



## SHINE JUST WHERE YOU ARE

*“ Don’t waste your time in longing for bright impossible things;  
Don’t sit supinely yearning for the swiftness of angel’s wings;  
Don’t spurn to be a rush-light because you are not a star;  
But brighten some bit of darkness by shining just where you are.*

*“ There is need of the tiniest candle as well as the garish sun,  
The humblest deed is ennobled when it is nobly done;  
You may never be called to brighten the darkened regions afar,  
So fill for the day your mission by shining just where you are.*

*“ Just where you are, my brother, just where God bids you stand,  
Though down in the deepest shadow instead of the sunlit land,  
You may carry a brightness with you that no gloom and dark-  
ness can mar,  
For the light of a Christian spirit will be shining wherever you  
are.”*

## Copy of Bookmark Registration 1921-1925

CONFERENCES	MEMBERSHIP (PRESENT)	NUMBER OF YEARS				
		1	2	3	4	5
Cape	610	134	30	8		
Natal-Transvaal	666	70	12	7	1	
Orange River	380	49	14	13	6	2
<b>MISSIONS</b>						
Rhodesia (Eur.)	53	5	2			
Cape	304	33				
Natal-Transvaal	182	15	3			
Orange River	372	13	1			
North Rhodesia	1500	1				
		320	62	28	7	2

Brethren J. J. van Rensburg and Franz Vorster are the members who merited bookmarks for five consecutive years. Sisters Sturdevant, D. Webster, J. M. Vorster, and M. van Rensburg, and Brethren Norman Webster, J. van Rensburg, and J. M. Vorster have a perfect record for four years.

Our Lord's test for determining whether a scheme bears His approval or not, is to judge it by its fruits. Five years ago, the Sabbath schools in Africa adopted the General Conference plan to promote daily study of the lesson and punctual and regular attendance. During the past five years, many have learned to love a daily study of the week's lesson and to find it a means whereby may be answered the divinely taught petition, "Give us this day our daily bread."

Some contend that there are those who merely glance at the lesson daily in order to gain a bookmark. If so, it is a pity. But who can measure the value of a daily glance at the Word of Life, even if prompted by such a motive? Certain it is that such members would not give the Bible even a passing glance each day if they were not interested in the Sabbath school. Who knows whether the Holy Spirit will not use the daily glance to inspire a love for the Bible, and thus the reader will find the Sabbath school textbook a mine of truth in whose depths is hidden rich treasure.

The bookmark is not a prize for attaining a certain standard. A prize is a reward offered for success in a contest or competitive trial. There is no competition in obtaining a bookmark. In a contest, all run but one obtaineth the prize (1 Cor. 9: 24), but bookmarks are given to all who study the lesson daily and attend Sabbath school punctually every week. The goal is "Every member striving to be perfect in attendance: Every member studying the lesson daily."

It is easily possible to overvalue or to undervalue a bookmark. Like the Victoria Cross it is of no value unless merited. So let us place true value on that which the bookmark represents rather than on the bookmark itself. A bookmark is merited when a member has four complete Honour Cards (Perfect Attendance Cards for natives) bearing consecutive dates. Bookmarks are never sent to a school in bulk. The names of the persons who merit them must accompany the order to the conference or mission field Sabbath school secretary, and these orders should be sent with the report for the quarter during which the fourth Honour Card or Perfect Attendance Card was deserved.

MRS. A. P. TARR.

## MISSIONARY VOLUNTEER CORNER

### Serving as We Go

SEVENTH-DAY ADVENTISTS are a missionary people. They have been raised up of God to do a special work. Wherever Seventh-day Adventists are found, in the frigid north or the sunny south, east or west, they are "looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ." And their purpose is to spread the good news of His soon coming, knowing that "this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."

In this blessed work of telling the good news, the children and young people are included. In the Spirit of Prophecy, we read that "the Lord has appointed the youth to be His helping hand," and this question has been asked: "Will the young men and young women who really love Jesus organise themselves as workers not only for those who profess to be Sabbath keepers, but for those who are not of our faith?"

Many of the young people who read this are in school. Most of you have gone to school for the specific purpose of preparing yourselves to carry this Message to others. But do not forget that you can be soul-winners right where you are. In fact, your future usefulness will depend very largely on how you improve your opportunities for service right now.

In the Spirit of Prophecy, we read: "Even while attending school, students may, if true to their profession, be living missionaries for God. All this will take time; but the time thus employed is profitably spent, for in this way the student is learning how to present Christianity to the world."—*Testimonies for the Church*, Vol. VI, p. 173. "In your school life you may have opportunity to tell the poor and ignorant of the wonderful truths of God's Word. Improve every such opportunity. The Lord will bless every moment spent in this way."—*Id.*, Vol. VII, p. 276.

And speaking of the work of students in our schools, it says: "They will form Christian Endeavour meetings to make plans that will be a blessing to the institution of learning, and do all in their power to make the school what God designed, and signified that it should be. They will have in mind the value and efficiency of Christian Endeavour meetings, in preparing missionaries to go forth to give the warning to the world."—*Review and Herald*, Jan. 16, 1894.

You are now going to school to prepare for the work, but should you not plan also to be in the work while there? Are you planning on how much you can get out of the school this year? Plan how much you can put into it; how much you can help your teachers; how you can lead some souls to Christ; how you can bring the Truth to the people around the school and in nearby cities. Spend a year in this way, and you will indeed be gaining a preparation for the joy of service in this world, and for the higher joy of wider service in the world to come. The Missionary Volunteer Society is an association for service. The members are not there to be entertained merely, but to get under the load and lift. They are not there to be coaxed and

pulled along in the Christian way, but to act as ambassadors for Christ in persuading others to be reconciled to Him.

Perhaps your difficulty is in knowing just what you should do. There are many things. Ask God to show you things to do for Him. He will do it. First of all, is the influence of your life upon others. The gospel we are to give to others is the good news of salvation from sin. By the help of God you may be a living example of His power to save from sin. Thus your life will be a daily sermon to those around you.

M. E. KERN.

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## SPION KOP COLLEGE

E. D. DICK, *Principal*  
Private Bag, Ladysmith, Natal.

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### News Notes

Mrs. CROUCH, of Durban, spent a few days at the College recently.

ALIDA MARAIS was called home on the 20th of April because of illness in her home.

THE enrolment at present is eighty-four. We have doubtless reached the high-water mark for the year.

A varied programme of music and readings was given in the school dining room on the evening of April 20. This was especially enjoyed, coming as it did just at the close of the quarterly examinations.

WE have been without a principal for some few days. Professor Dick paid a visit recently to the Bethel mission, and board meetings at the Cape will necessitate further absence during the latter part of April.

THE value that students themselves place upon the practical side of education was demonstrated recently when an advanced class in woodworking was formed. The class was formed for four or five, but it has increased rapidly to twelve, the full capacity of the shop.

THE school chorus, under the leadership of Mr. Hanson, has begun regular practice. All students of any musical ability or promise of ability are encouraged to join this chorus. A well selected list of numbers has been chosen for the special programme to be given in the spring.

MR. AND MRS. SEARLE, of Maritzburg, arrived on the 7th of April. Mr. Searle has been in railway employ, having accepted the Message just a few months ago. While he has enrolled as a student, Mrs. Searle has accepted the responsibility of the piano department. About twenty students have enrolled in this department. The characteristic technique of the beginner is a familiar sound already.

G. E. SHANKEL.



### Sympathy

WE are sorry to learn of the death of the infant son of Brother and Sister W. S. Aves, of Spion Kop College, which occurred at Dewetsdorp, April 21. Death was due to a severe attack of whooping cough. We extend to Brother and Sister Aves our sincere sympathy for their irreparable loss.

E. D. DICK.

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## ZAMBESI UNION MISSION

F. E. THOMPSON, *Supt.*

C. W. BOZARTH, *Secy.-Treas.*

OFFICE ADDRESS: P.O. Box 573, Bulawayo, Rhodesia

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### Heavy Floods at the Upper Zambesi Mission

(Extracts from letter written by Mrs. S. M. Konigsmacher, March 29, 1926.)

"WE are having a flood up here, not a mere rising of the river, but a real flood. The water was within two inches of going over the bank last Thursday. I sent boys around to make some embankments, trying to keep the water out of the gardens, and from the fruit trees. Unfortunately for us, Mr. Konigsmacher is away.

"Friday morning, I awoke and saw the water running into the yard. We had been told that the water never had risen over the bank. Now an old, old chief tells me that long before the white man came to the country, the flood waters once came over the banks, but that they had not seen it since then. I aroused Arthur and said: 'Come, let us get to work.' There were only two boys to work. Before noon, the water had risen several inches more. I knew that the old house would not stand much, so I began to gather in the food. Arthur and I dug what few white potatoes there were on Thursday afternoon, thinking that this very thing might come. The other patch of potatoes was practically under water, so everybody on the place, including the princess, helped us.

"After rescuing the potatoes, we went into the house to pack up all our earthly wealth. I worked as fast as I could, and by half past eleven practically all the things were out of the house on a dry spot. The boys worked until night, ferrying the household goods across the ravine, or gully, to a higher place in the native compound. The chief tells me that the water will go all around us, but will not reach us here. It is almost time for the water to recede. Perhaps, we shall have to move farther away from the water. Arthur and the garden boy were not through till nine o'clock, Friday evening. They had to catch all the fowls and put them in a new place, for by night their house was well filled to the depth of eighteen inches. One fowl drowned trying to get to her box of eggs.

"Sabbath, I took my first ride in a small canoe across the gully to see how far the water had reached. It was under part of the house. Sunday morning, we all went to work again. Arthur and I went into the house, took down the screens on the porches, and on the windows. We also took down all the doors. That was a task for me. Then we went to the gardens. The mealies were ripe but under water. By noon they were all in, and across the deep water. There is still one patch of dry mealies that is on dry land, and one nice field that the water has not hurt as yet.

"The spot that the brethren selected for a house is not under water yet. I did not go down today as the wind was blowing, and a small canoe is not the most comfortable thing in which to ride, even on a calm day. But the water is well under the house now, and Arthur tells me that it is leaning quite materially. I fear that it will collapse, as the water is still rushing

into the yard. If our films come in tomorrow, I will try to get a picture of the place.

"This is not a very comforting letter, but we are all safe, and we saved everything we could. There is valuable timber in the house but we can rescue it all if it falls, because the banks are higher than the yard, and the water is running down a grade. Of course, if the flood should keep up for another week or two, the house would float away. I expect Mr. Konigmacher home the last of this week, and he can try his hand at saving the wreckage.

"Many of the villages across the way are under water, and the people have gone to the hills with their cattle, and are sleeping in small huts thrown up for the occasion. But we had forty out to church last Sabbath. I really felt too tired to talk to them, but I did anyway.

"A messenger came in here, and told us that old Kalimbeza is a vast lake now. Even the village that usually escapes the floods is covered with water.

"We have another prince here, and his wife is also a princess. He says that he has never heard of the falling of the stars, as recorded in Matthew 24. This flood certainly will help to impress on his mind the fulfilment of those prophecies. He helped me very much last Friday.

"I forgot to say that Gladstone's wife, the princess, kindly took all her things out of their house, and vacated it for us. It certainly was kind of her. She called all her servants to help too. I was glad of this, as the rains are not over yet."



### Teachers' Institute at Rusangu

It was indeed an inspiration to attend the teachers' institute held at Rusangu this year. Brother Wheeler, from Musofu, was there with his bunch of teachers, numbering about ten; the writer had eight from the Lusaka school; three came down from Brother Konigmacher's mission, Katimo Malilo; and there is no doubt many others would have been there had it not been for the swollen and dangerous state of the Zambezi River, as well as famine conditions in the Kaprivi Strip. With the Rusangu teachers, there were about forty present.

The first problem to be settled was the classification of the teachers into the various standards most beneficial to their educational advancement. This done, the school was not long before it resembled a bee-hive. Brother D. E. Robinson began his first session at 6 A.M. and we kept things going until practically 1 P.M., when a break for lunch was very acceptable. At two o'clock, the bell was again sounded and the teachers indulged in a little open air exercise in the form of work until five o'clock. At seven o'clock, evening study began and lasted for two hours.

Following this programme, which was carried out for five weeks, we changed the order and had several days with the teachers discussing the most appropriate time of the year for our future institutes, the best methods of getting the village children to attend the out-schools, and of spreading the gospel among the old people who rarely leave their huts. Tithe and offerings were not forgotten. We also tried to arrange a system that would enable the teachers to continue

their education while away from the main station, and planned many other things for the advancement of the work.

On the 24th of March, the institute closed, and the teachers dispersed to their scattered homes, some of which are two hundred miles from Rusangu. Everybody felt good. The Spirit of God was very prominent during those closing days, and our watchword for this year is "Onward."

I trust that our brethren will realise the many and perplexing problems that meet the workers in the mission field, and continually lift us up before the Throne of Grace.

W. MASON.

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### SO. AFRICAN UNION CONFERENCE

J. F. WRIGHT, *President*,

A. FLOYD TARR, *Secy.-Treas.*

OFFICE ADDRESS: Box 468, Bloemfontein, O. F. S.

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### Fifteen Tent and Hall Efforts!

THAT sounds good, doesn't it? One brother said the other day, when he heard about it, "We have never had anything like that in one year." Well, dear brethren and sisters, if present plans carry we shall have fifteen efforts held throughout the Union this year. We not only thank the Lord for this splendid prospect, but we hope that each effort will win many souls to the Truth.

These efforts will be conducted by the following brethren: Elders MacNeil, Hyatt, Carey, De Beer, Campbell, Hodgson, Hurlow, Staples, Howard, Birkenstock, Heald, Claude Tarr and Brother Venter. Some of these brethren are working for the Europeans, some for the coloured, and some for the native. From the spirit now being manifested by these brethren, we know that they are going to do their best to win every soul possible before the close of 1926. Surely, this ought to be a banner year in souls won for the kingdom!

Two of the largest efforts are now being conducted by Elder MacNeil, in East London, and Elder Hyatt, in Johannesburg. Just recently, the writer had the privilege of visiting both of these meetings. In Johannesburg, Elder Hyatt and his workers are of good courage, and are pressing the battle hard. The meetings are being well attended and at the time of our visit, there were about 160 names on the visiting list.

In East London, at first the weather and the holiday season were very much against the meetings. The tent blew down twice, and it seemed that the enemy of truth was trying to do everything possible to discourage. However, weather conditions changed, and the attendance has been on the increase, until now a large number are coming out each night. On Sunday nights, the tent cannot hold the people, and we feel that a large number will soon be reached and won to the Truth. We sincerely trust that as the result of this effort, a strong church will be raised up in this beautiful city.

Splendid reports come from some of the other meetings. Elder Campbell has just closed a good meeting for the natives in his territory, and Elder Hodgson, who is also working for the natives, is having an excellent attendance at his meeting.

Thus, we hear of good omens from all parts of the

field. Let me plead with you, dear brethren and sisters, to remember daily at the Throne of Grace, these servants of God as they seek to win the lost back to the fold. Surely, this must be a great soul-winning year. We want it to be so, for it will greatly rejoice heaven. Then, do not forget to pray, and pray earnestly for the Spirit and power of God to rest upon these brethren as they carry forward the evangelistic work in the different conferences and mission fields of our Union.

We shall write more later as the work makes progress.  
J. F. WRIGHT.



## Our Native Camp-meetings

THE camp-meeting season for our native brethren and sisters in the South African Union Conference has just closed. Two of these meetings were conducted in the Orange River Conference and one in the Cape Conference. All of these gatherings have been quite well attended, and they have also proved to be refreshing seasons for our dear people.

Upon arriving at Taungs, the place for the first meeting, we found the camp-meeting already in session. Quite a large number were in attendance. The work in this section of the conference is being carried forward by Brother Philip Venter, Jnr. He has been pushing ahead, and we believe the camp-meeting, coming at this time, was a real strength to the work. Shortly after our arrival, we were informed that this was the first camp-meeting these believers had ever attended; hence it was a new experience to them. However, they entered right into the spirit of the services, seeking after God, and almost all renewed their vows of consecration to the Lord. We feel sure that, as these dear brethren and sisters return to their homes and tell of the good things they have received, they will encourage others, and there will be a much larger attendance next year.

Our next stop was at Emmanuel mission. Work has been carried forward at this place for a number of years, and therefore we found a large number who had enjoyed camp-meeting privileges before. The meeting this year was well attended, although we are sorry to report that it was not quite as large as last year. We found Brother and Sister Sharman of good courage. They had made the needed preparations for the meeting. From the very first, an earnest spirit came in, and a re-dedication of heart and soul was made during the service held Sabbath morning. At a later meeting, when a call was made for funds, there was a liberal response in giving to the cause of God. Before the camp-meeting came to a close, some made confessions and were reclaimed for the Truth. Each day, a helpful workers' meeting was conducted. Every labourer set a definite goal in soul-winning for 1926. We pray that God will help them in their soul-winning endeavours. The writer greatly appreciated this first visit to this mission station. We look forward to strengthening the work at this place. We hope soon to have another family locate at Emmanuel, in the interests of the medical work.

The last camp-meeting for the year was conducted at Bethel mission. This was by far the largest of the three, and from the very beginning we could see

that hearts were reaching out after God. As we came to the close of the meeting, many expressed themselves as being greatly strengthened by the days spent there. Elder Moko, an old, ordained minister and one now retired from service, said to the writer, as he was leaving, "This meeting has helped me to be a much better Christian." His testimony had the ring of true religion. The last Sabbath was an impressive day. In the morning, the entire congregation moved forward in consecration. In the afternoon, Elder T. M. French spoke upon "The Call to the Gospel Ministry," and at the close of the service, Brother Claude Tarr was set apart to the sacred ministry. Brother Tarr has given most of his life in working for the native people, and it was a pleasure to ordain him to the ministry, in behalf of the native-speaking people. We pray God to make him a great winner of souls.

Sunday morning, an encouraging service was held for the believers. Brother Amos Magalela, who has spent thirteen years in evangelistic work and whom God has blessed in bringing souls to a knowledge of the Truth, was set apart to the ministry. It was an impressive scene. We feel that this dear brother will be mightily used of God to bring many more souls to the light of present truth. At the close of the ordination service, Brother E. D. Dick spoke, directing our thoughts to the "True Spirit of Sacrifice." An offering amounting to over £65 was then received. We understand that this is the first offering ever received at a camp-meeting in Kafirland, and therefore we felt really encouraged. All willingly gave of their means.

At the first two camp-meetings, Elders French and Howard with the writer joined the local workers in conducting the services. At Bethel, the same brethren took part, and also Brother E. D. Dick of the Spion Kop College was present to join in the spiritual work. Elder Moffitt, president of the Cape Conference, together with Brother Vixie and wife laboured in the interests of the departmental work. Elders Campbell and Heald were present the last Sabbath, having been called to Bethel to attend committee meetings.

We surely feel that all of our dear people benefitted by these meetings, and we trust that this year will be one of great spiritual uplift in their individual experiences.  
J. F. WRIGHT.



## News Notes

At present, Brother and Sister A. F. Tarr are in East London, helping Elder MacNeil in his tent effort.

BROTHER E. D. DICK was a visitor in Bloemfontein recently, and gave help to our church school teacher, Miss Honey.

MISS S. MOCKE is now nicely settled in Bloemfontein, and we are thankful to have a stenographer in the office, after being without one so long.

THE first week in May, Elder E. M. Howard will open his tent effort in Basutoland. He will hold a five weeks' meeting, which we trust will help to strengthen our work near the Emmanuel mission.

ELDER WRIGHT returned to the office Thursday morning, the 22nd inst., from Bethel mission, and the next morning he left for the Cape to attend the annual College board and Division committee meetings.

J. F. WRIGHT.

## South African Union Conference

### Mission Offerings

FOR QUARTER ENDING MARCH 31, 1926

NAME OF FIELD	GOAL	AMT. REC'D.	% OF GOAL
CAPE CONFERENCE:			
European Dept.	767 3 9	401 12 0	52%
Coloured Dept.	61 18 3	22 18 3	37%
Native Dept.	47 5 9	11 5 8	23%
Total	£876 7 9	£435 15 10	50%

#### NATAL-TVL. CONFERENCE:

European Dept.	953 2 6	505 15 11	53%
Native Dept.	35 18 3	22 14 5	63%
Total	£989 0 9	£528 10 4	53%

#### ORANGE RIVER CONFERENCE:

European Dept.	546 17 6	255 16 1	47%
Native Dept.	72 9 6	15 15 11	21%
Total	£619 7 0	£271 12 0	44%

#### NATAL-TVL.-DELAGOA MISSION FIELD:

Native	£1 8 3		
Total European	2267 3 9	1163 4 0	51%
Total Coloured	61 18 3	22 18 2	37%
Total Native	155 13 6	51 4 3	33%
Total for Union	£2484 15 6	£1237 6 5	50%

OUR STANDING MARCH 31, 1926

Goal for three months	2484 15 6	100%
Amount raised	1237 6 5	50%
Shortage	£1247 9 1	50%

A. F. TARR.

## CAPE CONFERENCE

L. L. MOFFITT, *President*, P. W. WILLMORE, *Secy.-Treas.*

ADDRESS: P. O. Box 378, Port Elizabeth, C. P.

### Interest Shown in the "Signs" by the Salt River Church

It was the writer's privilege a few weeks ago to be present at the Salt River church (coloured) at their Sabbath morning service. At the beginning of the service, the church elder took time to call the attention of the members to the *Signs* Big Week Campaign, and to the standing of their church club, which had fallen much below the number that entitled the church society receiving these papers at the rate of one penny per copy.

It was indeed gratifying to note the response of the members to the stirring appeal made by the church elder, as nearly every adult member present, and also many younger members and children, gave in their names for a regular monthly club for the year, bringing the total church club of the *Signs* up to 500 copies per month.

As we learned that the Salt River church membership was only about sixty, we felt that they had most decidedly shown their earnestness in doing practical missionary work among their neighbours and friends by planning definitely for aggressive work during the year with our missionary paper, *The Signs of the Times*.

We believe it would be encouraging to hear what is being done with the *Signs* among our churches throughout the Union. We know of some churches that are doing very aggressive work along this line, and we feel sure that these seeds that are being so faithfully scattered will ripen into a bountiful harvest. May we suggest that our church missionary secretaries write of the work that is being done along this line?

J. G. SLATE.

## NATAL-TRANSVAAL CONFERENCE

B. M. HEALD, *President*

A. E. NELSON, *Secy.-Treas.*

OFFICE ADDRESS: Joubert Street, Johannesburg.

### Appointments

AFTER returning to the field from attending school board and committee meetings the latter part of April, and after engaging in the Big Week Campaign, the Lord willing, we will meet with our people in Durban, May 8; Maritzburg, May 15; Spion Kop, May 17; Dundee, May 22; Louwsburg, May 24; Hlobane, May 25; Mahamba, May 26; and Ermelo, May 29.

B. M. HEALD.



### Big Week

BIG Week is here! We are sure our faithful people will leave no stone unturned in making it a success. It is our opportunity to help strengthen the medical missionary work in Nyasaland. If you cannot go out with your six sets of books, give a day's wages. Our conference goal is £150-0-0, and is divided among the churches as follows:

Johannesburg	£38 5 0
Durban	24 0 0
Maritzburg	14 0 0
Potchefstroom	13 0 0
Pretoria	7 10 0
Standerton	10 0 0
Spion Kop	20 0 0
Hlobane	3 15 0
Carolina	2 10 0
Doornpoort	2 0 0
Conference church	15 0 0

B. M. HEALD.



### Tithe and Mission Offerings

I AM pleased to submit a statement of the tithe and mission offerings for the first quarter of 1926. There are some very interesting facts in connection with this report. It will be found that the total tithe received from all churches during the quarter amounts to £1,108-17-3, which is about £140 less than was received for the first quarter of last year. We appreciate the efforts of those who are endeavouring to be faithful in the matter of tithe paying. We need not emphasise the fact that tithe paying is an individual moral obligation and reverts in blessing upon the individual. Nine-tenths of our income with the blessing of the Lord will reach much further than tenths without His blessing.

I trust the seriousness of this matter will appeal to



our church members, and that we will determine to give God a chance to use us to His glory, and to bless us.

We are happy to note some interesting items in connection with the mission offerings for the first quarter of this year. There are three churches which have reached their quota of 2/6 per week per member, and have gone over the top.

There is need for improvement in many of our church records, and we trust that due consideration will be given to this matter by our church officers.

We appreciate the constant efforts of our people in endeavouring to increase the needed funds to carry on the work and to hasten the coming of our blessed Master.

Special mention should be made of the Hlobane church, which is at the head of the list with a record of 5/9 per week per member. This is splendid!

Potchefstroom is second. They sent in their Harvest Ingathering money of last year late, and therefore their funds are included in this quarter. Sweetwaters, with 2/10, is third.

It is interesting to note that Sweetwaters with its small membership has done so well. Their March report was not received in time to be included in the statement, and had it been received, their average per capita would have been much larger. The churches with the smallest membership have set the example. Which churches will be in the honour list next quarter?

A. E. Nelson.

## ORANGE RIVER CONFERENCE

J. N. DE BEER, *President.*

T. L. BULGIN, *Secy.-Treas.*

ADDRESS: P. O. Box 270, Bloemfontein, O. F. S.

### Kimberley

On Sunday evening, the 11th inst., we had our last meeting of the effort held in Newton. The tent was crowded, and the presence of the Holy Spirit was felt in a marked manner. Many persons expressed their feelings of regret that we had come to the end of the effort. We feel sure that the Spirit of God will continue the good work, and we pray that others may take their stand for the Truth.

Our hearts were made glad last Sabbath when a number of new believers joined with us in service in the Beaconsfield church. Later, when we baptise these candidates, we will give a fuller report of the work done here.

Pray for the workers who have charge of these city efforts.

P. A. VENTER.



"To add to the joy of another,  
To subtract a thorn from his path,  
Will multiply blessings around you.  
And divide your burdens by half."

## Report of Tithes and Offerings for the Natal-Transvaal Conference for Quarter ending March 31, 1926

### (EUROPEAN DEPARTMENT)

CHURCH	TITHE	MISS. OFF	QUOTA	AMT. SHORT	AMT. OVER	PER MEM.
						PER WEEK
Hlobane	84 16 0	37 5 2	16 5 0		21 0 2	5/9
Potchefstroom	41 18 1	126 10 11	81 5 0		45 5 11	3/1
Sweetwaters	63 13 3	20 9 10	17 17 6		2 12 4	2/10
Durban	307 3 2	87 14 2	144 12 6	56 18 4		1/6
Maritzburg	197 4 1	38 13 8	79 12 6	40 18 10		1/2
Johannesburg	251 4 0	102 6 10	249 5 0	146 18 2		1/0½
Carolina Co.,	15 5 3	8 16 0	24 7 6	15 11 6		11d.
Pretoria	34 14 11	17 1 0	50 7 6	33 6 6		10d.
Conference	18 10 7	27 8 5	97 10 0	70 1 1		9d.
Spion Kop	91 14 4	37 11 6	131 12 6	94 1 0		8½d.
Standerton	2 13 7	1 18 5	128 0 0	126 1 7		1d.
Totals	£1108 17 3	505 15 11	1020 15 0	583 17 6	68 18 5	

### NATIVE DEPARTMENT

NAME	TITHE	MISS. OFFERINGS
Klerksdorp	2 2 7	1 1 7
Durban Indian	16 8 9	11 18 5
Dundee	1 4 0	
Ermelo		
Germiston	18 0	
Maritzburg	1 7 10	1 6 2
Newcastle	19 6	
Spion Kop	3 4 0	2 1 10
Alexander Township	7 10 2	4 2 3
Johannesburg		
Hlobane		
Louwsburg		1 0 0
Mahamba	1 4 0	
Benoni	16 0	4 8
Miscellaneous	10 8 0	19 6
Totals	£46 2 10	£22 14 5

## Report of Literature Sales for February

### Natal-Transvaal

NAME	HRS	ORDS	VALUE	HELPS	TOTAL
<i>Bible Readings.</i>					
P. Grobler	64		Delivering		
C. R. Botha	149	38	49 3 0	1 18 6	51 1 6
W. Retief	141	4	4 3 0		4 3 0
G. Botha	39		Delivering		
<i>Daniel &amp; Revelation</i>					
P. J. Lewis	46	4	5 5 0	16 6	6 1 6
<i>Our Day.</i>					
P. J. Vermaak	190	35	23 4 6	15 0	23 19 6
<i>P. P. &amp; Future</i>					
A. van Rooyen	30		Delivering		
<i>Ladies' Handbook.</i>					
Mrs. M. Smith	50	21	28 17 6	4 0	29 1 6
Mrs. Van Rooyen	45½	19	27 2 6		27 2 6
Miss P. Naude	31	9	14 5 0		14 5 0
Mrs. J. R. Campbell			Delivering		
<i>Miscellaneous</i>					
			2 3 0		2 3 0
	785	130	154 3 6	3 14 0	157 17 6
Periodicals			15 12 1		15 12 1
Native sales			64 7 10		64 7 10
Office sales			6 17 8		6 17 8
Grand Totals	785	130	241 1 1	3 14 0	244 15 1

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## THE AFRICAN DIVISION OUTLOOK

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W. B. COMMIN, ..... Editor  
MISS P. E. WILLMORE, ..... Asst. Editor  
Grove Avenue, Claremont, Cape

### Cape

#### Practical Guide.

R. Ansley	75	Delivering						
D. J. Kruger	37 14	14 17 6	5 6	15 3 0				

#### Bible Readings.

D. D. Toerien	129½ 44	61 5 0	5 12 6	66 17 6				
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#### Our Day

C. Peterson	126 45	25 10 0	11 0	26 1 0				
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#### Great Controversy

F. N. Human	82 6	7 15 0	3 19 6	11 14 6				
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	449½ 109	109 7 6	10 8 6	119 16 0				
--	----------	---------	--------	----------	--	--	--	--

#### Periodicals

		13 14 5		13 14 5				
--	--	---------	--	---------	--	--	--	--

#### Office sales

		14 7 9		14 7 9				
--	--	--------	--	--------	--	--	--	--

Grand Total	449½ 109	137 9 8	10 8 6	147 18 2				
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### Orange River

#### Great Controversy & God's Answers

S. J. Fourie	33	5 6 2 6	6 2 6				
		70 22 11 0	22 11 0				

#### God's Answers.

F. O'Reilly	27	13 5 2 6	7 6	5 10 0			
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#### Ladies' Handbook

Miss A. Steyn	13	Delivering					
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	63 88	33 16 0	7 6	34 3 6			
--	-------	---------	-----	--------	--	--	--

#### Periodicals

		2 18 7		2 18 7			
--	--	--------	--	--------	--	--	--

#### Native sales

		4 8 6		4 8 6			
--	--	-------	--	-------	--	--	--

#### Office sales

		28 0 3		28 0 3			
--	--	--------	--	--------	--	--	--

Grand Total	63 88	69 3 4	7 6	69 10 10			
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Agents 3

### Zambesi Union

#### January

Periodicals		2 4 9					
Native literature		15 11 3					
Miscellaneous		2 13 8					
Total		£ 20 9 8					

#### February

Periodical sales		9 2 11					
Native sales		26 5 0					
Miscellaneous		21 8 10					
Total		£ 56 16 9					

### Totals for February 1926

N-T Conf	11	785 130 152 0 6	3 14 0	155 14 6			
Cape Conf	5	449½ 109 109 7 6	10 8 6	119 16 0			
O. R. Conf	3	63 88 33 16 0	7 6	34 3 6			
Zambesi Union		24 2 6		24 2 6			
Periodicals sales		43 12 9		43 12 9			
Native sales		110 12 7		110 12 7			
Office sales		49 5 8		49 5 8			
Totals	19	1297½ 327 522 17 6	14 10 0	537 7 6			

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## General News Notes

We are very sorry to learn of the serious illness of Brother Koen, of Port Elizabeth.

BROTHER C. R. DUBBER, of Grahamstown, attended the Claremont church service last Sabbath.

BRETHREN Dick, Thompson, Wright, Moffitt, Heald, Snyman and W. Birkenstock were at the Cape last week attending the meeting of the Spion Kop College board. The Division committee has also been in session, giving consideration to budget requests for 1927.

## Obituary

MEIRING.—On Tuesday night, the 13th of April, one of the oldest members of the Bonnie Vale company passed away. Brother Petrus Hendrik Meiring was sixty-five years of age, and had been a member of the church for thirty years. His fine Christian character bore splendid witness for the Truth, and for some time he acted as leader of the company at Bonnie Vale. His wife, three sons, and three daughters are left to mourn. Brother Meiring was laid to rest in the Plumstead cemetery.

F. G. CLIFFORD.

## Those Seventh-day Adventist Mistakes

A review of a paper read by the Rev. Chas. Garratt, pastor of the Wale Street Baptist church, before the annual assembly of the South African Baptist Union at Troyville, Tvl., September, 1923, and later published in "The Midnight Cry" and in tract form.

BY W. H. BRANSON

Chairman of the General Conference of  
Seventh-day Adventists (African Division)

Many thousands of these papers have been sold, and orders still come in. We feel sure that many more orders would be sent in if it were generally known that these papers could be obtained still. We therefore announce that we have on hand a good supply of the "African Division Outlook" of April 15, 1924, containing the reply of Elder Branson to the Rev. Garratt, on the above very important subject. Write today for a supply.

Price, 12 copies, 1/9; 100 or more copies, 14/- per 100. Order from the Sentinel Publishing Company, Kenilworth, Cape, and send cash (either postal order or postage stamps) with order.