles, to return again by the first of March. Other remained behind to work for wages on the mission farm.

Soon the holiday will be ended and they will return to their books. We pray that we may direct their efforts aright in order that they may become teachers, evangelists or workers in other capacities, for their Master. E. MILES CADWALLADER.



We are Almost Home

My brother, my sister, I urge you to prepare for the coming of Christ in the clouds of heaven. Day by day, cast the love of the world out of your hearts. Understand by experience what it means to have fellowship with Christ. Prepare for the Judgment, that when Christ shall come, to be admired in all them that believe, you may be among those who will meet Him in peace. In that day, the redeemed will shine forth in the glory of the Father and the Son. The angels, touching their golden harps, will welcome the King and His trophies of victory,—those who have been washed and made white in the blood of the Lamb. A song of triumph will peal forth, filling all heaven. Christ has conquered. He enters the heavenly courts, accompanied by His redeemed ones, the

witnesses that His mission of suffering and sacrifice has not been in vain. . . .

There are homes for the pilgrims of earth. There are robes for the righteous, with crowns of glory and palms of victory. All that has perplexed us in the providence of God will in the world to come be made plain. The things hard to be understood will then find explanation. The mysteries of grace will unfold before us. Where our finite minds discovered only confusion and broken promises, we shall see the most perfect and beautiful harmony. We shall know that infinite love ordered the experiences that seemed most trying. As we realise the tender care of Him who makes all things work together for our good, we shall rejoice with joy unspeakable and full of glory.

Pain cannot exist in the atmosphere of heaven. In the home of the redeemed, there will be no tears, no funeral trains, no badges of mourning. "The inhabitant shall not say, I am sick: the people that dwell therein shall be forgiven their iniquity." Isa. 33:24. One rich tide of happiness will flow and deepen as eternity rolls on. . . .

It will not be long till we shall see Him in whom our hopes of eternal life are centred. And in His presence, all the trials and sufferings of this life will be as nothingness. "Cast not away therefore your confidence, which hath great recompense of reward. For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. For yet a little while, and He that shall come will come, and will not tarry." Heb. 10:35-37. Look up, look up, and let your faith continually increase. Let this faith guide you along the narrow path that leads through the gates of the city of God into the great beyond, the wide, unbounded future of glory that is for the redeemed. "Be patient therefore brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until He receive the early and latter rain. Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh." —Mrs. E. G. White, in "Testimonies," Vol. IX, pages 285-288.



God's Love to Man

"THE price paid for our redemption, the infinite sacrifice of our heavenly Father in giving His Son to die for us, should give us exalted conceptions of what we may become through Christ. As the inspired apostle John beheld the height, the depth, the breadth of the Father's love toward the perishing race, he was filled with adoration and reverence; and, failing to find suitable language in which to express the greatness and tenderness of this love, he called upon the world to behold it. 'Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God.' What a value this places upon man! Through transgression, the sons of man become subjects of Satan. Through faith in the atoning sacrifice of Christ, the sons of Adam may become the sons of God."—"Steps to Christ," page 17.

My Shepherd

THE Lord's my Shepherd; oh, the bliss of resting
Within the care of One, who loves so well;
Who knows each pathway, understands each danger,
Whose tenderness no tongue can tell.

I shall not want; for He, I know, will give me
From day to day the very help I need;
The strength for working in life's busy places,
Or grace for resting on its daisied mead.

He maketh me to lie down when I am weary,
For well He knoweth when the way is rough,
And so He says to me with loving firmness—
"Be still, my child, for thou hast toiled enough."

And then He cometh Himself, and watches o'er me,
To aid my weakness by His perfect strength;
Until I almost love the forced seclusion,
And learn to thank Him for His rest at length.

His lovingkindness far surpasseth language;
For when I rise again to journey on,
He leadeth me in scenes of richest beauty,
And never lets me walk one step alone.

Restored! He leadeth up some glorious mountain,
And if I wander from His side,
He findeth me; and I just learn, that safety
Belongs to those who in His care abide.

And so we journey on; the paths He chooses
Are often not what I should think the best;
But then, He knows the way, and loves me dearly,
So in that knowledge I have perfect rest.

Yes, even when I pass right through the valley
All dark with death's grim shadows crowding near,
His rod and staff give then the needed comfort,
Whilst He is with me to support and cheer.

And when fierce foes arise to stay my progress
He nerves my arm, and cheers me for the fight,
What can I therefore do, but conquer grandly,
And thank Him for the way He kept me right.

My cup of mercy then is running over,
And I am rich, possessing such a friend:
Whose arm doth never fail; who changeth never;
Who loving once, will love until the end.

So thus the hours pass by, and I am singing
Of mercy and of goodness all the way,
For well I know, my Saviour will not leave me,
But guide me safely onward, day by day,

Until I reach the Father's house in glory,
Where He stands waiting at the open door,
With arms outstretched to give me warmest welcome
And bid me dwell with Him for evermore.

CHARLOTTE MURRAY.



Request for Prayer

BROTHER P. I. OOSTHUIZEN, of Korsten, Port Elizabeth, is suffering badly from rheumatism. Our brother was baptised about two years ago, and since that time has been confined indoors, and kindly asks for prayer in his behalf. We trust that all who read this, will remember our brother before the Throne of Grace.

"SIGNS OF THE TIMES" CAMPAIGN FEBRUARY 27 TO MARCH 6

If the goal of six subscriptions per member be reached the subscription list will be increased by 9,480.

THE AFRICAN DIVISION OUTLOOK

Published semi-monthly by the

General Conference of Seventh-day Adventists, African Division

Subscription price, five shillings

W. B. COMMINS, Editor
 MISS P. E. WILLMORE, Asst. Editor
 Grove Avenue, Claremont, Cape

Report of Literature Sales for December

Natal-Transvaal

NAME	HRS	ORDS	VALUE	HELPS	TOTAL
<i>Bible Readings.</i>					
C. R. Botha	85	44	54 5 0		54 5 0
G. Botha	116	32	41 5 0	6 6	41 11 6
P. Grobler	64½	34	45 0 0	2 4 6	47 4 6
W. Retief	94	41	47 7 6	11 0	47 18 6
<i>Great Controversy</i>					
S. Swanepoel	94½	78	97 10 6		97 10 6
<i>Daniel & Revelation</i>					
P. J. Lewis	81	20	23 5 0	6 17 0	30 2 0
B. H. Beukes	66½	35	41 2 6		41 2 6
<i>P. P. & Future</i>					
Miss A. van Rooyen	129	75	71 14 0		71 14 0
Miss Renou	67	46	31 15 0	2 11 0	34 6 0
<i>God's Answers.</i>					
Miss B. de Meyer			5 13 0		5 13 0
Mrs. M. Hoyer	33½	7	2 17 6	2 15 0	5 12 6
<i>Ladies' Handbook.</i>					
Mrs. M. Smith	4½	26	35 15 0	1 4 0	36 19 0
Mrs. Van Rooyen	8	10	15 2 6		15 2 6
A. A Pitt	3		delivering		
<i>Practical Guide.</i>					
P. Engelbrecht	183	72	97 17 6		97 17 6
<i>Our Day.</i>					
T. de Meyer			Delivering		
Miscellaneous			47 9 1	3 15 0	51 4 1
Agents	16	1066½	520 657 19 1	20 4 0	678 3 1
Periodicals					16 0 7
Native sales					72 10 11

Cape

<i>Practical Guide.</i>					
R. Ansley	147½	125	137 4 0	7 7 6	144 11 6
H. Wallace	24½	30	36 2 6		36 2 6
R. Buckley	164½	210	190 0 6	10 6	190 11 0
Mr. & Mrs. Vixie	45	52	72 3 6		72 3 6
Miss George	15	9	12 4 6		12 4 6
Miss Smith	25	25	30 11 0		30 11 0
<i>Great Controversy</i>					
I. H. Beattie	38½	17	22 10 0		22 10 0
F. N. Human	75	10	13 0 0	3 9 6	16 9 6
D. J. Kruger	67	21	24 15 0	1 8 0	26 3 0
<i>Our Day</i>					
D. Theunissen	52	8	6 9 6		6 9 6
D. D. Toerien	106½	36	44 5 0	5 1 6	49 6 6
Miscellaneous			30 6 8		30 6 8
Agents	12	760½	543 619 12 2	17 17 0	637 9 2
Periodicals					86 2 11
Native sales					5 3 6

Orange River

Practical Guide.

B. H. Wienand	40	56	75 5 0	12 0	75 17 0
A. J. Wessels	16	9	9 12 6		9 12 6

Ladies' Handbook

Miss A. Steyn	20½	5	7 7 6	13 6	8 1 0
---------------	-----	---	-------	------	-------

Great Controversy & Practical Guide

A. Enslin	92½	39	47 12 6	1 10 0	49 2 6
Miscellaneous			44 6 0		44 6 0
Agents	4	168½	109 184 3 6	2 15 6	186 19 0

Periodicals

Native sales					21 7 6
					5 10 0

Zambesi Union

Miscellaneous					96 2 6
Periodicals					135 4 0
Native literature					144 4 9

Totals for December 1925

N-T Conf	16	1066½	520 657 19 1	20 4 0	678 3 1
Cape Conf	12	760½	543 619 12 2	17 17 0	637 9 2
O. R. Conf	4	168½	109 184 3 6	2 15 6	186 19 0
Zambesi Union			96 2 6		96 2 6
Periodicals			258 15 0		258 15 0
Native literature			227 9 2		227 9 2
Totals	32	1995½	1172 2044 1 5	40 16 6	2084 17 11

General News

PASTOR WALSTON reports a recent baptism of nineteen adult Indian persons.

ON the 14th inst., Elder Wright preached the dedicatory sermon at the newly erected church at Wynberg.

ELDER W. L. HYATT reports a safe arrival at Johannesburg. Brother Hyatt's present address is 51, Fifth Avenue, Melville, Johannesburg.

BROTHER BREDENKAMP reports from the new mission in Angola that they have a nice little school started, with an attendance of about thirty.

WORD has come from Sister M. J. Dixie, who has been associated with the effort at Worcester, that she is soon leaving for Krugersdorp to assist Elder Carey in his effort in that town.

WE are disappointed that the enrollment of the Spion Kop College will not be more than about eighty-five this year. Brother Dick writes, however, that they have a very nice student body and from the very start, the students have taken hold of their work, with a determination to make this year a good one.

Obituary

ASHURST.—Great sorrow came into the home of Mr. and Mrs. Ashurst, of Grosmere, Transvaal, when their daughter, Thelma, born September 9, 1909, was instantly killed by lightning, on February 15, 1926. The mother is a member of our church, and Thelma was anticipating baptism. Two others of the family of nine children were previously drowned, and this third accident brings the deepest sorrow into the home. The funeral service was conducted by the writer at Grosmere. Our deepest sympathies are extended to the bereaved family.

B. M. HEALD.