

## THE HALF WAY MARK!

J. F. WRIGHT

HALF the Ingathering Campaign Passed!  
HALF the race is well run!

HALF the task is well done!  
HALF the Union goal is reached!

### WHAT BETTER COULD WE ASK?

Read the following,—it is thrilling and inspiring:

**DURBAN**—Goal £161. Raises £181. Thus, over goal £20, and still going.

**MARITZBURG**—Passes its goal of £115, and will not stop.

**KRUGERSDORP**—Goes £20 over goal.

**HLOBANE**—Exceeds mark by £10

**KIMBERLEY**—£59 in three weeks. More than double amount of a year ago.

**BLOEMFONTEIN**—Reaches four-fifths of its goal, still doing well.

**PORT ELIZABETH**—More than half the goal to date.

**CAPE TOWN**—Members still active in the campaign.

**WORCESTER**—£58, which represents two-thirds of its goal. Doing splendidly.

**GEORGE**—Secures three-fourths of its goal and working with zeal.

**MANY OTHER CHURCHES**—We learn are doing well, but no report to date.

What an excellent record! Nothing ever like it before in our Union Conference.  
We now face **THE LAST HALF** of the campaign.

The	{	Natal-Transvaal and Cape Conferences both adopt the slogan	}	WE CAN—WE WILL Do It In Six Weeks.
-----	---	--	---	---------------------------------------

**COURAGE** and earnest **ZEAL** fire the hearts of all throughout the field!

“GO FORWARD” is the spirit and word as we face the unfinished task!

ALL are co-operating splendidly!

ALL press forward to reach the goal on time!

Working Last Half as First Half—Well—Victory Is Certain!

September 18, 1926

(Watch this page for next report.)

## A Lesson From Jericho

THE greatest reason for encouragement in any task in God's work regardless of apparent impossibilities is not because of the outward evidence of success or failure, but rather because God has told us to do the work. How often we overlook this fact and begin to arrive at final conclusions as to the impossibility of the task and neglect the truth that "God's biddings are His enablings."

He who commands "Go" also supplies the power and means for the "Going." This is easily seen in the fact that when the time arrived for the last message of mercy to be carried to the world, the agencies and the power for carrying this message were also made ready. It is the neglect of this fact that often causes us to be so circumscribed in our conceptions of God's work. We plan for the Cause of God and forget that He who bids us "Go Forward" also controls the affairs of men which make possible the carrying out of His biddings.

In these days of rapid advance of God's cause in the earth, we need to learn this lesson of confidence and trust from Jehovah's deliverance of the children of Israel from Egypt.

Facing the Red Sea, as Moses did, with mountains on either side and the armies of Pharaoh pressing behind, was enough to dishearten any man. Yet in the midst of such a trying and seeming impossible situation God spoke, "Go Forward," and in obedience to this command, God opened up ways and means for the advancement of His people, which could not have been planned by human devisings.

Again, the taking of Jericho teaches us lessons of obedience on the part of God's people (the church) which we need to learn. Facing the rolling Jordan with the walled city beyond, which was inhabited by giants, was enough to try the spirits of any people. Yet in God was their hope. "His biddings were His enablings." Again the command, "Go Forward," was accompanied by His further provision of deliverance, as at the Red Sea. Yet to take the city Jericho—how impossible! Their success still lay in following God's counsel. "Pass on and compass the city," was His further instruction, yet doubtless many were tempted to argue as to the feasibility of such behaviour and were sorely tried at the thought of compassing the city seven times in one day. However, weary and perhaps footsore, they were willing to follow the counsel of God, for in this lay their success.

Then comes the final test of faith to blow the trumpets, and to "Shout, for the Lord hath given you the city." How apparently useless when the city stood heavily guarded by seeming impregnable walls! Yet the shout went up and the Lord gave Jericho into their hands.

How like the work of Harvest Ingathering! The Lord has devised ways and means in these days for the advancement of His church. These plans to some individuals may be "Red Seas, Jordans or Jerichos." Seeming insurmountable difficulties may stand in our way, as the fear of the people, until the task appears impossible. Shall we not, however, respond to the task as in the days of old and follow the counsel of God, realising that His appointments are for our own good, as well as the good of others, and that "His

biddings are His enablings." Shall we not take courage from this record of old and go forth in the last days of the campaign as a victorious church, knowing that He who has given the command and for whom we labour will bless our efforts, and at this time give success in this important campaign, that a shout of victory can sound through the ranks of our people in this field.

E. D. DICK.

## MISSIONARY VOLUNTEER CORNER

### "Read, and You Will Know"

SIR WILLIAM JONES, who became one of England's great scholars, as a boy asked many questions about things he saw and heard. One day, his mother answered one of his questions by saying, "Read and you will know." This was a new thought to the lad and it sent him to books for knowledge. The effect was so marked that she often repeated it. He became a great reader, and this little bit of counsel led him into a large field of learning and usefulness. Such a desire to know, to learn, is normal, and we would do well to follow the advice given by this wise mother, "Read, and you will know."

"But what shall I read?" you ask. I answer in the words of the Hon. Rufus Choate, "Good books or none. Better not read at all than to read books that will not improve you." Life is too short, and time is too precious to be wasted on the light frivolous literature that is flooding the world. Make your reading a blessing not a curse.

In the book "Successful Careers," W. M. Thayer says, "Reading good books and journals promotes *thinking*; and this is one of the highest objects to be attained. It is what we should read *for*. Ordinary story reading does not beget thinking. My advice is, *read only the best*."

There are plenty of such books today. Of course, you are acquainted, to some extent at least, with the M. V. Reading Courses. Each of these courses has hosts of friends, and has been a blessing to thousands of young people all over the world. These courses afford a systematic plan of good reading for our young people, and one who reads them faithfully will be sure to find his love for the truth and his knowledge of the better things of life to be growing day by day.

This year's courses are exceptionally interesting to our young people in South Africa because they contain an African mission book in each of the three courses. Good reading builds character. Let us enroll for one of these courses today if we have not already done so. Order through your Missinay Volunteer society, or direct from your book depository.

J. I. ROBISON.



## Reading Courses for 1926

SENIOR COURSE: "Missionary Adventures in Africa," "Ups and Downs of Life," "Story of Abraham Lin-

coln, "How We Got Our Bible." Price, full course, £1-1-0.

JUNIOR COURSE: "In the Lion Country," "John Williams, the Ship-builder," "Early Writings." Price, for course, 15/6.

PRIMARY COURSE: "Stories Mother Told," "The Congo Picture Book." Price, for course, 11/9.

## NATAL-TRANSVAAL CONFERENCE

B. M. HEALD, *President*

A. E. NELSON, *Secy.-Treas.*

OFFICE ADDRESS: Joubert Street, Johannesburg.

### The Last Lap

Now is the time for real earnest endeavour. It is no time now to slacken our efforts in the campaign. The writer more than has his goal of £10 and hopes to double it. The churches are making every day count. Let me appeal to you, dear reader. Do not pass any one by. In my late trip with Brother De Beer in the neighbouring towns about Potchefstroom, we told the people we knew they wanted the privilege to help in this worthy cause and we appealed to their liberality. We told them we wanted them to have the privilege of giving to the needs in South Africa. We hardly had time to canvass the magazine before they were reaching for an offering. All gave something. Brother De Beer is aiming high. Others are also. Are you? Have you reached your £3? Dear members of the Natal-Transvaal Conference, do not stop until you have reached your goal, and then do a little more for the benefit of our sick members who cannot get out.

B. M. HEALD.

## Johannesburg Sabbath School

THE Johannesburg Sabbath school has a membership of 114. It is one of the largest, if not the largest, European school in the Division.

God abundantly blessed our work last quarter. Progress was made all along the line, due to a spirit of unity and co-operation.

The financial goals set for the twelve Sabbaths and the Thirteenth Sabbath were both reached, and we went over the top. Our goal for the twelve Sabbaths was £48, and we received £55-12-1. The goal for the Thirteenth Sabbath was set at £25. This was exceeded by 14/7. The school gave £40 more this quarter than was given for the corresponding quarter of last year. This is the largest amount ever raised in one quarter by the Johannesburg Sabbath school. The missionary exercises helped very materially in maintaining an interest in missions.

If we succeed in getting every member to study the lesson every day, we will reach all of the six goals set for the school. Eighty members studied their lesson every day during the quarter.

A teachers' training class meets each Sabbath morning. There are twenty-one members taking the training course, fifteen of whom are teachers and officers. Each quarter, a short consecration service is held for all the Sabbath school members.

Our goal is, "A model Sabbath school." With Christ as our Leader, we can do all things. May the Johannesburg Sabbath school be as a lighthouse, sending its rays into every dark corner of this city and guiding souls into the harbour of truth.

C. EVERT, *Secretary.*

Report of the Sabbath School Department for quarter ending  
June 30, 1926.

Conferences.	No. Sch.	Av. Mon.	Av. Attan.	Bk-Mks.	Bap.	Invest. Offerings	Birthday Offerings	12 Sabbath Offerings.	13th Sab. Offerings.	per cent of Quota.
Cape (Eur).	15	574	503	15			11 11 8	142 8 8	45 8 0	50
Cape (Col).	4	175	110				9 7	13 15 2	7 6 6	69
Natal-Trans	17	834	683	11	12		11 1 8	232 6 10	70 0 3	63
Orange River	13	407	352	10	8	1 14 7	3 9 1	111 6 4	25 7 5	49
MISSIONS.										
Cape	15	251	211			6 0		5 9 3	3 8 4	39
Natal-Trans.	23	433	370					11 2 8	2 18 5	78
Orange River	18	376	414	1				5 3 9	8 8	14
Tvl. Delagoa	5	87	87		2			15 11	6 9	87
S. W. Africa										
(European)	1	1	1					5 0	5	
Missionaries								4 5 8	14 6	
N. Rhodesia	40	1585	1585					6 10 5	1 6	36
S. Rhodesia										
(European)	1	49	43	2		1 6	1 6 6	28 2 10	7 2 0	82
S. Rhodesia										
(Nativ.)	77	3567	3567					8 13 4	1 18 4	12
N. E. Rhod.	1	96	110					2 9 10		460
Missionaries								35 10 4	3 3 2	
S. E. African										
Union	63	6130	6130					24 0 9	1 19 4	80
Missionaries								16 6 7	1 7 2	
Congo Union	10	332	324					4 16 1	12 6	203
Missionaries								23 11 3	2 13 7	
Equatorial										
Union	7	489	489					4 12 4	2 4 10	791
Missionaries								8 18 1	1 13 1	
Totals	310	15436	14979	39	22	2 2 1	27 18 6	690 11 1	178 14 9	

Total Offerings £307-4-4 including £2-2-1 Investment money, and £98-3-5 given by the missionaries.

J. I. ROBISON.

We  
Can  
We  
Will  
Do  
It  
In  
Six  
Weeks

## ZAMBESI UNION MISSION

E. C. BOGER, *Superintendent.* C. W. BOZARTH, *Secy.-Treas.*  
OFFICE ADDRESS: P.O. Box 573, Bulawayo, Rhodesia

### Camp-meetings in North and South Rhodesia

THE camp-meeting season in North and South Rhodesia this year was a most refreshing one indeed. The writer counted it a great privilege to be able to attend most of the meetings conducted and witness what God is doing for our mission fields to the north, and now we pass along a little of the good news to the readers of the OUTLOOK.

The first meetings were held in North Rhodesia. Upon arriving at the Musofa mission, we found Brethren N. C. Wilson and C. E. Wheeler ready, with things well in hand, to start the camp-meeting. The attendance at the meeting was about double that of a year ago, reaching this year 425. There was a splendid spirit throughout the meeting, and the outlook for this mission is encouraging.

The largest camp-meeting in North Rhodesia was held at the Rusangu mission. Here we found Brethren F. M. and D. E. Robinson of excellent courage and pushing the work forward. The Lord has been very near to these brethren as they, with their associates, have carried forward their soul-winning endeavours. At this meeting, over 500 were in attendance, and at its close sixty-eight dear souls were baptised into the Message.

What is said of the two meetings just mentioned, is true of all of the meetings held this year in North Rhodesia. The offerings were splendid, revealing a spirit of sacrifice, and this field will more than reach its goal in souls won to the Truth for the year.

Brother N. C. Wilson, superintendent of the field, seems to have his work well organised, and so far as we could observe, he has the united and hearty co-operation of all of his workers, and the work in this field is going forward in a most encouraging manner.

The first meeting in the South Rhodesian Field was held at the Solusi mission. Nearly 800 gathered for the meeting. From the very beginning, an earnest spirit of seeking after the Lord came in, and we felt it good to be there. Sabbath afternoon, we met at the waterside and witnessed seventy-eight precious souls follow their Lord in baptism. The offering on Sunday morning was very good indeed.

One thing of great interest during this camp-meet-

ing was the Sabbath school hour on Sabbath morning. Brother E. Tarr had a most interesting programme planned. It was one of the most interesting the writer has listened to for a long time. There was plenty of special music, and each item on the programme was well rendered. Sabbath school devices appeal to our native brethren and sisters as well as to other believers throughout the world, and here at Solusi, we found Brother Tarr working the device plan, and it helps to increase the offerings.

At the Somabula mission, there was just about as large an attendance as was the case at Solusi mission. The brethren expected only about 400 to attend, but nearly 800 were present, so that most of our meetings had to be conducted out-of-doors, because the regular church building was far too small. At this meeting, forty-six were baptised, and offerings and pledges amounted to almost £100.

Would space permit, we could write just as detailed



Baptismal service at Rusangu mission, July 1926,—68 baptised

and encouraging reports concerning the other meetings held in South Rhodesia. The Lord drew very near, and we believe that many victories were gained and that our people returned home to live better lives and to be true examples in behalf of the Truth.

Due to Sister Stockil's having to undergo an operation right at the close of the Solusi meeting, Elder Stockil was not able to attend all of the meetings. However, we found our good brother pushing his work forward and the Lord is blessing him and his associate workers.

Elder French and the writer together with Brother Bozarth, of the Zambesi Union, and the local field workers joined together in the spiritual work carried on at these meetings. The writer appreciated very much this opportunity of coming in closer contact with our work to the north, and he wishes to testify to all that God is richly blessing His work. We believe that a large harvest of souls will be reached this year. The outlook is bright for this union mission field, and we sincerely pray that God will abundantly bless in all of its activities in helping to finish the work of the Lord in the earth.

J. F. WRIGHT.

## SOUTH EAST AFRICAN UNION

G. A. ELLINGWORTH, *Supt.* Mrs. G. A. ELLINGWORTH, *Secy-Treas.*

ADDRESS: *Malamulo Mission, Blantyre, Nyasaland*

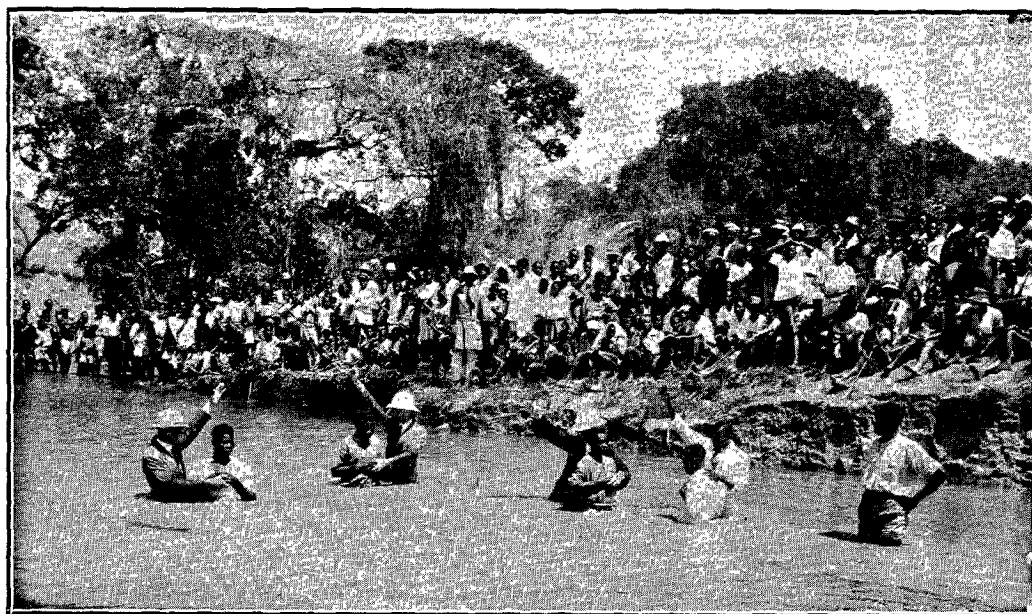
### Attending Camp-meeting at Malamulo Mission, Nyasaland

It was on Thursday morning, August 26, that Brother T. M. French and the writer left Bulawayo on a trip to Nyasaland. We were very glad, upon arrival at Inyazura Siding, to find that Brother and Sister C. Robinson and little Allan had come down from the mission to see us. We certainly were glad to greet these friends once again. Two days were spent at Beira, waiting for the Trans-Zambesi Railway to take us on our journey. The "Durham Castle" reached Beira while we were there, and we had the

come under the care of the doctor and nurse, who are doing their best to bring comfort and hope to these poor people.

The medical missionary work is the right arm of the Third Angel's Message, and this department of our work in Nyasaland is accomplishing much in this part of the field, and has wonderful opportunities for the future. But both doctor and nurse are handicapped in their work by the lack of proper equipment and facilities. How they do appreciate the efforts of our churches in the recent Big Week Campaign! This has made possible the erection of a building to provide the following: A pharmacy, laboratory, doctor's office, an operating theatre, sterilising room, and a small store. With these added facilities, and with other equipment which must soon be provided for the medical work in Nyasaland, and with God's blessing upon the noble work in the interests of suffering humanity, we believe that much will be accomplished in this part of the Master's vineyard.

It was not long before the union committee was called together to lay plans for the coming camp-meeting. Already a large number of natives had gathered on the mission, looking forward to the coming meetings. The first service was arranged for Wednesday evening at 7.00 o'clock. Hearing the singing of hymns reminded us that it would soon be time for the first service to commence, and as we approached the meeting place, we found that over a thousand persons had gathered together. The church



Baptismal scene at Malamulo mission, September 5, 1926,—125 persons baptised

pleasure of travelling the rest of the journey with Brother and Sister Ellingworth and George.

The Malamulo mission was reached at about half-past nine on the Tuesday night, and it was a pleasure to greet the workers. We were very favourably impressed with the natural beauties of this tropical country. The mission is one of the most beautiful spots one could desire to see.

Our first introduction to the work on this station was to the hospital. Here we found Dr. Birkenstock and Nurse Ingle putting forth their best efforts to relieve the suffering of the large number who come to the hospital for help. For the eight months of this year, ending August 31, 17,000 patients have been treated. During the month of August, 2,600 persons came seeking relief from their sufferings. Over to one side, a short distance from the hospital, are several neat, comfortable huts that have been erected to care for the more unfortunate. Daily, twenty-six lepers

building holds about 300 persons, but it was too small for the large number that were expected, and so a grassy spot was selected under some large, tall gum trees. This had been fenced in by long grass, as a protection from the winds, and a very suitable rostrum had been erected. It seemed like a vast sea of dark-skinned faces as we viewed the congregation from the platform.

Brother Ellingworth took charge of the first service of the camp-meeting. He spoke in the Chinyanja, and related to his hearers some of the good reports he had heard at the recent session of the General Conference. The delegates to that meeting heard of the many opening providences of God in almost every part of the world. In India and in China, the native people are appealing to the missionaries for someone to be sent to teach them the way of truth. The Spirit of God is blessing the work of the missionary, and soon the gospel will be preached to every tribe and people, and then Jesus will come and gather His children home.

At 5.30 the next morning, the rising bell reminded us of the early morning service. This was called for 7.00 o'clock. Simon took charge of this meeting, and spoke very earnestly to his own people, calling their attention to the great Source of Light. With a knowledge of Jesus, the great responsibility resting upon those sitting before him was to take the message of salvation and hope to the natives of Nyasaland.

The speakers at the services the next few days were Brethren French, Flaiz, Birkenstock, Cadwallader and Herbert, as also a few of the native evangelists. Space will not permit of our reporting of these good meetings at this time.

As was to be expected, the Sabbath and Sunday services were of special interest, and we take the opportunity to tell our readers of the special meetings for these two days.

Following the Sabbath school exercise, Brother French led out in the morning service. It is usual, at the Sabbath service in camp-meeting season, to give opportunity for gifts to be made for the advancement of the cause of God in the yet unentered fields. It was an interesting sight to see these natives of Nyasaland, who are rejoicing in the knowledge of this saving Truth, give of their meagre funds that others still held by the bonds of sin might be set free, and be given a hope of a home in the kingdom of God. There has been a failure of crops in this country, and a famine is feared, yet these believers want to have a part in the great work of the Advent people in sending the teacher, the evangelist, in response to the many urgent calls for help. Pledges were made of money to be paid into the treasury during the course of the year. Men, women and children found their way to the front to cast their silver and their coppers into the collection plates. In all, £50-5-3 were given in the interests of missions. We pray that Heaven's blessing may rest upon this gift, and upon each giver.

On Sunday morning, a baptismal service was held. Elder Ellingworth preached on "The Need of a Complete Surrender," telling of the happy privileges and blessings that come to those who follow their Lord through the watery grave. After this service, we went down to the riverside. Large numbers gathered on the banks as one hundred and twenty-five persons signified their full acceptance of Jesus as their Saviour. These candidates had been members of the baptismal class for from one to two years. During this time, they had been fully instructed, and now realised the importance and responsibility in the service before them. Love for Him who died to save them, and an earnest desire for a home in the heavenly kingdom, makes the giving up of earthly attractions a willing sacrifice.

In the afternoon, the ordinances of the Lord's house were celebrated. Over six hundred members took part in this special service.

On the Monday morning plans were immediately made by those who had come long distances to return to their villages. Out-school teachers gathered school supplies, ready for the coming year's school work. And so these believers left the mission, some to travel many miles, but they went, strengthened by the spiritual blessings received at the camp-meeting, to do more efficient service for the Master.

W. B. COMMINS.

## CAPE CONFERENCE

L. L. MOFFITT, *President*, P. W. WILLMORE, *Secy.-Treas.*

ADDRESS: P. O. Box 378, Port Elizabeth, C. P.

### A Visit From Our Union President

SEVERAL of the Cape Conference churches have recently enjoyed a visit from our Union Conference president.

Sabbath, September 4, Elder Wright spoke to the Port Elizabeth churches,—at the Parliament Street church in the morning and at the Mechanics Hall, Donkin Street, in the afternoon.

Elder Wright remained over until Thursday, the 9th of September, to attend the Cape Conference committee meeting. Besides the entire personnel of the committee, Elder Robison, of the Division, and Elders Wright and Howard and Brother Floyd Tarr, of the Union, and Brethren Jeffrey and Willmore were present by invitation. Two days were spent in prayerful and careful consideration of the affairs of the conference and several important actions were taken relative to the advancement of the work in the immediate future.

Leaving Port Elizabeth on the Thursday afternoon, Elder Wright and the writer arrived at George on Friday morning. At George, we spent a pleasant and profitable week-end. The weather was bad, but we found the church in good spirits. They are enthusiastic over their new church building, and they surely have a right to be. It is one of the neatest little churches in the conference. Brother Willard Staples and the church members are to be congratulated upon their achievement under the guiding providence and blessing of the Lord. The church was dedicated on Sunday afternoon, September 12.

From George we went to the Peninsula. Elder Wright spoke in the Claremont church Wednesday evening, September 15; Friday night at Salt River; Sabbath morning at Cape Town, and Sabbath afternoon at Wynberg.

The churches greatly appreciated Elder Wright's message, as he told of the striking, literal fulfilment of the prophecies of Isaiah and other prophets as the opening providences of God prepare the way for our advancing work in the Congo and the Rhodesias, as witnessed by himself upon his recent visit to those fields.

He made a strong appeal to us to be as faithful in our sphere, according to our knowledge and opportunities, as the native believers are in theirs, in the matter of personal service and in tithes and offerings.

Saturday night, Elder Wright left for Bloemfontein, and Sunday the writer returned as far as Worcester. On Sunday night, a meeting was held with the Worcester church and plans were discussed relative to the advancement of the work in that place.

In all the churches visited, we found the believers of good courage and the Harvest Ingathering going with enthusiasm.

L. L. MOFFITT.

(Cape Conference continued on page 8)



# We Can—We Will

£1,756 Raised—Balance £1,244

. It must be done during the next nine days

As this issue goes to press, we confidently assure our readers that the Division goal will be reached.

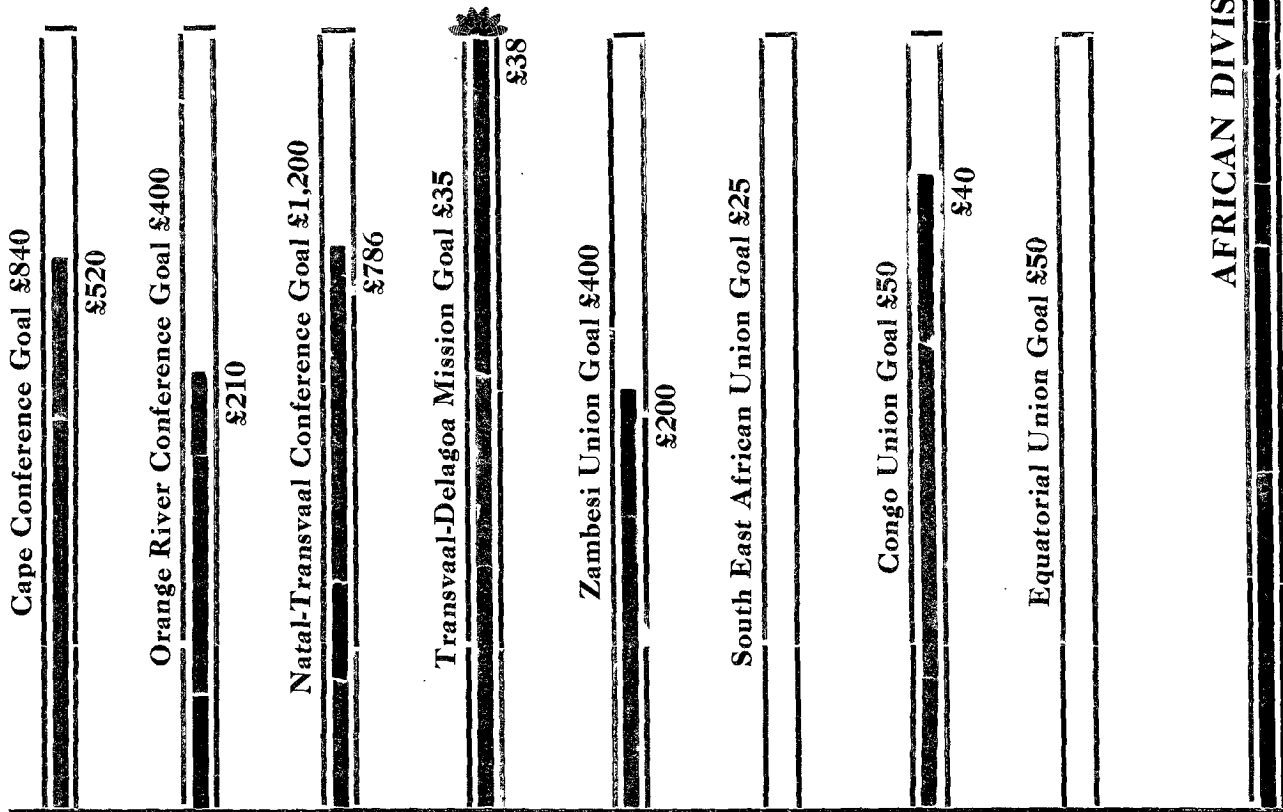
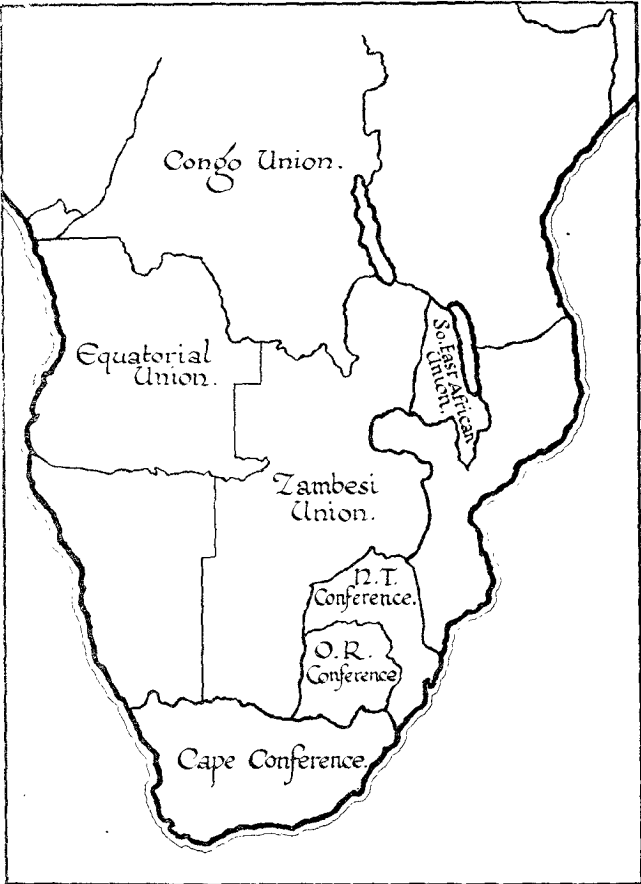
Natal-Transvaal Conference wires, "Churches over goals still going. Everyone encouraged. Prospects bright. Have good report for next issue."

Congo Union within £10 of goal.  
Zambesi Union advises, "Confident will reach goal."

Cape Conference very encouraged with the prospects.

Orange River Conference telegraphs, "Kimberley and Bloemfontein churches over the top."

We can—We will. But it will require the faithful and determined efforts of every church member.



## THE AFRICAN DIVISION OUTLOOK

Published semi-monthly by the

General Conference of Seventh-day Adventists, African Division

Subscription price, five shillings

W. B. COMMIN, ..... Editor  
MISS P. E. WILLMORE, ..... Asst. Editor  
Grove Avenue, Claremont, Cape

### Plans For Advance

SEPTEMBER 7 to 9, at the conference headquarters, our executive committee, in conjunction with three Union Conference committee members and one from the Division, met to discuss plans for the advancement of the work in our field. Some of the actions which were taken may be of interest, and we pass these on to you.

The name "Cape Book and Bible Society," adopted last year for our book depository, has conflicted somewhat with the name of the British and Foreign Bible Society. As we wish to avoid any misunderstanding which may arise from this, it was resolved to change the name to "Religious Book Depository" (Port Elizabeth). Will all our patrons please make careful note of this change and from now on make all cheques, drafts or postal orders intended for the settlement of accounts for books and periodicals, or for any merchandise appertaining to the depository, payable to Religious Book Depository (Port Elizabeth).

Brother Vixie has felt for some time that his work takes him in and around the Cape Peninsula much more than it does to the Eastern or Midland districts. This being so, the committee voted that Brother and Sister Vixie should move to some suitable location in the Western Province.

It was unanimously decided that the 1927 conference session be held in the Cape Town church. Last year, the camp-meeting was held here in Port Elizabeth, and we had a very enjoyable meeting. We believe we shall have a full attendance in Cape Town, and earnestly ask our members and friends to plan early for this meeting. The date will be announced later. We trust that all who can possibly do so, will attend so as to enjoy the special blessings which the Lord has promised to those attending camp-meetings. Do not let us miss this opportunity.

Plans were also laid for strengthening the work at Worcester, the Cape Peninsula and other places. We feel that there is a great work to be done for the thousands of Afrikaans-speaking people in our conference. Very few, comparatively speaking, have had the chance of accepting the Message. We desire to see this work advance, and pray that the blessing of the Lord may rest upon the plans that have been laid.

P. W. WILLMORE.



### Good Fellowship

THE fellowship of books is available to us all. These silent messengers bring to us both good and bad, and the choice lies with ourselves. Bad associations with persons may sometimes, because of circumstances, be unavoidable, but fortunately, we can choose our own literature.

Once more, in a special way, the opportunity has

come for us to arrange to secure some of the finest and most instructive reading material offered today. While one may subscribe to our periodicals at any time, the month of October is really the best time, for those who subscribe during this month are assured of receiving their papers and magazines in time to start with the new year. A circular has already been issued giving the prices for 1927. It has been necessary to increase the price of two periodicals. *The Little Friend* is now 6/- per year for a single copy and 5/- per year for five or more copies. *The Signs of the Times (American)* is now 9/- per year.

Please do not delay. Order at once and avoid disappointment.

This year, we secured from the publishing house in Holland a supply of Morning Watch Calendars, Dutch. The demand for this excellent pamphlet in this language has not been great. Somehow, we feel that this is because our Afrikaans-speaking members have not yet learned that these booklets are procurable. Hundreds upon hundreds of the English edition are sold each year in this country. This pamphlet supplies a spiritual need. Be sure and place your orders early for 1927. We have ordered only a small stock of the Dutch edition, and these should be here by the beginning of the year. The price will be 7d postpaid.

Perhaps there is no other hymnal anywhere containing so many popular and favourite songs as the new book published by our denomination, "The Gospel in Song." It was only after much prayer to God and earnest interviews with music publishing companies, that we were able to secure the right to publish many of the songs. We should not let this opportunity pass without securing a copy. The keratol binding—a strong durable imitation leather—costs 5/- per copy; the manilla, 1/9.

When ordering your periodicals for 1927 do not forget the two special offers. The "Big Three" for 13/- and the "Review Family" for 28/6. Anticipate the *Review and Herald* campaign in November and save money by subscribing to our church paper through one of the special offers, in October.

P. W. WILLMORE.



### General News Notes

BROTHER PEARSON and family of the Thekerani mission, Nyasaland, are spending their furlough at Isipingo, Durban.

WE regret to learn that Sister Shaffner is still quite ill. She is expecting to take a course of treatment at the Plumstead Nursing Home.

WE very much regret to learn that Brother F. E. Thompson and members of the family have been quite poorly. We wish these workers a speedy recovery.

BROTHER BREDEKAMP, of the Lunda mission, Angola, writes: "We are having a good attendance at Sabbath school and services. Last Sabbath, we had 110, and the donations from the natives amounted 5\$50." Brother Bredenkamp further writes that they are very busy erecting the first house on the mission site.