

# Week of Sacrifice, June 5-12

"And there came a certain poor widow, and she threw in two mites, which make a farthing. And He called unto Him His disciples, and saith unto them, Verily, I say unto you that this poor widow hath cast

in more than all they which have cast into the treasury. For all they did cast in of their abundance, but she of her want did cast in all that she had, even her living." Mark 12:42-44.

This widow hurriedly threw her mites into the treasury with the hope that she would not be noticed. The gift was so small, and, as compared with other contributions made by the rich Pharisees, had no value. But she loved the cause to which gifts were being made that day and she desired to have a part in it.

She gave because she loved, and the gift of that poor widow meant a sacrifice for she gave "even all her living."

A farthing given in sacrifice, and with heaven's blessing, becomes of more worth than the abundance of the rich Pharisee.

God's work in the earth started by sacrifice, and it will be finished by sacrifice. Upon the children of

men has been placed the responsibility of taking the gospel message to all the world. This task can only be done by the sacrifice of time, talent and means.

With the opening providences of God preparing the

hearts of men for the reception of His message, ever-increasing demands are being made upon the missionary to extend his borders, to reach out to still others who have heard something of Jesus' love and who want to know more. What shall be the response to these requests? How shall schools be opened in new villages, unless it be possible to supply the means to enable the missionary to send on the teacher and provide him with a home and a school house?

The invitation is for all to give their income for the week, June 5-12, that the Mission Board may be able to carry out its present mission pro-

gramme, and do what it can to respond to the many urgent appeals from those still out of the fold, but who long to be taught the way of righteousness. A natural question may be, How will it be possible to get along without a week's income? Let us remember the

## A Call

"There's a cry in the wind tonight From the homes where the Lord is unknown,

While the Shepherd above in pitying love Intercedes at His Father's throne.

"There's a call from the darkness tonight
That haunts the lighted room,
From His other sheep in the broken steep
At the edge of eternal doom.

"There's a pain in my heart tonight,
From the heart of God it came,
For I cannot forget that He loves them yet,
And they've never heard of His name.

"There's a sob in my prayers tonight,
When I think of the million homes
Where never a word for the Lord is heard
Nor a message from Jesus comes."

poor widow of Christ's day, for "she of her want did cast in all that she had."

This work of taking the gospel to every kindred, tribe and people will soon be finished. Soon we will not be asked to give any more. Our Father is rich in houses and lands. The silver and the gold are His, but for our good He wants us to give, and to give until it becomes a sacrifice. This is true particularly because of the blessing that comes to those who love the cause of God, and who are so interested in its advancement, that they feel it a privilege to make the sacrifice. "Provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth."

W. B. COMMIN.

### MISSIONARY VOLUNTEER CORNER

### Notes

A NUMBER of reports for the first quarter of 1926 have not come to hand as yet. Please forward these at once to P. O. Box 468, Bloemfontein, O. F. S.

Almost half the year has passed. What have you done towards raising your share of the M. V. Goal? Remember the individual goal is £1-0-0 for those above fourteen years of age and 10/- for those under. Are you working with the idea in mind of reaching at least your share of the goal before the end of the year? The proceeds of our goal are to be used towards the erection of the young ladies' dormitory at the African Missionary College. Young people, we cannot fail to do our part. Be sure to have payments designated "M. V. Goal."

# The Reading Courses

JULY 1 is the time set for the commencement of the new Reading Course year. It is time, therefore, for us to place our orders for the new books, so that we may begin on time.

The selection of books is better than ever before,

and the prices reasonable.

The Senior Course comprises the following books: "Missionary Adventures," "Ups and Downs of Life," "Story of Abraham Lincoln," and "How We Got Our Bible." The full course costs one guinea.

Bible." The full course costs one guinea.
"In the Lion Country," "John Williams, the Shipbuilder," and "Early Writings," are the books chosen for the Junior Course. This set may be procured

for 15/6.

The Primary Course consists of two very interesting books: "Stories Mother Told," and "The Congo Picture Book." The price of these books is 11/9.

Probably, for the first time in the history of the Reading Courses, three books are by workers in the African Division, and we would direct the special attention of our young people to these books.

tention of our young people to these books. "Missionary Adventures," by Elder Branson, will be of thrilling interest to our senior young people. "In the Lion Country," by Elder Konigmacher, is well suited to the minds of our juniors, and that excellent

little book by Sister Boger, "The Congo Picture Book," will surely grip the hearts of our children. We would urge the possession of a set of these books by as many as possible of our young people. Begin now to build up your library with books that are elevating and ennobling.

Young people's leaders, will you not make this the biggest year for our Reading Courses?

Order now through the regular channels.

E. M. HOWARD.

### SPION KOP COLLEGE

E. D. DICK, Principal Private Bag, Ladysmith, Natal.

### **News Notes**

WALTER AND VICTOR SMITH are enjoying a visit from their father, Brother W. D. Smith, of George.

PROFESSOR DICK returned on the 5th inst. from the Division committee and School board meetings in Cape Town.

Brother and Sister Swanepoel, who are engaged in colporteur work, visited the school for a few days recently.

Brother and Sister Aves and children have returned from Dewetsdorp, O. F. S., where a few weeks ago they passed through the sad experience of laying their baby to rest.

Sister Searce has been forced to give up her duties as head of the Music Department because of ill health. We greatly regret her withdrawal, especially as the Music Department had just nicely started.

THE school garden presents a very interesting appearance of late. About seven thousand sturdy looking cabbage and cauliflower plants are set out in perfect geometric design. These help to give the garden a very trim appearance.

About seventy sets of books were sold in Ladysmith in the recent Big Week effort, by a company from the College. Considering the fact that the latter half of the day was spoiled by rain, the result is very commendable.

An impressive "Mothers' Day" programme was arranged by the Christian Help Band and given in evening worship on May 4. Many of the mothers in the community were present. The various numbers given were of sufficient inspiration to cause many to write a letter home to mother. Mrs. Bender is the leader of the Christian Help Band.

The following is a list of the students who have enrolled this year:

Ivan Ansley, Ross Ansley, June Bender, Thomas Bender, Dina Boekhout, Freya Boekhout, Johan Boekhout, Jan Botha, Gabriel Botha, Ira Bredenkamp, Ray Bredenkamp, Ruth Bredenkamp, Edward Buckley, Robert Buckley, Amy Bulgin, Philip Bulgin, Roy Ingle, Grace Burton, Karel Breytenbach, Nico Claase, Amy Cooks, Wentzel Cowper, Ambrose Crouch, Willie Bruff, Jean Cramond, Delbert Dick, Genevieve Fortner, Virginia Fortner, Clara Frankenfeld, Delmer Gibson, Julia Gibson, Virgil Gibson, Elaine Giddings, Stephen Hiten, Ernest Hodgson,

Willie Hodgson, Doreen Holbrook, Willie Holbrook, Beatrice Howard, Stanley Howard, Claudia Hurdus, Eileen Jeffrey, Geoffrey Leverett, Christina Lewis, Colin Lello, Alida Marais, Charles Marter, Ernest Marter, John van de Merwe, Alan Minter, Jurie Moolman, Miss Naude, Rene Niemann, Victor Norcott, Iris Palvie, Lily Palvie, Una Pitt, Roland Renou, Pearl Renou, Thelma Renou, Percy Renou, Johannes van Schalkwyk, Mr. J. G. Siepman, Adriaan Siepman, Mimmie Siepman, Syntje Siepman, Walter Smith, Victor Smith, Ella Snyman, Winnie Steyl, Dorothy Steyl, Anna Steyn, Ray Stockil, S. Swanepoel, Melvin Sparrow, Gladys Smith, Enid Tarr, Gwennie Tarr, Leonard Tarr, Ruby Visser, Nellie van Zyl, Patience van der Westhuizen, Richard Wheeler and Mr. G. L. Willmore.

### SO. AFRICAN UNION CONFERENCE

J. F. Wright, President, A. Floyd Tarr, Secy.-Treas.

Office Address: Box 468, Bloemfontein, O. F. S.

### **News Items**

ELDER WRIGHT attended a meeting of the Orange River Conference committee, May 4.

ELDER WRIGHT was present and spoke to the church in Bloemfontein, Sabbath morning, May 8.

MISS MOCKE, our Union office stenographer, went out the first day of Big Week and disposed of her full quota of books. She reports some good experiences.

REPORTS to date cause us to believe that we have had a successful Big Week this year. We hope to give a full report in the next issue of the OUTLOOK.

WE were pleased to welcome Brother and Sister A. F. Tarr back to Bloemfontein a few days ago. They have been in East London assisting Elder MacNeil in his tent effort.

TUESDAY night, May 4, Elder Howard left for Emmanuel mission. He is to conduct a tent effort near that station, during the next five weeks. Let us pray God to bless this effort in the winning of many souls.

### ORANGE RIVER CONFERENCE

J. N. DE BEER, President. T. L. BULGIN, Secy. Treas.
ADDRESS: P.O. Box 270, Bloemfontein, O. F. S.

### Notice

At the Orange River Conference committee meeting held in Bloemfontein, May 4, it was voted that we endeavour to raise a loan of £500 so as to enable this conference to carry on very important work in the near future. We would be glad to hear from anyone in our conference who would care to loan money to the Orange River Conference at a reasonable rate of interest. Please communicate with the president of the conference at an early date.

S. G. HITEN, Acting President.

### Berig van die Gemeente van Kuruman

OP die 17de April 1926 het ons hier nagmaal gevier. Ons het daar die liefde van ons Here Jesus gevoel, en verstaan dat Hy Sy lewe vir ons gegee het op die heuwel van Golgota.

Eerw. Hiten van Kimberley het oor die liefde van Jesus gepraat uit Joh. 20: 15 en 2 Kor. 5: 14.

Onse getuienis was om van nou af en voortaan vir die Here te leef, en ons bede was gewees om krag om aan Jesus vas te hou. Ons het same Lied 29 uit die Afrikaanse boekie gesing.

Ek hoop dat diegene wat getuienis afgelê het, 'n kroon sal wees voor ons Here; dat ons Jesus sal ken, wanneer Hy kom, en dat ons en ons kinders altesame Hom tegemoet sal gaan.

M. L. v. D. MERWE.

### CAPE CONFERENCE

L. L. Moffitt, President, P. W. Willmore, Secy.-Treas.

Address: P. O. Box 378, Port Elizabeth, C. P.

### Items of Interest

WE are happy to hear that Brother A. Koen, who is at East London, and who has been very ill with enteric fever, is recovering.

BROTHER L. A. VIXIE spent Big Week at Cradock. He has been assisting the native colporteurs. He reports some good experiences and excellent sales at Umtata.

SISTER L. A. VIXIE has returned to the conference office from a tour in the interest of the Sabbath school work. She visited East London, Bethel, Komgha, Cathcart, Kingwilliamstown, Balfour, Lower Blinkwater and Adelaide. Besides encouraging the Sabbath schools and isolated believers, Sister Vixie organised two home Sabbath schools.

Upon his return from Pondoland, Elder Moffitt spent a day and a half in the conference office, then went to Cape Town to attend the Spion Kop College board meeting. For the first time, Elder Moffitt visited the new school farm at Somerset West, and was favourably impressed with the location and the progress of the building project.

### NATAL-TRANSVAAL CONFERENCE

B. M. Heald, President A. E. Nelson, Secy.-Treas. Office Address: Joubert Street, Johannesburg.

### An Appeal

TO EVERY MEMBER:

At a recent council of the synagogue of Satan, the first item on the agenda was: "How can we stop every member of the Seventh-day Adventist movement from paying tithe? Realising the shortness of time, the chairman called his chamber of deputies to order, with every imp present and on time. We are

(Continued on page 6)

# STATISTICAL REPORT OF THE AFRICAN DI

Tithe Receipts of the Unions, as compared with Corresponding Quarter of Last Year

Name	AMT. FOR WHITE	QUARTER NATIVE	AMT. 1ST QU WHITE	arter 1925 native	REC'D. TO DATE WHITE	This Year NATIVE	Rec'd Same I Whité	Period 1920 Native
S. A. Union Conference	£2477 9 8	195 5 10	2756 0 9	251 7 10	£2477 9 8	195 5 10	2756 0 9	251 7 10
Zambesi Union Mission	255 7 10	70 11 6	$232 \ 0 \ 9$	49 18 8	255 7 10	70 11 6	$232 \ 0 \ 9$	49 18
S. E. African Union Mis.	$63\ 19\ 6$	$29\ 17\ 10$	37 16 8	$30\ 11\ 6$	$63\ 19\ 6$	29 17 10	37 <b>16</b> 8	30 11
Congo Union Mission	$52 \ 3 \ 8$	8 15 9	44 12 11	$3 \ 3 \ 4$	$52 \ 3 \ 8$	8 15 9	44 12 11	33
Equatorial Union Mission	38 10 0		14 12 5	1 12 0	38 10 0		14 12 5	1 12
TOTALS	£2887 10 8	304 10 11	3085 3 6	336 13 4	£2887 10 8	304 10 11	3085 3 6	336 13

### Tithe Receipts of Local Organisations as Compared with Corresponding Quarter of Last Year

					•			
Name	AMT. FOR G	UARTER NATIVE	AMT. 1ST QUAR WHITE	TER 1925 NATIVE	REC'D. TO DATE T	Chis Year native	REC'D SAME WELTE	Period 192 native
Cape Conference Cape Conf. (Coloured)	713 19 6	38 14 5 46 12 5	954 11 1	33 7 10 132 1 4	713 19 6	38 <b>14</b> 5 46 12 5	954 11 1	33 7 1 132 1
Natal-Tvl. Conference Orange River Conference	1108 17 3 636 0 3	46 2 10 52 9 8	$1251 \ 19 \ 7$ $549 \ 10 \ 1$	49 13 8 31 19 0	$\begin{array}{cccc} 1108 & 17 & 3 \\ 636 & 0 & 3 \end{array}$	46 2 10 52 9 8	$1251 \ 19 \ 7$ $549 \ 10 \ 1$	49 13 31 19
TvlDelagoa Miss. Field South Rhodesia "	18 12 8 135 4 6	11 6 6 56 15 6	164 12 6	4 6 0 37 17 5	18 12 8 135 4 6	11 6 6 56 15 6	164 12 6	4 6 37 17
North Rhodesia " NE. Rhodesia "	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	6 19 11 19 1	55 8 3	11 13 3	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	6 19 11 19 1	55 8 3	11 13
Bechuanaland S. E. African Union Mis.	$\begin{array}{c} 3 & 3 & 11 \\ 40 & 17 & 3 \\ 63 & 19 & 6 \end{array}$	$ 5 17 0 \\ 29 17 10 $	12 0 0 37 <b>1</b> 6 8	8 0 30 11 6	40 17 3 63 19 6	$ 5 17 0 \\ 29 17 10 $	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	8 30 11
South Congo Miss. Field	36 1 5 8 3 7	5 7 3 2 8 6	29 10 5 7 17 10	15 4	36 1 5 8 3 7	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	29 10 5 7 17 10	15 1 9
Lomami-Kasai Mis. Field Chikamba Mission Field	7 18 8	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	7 4 8	$\begin{array}{ccc} 1 & 9 & 0 \\ & 19 & 0 \end{array}$	7 18 8	1 0 0	7 4 8	19
Bongo Mission Luz Mission	7 6 0				7 6 0			
TOTALS	£2887 10 8	304 10 11	3085 3 6	335 1 4	£2887 10 8	304 10 11	3085 3 6	335 1
		Sout	h Wast Africa	1 12 0		South	West Africa	1 10

### Membership etc., of Union Organisations at Close of Quarter

	A	African D	Division	S. A. T	Jnion	Zambesi	Union	S. E. Af.	Union	Congo	Union	Equatori	al U
		WHITE	NATIVE	WHITE	NATIVE	WHITE	NATIVE	WHITE	NATIVE	WHITE	NATIVE	WHITE	NAT
1.	Ordained ministers	36	9	15	. 5	6	2	2 -		3	2	2	
2.	Licensed ministers	21	14	7	14	. 7		3		3		1	
3.	Licensed missionaries	36		12		9		<b>2</b>		$^2$		1	
4.	. Evangelists, teachers		300		25		158		104		<b>1</b> 3		
5.	Colporteurs	24	20	24	18		$^{2}$						
	Other workers	44	70	8	3	15	20	3	46		1		
	Total all workers	161	413	66	65	37	182	10	150	8	16	4	
8.	No. of Sabbath schools	58	254	54	56	1	114		73		9	3	
9.	Membership " "	1470	12849	1405	1064	49	5345		5986		389	16	- (
10.	Students at Spion Kop	79		71		7				1			
11.	No. of church schools	6		4		1		-				1	
12.	Enrolment " "	84		78	,	4						2	
13.			528		64		288		131		45		
14.			1505		165		1046		206		53		i
15.			203		18		116		60		9		
16.			9665		458		4118		4847		242		
17.			67	33	44	. 1	16		3		3		
18.	Membership Dec. 31, 1924	1521	4368	1451	1085	70	2019		1207		57		
19.	Membership end last quarte		5306	1531	1332	33	2226		1644		91	16	
	Added by baptism	41	339	41	30		<b>4</b>		302		3		
21.		34	18	34	13				3		$^2$		
<b>22</b> .		75	357	75	43		4		305		5		
23.		4	$^2$	4	2.								
	. Transferred by letter	37	<b>2</b> 6	37	21				2				
25.	Dropped by death	<b>2</b>	$_4$	2	3				1				
26.	Nett gain in members	32	328	32	17		4		302		5		
	Present membership	1612	5631	1563	1349	33	2230		1946		96	16	
28.	Goal to close of year	1756	6573	1756	1632		2739		2000		183		
29.	Probationers' class		1777		123		852		742		50		
	Hearers' class		3007		163		1091		1669		55		
31.	Total keeping Sabbath	1612	10415	1563	1635	33	4173		4357		201	16	

# N FOR QUARTER ENDING MARCH 31, 1926

### Mission Offerings Receipts for the Unions

Name	REC'D. FOR WHITE	QUARTER NATIVE	REC'D. TO DATE WHITE	THIS YEAR	SAME DATE LA WHITE	AST YEAR NATIVE	P/W PER MEMBER WHITE	TO DATE NATIVE
Union Conference esi Union Mission African Union Mis. Union Mission torial Union Mission	£1163 4 0 122 19 3 28 1 2 15 14 11 25 18 0	74 2 5 51 7 9 39 0 9 6 13 11	1163 4 0 122 19 3 28 1 2 15 14 11 25 18 0	74 2 5 51 7 9 39 0 9 6 13 11	1209 10 11 184 10 6 53 10 9 45 16 4 6 8 6	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$1/3$ $2/8\frac{1}{2}$ $6/2$ $2/8$ $2/6$	$1d.$ $\frac{1}{2}d.$ $\frac{1}{2}d.$ $2\frac{1}{2}d.$
TOTALS	£1355 17 4	171 4 10	1355 17 4	171 4 10	1499 17 0	169 13 7	$1/4\frac{1}{2}$	₹d.

## Mission Offerings Receipts for the Local Organisations

Name	Rec'd. for white	QUARTER I	REC'D. TO DATE WHITE	THIS YEAR NATIVE	Same Date Las White	T YEAR NATIVE	P/W PER MEMBER WHITE	TO DATE NATIVE
Conference	401 12 0	11 5 8	401 12 0	11 5 8	489 11 10	20 0 0	-, -	₹d.
Conf. (Coloured)		$22 \ 18 \ 2$		$22 \ 18 \ 2$		31 7 1		3 <u>₹</u> d.
I-Tvl. Conference	$505 \ 15 \ 11$	$22 \ 14 \ 5$	$505 \ 15 \ 11$	$22 \ 14 \ 5$	$499 \ 19 \ 9$	20 1 8	$3   1/3\frac{1}{4}$	$3\frac{1}{2}d$ . $2d$ .
ge River Conference	$255 \ 16 \ 1$	15 15 11	$255 \ 16 \ 1$	$15 \ 15 \ 11$	219 19 4	6 10 13	$1/1\frac{1}{3}$	₹d.
Delagoa Miss. Field		183	*	183				ld.
n Rhodesia ''	70 8 7	40 12 1	70 8 7	40 12 1	146 8 7	35 9	4   2/1	$\frac{1}{2}$ d.
n Rhodesia ''	8 2 0	3 0 0	8 2 0	3 0 0	38 1 11	$12\ 16\ 7$	10½d.	åd.
. Rhodesia ''	$2 \ 0 \ 0$	1 11 11	$2 \ 0 \ 0$	1 11 11			1/-	id. 3d.
uanaland ''	<b>42</b> 8 8	6 3 9	42 8 8	6 3 9		2	0 8/2	2d.
. African Union Mis.	$28 \ 1 \ 2$	39 0 9	$28 \ 1 \ 2$	39 0 9	53 10 9	34 14	6/2	½d. 3d.
Congo Miss. Field	739	<b>5</b> 1 8	7 3 9	5 1 8	24 1 8	2 7 1.		åd.
ami-Kasai Mis. Field	4 14 2	16 10	4 14 2	16 10	10 6 0	29	$4   3/7\frac{7}{3}$	₹d.
amba Mission Field	3 17 0	15 5	$3 \ 17 \ 0$	15 - 5	11 8 8	16	2 3/-	2d.
Mission	3 18 0		3 18 0				3/-	
o Mission	$22 \ 0 \ 0$		22   0   0		6 8 6		$4/10\frac{1}{2}$	
Totals	£1355 17 4	171 4 10	1355 17 4	171 4 10	1499 17 0	166 16	$1   1/4\frac{1}{2}$	3₫.

South West Africa 2 17 6

### Membership etc., of Local Organisations at Close of Quarter

ME	NUMBER OF CHURCH ORGANIZATION	PRESENT MEMBERSHIP	BAPTISMS DURING QUARTER	NET GAIN FOR QUARTER	GOAL TO CLOS OF YEAR	PROBATIONERS CLASS	HEARERS' CLASS	TOTAL KEEPING SABBATH	MEMBERSHIP SABBATH SCHOOLS	STUDENTS IN TRAINING SCHOOLS	STUDENTS IN MISSION SCHOOLS	STUDENTS IN PRIMARY SCHOOLS	NUMBER OF WORKERS
ice (white)	12	551	1 5	5	646			551	412	15	-	32	18
ice (coloured)	5	122	5	2 los				122	192		15		4
ice (native)	11	331			<b>40</b> 6			331	304	36		70	11 25 20
al Conf. (white)	12	612	34	23	689			612	634	33		36	25
al Conf. (native)	14	367		6 los			20	387	227	16		102	20
Conf. (white)	8	397	6	1	421			397	355	23		10	$\frac{12}{24}$
Conf. (native)	13	499	20	21	528	85	143	727	275	12	150	220	24
Mis. Field (white)	1	3		3				3	4				2 6
Mis. Field (native)	1	30	5	4	76	38		68	66			66	6
a (white)	1	33						33	49	7		4	19
a (native)	· 10	1702			2002	348	422	2472	3567	186	795	2828	103
a (white)					***		000	٠		- 00		-0-2	11 71 2 5 2 3
ia (native)	4	455	4	4	591	490	600	1545	1500	100	170	1250	71
hodesia (white)	-	70			00	- 4	45		005		0.7	40	2
nodesia (native)	1	10			20	14	47	71	205		81	40	9
Prot. (white)	4	20			100		00	0.5	<b>5</b> 0	0			2
Prot. (native)	1	63			126		22	85	73	2			10
Jnion Mis. (white)	3	7040	302	200	0000	740	1000	4050	r00e	797	206	4045	160
nion Mis. (native)	- ಕ	1946	502	302	2000	742	1669	4357	5986	131	206	4847	150
Iiss. Field (white) Iis. Field (native)	1	66		2	128	40	30	136	125	45		30	21
M. Fld. (white)	7	00		2	120	40	90	150	129	45 1		50	9
M. Fld. (white)	1	23	3	3	40	3	11	37	227	τ	33	182	2 5 3 7
sion (white)	7	20	9	о	40	Ð	11	51	221		99	104	
sion (white)	1	7			15	7	14	28	37		20	30	5
(white)	1	,			To	•	1.4	20	91		20	2	3
(native)	1	10			19	10	29	49	65		35	4	• • •
(white)	_	10			10	10	20	40	00		90		1 3 3 2 1
(native)													-
(22,00,00)													

### An Appeal

(Continued from page 3)

not ignorant of his devices and so report the proceedings of this gathering. At their session, plans were formulated to hinder the progress of the Third Angel's Message in our field.

The demons of darkness sat in silent expectancy, waiting to hear from their chairman the order of business. They were not disappointed. The chairman, a tall, evil eyed being spoke. There was a sinister

smile lurking on his face as he said:

"I have called this special session of our organisation to consider ways and means whereby we can stop the advancement of the remnant church. Thoughts of the brief time allotted us in which to ruin the souls of these people trouble me. Some are not now paying an honest tithe, but if we can influence all the members to stop tithing their income, their gospel promotion will cease and Christ will be defeated. Throughout their conference, they are adding evangelists to their force of workers, with the evangelisation of the world in this generation as their object.

"To engross their members in worldly affairs, envolve them in debt and discourage them in paying their tithe into the church is our greatest task. Therefore, I must insist upon your working the following

programme:

"(1) Influence every member to feel that he cannot afford to pay tithe.

"(2) Cause them to forget their obligation.

"(3) Influence them to continue investing their money in fine homes and selfish interests.

"(4) Confuse their minds so they cannot tell what their increase or profits are upon which to pay tithe.

"(5) Influence them to break confidence with their

organisation, and thus withhold their means.

"(6) Influence them to make out their wills in such a way as to deny any inheritance support to the Cause. Thus we will get them to withhold their means in life and death.

"There are many other ways in which you can stop them from paying tithe, but be gone now, and "make war with the remnant of her seed, which keep the commandments of God and have the testimony of Jesus Christ."

Dear brethren and sisters, these are exactly the manœuvrings of Satan today. If he could, he would defeat the present plans to evangelise the Natal-Transvaal field.

At this time, three tent efforts are being conducted. Elder Hyatt is holding meetings in Johannesburg, and with him are associated Brother and Sister Le Butt, Miss de Beer and Brother Symons; Elders Carey and De Beer, with Sister Carey, Sister Dixie and Brother Retief are working in Krugersdorp; and Elder Hodgson is conducting meetings in Kraalkop.

There are also prospects of efforts being held this year in Norwood and Pretoria. New workers have been added to our evangelistic force, but our tithe for the first quarter of 1926 is £140 less than for the

first quarter of 1925.

Are you, dear reader, paying a tenth of your income into the Lord's treasury? Are you placing a tenth in the tithe envelope and handing it in on the Sabbath? The reason for this decrease is because some-

one has failed to pay tithe. Is it you? Read Malachi 3:8-10. The paying of tithe is an individual moral obligation which we owe to God. To rob Him is fearful!

We appeal to you to be faithful. Will you not study your money matters and turn in a true tenth this month, so that the work of God may not be hindered in this field? Then, pray most earnestly that there will be a great harvest of souls this year as a result of the five soul-winning campaigns being conducted.

Yours for a faithful tithe,

B. M. HEALD.

### ZAMBESI UNION MISSION

F. E. THOMPSON, Supt. C. W. BOZARTH, Secy. Treas. OFFICE ADDRESS: P.O. Box 573, Bulawayo, Rhodesia

#### Notes

We are glad to report that Brother Jewell is improving in health. We certainly trust that he will soon be well again.

ELDERS Stockil and Wilson, together with Doctor Kretchmar, spent a few days in Bulawayo recently attending the Union committee meeting.

In a letter received from Brother W. S. Smith, of the Lower Shangani mission, he states that they are making some improvements in their home, and that he hopes by the time another rainy season comes around, they will have their house mosquito-proof.

We are sorry to report that Pastor Stockil has had considerable illness in his home of late. Mrs. Stockil and son and daughter have all been ill with fever. Elder Stockil reports that his daughter was in a critical condition for two or three days. However, she has passed the crisis, and is now regaining strength.



# Upper Zambesi Mission

WITH further reference to the floods at the Upper Zambesi mission, Brother Konigmacher, who returned home just after the flood, writes: "When I came home, I found Mrs. Konigmacher in a hut at the compound, and they were using a canoe to get around the yard. The mosquitoes were so bad, that we moved back to the house as soon as possible. Yesterday, I fixed up the church, and today the kitchen."

Brother Konigmacher further reports that his trip into the wilds lasted fifteen days. The people were very glad to see him, and to hear that a teacher was soon to be sent to them.

\* \* \*

### Please Note

THE South Rhodesia Mission Field book room and office have now been moved to the Lower Gwelo mission, P. O. Box 78, Gwelo, Southern Rhodesia. All communications in connection with the work of South Rhodesia should be sent to the above address.

825 13

### Report of Literature Sales for March

#### NatalaTransvaal

NAME	HRS	ORI	s   V	AL	UE	E	IEL	PS	To	TA	L
Bible Readings.											
P. Grobler	135	19	23	12	6	1	9	0	25	1	6
C. R. Botha	$126\frac{1}{2}$	17	23	2	6	3	13	0	26	15	$\epsilon$
V. Gibson	8	8	11	5	0				11	5	(
W. Retief	44	7	8	12	6				8	12	(
Our Day.											
P. J. Vermaak	175	21	18	18	6		9	0	19	7	(
Daniel & Revelatio	n										
P. J. Lewis	36	2	2	10	0	1	8	0	3	18	(
P. P. & Future											
Miss van Rooyen	129	27	17	5	0	1	2	0	18	7	
Practical Guide.											
A. Enslin	24	7	8	2	6				8	2	6
P. Engelbrecht		50	85	3	2				85	3	5
Ladies' Handbook.								-			
Miss P. Naude	32			del	iver	ing					
Mrs. M. Smith	801	18	28	15	0	1	8	6	30	3	
Mrs. A. A Pitt	29	23	37	11	6		1	6	37	13	
Mrs. Van Rooye	n 67½	15	21	7	6				21	7	
Miscellaneous		2	2	10	0				2	10	
	8863	216	288	15	8	9	11	0	298	6	
Periodicals	4		47	15	3				47	15	
Native sales	,		31	1	7				31	1	
Office sales			35	8	10				35	8	1
Grand Totals	8863	216	403	1	4	9	11	0	412	$\overline{12}$	_

Agents 13

		Caj	)e							
121	41	45	12	6	2	17	6	48	10	0
31	29	37	7	6				37	7	6
$124\frac{1}{2}$	69	90	12	6	5	11	0	96	3	6
85	15	19	2	6	4	9	0	23	11	6
$40\frac{1}{2}$		delivering								
56	26	17	0	0		5	6	17	5	6
$12\frac{1}{2}$	19	12	0	0		3	0	12	3	0
24	22	16	15	0	1	18	6	18	13	6
$494\frac{1}{2}$	221	238	10	0	15	4	6	253	14	-6
		23	19	10				23	19	10
		8	4	11				8	4	11
4943	221	270	14	9	15	4	6	285	19	3
	31 124½ 85 40½ 56 12½ 24 494½	$\begin{array}{ccc} 31 & 29 \\ & & \\ 124\frac{1}{2} & 69 \\ & & \\ 85 & 15 \\ 40\frac{1}{2} & & \\ 56 & 26 \\ 12\frac{1}{2} & 19 \\ & & \\ \end{array}$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	121 41 45 12 6 2 31 29 37 7 6  124½ 69 90 12 6 5  85 15 19 2 6 4 40½ delivering  56 26 17 0 0 12½ 19 12 0 0 24 22 16 15 0 1  494½ 221 238 10 0 15 23 19 10 8 4 11	121 41 45 12 6 2 17 31 29 37 7 6  124½ 69 90 12 6 5 11  85 15 19 2 6 4 9 40½ delivering  56 26 17 0 0 5 12½ 19 12 0 0 3 24 22 16 15 0 1 18  494½ 221 238 10 0 15 4 23 19 10 8 4 11	121 41 45 12 6 2 17 6 31 29 37 7 6  124½ 69 90 12 6 5 11 0  85 15 19 2 6 4 9 0 40½ delivering  56 26 17 0 0 5 6 12½ 19 12 0 0 3 0 24 22 16 15 0 1 18 6  494½ 221 238 10 0 15 4 6 23 19 10 8 4 11	121 41 45 12 6 2 17 6 48 31 29 37 7 6 37  124½ 69 90 12 6 5 11 0 96  85 15 19 2 6 4 9 0 23  40½ delivering  56 26 17 0 0 5 6 17  12½ 19 12 0 0 3 0 12 24 22 16 15 0 1 18 6 18  494½ 221 238 10 0 15 4 6 253 23 19 10 23 8 4 11 8	121 41 45 12 6 2 17 6 48 10 31 29 37 7 6 37 7  124½ 69 90 12 6 5 11 0 96 3  85 15 19 2 6 4 9 0 23 11 40½ delivering  56 26 17 0 0 5 6 17 5 12½ 19 12 0 0 3 0 12 3 24 22 16 15 0 1 18 6 18 13  494½ 221 238 10 0 15 4 6 253 14 23 19 10 23 19 6 8 4 11 8 4

Agents	8
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		Ora	nge	Ri	ver						
Ladies' Handbook Mrs. A. Bulgin	30	21	29	17	6	5	3	6	35	1	0
Practical Guide.											
B. H. Wienand	24		de!i	veri	ng						
A. J. Wessels	3	3	3	15	0				3	15	0
S. J. Fourie	16	11	14	<b>1</b> 2	6	1	8	6	16	1	0
Carried forward	73	35	48	5	0	6	12	0	54	17	0

Brought forward	73	35	48	5	0	6 12	0	54 17	0
God's Answers.									
F. O'Reilly	17	5	1	17	6	1	6	1 19	0
S. J. Fourie	45		deliv	erir	g				
	135	40	50	2	6	6 13	6	56 16	0
Periodicals			6	6	6			6 6	6
Native sales			50	15	9			50 15	9
Office sales			13	3	3			13 3	3
Grand Total	135	40	120	8	0	6 13	6	127 1	6
Agents 5									_
	To	tals	for N	1ar	ch.	1926			
N-T Conf	886 <del>1</del>	216	288	15	8	9 11	0	298 6	8
Cape Conf	$494\frac{1}{2}$	221	238	10	0	15 4	6	253 14	6
O. R. Conf	135	40	50	2	6	6 13	6	56 16	0
Periodicals sales			78	1	7			78 1	7
Native sales			90	2	3			90 - 2	3
Office sales			48	12	1			48 12	1

Agents 26

Totals

# Those Seventh-day Adventist Mistakes

A review of a paper read by the Rev. Chas. Garrut, paster of the Wale Street Baptist church, before the annual assembly of the South African Baptist Union at Troyville, Tvl., September, 1923, and later published in "The Midnight Cry" and in tract form.

#### By W. H. Branson

Chairman of the General Conference of Seventh-day Adventists (African Division)

Many thousands of these papers have been sold, and orders still come in. We feel sure that many more orders would be sent in if it were generally known that these papers could be obtained still. We therefore announce that we have on hand a good supply of the "African Division Outlook" of April 15, 1924, containing the reply of Elder Branson to the Rev. Garratt, on the above very important subject. Write today for a supply.

Price, 12 copies, 1/9; 100 or more copies, 14/- per 100. Order from the Seatinel Publishing Company, Kenilworth, Cape, and send cash (either postal order or postage stamps) with order.

Remember to plan for the Week of Sacrifice June 5-12.

# THE AFRICAN DIVISION OUTLOOK

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Subscription price, five shillings

W. B. COMMIN, ..... Editor MISS P. E. WILLMORE, ..... Asst. Editor Grove Avenue, Claremont, Cape

### General News Notes

On the 1st inst., Brother W. B. Commin sailed from Cape Town on the S. S. "Tanganjika," for Lobito Bay, Angola. Brother Commin will spend a short time at our mission at Lepi, auditing the books of that station for the last two and a half years, and will return to the office towards the end of this month. The Equatorial Union Mission is our most recently organised field, and we are sure our readers will be much interested in a report of the work in that union, which Brother Commin will make upon his return to the Cape.

ELDER AND MRS. E. C. BOGER, together with Brother O. R. Shreve, expect to leave next week for the Congo. Elder and Mrs. Boger have been at the Cape on a six months' furlough. Brother Shreve will accompany them to their field, and will spend several months at the Songa mission, helping with the building work at that station.

AT Port Elizabeth, on the 12th inst., the marriage took place of Brother P. W. Willmore and Miss Violet Jeffrey, Elder J. W. MacNeil officiating. We extend to this young couple our best wishes.



# Special Announcement

THE long looked for Index to the Combined Writings of Mrs. E. G. White will come from the press early in May of this year. The book is being issued by recommendation of the General Conference. It will contain almost 850 pages, printed on Bible paper, limp binding. The retail price of 15/- was fixed by the General Conference Council last October. Naturally, it has been a very expensive book to produce, and had not the General Conference subsidised the undertaking, it would have carried a retail price of 30/- to 37/6.

The book is being published by the Pacific Press Publishing Association. The purpose of this announcement prior to the date of issue is for general information, but primarily a request for advanced orders so as to determine the size of the first edition as nearly as possible.

The publishers are putting out detailed advertising which will give fuller information than can be put in this paper. Advanced orders should now be placed in order to secure a first edition copy. In all cases, the orders must be placed with your Book and Bible House.

We give below extracts from statements by Elder Spicer, president of the General Conference, and Elder F. M. Wilcox, editor of the Review and Herald, as to the value of this book:

"I have just seen specimen pages of the Scripture section of the Index, by which the Bible student can turn, in a study of a portion of Holy Scripture, to the illuminating and inspired comments on that very portion in all the various volumes of the Spirit of Proph-

ecy.

"Then there is the index of subjects, a guide to the topical study of the volumes. This Index, which has been in preparation for some time by Elder W. C. White, and efficient helpers, under General Conference recommendation, is sure to be quickly a wellworn and treasured book in the hands of gospel workers

and believers."

d believers." (W. A. Spicer.)
"For many years, I have desired an index to the writings of the Spirit of Prophecy. I have felt my need of this in personal study of the Bible and of the Testimonies as well as in my work as minister and editor. . . . I have, therefore, been greatly pleased to know during the last two or three years that a book of this character was under preparation, and during the last few months I have had the privilege of examining a good portion of the manuscript of the proposed book. I can say that it more than meets my expectations. It ranks next in value to a complete concordance of the Holy Scriptures. I believe it will be found invaluable not alone to our workers in every department of this movement, but to our brethren and sisters generally, in the personal study they will wish to give to the writings of the Spirit of Prophecy. Every one who possesses the writings of Mrs. E. G. White will want a copy of the Index, and every one who realises the possibility of the Index will desire more than ever to possess a complete set of Sister White's works. I believe that the Scriptural and Subject Index of Mrs. E. G. White's works should find a place in every Seventh-day Adventist home.' (F. M. Wilcox.)

Place your order at once. Price, postpaid, 15/-.

### **Obituaries**

Fisher.—Died on April 26, 1926, in the Kimberley Hospital, Norman Frank Fisher, at the age of eighteen years. Norman was the son of Sister Fisher, a member of the Kimberley church, and was laid to rest in the old Gladstone cemetery. The service at the graveside was conducted by the writer.

Our deepest sympathies are extended to the bereaved family. S. G. HITEN.

ELRICK.—On Friday evening, April 30, 1926, Brother Arthur Mackie Elrick, of the Wynberg church, passed peacefully to Brother Elrick was born in Port Elizabeth in 1877, and accepted the Truth under the labours of Elder W. L. Hyatt during the Wynberg effort. Before that time he had not been a professed Christian, but since then he had been a faithful and loyal member. He felt no fear of death, and his confidence in God was strong to the last. Our brother desired greatly to meet once again with God's people, having been confined to his bed for some months before his death, but his desire was not realised, and we await the great day of reunion when we will all worship together around the Throne.

Our sympathies go out to Sister Elrick, nine children, and the many friends who are left to mourn. A large gathering met at his home and also at the graveside in the Plumstead cemetery, where services were conducted by the writer.

F. G. CLIFFORD.