

The "Review and Herald" in Every Seventh-day Adventist Home

THE purpose of this article is to appeal in behalf of the *Review and Herald*. At the present time, only two hundred and thirty of our 1,500 members in the African Division subscribe to the *Review*,—ninety in the Natal-Transvaal Conference, sixty-nine in the Cape Conference, thirty-two in the Orange River Conference and thirty-nine in the four union missions.

During the two weeks, from November 13 to 27, special efforts will be made in all of the churches by ministers, church elders, church missionary secretaries and members, to secure subscriptions from those who are not now getting the paper.

The *Review and Herald* is our world-wide church paper, and it should be a regular visitor to every Seventh-day Adventist home. It is, without doubt, the greatest newspaper of the church and its messages are for the believers in all the world. Weekly, it relates the wonderful workings of God in the spread of the Advent Message throughout the world. No other paper can take its place, and no church member can afford to do without it.

Shortly before her death, Sister E. G. White, in conversation with Elder J. N. Loughborough, made this statement: "To those who fail to read the *Review* and keep track of the progress of the work, the loud

cry of the Message might come, and they not know it." Surely, we need to give earnest heed to this warning from the servant of the Lord.

Every issue of the paper is just brim full of interesting articles and inspirational reports from many contributors from all parts of the world field.

From time to time, the doctrines held by us as a people are reviewed. These studies, while interesting to all, are especially helpful to new Sabbath keepers, and the reports of the work in the world-wide mission fields bring assurance of the ultimate triumph of this Message.

Remember the date of this campaign is November 13 to 27. The price of a yearly subscription to the *Review and Herald* is 12/-. If you are an isolated member and not in touch with any church, please send your subscription to your tract society secretary. If you are connected with one of the

churches, kindly place your order in the hands of the church missionary secretary.

Send your subscription in at once. You cannot afford to allow another year to pass without having the *Review* in your home. It is the official paper of the denomination, and it will keep you in touch with the Message and help bind your heart to all who love and work in this cause.

G. S. JOSEPH,

Special Campaign for "The Review and Herald"

November 13 to 27, 1926

**"To those who fail to read the
"Review" and keep track of the
progress of the work, the loud cry
of the Message might come, and
they not know it."**

Keeping Pace With the Advent Message

THE story of the remarkable advance of the Advent movement is one of thrilling interest to the believers of this Message. Elder Spicer recently returned from Europe, where he visited large gatherings of our people. In the *Review* of September 23, he tells how that our membership in Europe has grown to the remarkable number of 80,469 which equals that of the entire denomination throughout the whole world in 1907. It is indeed difficult to keep pace with the rapid progress of this Message. The movement is fittingly described by an angel flying "in the midst of heaven having the everlasting gospel to preach unto them that dwell on the earth."

Those of our people who have kept in touch with our world work have been continually encouraged by the evidences that God has set His hand to the finishing of His work in the earth. Their faith has grown stronger as the years have gone by.

It is through the columns of the *Review and Herald*, our church paper, that our members have been kept informed as to the progress of the work. Our people who have subscribed to and read this valuable paper have invariably grown stronger in the Truth.

And there is another reason why the *Review* has been a source of strength to its readers. It keeps the vital truths of the Advent Message to the forefront, treating them in an up-to-date way. The current happenings of the day are given their true significance. One who reads the *Review* cannot fall behind in a comprehension of vital developments. You cannot afford to be without the *Review and Herald*. As we come to the time of the year when subscriptions to this valuable paper are sent in, be sure to provide your home with this excellent aid to a Christian experience and a firmer faith in the Advent Message.

T. M. FRENCH.



Reminiscences

It will soon be forty years since the light of Present Truth first dawned upon South Africa. The first believers will remember the Sabbath agitation in the Wessels' family in Kimberley, and the arrival of Elders Robinson and Boyd in response to the appeal for further light and truth. This was in 1887. After a few months, Elder Robinson was invited to take charge of the mission in London, then in its infancy, and I was asked to join Elder Boyd in Cape Town, which I did in February, 1888. From the ship's deck, with my field-glass, I located the tent where meetings were in progress, and was soon with the brethren ready for service.

Our first mission home was in No. 5 Scott Street, where regular weekly services were conducted. A little later, tent meetings were held in Mowbray and Wynberg, the Roeland Street property was purchased, and the mission home was transferred to the "Somerset House," where the Jewish synagogue now stands. It was here that our first general meeting was held, a fair delegation being present from Kimberley.

Soon after this meeting, Brother F. M. Morrison conducted a canvassers' institute in a tent where the church now stands. About a dozen canvassers had been selling books previous to this time with fairly

good success. Each agent had to pay a £5 license for every district entered, unless he chose to pay £25 for a general license. By persistent application to the government, showing the health and religious character of our books, we finally were granted exemption.

As a result of the meetings in Cape Town and suburbs, the Cape Town church was organized, and the church building erected. In the meantime, Elder Boyd had laboured largely in the Diamond Fields, developing the company already keeping the Sabbath and adding to its number, and I think it was May, 1890, that the Beaconsfield church was dedicated—the first Seventh-day Adventist church in Africa. Just before this, a meeting was held in Rokeby Park, where a small church was organized, and later a chapel was built. Brother D. F. Tarr assisted me in this series of meetings.

About the close of the Rokeby meetings, I visited the family of Brother J. H. Tarr, of Cathcart, who through correspondence had become interested in the Truth. After some days of study, the parents and nine children were baptised into the Message. These parents and several of their children later became successful canvassers and workers in other lines. Among the early converts to the Message, the following names may be mentioned: Wessels, Van Druten, Austen, Freeman, Willmore, Sparrow, Staples, Tarr, Davies, Visser, Robertson, Commin, Ingle, Edmed, Burton, Smailes, Wilson, De Beer, Shone, Blaine, Page, Webb, Bredenkamp and Theunissen.

For many years these families have been represented in the various departments of our work in South Africa acceptably filling responsible positions. Thus it seems evident that the Lord directed in the early days of the work, gathering a constituency as a base from which both funds and labourers could be drawn for the extension of the Message.

But while thus briefly reviewing the beginning of the work, and noting evidences of Divine guidance and blessings innumerable, we look today at the wonderful progress of the Message, and exclaim: "Behold, what God hath wrought!" Personally, I am very grateful for results of labour among Europeans as well as in the mission fields. Surely, the Lord has put His hand to the speedy finishing of the work in Africa! My interest in that great field does not abate. I review with pleasure the years I spent with you, helping to sow the good seed. We enjoy the *OUTLOOK*, and also letters from old friends.

We are comfortably located on the Madison school and sanitarium campus, enjoying the privileges of each institution. Healthwise, we are about the same as when we left Durban in February, 1923.

With good wishes to the *OUTLOOK* family, and with prayers for the speedy finishing of the work,

Yours faithfully,
Madison, Tenn., U. S. A.

I. J. HANKINS.



"THE work begun in feebleness and obscurity has continued to increase and strengthen. . . . The hand of God has been with His work to prosper and to build it up."—*Life Sketches*, p. 195.

MISSIONARY VOLUNTEER DEPT.

J. I. ROBISON, Secy., Grove Ave., Claremont, C. P.

"The Standard of Attainment"

Be Prepared

JOHANNESBURG recently celebrated its fortieth birthday with a big carnival and appropriate celebrations. That great city, the metropolis of South Africa, has thus grown into maturity in the short space of four decades. No doubt, half a century ago one could have bought for a meagre sum the land upon which Johannesburg now stands, and which today is worth its millions. But, why did not some far-seeing man take advantage of such an opportunity? Ah! he did not foresee its future early enough.

This is the mistake so many of us are making with our lives. We do not see God's plan for us early enough. If we expect the Word of God to influence our lives and destiny, it must become a part of us during our youth. God has a place for every consecrated young person in His work, if he but uses the opportunities that are his to prepare himself for service.

In the world today, may be found every "wind of doctrine." Deceptions are manifold. How are we to tell the true from the counterfeit? The counterfeit, upon a casual examination, looks all right, but upon close investigation it is shown to be spurious and worthless.

Recently, while travelling in America, I saw a sign in a bank, warning people of certain counterfeit \$10.00 bank notes in circulation that were very difficult to detect. In order to protect its customers, the bank was advertising the date and place of issue and other information concerning these worthless notes.

Satan today is presenting counterfeits of the Truth and many are being deceived, especially those "who desire to shun the self-denial and sacrifice demanded by the Truth." But those who know God's Word for themselves, will not be deceived by Satan in the trying times before us. But how shall we know?

The Missionary Volunteer Department has provided a plan by which every young person may know the Truth for himself and be able also to give an answer for the hope that is within him. The Standard of Attainment has for eighteen years been leading thousands of our young people into the study of God's Word. These young people realise that "it is not enough to know what others have thought or learned about the Bible. Everyone must give account of himself to God and each should learn for himself what is truth."

I invite our young people to take this matter up in their societies, forming a Standard of Attainment class for Bible study. You can send to your conference Missionary Volunteer secretary for either the senior or junior Standard of Attainment manual.

Examinations are given to all those who complete the course, and an appropriate certificate issued to all the successful candidates. Begin today.

J. I. ROBISON.

EQUATORIAL UNION

W. H. ANDERSON, Supt.

W. B. COMMINS, Secy.-Treas.

OFFICE ADDRESS: Grove Avenue, Claremont, C. P.

Literature Work in Angola

(THOSE who have helped to send literature to Angola, will be glad to read the following letter from Mrs. J. D. Baker.—W. B. C.)

"I want to thank you for the effort you are making to get more literature for us. We are receiving the African edition of the *Signs*, so now there are more than fifty English speaking families in Angola who are regularly receiving our papers. Our friends in America are sending us thirty of the American edition of the *Signs*. I am including a copy of the *Present Truth* series with every copy of the *Signs* I send out.

"We now have some Portuguese papers, but will be very glad when we can have the papers coming regularly for interested readers.

"Brother Harder is regularly receiving twenty copies of our German paper, but could double the number of readers if he had the papers to supply them,

"I have never seen a field where there are so many people longing for reading matter, and we frequently hear of the appreciation of those who receive papers.

"Brother Hansen, who recently paid us a visit, told of the good that copies of the *Signs* did for a man living on the highveld. This man had been an invalid for eighteen years. As he was confined to his bed, he was unable to attend services of any kind and was very glad when the papers were sent to him. Brother Hansen said the man had just died, and so far as he knew had accepted all the truths presented in the papers. As a result of the peace he received from reading the papers, he died a happy Christian.

"We can use a large number of Dutch tracts or any reading matter in that language."

SOUTH EAST AFRICAN UNION

G. A. ELLINGWORTH, Supt.

MRS. G. A. ELLINGWORTH, Secy.-Treas.

ADDRESS: Malamulo Mission, Blantyre, Nyasaland

Shall We Support Missions?

It takes a large sum of money to carry forward mission work year after year. Continually, appeals are made upon our church members to be faithful in their gifts to missions. A few years ago, the Malamulo mission in Nyasaland was able to carry on its work on a smaller appropriation than it finds necessary today. This is because its work is growing, and the needs are more. Since the arrival of Dr. Birkenstock at the Malamulo mission, the work of the hospital has considerably increased, and this has called for more money.

In a field like Nyasaland where the natives have no money and practically nothing can be charged for medicine or for the services of the doctor and the nurse, is it wise to develop the work of the hospital?

Before answering this question, let us notice what our Example did when upon earth: "During His ministry, Jesus devoted more time to healing the sick than to preaching. . . . The afflicted hailed Him as a

messenger of life and peace. . . . Not until the last sufferer had been relieved, did Jesus cease His work." —"Ministry of Healing," pages 19 and 29.

Again, before we answer the question, may I tell of an experience which our missionaries had at Malamulo recently? A native, afflicted with leprosy, learned of the work being done at the hospital, and he walked for ten days, seeking relief. The course of treatment given to lepers is expensive, and the mission budget provides for only a limited number of patients, and it brought feelings of sadness into the doctor's heart, as he saw that poor man start off for his home to walk for another ten days.

A few days later, two other lepers were carried on stretchers and brought to the hospital. They, too, had to be sent away because there were not sufficient funds.

Let us place ourselves in the position of these unfortunate people, and then answer the question whether others should give to enable those who have gone out to these heathen lands to minister to the spiritual and physical needs of humanity.

W. B. COMMIN.

NATAL-TRANSVAAL CONFERENCE.

B. M. HEALD, *President*

A. E. NELSON, *Secy.-Treas.*

OFFICE ADDRESS: P. O. Box 6154, Johannesburg, Tvl.

Health News

It is indeed encouraging to find a growing interest in healthful living throughout our conference. During a recent visit in Durban and Maritzburg, we had some splendid meetings in the interests of health. In Durban, an interesting time was spent in the demonstration of some simple treatments, namely, giving of fomentations, a general sweat and a few hints about caring for a patient in bed, which should be understood by every Seventh-day Adventist.

We arranged for Dr. H. Hankins to examine the school children for any physical defects which might prevent normal development. This is a yearly practice in most of our church schools and colleges throughout the world. We very much appreciate Doctor Hankins' giving his time for this, and are glad that we can render a very favourable report to the parents. A record will be kept in our department, and a copy sent to each parent.

In Maritzburg, we were very pleased to find that twice a month Elder Hurlow is carrying on very interesting health meetings. There is a splendid interest and spirit of co-operation, even outside the church. He had planned a meeting for us and we spent a very profitable evening in the discussion of headaches—finding that headaches are but a symptom of some dis-

order and most of them are due to errors in daily habits of living, especially eating and drinking. We are thankful for this growing interest and solicit the prayers and co-operation of all in the development of our Health Department.

Do not forget the next Health Sabbath, December 4. An interesting programme is being arranged for the morning service on that day. You will enjoy it.

MRS. B. M. HEALD.



Last Quarter's Report

THE accompanying statement of the tithe and mission funds for the third quarter of 1926 for the European Department would have appeared much better if we had received reports from the Durban, Sweetwaters, Doornpoort, Pretoria, Standerton, Potchefstroom and Spion Kop churches in time to be included with this statement. In spite of the fact that this report does not include the September remittances from these churches, we find that our mission funds are about £100 more than for the same quarter of last year. Our tithe is about £200 less.

Hlobane is at the top of the list for this quarter, with Durban coming second. If the Durban report had been received in time, they would have been at the top of the list. Maritzburg and Krugersdorp deserve special mention for they have gone over the top for this quarter in respect of their mission funds. I am sure Sweetwaters church, too, would have been in this list of top-noches, if its report had been received. We appreciate the loyal efforts of our people in the payment of tithe and in contributing toward our mission funds. We desire to encourage this good work, and to emphasise the need of diligence in the payment of tithe.

We would emphasise once more that our churches should close their records on the 5th of each month. In order to present a complete report, we depend upon faithful adherence to the plan of the church treasurers' sending the funds to the office on the Sunday following the last Sabbath of the month. We solicit from our treasurers faithful consideration of this important matter.

A. E. NELSON.

Natal-Transvaal Conference

Tithe and Mission Funds for the Third Quarter 1926

Church	European Department					
	Tithe	Miss. Off.	Miss. Goal	Shortage	Over	
Hlobane	82 2 0	52 3 9	15 0 0		37 3 9	
Durban	380 19 9	265 5 5	133 10 0		131 15 5	
Maritzburg	182 10 8	103 19 2	73 10 0		30 9 2	
Krugersdorp	48 14 10	50 6 3	37 10 0		12 16 3	
Sweetwaters	43 13 6	13 12 11	16 10 0	2 17 1		
Doornpoort	2 14 7	14 0	10 10 0	9 16 0		
Conference	35 3 10	78 9 4	90 0 0	11 10 8		
Pretoria	15 7 0	8 18 5	46 10 0	37 11 7		
Johannesburg	296 18 6	190 19 11	231 0 0	40 0 1		
Standerton	1 2 6	11 10	48 0 0	47 8 2		
Potchefstroom	7 9 6	4 12 5	75 0 0	70 7 7		
Spion Kop	30 17 0	19 19 11	121 10 0	101 10 1		
Totals	£1227 13 8	789 13 6	898 10 0	321 1 3	212 4 7	

A. E. NELSON, *Secy.-Treas.*

ORANGE RIVER CONFERENCE

J. N. DE BEER, *President.*

T. L. BULGIN, *Secy.-Treas.*

ADDRESS: P. O. Box 270, Bloemfontein, O. F. S.

Co-operation Leads to Success

It has indeed been gratifying to note the willingness and earnestness with which our members have taken hold of the Harvest Ingathering Campaign. The territory that was assigned to the different companies and individuals, has in most cases been thoroughly worked, and it can be said that practically every town and village in the Orange River Conference and also many farms in the districts have been worked.

A few days ago, we received a splendid report from Brother G. J. van Druten of Klipputs in Griqualand West. The amount reported is £20. We noticed among the items on the card, a single donation of £10. Brother Van Druten is the oldest member in this conference. We rejoice that our brother is still able to take an active part in the work, and because of the good success he has had.

We also received good reports from our members in other parts of the field. Sister Cockie Cloete writes that when she started in the campaign, she set her goal at £4, but the Lord blessed her efforts so much that she decided to increase it to £6.

Brother G. W. S. Marais has also sent in a splendid report. He writes, "We have greatly enjoyed the work, and the people gave very willingly."

Brother and Sister D. Jonker have also had excellent success in their efforts, and were able to turn in the substantial sum of £25.

Sister F. P. Fourie, of Kroonstad, has collected £6-11-0. This has meant real sacrifice and hard work on the part of this sister, and we appreciate her efforts.

We have had good reports from many of our isolated members, and we expect to receive many more from those who have not yet reported.

The Bloemfontein, Beaconsfield and Kimberley churches have broken their Harvest Ingathering thermometers completely, and are a long way above the goals they set. The members of these churches had a mind to work, and the Lord blessed their faithful efforts.

I must also say a word for our conference workers. All have taken hold of the campaign with a determination to make a success of it, and have given strong leadership to our churches and isolated members, besides having collected large sums themselves. I appreciate very highly what our workers have done, and the splendid co-operation they have given in the carrying out of these plans.

At this writing, our reports show that we are within £20 of reaching our conference goal, but we are expecting a number of reports yet to come in during the next few days, and there is no doubt that when these are in we will have reached the goal.

My brethren and sisters, we rejoice for what the Lord has done with our band of loyal and willing church members and conference workers, and we thank you for the willingness and co-operation you have manifested, and pray that many precious souls shall be gathered into our Lord's kingdom as the result of your faithful labours.

J. N. DE BEER.

CAPE CONFERENCE

L. L. MOFFITT, *President,*

P. W. WILLMORE, *Secy.-Treas.*

ADDRESS: P. O. Box 378, Port Elizabeth, C. P.

Here and There Over The Conference

THE Lord is richly blessing in the work of the Cape Conference. A spirit of courage and co-operation is witnessed throughout the field. In spite of a heavy drain on the conference treasury, occasioning a loss in operating, the outlook is brightening as larger tithes and special gifts are coming in to apply against our accumulated deficit for the first eight months of the year. It is still possible by the blessing of God and the faithfulness of all our members, for the conference to come out on the right side of the ledger by the end of December. We are hopeful and of good courage, as we draw near the close of the year.

HARVEST INGATHERING

At the Sabbath morning service held in the Port Elizabeth church, October 16, it was announced that the church had raised more than £10 above its Harvest Ingathering goal. The members arose and sang, "Praise God From Whom All Blessings Flow." I wish the whole conference could arise and sing it together. The conference has raised to date, according to reports in hand at this writing, £892, or £52 above the goal suggested by the Union, and just £8 short of the goal of £900, set at the constituency meeting in Port Elizabeth. Before this is published we will, no doubt, have considerably exceeded the £900 mark. Let us all sing, "Praise God From Whom All Blessings Flow."

EAST LONDON CHURCH

Following the first baptism at the close of the East London effort, a church of twenty members was organised, Sabbath, September 25. Elder MacNeil is continuing with Sunday night meetings which are being well attended. He expects to baptise several others before the close of the year.

Elder Wright spoke to the East London church, Sabbath morning, October 9, and Elder Howard met with the young people in the afternoon. Sunday night, Elder Wright gave a stirring lecture on the world-wide sweep of the Third Angel's Message to an audience of about two hundred, in the Sons of England hall, where the Sabbath and Sunday night services are held.

WORCESTER

At a recent meeting of the conference committee, the following actions were taken regarding the interests of the work at Worcester:

"Voted, (a) That steps be taken as soon as possible to place the work at Worcester on a more permanent basis.

"(b) That we favour the idea of making Worcester the centre of our work among the Afrikaans speaking people of the Western Province.

"(c) That the worker for this district be located at Worcester.

"(d) That Elder Birkenstock favourably consider the question of returning to Worcester and of devoting his energies to the upbuilding of the work.

"(e) That a church building be erected at Worcester as soon as funds will permit."

In harmony with this recommendation, Elder Birkenstock is moving from Robertson to Worcester where he will follow up his former effort, strengthening the hands of the loyal company of believers, and preparing the way for the erection of a church building as soon as possible.

BROTHER AND SISTER VIXIE TO THE CAPE

Believing that the larger portion of the colporteur work in the Cape Conference will continue to be in the Western Province, the committee gave favourable consideration to Brother and Sister Vixie's moving to the Peninsula. For the past few weeks, Brother Vixie has been canvassing in the Western Province, and Sister Vixie has just left Port Elizabeth where she has been assisting in the Harvest Ingathering, and shaping up her Sabbath school work preparatory to moving. It was felt that it would be economy both in time and money for Brother Vixie to be located nearer the bulk of his work, and Sister Vixie will carry on her Sabbath school work from the Western Province.

COLOURED DEPARTMENT

Having accepted a call to enter the coloured department of our conference, Elder and Mrs. Edwards are moving to the Peninsula. Elder Edwards' acceptance of this call, together with a very liberal contribution to our coloured work from one of our European believers, has enabled the conference to begin a programme for our coloured department, for which we have been planning and praying for months. The Lord is graciously answering our prayers and helping us to begin a strong effort for this important branch of our conference work.

Elder Edwards plans to start a tent effort early in November. Brother Alfred G. Koen and Sister E. Bull will be associated with Elder and Mrs. Edwards in this evangelistic effort. Let our people throughout the conference remember this effort in their prayers.

October 21, 1926.

L. L. MOFFITT.



News Notes

SISTER VIXIE has recently visited the Long Kloof, Grahamstown, and Rokeby Park churches in the interests of the Sabbath school work.

ELDER MOFFITT met with the Grahamstown and Rokeby Park churches, October 2 and 3, and with the Kingwilliamstown church October 8 and 9.

SISTER EDWARDS and son, Dean, are visiting in the home of Elder

and Mrs. Moffitt at Port Elizabeth, while Elder Edwards is finding a home in the Peninsula.

A VERY pleasant evening was enjoyed by members of the Port Elizabeth church, October 19, at the home of Brother and Sister T. H. George. The occasion was a farewell to Sister Vixie.

ELDER MACNEIL has gone to Spion Kop to preach the baccalaureate sermon. Elder Moffitt arranged to take his place at East London, Sabbath and Sunday, October 30 and 31.

BROTHER I. H. BEATTIE has arrived in Port Elizabeth to canvass for "Our Day." We understand that Brother A. Lategan is soon to join him in the colporteur work in this place.

"THE BIBLE AND THE SPADE" was the topic of a sermon by the president of our conference at the Port Elizabeth church Sabbath, October 16. Many remarkable and interesting confirmations of the Scripture were presented from the standpoint of archaeology.



Accommodation Offered

A SISTER, who is starting a vegetarian boarding house in Claremont on the 1st of November, has vacancies both double and single rooms, terms moderate. Write proprietress, "Northdene," Grove Walk, Claremont.

Cape Conference of S. D. A.

Statement of Tithe and Mission Offerings from Churches for 9 months ending September 30, 1926

Church	Tithe	Miss. Offs	Mis. Off. Goal	Shortage	Over
EUROPEAN DEPARTMENT					
Cape Town	317 18 4	168 15 9	399 15 0	230 19 3	
Claremont	448 17 11	260 13 7	316 17 6	56 3 11	
Conference	339 17 7	212 3 10	633 15 0	421 11 2	
East London	30 12 7	100 14 5	39 0 0		61 14 5
George	189 18 11	44 2 1	126 15 0	82 12 11	
Grahamstown	22 12 0	16 15 3	43 17 6	27 2 3	
Kingwilliamstown	100 2 8	38 5 6	87 15 0	49 9 6	
Langkloof	59 13 0	37 8 6	195 0 0	157 11 6	
Port Elizabeth	323 15 2	278 5 1	243 15 0		34 10 1
Rokeby Park	99 4 0	117 19 1	117 0 0		19 1
Worcester	114 7 9	99 10 4	82 17 6		16 12 10
Wynberg	258 10 7	112 15 1	409 10 0	296 14 11	
Totals	£2355 10 6	1487 8 6	2695 17 6	1322 5 5	113 16 5

COLOURED DEPARTMENT

Elsies River	83 15 7	26 12 9	54 2 3	27 9 6	
Port Elizabeth	53 13 3	13 15 5	33 12 9	19 17 4	
Salt River	74 19 3	69 12 11	74 11 9	4 18 10	
Citenhage		10 0	14 12 6	14 2 6	
Totals	£212 8 1	110 11 1	176 19 3	66 8 2	

NATIVE DEPARTMENT £117 1 2 39 8 0 161 7 3 121 19 3

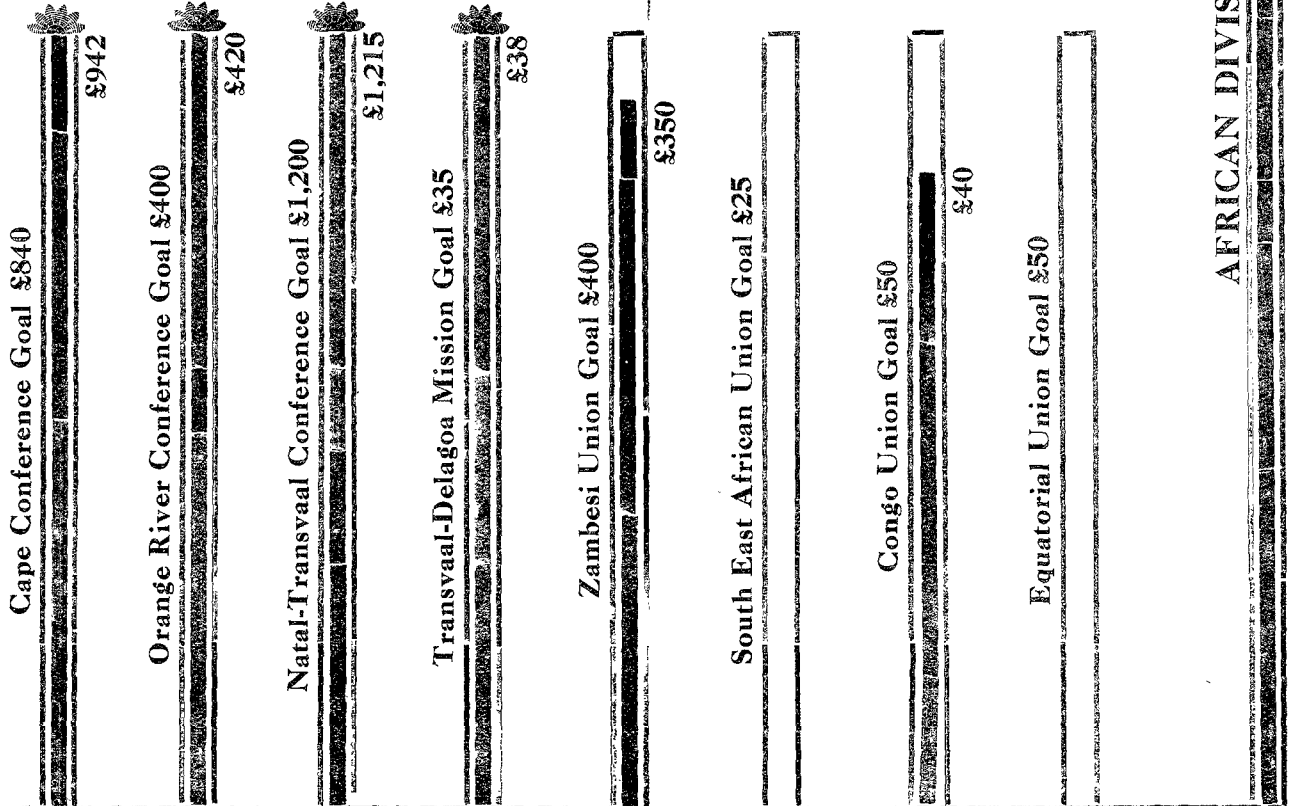
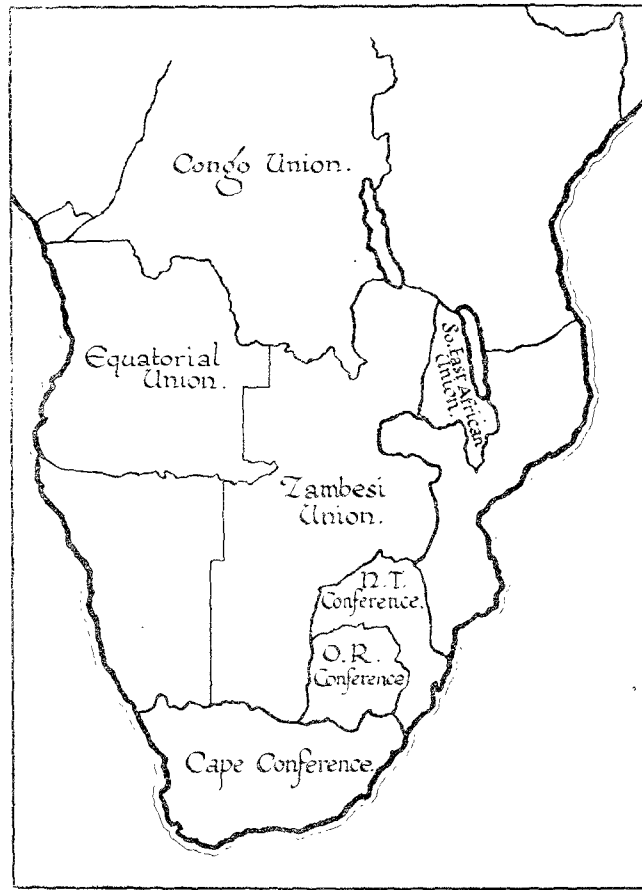
P. W. Willmore.

Harvest Ingathering 1926 Campaign

Division Goal of £3,000
More Than Reached

Results from the Field

ORGANISATION	GOAL	RAISED
Natal-Tvl. Conference	1200	1215
Cape Conference	840	942
Orange River Conference	400	420
Tvl-Delagoa Mission	35	38
S. A. U. Conference	2475	2615
Zambesi Union	400	350
Congo Union	50	40
So. East Afr. Union	25	
Equatorial Union	50	
Division	£3000	£3005



THE AFRICAN DIVISION OUTLOOK

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Subscription price, five shillings

W. B. COMMINS, Editor
 MISS P. E. WILLMORE, Asst. Editor
 Grove Avenue, Claremont, Cape

General News Notes

THE mission school at Songa mission now has an enrolment of fifty-seven. There are sixty-five in the Bible class.

IN a letter received from the New York Public Library, we are told that their Adventist collection now contains 7,000 books and pamphlets.

DOCTORS STURGES AND MARCUS are now in England, and after taking special studies, they expect to proceed to their fields of labour in the Congo and Nyasaland.

THE evangelistic effort at Pretoria opened on Sunday night, the 17th of October, with an attendance of 300. On the second Sunday evening, the hall was filled to overflowing. Let us pray for the success of this effort.

BROTHER JOSEPH left the Cape on the 24th of October on a visit to Bloemfontein, Johannesburg and Ladysmith. While at Spion Kop College, Brother Joseph expects to conduct a canvassers' institute for the students.

ON Friday, October 22, Elder C. M. Snow and wife and daughter visited the Division office and the Sentinel Publishing house. Brother Snow is the editor of the Australian *Signs of the Times* and of *Life and Health*. These workers were returning to Australia after a visit to America.



Report of Literature Sales for September

Natal-Transvaal

NAME	HRS	ORDS	VALUE	HELPS	TOTAL
<i>Bible Readings.</i>					
P. Grobler	117½	63	83 7 6		83 7 6
C. R. Botha	143½	36	49 17 6		49 17 6
M. v. d. Walt	117½	20	25 10 0		25 10 0
V. Gibson	12	4	6 2 6		6 2 6
<i>Our Day.</i>					
P. J. Vermaak	209	16	12 17 6		12 17 6
<i>Daniel & Revelation</i>					
F. E. Potter	45¾	5	5 17 6	1 5 6	7 3 0
<i>Ladies' Handbook.</i>					
Miss. F. Kruger	109½	50	81 5 0		81 5 0
Mrs. Swanepoel	58	20	30 15 0		30 15 0
Mrs. A. A. Pitt	7	4	6 19 0		6 19 0
	819¾	218	302 1 6	1 5 6	303 7 0
Periodical sales			49 8 6		49 8 6
Native sales			58 10 4		58 10 4
Office sales			45 0 0		45 0 0
Totals	819¾	218	455 0 4	1 5 6	456 5 10

Agents 9

Cape

<i>Bible Readings.</i>							
D. D. Toerien	127	52	72 0 0	12 11 0	84 11 0		
<i>Daniel & Revelation & Practical Guide</i>							
D. J. Kruger	89	16	20 12 6	12 0	21 4 6		
<i>Our Day</i>							
C. Petersen	150½	69	45 0 0	15 0	45 15 0		
I. H. Beattie	120¾	67	63 0 0	2 7 6	65 7 6		
E. McAlpine	73¾	31	24 2 6	5 6	24 8 0		
	561	235	224 15 0	16 11 0	241 6 0		
Periodical sales			24 8 0		24 8 0		
Native sales			30 10 6		30 10 6		
Office sales			30 4 2		30 4 2		
Totals	561	235	309 17 8	16 11 0	326 8 8		

Agents 5

Orange River

<i>Ladies' Handbook</i>							
Mrs. A. Bulgin				Delivering			
<i>God's Answers.</i>							
Miss F. O'Reilly	23	46	22 13 0		22 13 0		
D. W. J. nker	25	24	10 2 6	3 7 6	13 10 0		
S. J. Fourie	78	178	57 5 0		57 5 0		
	132	248	90 0 6	3 7 6	93 8 0		
Periodicals sales			2 16 8		2 16 8		
Office sales			14 7 1		14 17 1		
Totals	132	248	107 14 3	3 7 6	111 1 9		

Agents 4

Totals for September 1926

N-T Conf	819¾	218	302 1 6	1 5 6	303 7 0
Cape Conf	561	235	224 15 0	16 11 0	241 6 0
O. R. Conf	132	248	90 0 6	3 7 6	93 8 0
Periodical sales			76 13 2		76 13 2
Native sales			89 0 10		89 0 10
Office sales			90 1 3		90 1 3
Totals	1512¾	701	872 12 3	21 4 0	893 16 3

Agents 18

Indian Lace

OVER in India, there is considerable poverty amongst the women, and a brother writes us from South India of an effort being made by poor Christian girls and widows to find work for themselves. They have started a little industry of making Indian lace, and have wondered if any of our people in Africa would like to order a supply. Anyone interested should write to Mr. C. H. Franklin, Christian Petta, Narsapur, West Godavary, Dt., South India.

Obituary

INGLA.—On Tuesday morning, October 12, Mervin Clifford, the infant son of Brother and Sister E. W. Ingle, passed into that peaceful sleep, from which we have confidence that Jesus will awaken him, when He comes to gather the lambs of His fold.

Little Mervin was born on Sabbath, February 20, 1926. His stay with us has been but a short one, yet long enough to win his way into our hearts. His ready smile brought a ray of sunshine to all who knew him.

As we laid him to rest, Elder D. F. Tarr, assisted by the writer, spoke words of comfort to the bereaved, to whom our deepest sympathies are extended.

WILLIAM H. HURLOW.