

APPRECIATION

J. F. WRIGHT

The Harvest Ingathering for 1926 is past, the three local conferences and the Delagoa Mission Field more than reached the goals given them. This places the South African Union Conference practically £150 over its goal. What a splendid achievement! What an excellent record! To the Lord be all the praise for results obtained.

We take this opportunity to express to every worker and layman throughout the Union, our sincere and deep appreciation of the efforts put forth and the earnest spirit of co-operation which has prevailed during the campaign. Together let us take new courage as we "press the battle onward," and finish up the year's programme.

Sabbath Keepers on the Gold Coast

Some time ago, word filtered through to our headquarters on the Gold Coast, West Africa, of Sabbath-keeping natives away up in the interior of the colony. By and by, messengers came down with urgent appeals for help. From the reports, we gathered that the people of several villages had turned from their idols and were actually keeping the Sabbath of the Lord. After some time, the superintendent of the mission decided to visit that part of the country. News had gone ahead that the Sabbath-keeping missionary was on his way. In some mysterious manner. notwithstanding the absence of wireless or even telephone communication, they learned of his approach. They turned out en masse to welcome him, meeting him some distance from the village, singing lustily some Christian songs.

After formal greetings, they marched with him back to their village. Then began inquires. He wanted to know how they learned about what they believed and who had been their teacher. In response to his inquiry they said, "Why, an old man was here and he taught us, but now he is gone." The missionary asked where he was, but they said they did not know. The superintendent stayed with them some days, instructing them further in the Message, and finally had to leave. He passed on to the next village, and there the same thing occurred. He was met while on his way and marched back to their village. He put the same questions here as at the other village, and received the same answer. said, "An old man was here and he taught us what we know." After spending some days with these people, he went on to another village. This was some distance away, but here the same thing was repeated. He was met two or three miles outside that village by its inhabitants. Upon arrival, he put the same question to these people that had been put to the people of the other villages. "Why," they said, "An old man is here and he is teaching us these things." The missionary wanted to know where the old man was, and they conducted him to one end of the village where he lived. There the missionary found the old man living on a small cocoa plantation, working diligently at his toil, and yet, burdened with the Message he had learned, was day by day giving it to these people. Further inquiries elicited the fact that many years ago, in fact in the early days of our work on the Gold Coast—when the first meetings were held down at Cape Coast-the old man had learned a little of the He had attended some meetings though he had not come in contact with our missionaries. The Word, however, had found an abiding place in his heart, and when he returned to the interior, the Living Word made itself manifest, and this old man, in the quietude of the dense African forest, gave his heart to God. Then he became burdened for his people, and the work just described is the result.

He pleaded earnestly for teachers to be sent to his people that they might be instructed in the things pertaining to the kingdom of God. He said, further, "If you send a teacher to this village, then I shall be glad to move on to another place and preach there before I die." Now we have teachers located in those places, and many of the villagers have already been baptised. W. E. READ.

MISSIONARY VOLUNTEER DEPT.

J. I. Robison, Secy., Grove Ave., Claremont, C. P.

"Service"

Work for Missionary Volunteers

THE forthputting spirit of our youth may find ample room for expression through the many activities provided for in the Missionary Volunteer society. Here is opportunity to put to use every talent, with the end in view that the gospel story be made known in all the world. Scores of missionaries sailing for foreign shores testify that the Missionary Volunteer society kindled and kept alive the missionary fires in their hearts.

New emphasis will be given to the very definite work the Lord has called the youth to do as we put into effect the resolution passed in our department council at the recent General Conference:

'Resolved, That special efforts be made to organise bands for definite soul-winning endeavour in all our Missionary Volunteer societies, and that we encourage our ministers, Bible workers, and church officers to join with us in teaching the youth how to win souls."

This will require very earnest effort on the part of all workers who visit the churches. But what greater work can anyone expect to accomplish than to teach the youth how to labour for souls. Only the co-operation of all the workers will make it possible to put into effect this resolution.

The youth are not to neglect the work of soul-saving. They are to be the last ones to fall short of direct soulsaving work.

"Even though pastors, evangelists, and teachers should neglect the seeking of the lost, let not the children and youth neglect to be doers of the Word. . . . Let young men and women and children go to work in the name of Jesus. . . . Under the moving of the Spirit of God, you may form plans and develop methods by which you may work in earnest and for certain results."—Youth's Instructor, August 9, 1894.

In this way, the youth will find their preparation for service. J. F. Simon, Ass't. Sec'y. of the G. C. M. V. Dept. wider fields of service.

SO. AFRICAN UNION CONFERENCE

A. FLOYD TARR, Secy.-Treas. J. F. WRIGHT, President, Office Address: Box 468, Bloemfontein, O. F. S.

A Welcome Visitor

Such has the Review and Herald become to thousands of Seventh-day Adventist homes around the world circle. It comes with a cheering message concerning the work around the earth. It also brings spiritual help and counsel, needful for these last days to which we have come. Is it a visitor each week to your home, my dear reader? If not, why not? You do not truly sense just what you are missing when not sharing in its benefits. One good brother, who has

been a regular reader of the Review for forty-eight years, recently said:

"I have been a reader of the *Review* since 1878, and I do not see how anyone can expect to live out the truths of this Message without keeping in touch with the work in both home and mission fields. I am now in my seventieth year, and the Truth is still precious to me."

We could add many like testimonials. Yes, it is almost impossible to keep in touch and in accord with the spirit of this world-wide movement without weekly perusing our church paper. During the last fifteen years, the writer has noticed a wide difference between those church members who read the Review and those who do not. In whatever home we find the Review, we find hearts in much closer touch with the work and in better accord with the Message than seems to be the case in those homes where we do not find the Review. This is no fanciful saying, dear fellow church member. It is a very definite fact. Experience does reveal that the Review helps to make better Sabbath keepers and Advent believers.

At the present time, only about 20% of the homes in the South African Union are receiving the benefits of this visitor, the Review. Surely, this is altogether too low a percentage, so at this time, when special attention is being called to the Review during November 13 to 27, we want to earnestly urge every Seventhday Adventist family, who is not already a subscriber, to subscribe. You need the message, the help, and the counsel which the good old Review affords. Do not put the matter off but order without delay, and thus through this means bring yourself in closer touch with our rapidly growing world-wide work, as well as receive the spiritual help which the Review is bringing to the homes of people everywhere and will bring to your home each week. J. F. WRIGHT

Are you regularly reading the "Review"? If not, subscribe now.

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South African Union Conference

Statement of Mission Offerings for 9 months ending 30th September, 1926

NAME OF FIELD	GO	AL	AMT, REC'D. AV. PER WK. % PEM MEM. QU										
Cape Conference	;				•								
European	2301	11	3	1497	0	10	1/7	64%					
Coloured	185	14	9	113	16	8	5½d.	61%					
Native	141	17	3	39	8	0	1d.	29%					
Total	£2629	3	3	1650	5	6	· · · · · ·	63%					
NATAL-TRANSVAAL	Conferen	NCE	:										
European	2859	7	6	2054	2	8	1/9	71%					
$\hat{\text{Native}}$	107	14	9	55	17	5	$1\frac{1}{2}d$.	51%					
Total	£2967	2	3	2110	0	1		71%					

ORANGE RIVER CON	FERENCE	:											
European	1640		6	885		7	$1/3_{2}^{1}$	54.%					
Native	217	. 8	6	29	13	0	}d.	13%					
Total	£1858	1	0	915	10	7		49%					
TRANSVAAL-DELAGOA	Mission	· I	TELI):									
European				61	17	11							
Native .				10	14	6							
Total				£72	12	5	÷						
Totals:		===		====	_								
European	6801	11	3	4498	19	0	1/7	66%					
Coloured	185	14	9	113	16	8	5^1_2 d.	61%					
Native ·	467	0	6	135	12	11	1d.	29%					
Total	£7454	6	6	4748	8	7		63%					
Our S	Our Standing September 30, 1926												
Goal for 9 mon	iths			7454	6	6	10	00%					
Amount Raised				4748	3_8	7		33%					
SHORTAGE				£2705	17	_11_		37%					
							A. F.	TARR.					

CAPE CONFERENCE

L. L. Moffitt, President,

P. W. WILLMORE, Secy.-Treas.

Address: P. O. Box 378, Port Elizabeth, C. P.

Less Than Three Pence a Day

Think Of what You get For twelve shillings Λ year Or a shilling A month or Less than Three pence A week When You become A subscriber to The Review and Herald. There are Sermons On the doctrines And on the Spiritual life Articles by Experienced leaders Reports From the world-wide Mission fields A department For the home A section For the young people And News notes From various Parts of the world. Each week You may have This Distinguished

Visitor Call At your home With counsel Instruction Encouragement And inspiration For the Whole family. This Versatile Visitor Is ideal Company for Friday evenings And Sabbath afternoons. And remember This visitor Will come To your home Each week For a whole year For only Twelve shillings. Can't afford The Review? You can't Afford To be without it At less than Three pence Week. Thank you.

nk you. L. L. Moffitt.

STATISTICAL REPORT OF THE AFRICAN I

Tithe Receipts of the Unions, as Compared with Corresponding Quarter of Last Ye

Name	Am .WHI	T. FO		RAU NATI			Aмт. wнi). વ	UARTER 19 NATIVE	25	Rec'd. Whi		Date		YE TIV		Rec'd wh			Perio	D .
S. A. Union Conference	2574	8 7	2	219	3	3	3082	9	8	180 11	10	7661	4	2	646	2	2	8723	ŧ	5 5	6 6 9	1 :
Zambesi Union Mission	$280 \ 1$	2 6		98	16	11	160	4	9	60 6	6	909	17	1	273	7	õ	576	. 5	7 - 10	160)
S. E. African Union Mis.							30	5	2	18 17	0	119	15	5	76	2	3	126	18	3 9	77	7 1
Congo Union Mission	62	5 4					65	17	9	6 1	9	161	2	9	22	7	5	148	11	. 0	19	3 9
Equatorial Union Mission	$12 \ 1$	0 5		8 :	14	1	36	9	6			43	6	0				65	18	3 11		
Totals	£2929 1	6 10	: 3	326	4	3	3375	6	10	265 17	1	8895	5	5	1017	19	-3	9640	16	3 11	920)
		-		٠٠. '		Sou	th West	Āf	rica	£1 4	6							South We	est.	Āfr	ica	1 1

Tithe Receipts of Local Organisations as Compared with Corresponding Quarter of Last Yea

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	AMT. FOR	•		Quarter 1925		REC'D. TO DATE	THIS YEAR	Rec'd Same	Period 3
Name	WHILE	NATIVE	WHITE	NATIVE		WHITE	NATIVE	WHITE	NATIVE
Cape Conference	864 15 8	29 7 2	962 10	8 38 10	0	2355 10 6	$113 \ 19 \ 2$	2650 6 4	115 10
Cape Conf. (Coloured)		$99 \ 14 \ 9$		50 5	2		212 8 1		282 14
Natal-Tyl. Conference	1230 19 8	$41 \ 19 \ 1$	1416 4	5 59 1 3	1	3657 10 7	162 12 6	4253 7 7	160 17
Orange River Conference	$458 \ 11 \ 9$	39 9 9	703 14	7 20 14	7	1580 2 2	128 10 11	1819 11 6	88 11
TvlDelagoa Miss. Field	20 1 6	8 12 6		11 9	0	68 0 11	28 11 6		21 19
South Rhodesia "	102 11 0	68 5 11	52 19	9 38 17	11	490 14 3	196 14 1	359 13 10	117 14
North Rhodesia "	77 15 10	1 5 5 9	86 0	0 9 19	10	$268 \ 16 \ 0$	54 12 0	183 9 0	30 14
NE. Rhodesia "	$23\ 13\ 6$	3 7 4				32 17 5	4 6 š		
Bechuanaland ''	$76 \ 12 \ 2$	11 17 11	21 5	0 11 8	9	117 9 5	17 14 11	33 5 0	11 16
S. E. African Union Mis.			30 5	2 18 17	0	119 15 5	$76 \ 2 \ 3$	126 13 9	77 - 18
South Congo Miss. Field	41 19 10	637	47 3	3 3 1	10	103 1 3	14 10 10	99 8 11	5 17
Lomami-Kasai Mis. Field	$12 \ 0 \ 0$	1 17 0	10 0	5 1 18	11	33 5 4	5 12 6	25 18 3	4 9
Chikamba Mission Field	8 5 6	13 6	8 14	1 1 1	0	24 16 2	$2\ 4\ 1$	23 3 10	2 9
Bongo Mission	6 10 5		36 9	6		6 10 5		65 18 11	
Luz Mission	6 0 0					36 15 7			
Totals	£2929 16 10	326 14 3	3375 6	10 265 17	1	8895 5 5	1017 19 3	9640 16 11	920 (
=		Son	uth West A	frica £1 4	6		8	outh West Afr	ica 4 1(

Membership etc., of Union Organisations at Close of Quarter

	African Division		S. A. U	S. A. Union		Union S	S. E. Af.	Union	Congo Union		EQUATORIAL	
	WHITE	NATIVE	WHITE	NATIVE	WHITE	NATIVE	WHITE	NATIVE	WHITE	NATIVE	WHITE 1	
1. Ordained ministers	40	15	18	6	6	5	2	3	3	1	$\frac{2}{2}$	
2. Licensed ministers	23	17	6	16	8 7	1	3		4		2	
3. Licensed missionaries	33		12		7		1		2		1	
4. Evangelists, teachers		311		28		163		104		14		
5. Colporteurs	16	21	16	1 9		2						
6. Other workers	44	75	7	4	17	23	3	4 6		1		
7. Total all workers	156	439	59	73	. 38	194	9	153	9	16	5	
8. No. of Sabbath schools	55	256	51	60	1	121		63		10	3	
9. Membership " "	1925	13459	1856	1394	53	5350		6130		462	16	
10. Students at Spion Kop	70		63		6				1			
11. No. of church schools	6		4		$\frac{1}{3}$						1	
12. Enrolment " "	82		77		3						2	
13. Students in training scho		434		58		228		123		25		
14. Students in mission school	ols	1285		215		466		486		83		
15. No. of out-schools		202		1 9		115		60		8		
16. Enrolment "		10230		551		3958		54 88		233	_	
17. No. of church organisation	ons 37	70	33	46	2	16		3		3	2	
18. Membership Dec. 31, 1924		4368	1451	1085	70	2019		1207		57		
19. Membership end last quar		5565	1604	1286	43	2226		1945		96	16	
20. Added by baptism	12	325	12	40		251				34		
21. Added by vote	38	20	34	4	4	11				5		
22. Total gain during quarte	r 50	345	46	44	4	262				39		
23. Dropped by apostasy	24	73	24	9		55				9		
24. Transferred by letter	34	20	28	2	6	18						
25. Dropped by death		14		5		4		4		1		
26. Nett gain in members		oss 2 38	6 le			ss 185		4 loss		29	- 0	
27. Present membership	1667	5803	1598	1314	53	2411		1 941		125	16	
28. Goal to close of year	1756	6522	1756	1632		2688		2000		183		
29. Probationers' class		2509		126		572		1751		49		
30. Hearers' class		3671		255		1443		1762		151		
31. Total keeping Sabbath	1667	11983	1598	1695	53	4426		5 454		325	16	

ON FOR QUARTER ENDING SEPT. 30, 1926

Mission Offerings Receipts for the Unions

Name	Rec'd. White	FOR	QUARTER NATIVE	REC'D. TO DATE WHITE	THIS YEAR NATIVE	Same Date white	LAST YEAR NATIVE	P/W PER MEMBER TO DAT WHITE NATIVE	
A. Union Conference	1876 0	1	93 3 1	4498 19 0	249 9 7	3598 1 9	229 10 8	1/7 1d.	
abesi Union Mission	280 3	3	125 16 11	619 0 10	$219 \ 12 \ 2$	461 9 8	108 13 1	$\frac{4}{6}$ $\frac{2}{3}$ d.	
E. African Union Mis.	20 0	0	18 0 7	65 14 11	83 1 5	114 11 6	123 19 7	4/9 \frac{1}{3}d.	
go Union Mission	62 16	0	$6\ 14\ 1$	120 14 8	19 10 5	85 3 0	17 1 11	$8/10$ $2\frac{1}{2}d$.	
iatorial Union Mission						<i>55</i> 16 8	1 4 0	2	
Totals	£2238 19	4	243 14 8	5304 9 5	571 13 7	4315 2 7	480 9 3	1/9 3d.	_
				man -	uth West Af	rica 4 6 8	6 5 3		-

Mission Offerings Receipts for the Local Organisations

Name	REC'D. FOR WHITE	QUARTER REC	OD. TO DATE WHITE	THIS YEAR NATIVE	Same Date La White	ST YEÁR P, NATÍVE	W PER MEMBER TO DATE WHITE NATIVE
e Conference	$672 \ 15 \ 3$	11 5 11	1497 - 0.10	39 8 0	1237 19 4	49 6 4	1/7 1d.
e Conf. (Coloured) al Tvl. Conference	784 4 10	$59 \ 16 \ 0$ $12 \ 15 \ 8$	2054 2 8	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	1599 5 5	$90 9 4 \\ 63 16 11$	$\begin{array}{ccc} 5\frac{1}{2}\mathrm{d}. \\ 1/9 & 1\frac{1}{2}\mathrm{d}. \end{array}$
nge River Conference	370 18 4	6 18 10	885 17 7	29 13 0	735 11 0	22 6 10	$1/3\frac{1}{2}$ $\frac{1}{2}$ d.
Delagoa Miss. Field th Rhodesia ''	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$61\ 17\ 11$ $399\ 16\ 2$	$\begin{array}{cccc} 10 & 14 & 6 \\ 152 & 17 & 0 \end{array}$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\frac{2}{3}$ 2d. $\frac{2}{3}$ 4d.
th Rhodesia	78 5 11	27 1 5	112 15 5	36 13 4	75 1 2	$25\ 15\ 10$	$4/9$ $\frac{3}{4}d$.
E. Rhodesia '' huanaland ''	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	7 0 8	3 4 9	$\frac{3}{2}$ 5d. $\frac{5}{2}$ d.
E. African Union Mis.	20 0 0	18 0 7	65 14 11	83 1 5	114 11 6	123 19 7	4/9 ⅓d.
th Congo Miss. Field nami-Kasai Mis. Field	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccc} 4 & 15 & 7 \\ 1 & 1 & 6 \end{array}$	75 8 11 . 31 16 8	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	48 10 6 · 18 14 3	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	7/8 3d. $8/2$ 1d.
kamba Mission Field 190 Mission	6 7 0	17 0	13 9 1	2 6 9	17 18 4 55 16 8	$\begin{array}{cccc} 1 & 18 & 8 \\ 1 & 4 & 0 \end{array}$	3/6 3d.
Mission		. =	- •				
Totals	£2238 19 4	243 14 8	5304 9 5	571 13 7	4315 2 7	480 9 3	
				South West Af	frica 4 6 8	6 5 3	

Membership etc., of Local Organisations at Close of Quarter

ME	NUMBER OF CHURCH ORGANISATIONS	PRESENT MEMBERSHIP	BAPTISMS DURING QUANTER	NET GAIN FOR QUARTER	GOAL TO CLOSE OF YEAR .	PROBATTONERS' CLASS	HEARERS' CLASS	TOTAL KEBPING SABBATH	MEMBERSHIP SABBATH SCHOOLS	STUDENTS IN TRAINING SCHOOLS	STUDENTS IN MISSION SCHOOLS	STUDENTS IN PRIMARY SCHOOLS	NUMBER OF WORKERS
ence (white)	12	555	7	17	646			55 <i>5</i>	600	10		25	17 5
ence (coloured)	5 13	124			149			124	197	20	15	0.0	5
ence (native)	$\frac{13}{12}$	325		ao 1	406		17	$342 \\ 625$	268	33 31		$83 \\ 41$	11
aal Conf. (white)	$\frac{12}{14}$	625 395	39	20 loss 28	$\frac{689}{473}$		101	025 496	$\frac{831}{450}$	$\frac{31}{14}$		102	21
r Conf. (white)	8	402	5.7 5	3 loss			101	402	407	$\frac{14}{22}$		11	11 21 25 10 22 2 7
r Conf. (native)	$1\overset{\circ}{3}$	$\frac{102}{438}$	1	1 loss		90	137	665	376	11	200	230	22
Mis. Field (white		16	1	1 1055	020	00	T/5/1	16	18		200	230	2
Mis. Field (native		32		1	76	36		68	103			136	$\overline{7}$
sia (white)	2	41						41	53	6		3	19
sia (native)	10	1754	109	56	2002	321	471	2546	3442	127	263	2643	110
sia (white)													11
sia (native)	4	588	142	133	591	164	917	1669	1690	100	203	1259	72
Rhodesia (white)	-	3.0			20		NO.	~ 4	7.40			56	2
thodesia (native)	1	10			20	8	33	51	140			90	9 9
Prot. (white) Prot. (native)	1	59			75	79	22	160	78	1			72 2 5 3 7
Union Mis. (white)		0.0			10	19	4.0	100	10	ı			9
Jnion Mis. (native)		1941		4 loss	2000	1751	1762	5454	6130	123	486	5488	$14\ddot{6}$
Miss. Field (white)		1.7.41		2 2000		22		0.20-	,200	~		-	2
Mis. Field (native)		90	27	24	128	40	100	230	150	25		30	5
i M. Fld. (white)													3
i M. Fld. (native	1	28	7	5	40		31	59	272		63	183	8
ssion (white)								_				20	1
ssion (native)	1	7			15	9	20	36	40		20	20	2
ı (white)	_	7.0			7.0	10	00		25		35	2	0
ı (native)	1	10			19	10	29	49	65		39		146 2 5 3 8 1 2 3 2
(white) (native)	1	2				1	31	34	58				
(Hanke)	1	2				1	01	9#	90				

Division Statistical Report

The attention of our readers is called to the statistical report for the third quarter of the year. Our next report will be the last for 1926, and we will then have before us the results of the year's work. The goals of God are always in advance. As a force of workers and as a people, every effort should be made to make each succeeding year the best. Since this great work with which we are connected must soon be finished, as the years speed by we should realise that "soon the night cometh when no man can work."

Let us not tire because of the many figures given in the report, but let each member give study to the results and let us thank the Lord for what He has done through His children, and also take fresh courage in attempting greater things for the Master.

We would call special attention to at least one encouraging feature of our statement. For the corresponding period of the previous year, our European conferences received £745-11-6 more as tithe than for the first nine months of 1926. However, though the tithe receipts are less this year, we note with considerable satisfaction that our church members have more fully appreciated the needs of the mission field, and, though their income has been less, they have made larger gifts.

As a rule, it will be found that the one who is a faithful tithe payer, also regularly and consistently supports mission work. For the nine months just ended, the white constituency of the South African Union Conference has given as gifts to missions £5304-9-5, or £989-6-10 more than they gave for the nine months ending September 30, 1925. The contributions to missions by members of the Cape Conference were equal to 63% of their payments to tithe fund. The Natal-Transvaal and Orange River Conferences each gave 56%.

We desire also to mention the faithfulness of our native members in their gifts to missions. The native constituency of the Zambesi Union gave only $\frac{9}{3}$ d per week per member, and yet their gifts for the support of mission work is equal to 80% of their tithe payments. The native members in the Congo gave 86%, and in Nyasaland 109%.

"The Lord loveth a cheerful giver." He asks for our gifts according as He has prospered us. While it is true that at the present time, our missionaries will be found in many districts of the territory under the care of the African Division, yet there are still many unentered sections. This Message can only be taken to every tribe and people in Africa by the sacrifice of those upon whom the responsibility has been placed to do this work. It calls for the sacrifice of the missionary to leave his home and people, and it calls for the sacrifice of every church member. The gift of the widow which was so commended by the Master, was indeed a sacrifice, and though she gave only two mites, yet God blessed her gift and very materially increased its actual value.

We appreciate the results of the past nine months' gifts, and we pray that Heaven's blessing may rest upon the donations made to speedily carry forward the last gospel call.

W. B. Commin.

NATAL-TRANSVAAL CONFERENCE

B. M. Heald, President A. E. Nelson, Secy.-Treas. Office Address: P. O. Box 6154, Johannesburg, Tvl.

The "Review" Campaign

At the present moment, the writer, with a band of campaign workers, is engaged in a city effort in Pretoria, and the Review will be placed in the hands of every convert. We want the new converts to be readers of the church organ, as we do not believe anyone can be intelligent regarding the progress of the Message unless he be a reader of the Review. How can anyone expect to keep pace with our movement, and not read the Review. Among many of our people, there is real ignorance of the work being carried on by Seventh-day Adventists; but this ignorance is largely due to not having the weekly visit of the Review.

We wish something could be said that would stire every family in the Natal-Transval Conference to the importance of having the Review and Herald in the home. This paper coming to the home is like a call from one of our ministers. May God help us all to see the necessity of subscribing to our denominational paper at once. This Review campaign should appeal to every loyal Seventh-day Adventist, who is not taking the paper. We are sure there will be a response.

B. M. Heald.

Pretoria Effort

There was an overflow attendance at the first three Sunday night meetings of the Pretoria effort. It is estimated that there were five hundred present on Sunday night, October 31. During the week, the average attendance has been very encouraging, and the offerings amounted to £40 the first twelve nights. The workers are all busy in the homes of the people. The city is stirred. Health meetings start soon. We solicit the prayers of the readers of the Outlook that God will give the workers souls for their hire. There is organised opposition on every hand. Other campaigns of every description are on. But nothing can be against the Truth but for it, and our courage is high.

B. M. Heald.

The Sabbath School Home Department

In nearly every church there are those who for various reasons are unable to meet regularly with the Sabbath school. Some are feeble, others sick, and some through force of circumstances find they cannot enroll in the regular Sabbath school. For the benefit of all such, a division of the local Sabbath school, known as the Home Department, has been organised. Thus, those who cannot attend the Sabbath school can have the Sabbath school come to them.

The Home Department must not be confused with the conference Sabbath school. All members of the Conference church should plan to carry out the programme each Sabbath, either individually or as families. They should have the lesson quarterly, missions quarterly, and offering envelope on which to mark their "daily study" and "on time" records. They should also have a birthday and thirteenth Sabbath envelope. in which to place these special offerings. These records should be sent in to the conference Sabbath school secretary at the end of each quarter. All these supplies are free, and can be obtained from your conference Sabbath school secretary.

The Home Department of the church is directed by the local Sabbath school, usually by the assistant secretary. In large schools a separate secretary may be appointed with an assistant. The Home Department members should be visited at least once a quarter, and all necessary supplies should be sent to them at the beginning of each new quarter. Encouraging letters should be written occasionally so that the Home Department members may be informed regarding the work of the regular Sabbath school. Home Department is an important division of the Sabbath school, and a splendid missionary field for the one chosen to act as secretary. Let us be faithful to our duties, and the Lord will abundantly bless our efforts. MARY C. NELSON,

Home Missionary Calendars

Some time ago, we ordered a good supply of the Home Missionary Calendars for 1927. that many of our people will appreciate a calendar put out by one of our own publishing houses. The calendar for 1927 is artistic, useful and unique. There are six particular features in connection with it, which are worthy of mention:

1. Daily Bible study.

2. Morning Watch verses for every day.

3. Monthly missionary topic.

4. Beautiful cover picture in six colours (suitable for framing).

5. A New Testament incident illustrated in five colours on each calendar page.

6. How to properly balance your diet.

Many of our brethren and sisters were disappointed last year because they failed to order their calendars before the supply was sold. Be sure, therefore, to place your order early. These calendars are useful in your home, in the business office and in every church. They make ideal gifts for Christmas and New Year.

Please order from the Religious Book Depository (Johannesburg), Box 6154, Johannesburg.

A. E. Nelson.

Erratum

In the last issue of our paper under the article entitled, "Last Quarter's Report," by Brother A. E. Nelson, the last pargraph of the article reads, "We would emphasise once more that our churches should close their records on the 5th of each month." This should have read: "The local conference treasurer closes his records on the 5th of each month, and each church treasurer is urged on the Sunday following the last Sabbath of the month to forward his report to the conference office."

ORANGE RIVER CONFERENCE

J. N. DE BEER, President. T. L. Bulgin, Secy. Treas. Address: P.O. Box 270, Bloemfontein, O. F. S.

Value of the "Review and Herald"

From time to time, we read testimonies from those who have for years been subscribers to our good church paper, the Review and Herald, telling of their appreciation of the paper and the blessing and encouragement it has been to them, and that they would never

do without this periodical.

It is through the *Review* that we receive all the wonderful reports, telling of the advancement of the Message in all the world, and also the stirring articles and sermons by the leaders of our world-wide work. These are matters in which every true member of the Seventh-day Adventist church is interested, and those who do not get the Review are losing much. The writer has been a reader of the Review for the last thirty years, and cannot think of doing without it now. The Review should go to every Seventh-day Adventist home, and I would urge those who are not subscribing, to do so during the month of November, so that they will get the paper from the beginning of J. N. DE BEER. 1927.



Waarde van die "Review and Herald"

VAN tyd tot tyd lees ons die getuigenisse van persone wat al vir jare intekenare is van ons goeie kerk blad The Review and Herald, waarin hulle skryf hoe hulle die blad waardeer, en die seen en aanmoediging wat dit nog altyd was, en dat hulle nooit sonder die besoeker kan doen nie.

Dit is deur die Review wat ons die wonderlike rapporte kry, wat ons vertel van die vooruitgaan van die boodskap in die gehele wereld. Ook die hart roerende artiekels en preeke deur die leiers van ons wereld wye werk. Dit is dinge wat elke getroue lid van die Sewende-dag Adventist kerk belang in stel, en die wat nie die Review kry nie, verloor baie. Die skrywer is 'n leser van die blad vir die laste dertig jaar, en kan nie dink daarsonder te wees nie. Dit is van groot belang dat elk Sewende-dag Adventist huis die blad kry, en ek wil aanbeveel dat die wat nie inteken nie, om so te doen gedurende November maand, sodat hulle die blad kan kry vanaf die begin van 1927. Dit is 'n weeklikse blad, en die inteken prys is 12/- per J. N. DE BEER.

"The greater part of our Saviour's life on earth was spent in patient toil in the carpenter's shop at Nazareth. Ministering angels attended the Lord of life as He walked side by side with peasants and labourers, unrecognised and unhonoured. He was as faithfully fulfilling His mission while working at His humble trade as when He healed the sick or walked upon the storm-tossed waves of Galilee. So, in the humblest duties and lowliest positions of life, we may walk and work with Jesus."

THE AFRICAN DIVISION OUTLOOK

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Grove Avenue, Claremont, Cape

General News Notes

Last week, Elder Wright underwent an operation for appendicitis while at Durban. Dr. Hankins reports that Brother Wright is doing well.

Dr. E. W. Ingle arrived in Cape Town from England on the morning of the 1st. inst. He was met at the Cape Town docks by Brother A. N. Ingle.

WE regret to learn that Brother D. A. Webster, of Elisabethville, had to undergo an operation for appendicitis a few days ago. We trust that this operation was successful, and that our brother is feeling stronger again.

Dr. Birkenstock, writing from Malamulo mission, says: "The work is progressing very nicely. This is a great year for our work as regards numbers. The mission school is overflowing and word from the outschools is to the same effect."

Word comes to us that Sister D. E. Robinson left the Rusangu mission some little time ago on her way to Broken Hill in the interests of the Harvest Ingathering work. Sister Robinson was successful in collecting £100 while at Broken Hill.

As we go to press, word comes to us that Elder Branson and family left Southampton on October 29 on the "Armadale Castle," and are due to arrive in Cape Town on the morning of the 15th. We are very glad that Elder Branson is soon to be back with us, and extend to the family a hearty welcome, as they return to our shores.

ELDER WRIGHT, while travelling through Pondoland recently, wrote: "I must earnestly say that this native section to the east appeals to me as being one of the best, if not the best, native sections we have seen anywhere in Africa, and I believe the most desperate efforts should be put forth to enter this large native area and begin work."

ELDER AND MRS. BENDER and daughter June, arrived in Cape Town last Tuesday afternoon. After spending a few days at the Cape, this family sailed for England on the P. and O. boat, "Berrima," Brother and Sister Bender have spent ten years in this field, and now take a well earned furlough to their homeland.

Work on the boys' dormitory at the new school site has commenced. Excavating work has been finished and the men are now working on the foundations. We hope that funds will permit of the boys' dormitory being completed, and an early start be made on the girls' dormitory.



Price of Home Missionary Calendar

In the past, the Home Missionary Calendar has sold at 1/6, but owing to the fact that duty has now to be paid on these calendars, it will be necessary to add an extra sixpence to the price. Regardless of the fact that some conferences have advertised these calendars at 1/6, when ordering for 1927, a 2/- remittance for each calendar should accompany the order.

The Morning Watch Calendar remains at the same price as in the past—9d for the de luxe edition, and 3d for the plain edition. This publication is brought into the Union under the heading of "religious books," therefore it is not dutiable. The Home Missionary Calendar cannot be classed under that heading, but must be classified as printed stationery of a lithographic nature.

Orders for these two calendars should be sent in to your book depot now, as supplies for next year have arrived.

The Sentinel Publishing Co.



An Awakening in the Kalahari Desert

ELDER E. C. Boger writes: "While at Kanye, I met one of our native workers who had returned from the Kalahari Desert. He brings a report that fifty-two people are observing the Sabbath, and many more are interested. I met a European gentleman who lives out in that district, and he assured me that now is the time for us to get in there and do some work. I am planning to make a trip to that part of the field about February of next year."



Expression of Gratitude

WE wish to thank the members of the Johannesburg church and others who so kindly assisted us in our recent illness. We know that it was through your prayers which the Lord answered in our behalf that we are once more restored to health. Even though we were strangers while in Johannesburg, we were kindly cared for, and we feel very grateful for all that was done for us.

B. E. AND MRS. SCHAFFNER, Bethel Mission, Butterworth, C. P.

Obituary

Adamson.—Phoebe Anna Adamson passed peacefully away on the 9th of October at her residence, 22 Barkley Road, Kimberley. The deceased sister accepted Present Truth about six years ago as a result of Elder Paap's work in the city. She was a faithful Adventist, taking an active part in Sabbath school and church work as teacher of the kindergarten class and Home Missionary secretary. She had been a great sufferer for over nime months. Her husband and five children are left to mourn their loss.

S. G. Hiten.