

“SOUND OF A GOING!”

J. F. WRIGHT

“And let it be when thou hearest the sound of a going in the tops of the mulberry trees that then thou shalt bestir thyself; for then shall the Lord go before thee.”—*Bible*.

The “ sound of a going ” was the divine signal for David and his army to “ go forward ” in the great campaign they were to carry out for God.

Today, we hear the “sound of a going” among the churches of the South African Union Conference in the Harvest Ingathering Campaign.

Listen to what it sounds !

The Transvaal-Delagoa Mission Field first again this year to reach its goal. Maritzburg has over one-half its goal to date.

Port Elizabeth reached one-third its goal the first week.

Bloemfontein for the first week reports one-third its goal.

Durban, Cape Town, Claremont going with strength.

Johannesburg going with a vim that will win.

Thus sounds forth the first week of the campaign.

Best spirit of earnestness, consecration, perseverance and co-operation ever manifested in South Africa toward the Harvest Ingathering endeavour now being shown by our churches, officers and laymen throughout the Union.

Truly, we hear the “sound of a going” among the churches, and the campaign is Going! Going!! Going!!!

The Lord says, "When thou hearest the sound of a going, . . . then thou shalt bestir thyself; for then shall the Lord go before thee."

The COMMAND is, “Bestir thyself.”

The **PROMISE** is, "The Lord shall go before thee."

The VICTORY is, SURE.

(Watch for next report.)

NATAL-TRANSVAAL CONFERENCE

B. M. HEALD, *President*

A. E. NELSON, *Secy.-Treas.*

OFFICE ADDRESS: *Joubert Street, Johannesburg.*

Will Not and Cannot Stop

MANY new and interesting developments in the Harvest Ingathering Campaign are taking place in our churches.

Several members of the Durban church have received from three to five pound donations. The church reached £100-0-0 the first week. Practically every member is busy, and the town is being thoroughly canvassed. Firms are putting our cause in their budgets for annual appropriations. This plan we hope to work out in all our cities and towns. The list is kept in our office.

All available motor-cars belonging to the church members are in service. In Maritzburg, the church has covered the entire city. The members have now gone into the district with their motor-cars, for a distance of twenty miles. During the first ten days of the campaign, the church collected £100.

Hlobane church went over its goal the first week. A company of four from Brother Birkenstock's home, including Sister Haupt from Nongoma, drove through Zululand to Durban in their "Willis-Knight," and had good success among the Zululand traders.

Johannesburg church is doing excellently. They have a goal of over £300-0-0, and their ambition is to reach £50 per week for six weeks. They received £75 the first week.

The Spion Kop College students received over £60 in their first drive.

Our members at Krugersdorp went over the top the first week, and are still busy. They will visit every home in Krugersdorp.

Elder De Beer and the writer are spending this week in the Potchefstroom district. We are using Brother De Beer's car, and hope to cover a radius of thirty miles.

Excellent reports are coming in from all the churches,—more than space will permit for publication. All our churches are determined to reach their goals, and then keep on. We deem this a privilege, and will labour on even beyond our goals. This is the greatest opportunity for missionary work we have had, and we give God all the glory for the achievements gained.

Watch for additional reports in the next issue of the OUTLOOK.

"WE CAN—WE WILL" is the slogan for the churches of the Natal-Transvaal Conference. We surely can, and we surely will. B. M. HEALD.

WE CAN—WE WILL

Do it in Six Weeks

Sabbath School Notes

FIVE of our Sabbath schools,—Johannesburg, Durban, Maritzburg, Pretoria and Potchefstroom,—have adopted the Investment plan. We are glad for the sum of £6-9-7 reported for the last Investment day. This is twice as much as was reported for the preceding quarter, and we hope that other schools will join us in this splendid plan for increasing our gifts to missions. Invest something now and let it grow, so that on our next Investment day, which will be November 14, 1926, you will have a gift to bring to Jesus.

On September 25, every Sabbath school member in the Natal-Transvaal Conference will have the opportunity of assisting the Mission Board in providing means for the transportation of all the missionary recruits which will be sent out during the year 1926. This means that not one particular field alone will be benefited by our sacrifices, but that all the mission fields around the world circle will share alike. On September 25, the Mission Board is asking for £17,000 towards transportation expenses, and if there is an overflow, India, Burma and Ceylon will receive it. Let us rally and do our share on this Thirteenth Sabbath, so that the gospel commission can be carried more speedily, and the work be finished.

MRS. A. E. NELSON,
Conf. S. S. Sec'y.

Afrikaans Hymnals

WORD has been received that the Afrikaans Hymnals are ready, and we have ordered one hundred copies. We solicit your co-operation in helping us place these splendid hymnals in the hands of our Dutch-speaking people. The price is 2/6 per copy, post paid. We desire each of our Dutch churches to be in possession of a quantity, and we are hoping that we may hear from you shortly. Our supply has not yet arrived but it has been ordered, and we trust that we shall not have any of these hymnals left over because of the failure of any of our churches to order a supply.

A. E. NELSON.

News Items

ELDER WRIGHT was a welcome visitor at Johannesburg recently. He met with the conference committee, and spoke to the Johannesburg church. His splendid sermons Sabbath and Sunday night were much appreciated.

BROTHER BLENNERHASSETT has been spending the past few months in the field in the interests of our native colporteur work. The results of this effort have been gratifying. He reports twenty-five native colporteur recruits. This is splendid!

RECENTLY, the conference committee made definite plans for an evangelistic effort in Pretoria. This effort will begin shortly. Elder Heald will conduct the effort, in company with Brother and Sister LeButt and Sister Leonie de Beer. Let us remember to pray

for a harvest of souls as these workers labour to bring the Truth to others.

ELDER AND MRS. HEALD spent the first two weeks of the Harvest Ingathering Campaign with the Durban church. Mrs. Heald held evening health lectures.

PLEASE note the following change in prices:

Our Little Friend 6/- per year.
5 or more copies to one address ... 5/- per year.
American Signs 9/- per year.

The following is Elder Heald's "Campaign-O'-Gram":

C-onsecrate your time, and
A-sk God for zeal to
M-ake the campaign succeed.
P-ray each day and
A-sk Heaven's blessing in
I-nstituting new plans and methods.
G-od is your Helper.
N-ow is the time to work for Him.

We are pleased to announce that the new hymn book "Gospel in Song," which has been advertised in the *Review and Herald*, is now ready for distribution. Much effort has been given by a special committee appointed by the General Conference to the compilation of nearly 300 of the best songs ever published.

This book is especially designed for evangelistic meetings, revivals, Missionary Volunteer meetings, etc. Elder Mace, who was with us last year, has had a remarkable experience in securing these songs from music publishers. Read the account in the *Review and Herald* of May 6, 1926.

These books are bound as follows: Paper, price 1/9; imitation leather, with gold stamp and tinted edges, price 5/-.



A Special Offer

WE have received word from the Review and Herald Publishing Association regarding a special offer of three periodicals. The "Big Three" is a combination of the *Review and Herald*, *Life and Health* and *Liberty*. If sent to one address, the publishers offer these three periodicals for 13/-. You will instantly realise the saving to be made at this time by ordering these three periodicals. The *Review and Herald* alone costs 12/-. Therefore, *Life and Health* and *Liberty* are together costing only an additional 1/-. We trust that many will take advantage of this opportunity to order the "Big Three."

Mention is also made of the "Family Group," which consists of the following periodicals: The *Review and Herald*, *Life and Health*, *Liberty*, *Youth's Instructor*, *Sabbath School Worker*, *Church Officer's Gazette* and *Present Truth*. The price of this group is only 28/6. Many are securing these periodicals at club rates, and we trust that many of our church members will avail themselves of this privilege.

A. E. NELSON.

ORANGE RIVER CONFERENCE

J. N. DE BEER, *President*.

T. L. BULGIN, *Secy.-Treas.*

ADDRESS: P. O. Box 270, Bloemfontein, O. F. S.

A Splendid Beginning

By the time this issue of the OUTLOOK reaches our members, more than one-third of the time set for the Harvest Ingathering Campaign will be passed, and we trust everyone has done his share thus far in the campaign.

Good reports have been received from the Bloemfontein, Kimberley and Beaconsfield churches. The members of these churches have set themselves to reach their respective goals.

The Bloemfontein church has already reached two-thirds of its goal. Elder Hiten writes for the Kimberley and Beaconsfield churches as follows:

"We are hoping to do a lot better than last year. Everybody has taken hold of the work in a good spirit, and all seem determined to do thorough work in the districts allotted to them."

Word has also come from the Taungs church that they have made a good start, although they are somewhat handicapped because of the fact that so many of the people living in that section have left for the new diamond diggings in Lichtenburg district, Transvaal. We hope, however, that this church will reach its goal.

We feel sure that many others of our isolated members have done equally as well, and we trust will send us their reports so that we will be able to include all the amounts in our report in the next issue of the OUTLOOK.

We wish to request all our people to endeavour to obtain the names and addresses of all business and prominent persons who have made contributions towards our work, and at the end of the campaign send these to our office, together with the amount each has given. Please do not forget this, for we wish to write to these persons to thank them for their help.

We trust all are having a good experience in this campaign, and that no one will be satisfied with anything less than reaching the goal.

J. N. DE BEER.

CAPE CONFERENCE

L. L. MOFFITT, *President*,

P. W. WILLMORE, *Secy.-Treas.*

ADDRESS: P. O. Box 378, Port Elizabeth, C. P.

Baptism at Wynberg

FOR several months, Brother Clifford has been conducting services each Sunday evening in the Wynberg church. Considerable interest has been manifested in these services as the testing points of the Message have been presented. Hearts have responded, and as a result two baptismal services were held at Wynberg. At the first service, held on Sabbath afternoon, August 28, ten sisters were baptised. The following evening, eight brethren went forward in this solemn ordinance.

Twelve of these dear souls are the direct result of the Sunday night meetings. Our hearts rejoice at the onward progress of the Message in the Peninsula.

E. M. HOWARD.

ZAMBESI UNION MISSION

E. C. BOGER, *Superintendent*. C. W. BOZARTH, *Secy.-Treas.*

OFFICE ADDRESS: P.O. Box 573, Bulawayo, Rhodesia

Sikonzapi, The Little Sick Girl

WHEN we came to this reserve about eight years ago, in order to get acquainted with the people, we visited them in their villages. Amongst others we became acquainted with little Sikonzapi, who was then about eight years of age. She was unable to walk, being stricken with palsy, and so she could not come to the school during the week, but she often induced her mother or some other girl to carry her to Sabbath school. We often went to see her and would tell her about the loving Saviour. Also the native teacher and others often visited her. She learned some of the songs we love to sing, but it was pitiful to see her. How she suffered, no one knows. About six months ago, while I was away from home, a messenger arrived to tell us that she had taken a bad turn and was not expected to live. I arrived home a few hours later and was just getting off from the cart, when another messenger came with the news that Sikonzapi was dead. Oh, how sorry we were that we had not been there to see her again, especially when we found out that she wanted me to come and pray with her before she died! However, the native teacher had gone there when the first messenger arrived, and was in time to pray with her. Accompanied by my wife, I went there as soon as possible after my return, to comfort the parents and to hold the funeral service. When we arrived, we were told that Sikonzapi had been resigned to death as she was sure that Jesus loved her. She asked those gathered around her to sing one of her favourite hymns, and she sang with them to the last stanza. Soon afterward she died. Those lips that were so fond of singing are now quiet. We will hear her sing no more in this life, but when the faithful are gathered out from all nations, kindreds, tongues and peoples, we believe we will once again hear the voice of little Sikonzapi.

So the seeds of truth are sown, and as we labour for the Master, let us remember that in this old world there are many little "Sikonzapis" for whom the Saviour died. Let us sow besides all waters for who knows whether this or that will bring forth fruit unto eternal life. If we are not faithful, many will go into Christless graves. May the Lord make His people willing in the day of His power.

W. S. SMITH.

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The Inyazura Camp-meeting

WE were glad to have Elders Stockil and French with us at the time of our annual camp-meeting. They had a good message for the people. Sins were confessed and back-sliders reclaimed. It was truly a good time for us all.

There were just over five hundred persons present, and thirty-eight were baptised. Quite a number were asked to wait for a few months, and these will probably be baptised before the end of the year. We plan to hold a baptismal service down in the Maranki Reserve about October.

Great interest was shown in the Missionary Volunteer meeting held on Sabbath afternoon. We plan to organise societies at all the village schools, and we hope that this department of the work will grow strong and vigorous.

The natives in this part are very poor, having had very small crops for the last three years. Yet they gave an offering of over £20, which meant considerable sacrifice.

The school inspector visited Inyazura the day previous to the camp-meeting. He seemed to be very pleased with the progress shown by the students, and said that the school had made a remarkable advance during the past two years. I was only sorry that Brother and Sister Jewell were not here to receive this commendation.

We are glad to be here doing our small part in this corner of the vineyard, and we ask for an interest in your prayers for the success of the work.

C. ROBINSON.

MISSIONARY VOLUNTEER CORNER

Greetings To Our Young People

I AM very happy to be able to send these few words of greeting to our young people scattered over this great Division. After an absence of five and a half years, it seems like coming home to be back in Africa; and as I take up the Missionary Volunteer work here, I want to enlist the co-operation and prayers of every young person in this Division for the finishing of the work of the Lord in this field. For we have a part in it, dear friends, as our aim indicates: "The advent message to all the world in this generation."

At the recent General Conference, I was deeply impressed with the great objective set before us as Missionary Volunteers. It is, "To save from sin and guide in service." Let us make our work a soul-saving work for the hundreds of young people in our own churches, — a task that will take the co-operative effort of all our Christian young people and of the whole church.

Then, "To guide in service." It is only as we serve that the flame of our love will burn brightly. There are indeed many opportunities here in this great field for service. I am glad to hear of the work that is now going forward, and of the co-operation shown by our young people in the Missionary Volunteer plans, but, realising that the harvest is great and the labourers few, let us push the battle to the gates.

J. I. ROBINSON,
Division Sec'y, Miss. Vol. Dept.

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THE better part of study is prayer.—*Luther.*

Some Extracts as Furnished by Brother M. E. Kern

THE TWO WAYS

"To every man there openeth
A way, and Ways, and a Way,
And the High Soul climbs the High Way,
And the Low Soul gropes the Low,
And in between, on the misty flats,
The rest drift to and fro.
But to every man there openeth
A High Way, and a Low,
And every man decideth
The Way his soul shall go."

—Oxenham.

CHRIST WITHIN

"If Christ be in full possession of our hearts, it will not be long before we are doing in our poor way some of the beautiful things He would do if He were here Himself in bodily form."—Thomas Cook, in *"New Testament Holiness,"* p. 61.

"It is not simply that Christ took our death, we must take His life. We receive Christ into our hearts by faith, and we keep Him there by a faith which produces holiness."—*Id.*, p. 64.

THOUGHT CONTROL

"There are thoughts and feelings suggested and aroused by Satan that annoy even the best of men; but if they are not cherished, if they are repulsed as hateful, the soul is not contaminated with guilt, and no other is defiled by their influence."—Mrs. E. G. White, *Review and Herald*, Mar. 27, 1888.

SURRENDER

"The surrender of all our powers to God greatly simplifies the problem of life. It weakens and cuts short a thousand struggles with the passions of the natural heart. Religion is as a golden cord that binds the souls of both youth and aged to Christ. Through it the willing and obedient are brought safely through dark and intricate paths to the city of God."—Mrs. E. G. White, *Youth's Instructor*, Vol. 41, p. 33.

YOUNG LIFE

"I entreat you to be wise, and consider what will be the result of leading a wild life, uncontrolled by the Spirit of God. 'Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption.' For your soul's sake, for Christ's sake, who gave Himself to save you from ruin, pause on the threshold of your life, and weigh well your responsibilities, your opportunities, your possibilities. God has given you an opportunity to fill a high destiny. Your influence may tell for the truth of God; you may be a co-labourer with God in the great work of human redemption."—Mrs. E. G. White, *Review and Herald*, June 16, 1891.

"What a sad spectacle to the world are the numbers of unconverted children that attend our churches."—Mrs. E. G. White, *Review and Herald*, Feb. 21, 1893.

"Well instructed children and youth can work in many lines for the Master and can even in their early years be a blessing to those with whom they come in contact."—*Id.*

"The youth of today have a very faint conception of what constitutes true religion, and this makes the danger tenfold greater because many take the name of Christian who have no experimental knowledge of what is comprehended by this title. They have never drunk at the living fountain, and are full of unrest, grasping at something to make life amusing and tolerable. They are homesick and lonesome, and full of longing for excitement."—Mrs. E. G. White, *Review and Herald*, May 13, 1890.

PRESENCE OF CHRIST

"We are not polite to Christ. We do not recognise His presence. We do not realise that He is to be our honoured guest, that we are encircled by His long human arm, while with His divine arm He grasps the throne of the Infinite."—Mrs. E. G. White, *G. C. Bulletin*, April 4, 1901.

SABBATH SCHOOL DEPARTMENT

Our Thirteenth Sabbath Offering

THIS year, the Mission Board is again facing the great problem of finding the men and the money to meet the growing demands that this world-wide movement is making upon it. This year, 175 workers, no doubt, will be sent out into the far-flung fields of the earth to fill a few of the urgent calls from every corner of this old world. And when the Mission Board thus faces so great a problem, as they have so often in the past, they turn to the Sabbath schools for help in such a time of need. We have, therefore, been asked at this time to raise £17,000, which is the amount needed to send these workers to their fields of labour.

What a wonderful privilege! Shall we not join heartily with the great world-wide circle of Sabbath schools, now over 300,000 strong, in lifting our share of this burden, and in helping to send out these many workers to the waiting fields?

But also let us remember that the overflow this quarter is to go to that most needy field, India. As we have heard of "India's Distressing Need" as presented in the Missions' Quarterly by Elder Watson and others, we have been stirred to answer her appeal, so let us not forget her call on the day of the offering.

In view of the world-wide call and the world-wide need, may this be the largest Thirteenth Sabbath offering ever given in Africa.

J. I. ROBISON,
Division Sec'y, Sabbath School Dept.



"THE Sabbath school is an important branch of the missionary work, not only because it gives to young and old a knowledge of God's Word, but because it awakens in them a love for its sacred truths, and a desire to study it for themselves; above all, it teaches them to regulate their lives by its holy teachings. All who take the Word of God as their rule of life are brought into close relationship with one another."—*"Testimonies,"* Vol. V., p. 389.

Report of Literature Sales for July

Natal-Transvaal

NAME	HRS	ORDS	VALUE	HELPS	TOTAL
<i>Our Day.</i>					
P. J. Vermaak	147	35	28 17 0		28 17 0
<i>Bible Readings.</i>					
C. R. Botha	62	11	17 0 0	8 6	17 8 6
M. v. d. Walt	95½	17	21 15 0	15 0	22 10 0
P. Grobler	98½	31	41 2 6	11 0	41 13 6
<i>Ladies' Handbook.</i>					
Mrs. M. Smith	33	11	17 2 6	2 2 0	19 4 6
Miss. F. Kruger	95½	62	101 0 0		101 0 0
Mrs. Swanepoel	78½	40	67 0 6	1 15 0	68 15 6
Mrs. A. A. Pitt	2		Delivering		
<i>Miscellaneous</i>					
			9 0 6		9 0 6
	612	207	302 18 0	5 11 6	308 9 6
Periodical sales			27 10 9		27 10 9
Native sales			58 3 10		58 3 10
Office sales			41 11 4		41 11 4
Totals	612	207	430 3 11	5 11 6	435 15 5

Agents 8

Cape

<i>Bible Readings.</i>					
D. D. Toerien	114	65	86 5 0	4 13 0	90 18 0
<i>Daniel & Revelation & Practical Guide.</i>					
D. J. Kruger	58	15	18 7 6	5 13 6	24 1 0
<i>Our Day</i>					
I. H. Beattie	144½	83	72 14 6	4 12 6	77 7 0
E. McAlpine	146½	80	66 7 6	1 8 0	67 15 6
C. Petersen	92	29	18 15 0	2 15 0	21 10 0
	554½	272	262 9 6	19 2 0	281 11 6
Periodical sales			13 4 6		13 4 6
Office sales			7 17 0		7 17 0
Totals	554½	272	283 11 0	19 2 0	302 13 0

Agents 5

Orange River

<i>Ladies' Handbook</i>					
Mrs. A. Bulgin	22½	8	13 16 0	15 6	14 11 6
<i>Practical Guide & God's Answers.</i>					
S. J. Fourie	68		Delivering		
	90½	8	13 16 0	15 6	14 11 6
Native sales			19 5		19 5
Office sales			17 18 0		17 18 0
Totals	90½	8	32 13 5	15 6	33 18 11

Agents 2

Totals for July 1926

N-T Conf	612	207	302 18 0	5 11 6	308 9 6
Cape Conf	554½	272	262 9 6	19 2 0	281 11 6
O. R. Conf	90½	8	13 16 0	15 6	14 11 6
Periodical sales			40 15 3		40 15 3
Native sales			59 3 3		59 3 3
Office sales			67 6 4		67 6 4
Totals	1257	487	746 8 4	25 9 0	771 17 4

Agents 15

Afrikaanse Liedere

Vir Gebruik

by die

Openbare Erediens

en

Huisgodsdiens

The Afrikaanse Hymnal (revised and enlarged) is now ready. This revised edition is bound in limp cloth, with round corners, and contains 151 hymns in its 155 pages. The hymns have all been translated from "Christ in Song," and small figures at the top of each hymn refer to the number in "Christ in Song," where the music for that particular hymn will be found.

The price of this Afrikaanse Hymnal is only 2/6, (2d. extra for postage), and we urge all of our people, especially our Dutch speaking believers and workers, to secure a supply of these books. The collection of hymns that has been made is most excellent, and the book is especially suitable for public services and for use in the home. Order early from your tract society office.

SENTINEL PUBLISHING CO.,
Rosmead Avenue, Kenilworth Cape

Harvest Ingathering Campaign

£940 Reported in Two Weeks

Almost One-third of the Division Goal Reached

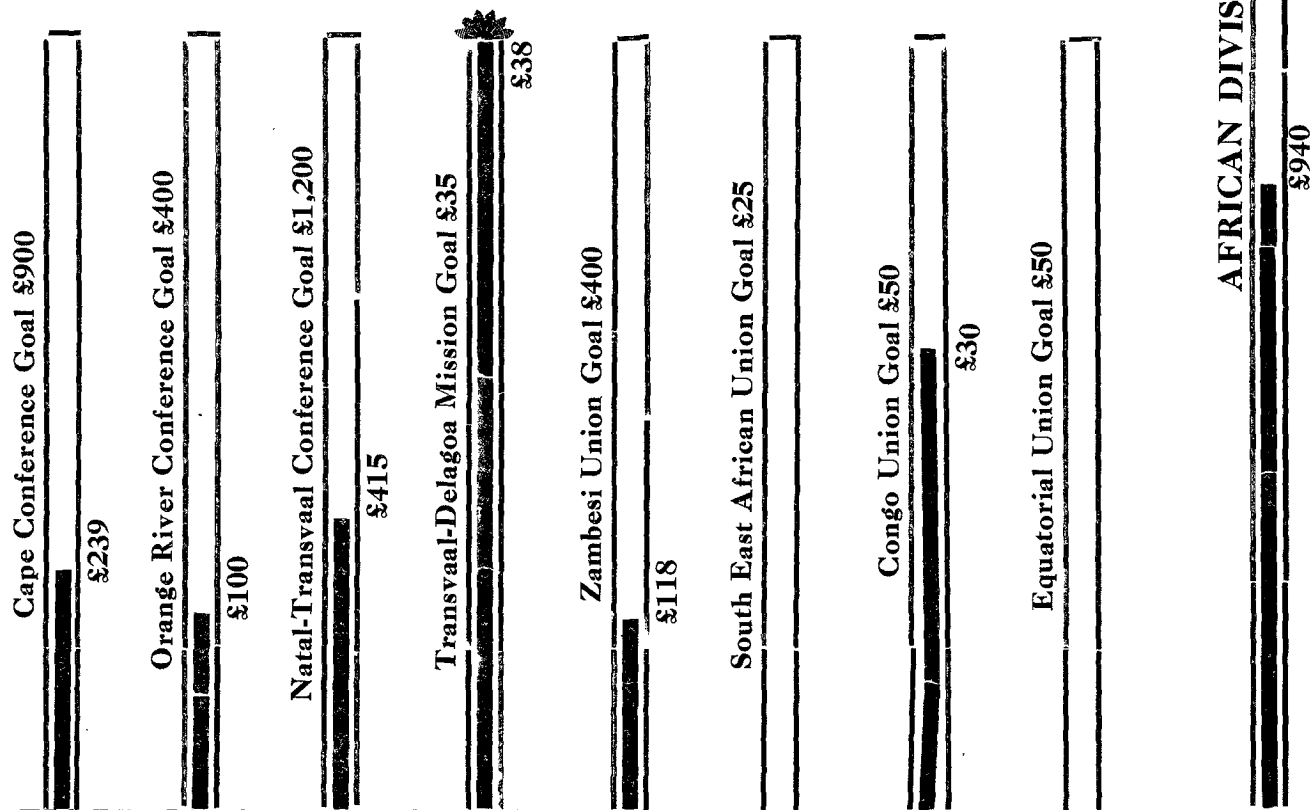
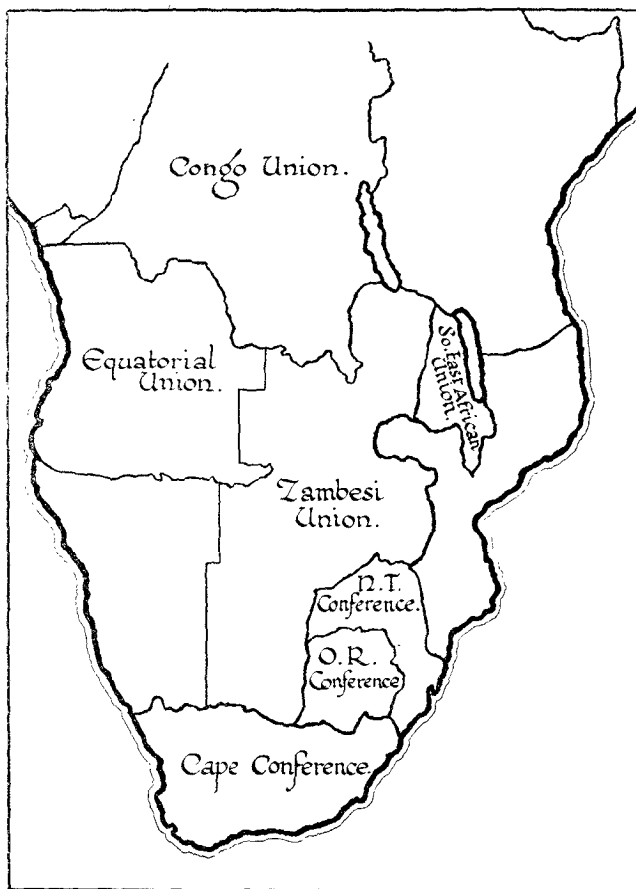
Will the African Division reach its goal in the allotted time? It surely seems as though it will! A glance at the conference thermometers shows a splendid start, and, then, just read the excellent reports from the conferences of the South African Union, as published in this issue of our paper! Already, the Transvaal-Delagoa Mission Field has gone over the top.

We feel sure, also, that the Zambesi Union will not come behind in reaching its goal. Brother C. W. Bozarth writes: "The brethren are getting right into the Harvest Ingathering work, and I feel sure we shall reach our goal of £400."

The Congo Union has done splendidly. Brother Webster reports a single donation of £8. We hope soon to have word from our other two far-away unions.

We believe all will be keenly interested in watching the mercury rise.

Look out for the next "Outlook."



THE AFRICAN DIVISION OUTLOOK

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MISS P. E. WILLMORE, Asst. Editor

Grove Avenue, Claremont, Cape

General News Notes

ELDER T. M. FRENCH and Brother W. B. Commis expect to return to the Cape from the north towards the end of the month.

ELDERS J. F. WRIGHT AND L. L. MOFFITT are visiting the Peninsula churches this week. On their way to the Cape from Port Elizabeth, they stopped off at George to attend the dedicatory service of the new church at that place.

A RECENT letter received from Angola, passes on word of the very serious illness of Brother J. D. Baker. Brother Baker had been in bed for some time, suffering from a severe attack of fever. We sincerely trust that ere this he has regained his usual health.

BRETHREN J. I. ROBISON, J. G. SLATE AND F. G. CLIFFORD attended the Cape Conference committee meeting at Port Elizabeth last week. From Port Elizabeth, Brother Robison went to Bethel mission to take over from Mrs. A. P. Tarr the Sabbath school work of the Division.

On the 20th of August, Brother Baker, writing to Brother Commis, says: "School is now in full swing, with an enrolment of forty or more. The older boys are very enthusiastic and Snr. Oliviera thinks three will be ready for the next government examination in February. Since you were here, we have burned two kiln of bricks and are getting started on the school building. We have been held up on account of not having lime, but I was able to get some last week."



Where Hast Thou Gleaned Today?

It had been a good day for Ruth, the Moabitess. In the fields of Boaz, following his reapers, she had gathered a full measure of barley which she brought home to Naomi, her mother-in-law. When Naomi saw what she had gathered, she asked, "Where hast thou gleaned today? Where hast thou wrought?" The query is a practical one, for we all are reapers and gleaners in the Lord's harvest field. We may make this query personal, and put it to ourselves: "Where have I gleaned today?" Not only may we ask the place, but we may ask further, "What have I wrought? What has been accomplished by my work today?"

No worker is without his assigned task. Every foreign missionary is chosen and sent with one supreme purpose on the part of the Mission Board, and

that is to extend the kingdom of God. Only as we win people to love our God and to accept His great salvation, only as we persuade them to change from a life of sin and rebellion to a life of faith and obedience, can we meet this purpose. Plainly, that is our work. None of us has anything else to do as far as this denomination is concerned.

Our salaries are supplied without anxiety to ourselves, in order that all our thought and strength and skill may be used in working for God. It is our privilege to ask ourselves each day, "Where have I gleaned today? What have I wrought?"

Happy is the man who can truly say: "In my Master's harvest field, have I gleaned; with His reapers have I wrought." There is surely ripened grain on every hand. It needs the reaper's sickle to gather in the harvest. Perhaps never, since the Saviour was here on earth, was the time so ripe as now for working. Many doors of opportunity have been opened. From far and near the cry for help is heard. The heathen wait for His law.

The enemy would intimidate; he would drive from the field every reaper. He would weaken our hands, he would sow discord not only among the nations but among ourselves, and he would destroy faith. The land is filled with Sanballats and Tobiahs. The enemy would keep us all at home, through sickness, through fear, through love of ease. It is his business to hinder the work of the reapers by holding them from the field, but it is our business day by day to rise above these obstacles, to overcome them, and to join with sharpened sickle the reapers in the field. But if we reap not, and are busied with what does not count, the sheaves that we should have gleaned are not gathered.

"How then shall they call on Him in whom they have not believed? and how shall they believe in Him of Whom they have not heard? and how shall they hear without a preacher?" Romans 10: 14. Thank God we are sent. That is why we are here. We have been sent to win people to love and serve our God. That is our unfaltering purpose, our very life.

Others cannot do our work, for they are not sent. We are fortunate to be the ones who enjoy this greatest of all opportunities,—the privilege of winning these people to become servants of our God. There must come to each of us a consciousness of our great privilege in being a reaper in the Master's harvest field.

O brother, are you reaping

In the harvest of your Lord?

Are you His joyful gleaner

Standing on His Word?

Thrust in your sharpened sickle,

And gather in the grain,

Heap high the sheaves about thee,

Stay not for sun or rain.

Every night let us ask ourselves, "Where have I gleaned today? Where have I wrought?"—I. H. Evans, in *Far Eastern Division Outlook*.



"THEN saith He unto His disciples, The harvest truly is plenteous, but the labourers are few."