

"Peace Be Unto You"

"In the field where the boy David had led his flock, shepherds were still keeping watch by night. . . . And the angel said unto them, 'Fear not; for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord.' . . . Earth was hushed, and heaven stooped to listen to the song,—

'Glory to God in the highest,
And on earth peace, good will toward men.'

"O, that today the human family could recognise that song! The declaration then made, the note then struck, will swell to the close of time, and resound to the ends of the earth."—"*Desire of Ages*," pages 47 and 48.

"Then the same day at evening . . . came Jesus and stood in their midst, and saith unto them, Peace be unto you." Luke 20:19.

This was the message given on the resurrection day to the disciples who for fear of the Jews had barred the doors of that upper room. The Pharisees called the Saviour a deceiver and requested Pilate to command that the sepulchre be made sure, lest the disciples should come by night and steal away His body. The report was being circulated that the One who was crucified on Friday had risen from the tomb, and this brought consternation into the hearts of those guilty Pharisees, and they feared that "the last error should be worse than the first."

No wonder that the disciples were afraid, and so locked the door behind them. They needed a message of "peace" just at that hour.

The position of the remnant church at this time is similar to that of the disciples on that resurrection day. In a world of strife, and with fierce opposition from every side toward her work, the church today needs the message, "Peace be unto you."

The record for 1926 is closed, and 1927 with all its opportunities and possibilities is before us. The more faithful the church is to her heaven-appointed task, the more determined will be the attacks of the enemy against her. But "If God be for us, who can be against us?"

"Closed are the doors of another year,
Closed on its sorrows and shadows drear;
All of its pleasures have vanished too,—
Never will they come back to you.

"Oh, but the God of all the years,—
He is the same, through smiles and tears.
Open wide are the doors of grace,
Time cannot change our Father's face.

"Welcome! Another year for God!
Leaving the paths already trod,
His light upon the new we ask,—
Faith's power for love's every task."

W. B. COMMUN.



Too Many Calls

"Oh, why should I so often be asked to give? It is give, give, give all the time. I am tired of giving, and wish these calls would cease."

Oh, what a pity! Did it ever occur to you what

would be the result if God too should become tired of giving?

"That ye may be the children of your Father which is in heaven: for He maketh His sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust." Matt. 5:45.

"Nevertheless, He left not Himself without witness, in that He did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness." Acts, 14:17.

"Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, which is full of water: thou preparest them corn, when thou hast so provided for it. Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: Thou makest it soft with showers: Thou blessest the springing thereof. Thou crownest the year with Thy goodness; and they drop upon the pastures of the wilderness: and the little hills rejoice on every side. The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing." Ps. 65:9-14.

"Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy." 1 Tim. 6:17.

"And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth." Deut. 8:17.

"And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on." Gen. 28:20.

"For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." John 3:16.

Oh, let us hope that He shall never grow weary of giving! If He withheld His hand for one moment we should all surely perish. For it is in Him that we live and move and have our being. We are wholly dependent upon His constant giving.

Shall we, then, who are constant recipients of His gifts, be found complaining because He asks us to give to others in return that through our gifts they might have the bread of life?

"We plead for the money that is spent on needless things. My brethren and sisters, waste not your money in purchasing unnecessary things. You may think these little sums do not amount to much, but many littles will make a great whole. Cut off every extravagant expenditure. Indulge in nothing that is simply for display. Your money means the salvation of souls. Let there be systematic giving on the part of all. Some may be unable to give a large sum, but all can lay aside each week something for the Master. Let the children act their part. Let parents teach their children to save their pennies to give to the Lord. The gospel ministry is to be supported by self-denial and sacrifice. Through the self-denying efforts of God's people, others will be brought into the faith, and these in turn will help to increase the offerings made for the carrying forward of the Lord's work.

"Unmistakable evidences point to the nearness of the end. The way must be prepared for the coming

of the Prince of Peace. Let not our church members complain because they are so often called upon to give. What is it that makes the frequent calls a necessity? Is it not the rapid increase of missionary enterprises? Shall we by refusing to give, retard the growth of these enterprises? Shall we forget that we are labourers together with God? From every church, prayers should ascend to God for an increase of devotion and liberality. My brethren and sisters, do not plead for retrenchment in evangelical work. So long as there are souls to save, our interest in the work of soul-saving is to know no abating. The church can not abridge her task without denying her Master. Not all can go as missionaries to foreign lands, but all can give of their means for the carrying forward of foreign missions."—*“Testimonics for the Church,” Vol. IX p. 55.*

“The magnitude of our work calls for willing liberality on the part of the people of God. In Africa, in China, in India, there are thousands, yes, millions, who have not heard the message of the truth for this time. These must be warned. The islands of the sea are waiting for a knowledge of God. . . . It is the neglect of Seventh-day Adventists to improve these providential opportunities that is hindering the advancement of the Cause.”—*Id. p. 51*

W. H. BRANSON.



The Outlook wishes its readers a Happy New Year.

SO. AFRICAN UNION CONFERENCE

J. F. WRIGHT, *President*, A. FLOYD TARR, *Secy.-Treas.*
OFFICE ADDRESS: *Box 468, Bloemfontein, O. F. S.*

Report of Committee Meetings Held at Claremont, December 5 and 6, 1926

We have just finished a splendid meeting of our Union Conference committee, and we believe that there are a number of items which will be of interest to our people throughout the field. There was a splendid spirit of co-operation upon the part of the committee, and we hope that the plans laid at the time of this meeting will greatly strengthen our work during the year to come.

We have appreciated very much the strong evangelistic efforts which have been conducted during the year 1926, as well as the successful campaigns which have been carried forward to aid in raising mission funds. We are confident that when the present year's record is closed, it will be revealed that 1926 has been a very successful year along these lines, and we look forward with courage to the year 1927.

PLANS FOR 1927

The camp-meeting season will soon be with us, and the following dates have been set for both our European and native camp-meetings. It will be noted that

the native camp-meetings will precede those of the European.

Native Camp-meetings:

Kafirland, Bethel mission	... ..	February 1- 6
Transvaal Delagoa Mission Field,		
at Ermelo	... ..	February 14-19
Basutoland, at Emmanuel mission		February 21-26
Bechuanaland, at Taungs	... ..	March 1- 5

The first two days, at each of these camp meetings will be given to a workers' council, which we trust will prove a great benefit to our native workers.

European Camp-meetings:

Cape Conference, Cape Town	... ..	April 25-May 1
Orange River Conference, Bloemfontein		May 2- 8
Natal-Transvaal Conference, Johannesburg		May 9- 15

We have placed these camp-meetings a little later than was at first anticipated. We desired them to come during the month of March, but in order that we might benefit by the General Conference help coming from overseas, it was necessary for us to place the meetings at a little later date.

Special Session of Union Conference:

Our Union constituency meeting has been the only constituency meeting in Africa that has been out of line with the other constituency meetings held. That is to say, the other constituency meetings in the Division are held the same year that the Division Council is held, therefore, these constituency meetings benefit by the General Conference help sent to attend the Division Council. Therefore, it has been advised that the time for our constituency meeting be changed so as to harmonise with the rest of the field, and it was voted that a special session of our union constituency be called to meet at Kimberley, May 24-26, just at the close of the Division Council. It is not the plan to call in a large delegation, but to limit the delegation to just a few from each field at this time, and during these two days we shall be able to transact such business as will be necessary and also to change the time of our constituency meetings, so that from now on they will fall the same year as the Division Council. I am sure that our workers throughout the field will welcome such a change so that we may be able to benefit by the General Conference help coming out to Africa.

Campaigns and Goals:

The next Big Week Campaign was set for April 2-9, and the following goals distributed amongst the conferences and mission fields:

Cape Conference	.....	... ..	£125-0-0
Natal-Transvaal Conference	... ..	... ..	125-0-0
Orange River Conference	... ..	... ..	50-0-0
Kafirland Mission Field	... ..	... ..	15-0-0
Basuto-Bechuana Mission Field	... ..	... ..	15-0-0
Transvaal-Delagoa Mission Field	... ..	... ..	20-0-0
			<hr/>
			£350-0-0

The proceeds from the Big Week this year will be given to the South African Union, to be used in promoting medical missionary work in our Native Depart-

ment, and also to assist us in the purchase of our new mission station in East Griqualand.

The Harvest Ingathering Campaign will be held August 27 to October 8, with the following goals:

Cape Conference	... ..	£860-0-0
Natal-Transvaal Conference	... ..	1220-0-0
Orange River Conference	... ..	400-0-0
Kafirland Mission Field	... ..	50-0-0
Transvaal-Delagoa Mission Field	... ..	50-0-0
Basuto-Bechuana Mission Field	... ..	20-0-0
		2,600-0-0

Our Ingathering goal for 1927 is placed at £125 higher than for 1926. It is not a large increase, and we feel confident that the Union will more than reach its goal for 1927, as was the case for 1926.

Dates for the different Sabbath programmes during 1927 are given below:

Educational Day	.....	January 22.
Signs of the Times Campaign	.....	February 12-19.
Missionary Volunteer Day	.....	February 26.
Missions Rally Sabbaths	.....	March 12, June 11.
	.....	September 17.
Big Week	.....	April 2-9.
Offering for British and Foreign Bible Society	.....	April 16.
Week of Sacrifice	.....	June 4-11.
Health Day	.....	June 18.
Home Missionary Day	.....	July 9.
Sabbath School Rally	.....	August 13.
Harvest Ingathering	.....	August 27 to October 8.
Review and Herald Campaign	...	November 12-26.

Week of Prayer and Annual Offering in December, as General Conference shall decide. The date will be given later.

It was also voted that we kindly urge our local conferences to give special study and make the needed preparation so that the above programme may be carried out in all of our churches. We sincerely trust that as these different campaigns are promoted during the year 1927 all of our church officers will most earnestly co-operate in making the same a great success and uplift to our work.

Change in Native Policy:

For the past two years, it has been felt that our native work in the South African Union was not making the progress that it was desired it should make. Very careful study has been given to this phase of our work, and after earnest thought and consideration, it has been found that the native work was not receiving the supervision which it demanded. Our local conferences have put forth an effort to supervise and care for the native work which was entrusted to them about three years ago. However, after these years of carrying forward the native work under local conference supervision, it seems quite clear that the local conferences on account of their European duties cannot give to the native work the close supervision which is needed. Therefore, the Union Conference committee sought counsel of the Division committee with the result that a change was agreed to as to the future of the native work in this Union. The change briefly stated is: That the native work be supervised

by the Union Conference, and the mission territory be divided into three sections. Each of these sections is to be organised as a local mission field, whose superintendents will be supervised directly by the Union Conference committee. Another reason why the change is being made is that our native work is branching out and we are adding new territory to the work already in hand, and this work will now demand the entire time of the superintendents during the entire year.

We are now planning to open a large station for Pondoland and East Griqualand in the Eastern Province. We also plan to open up a new station in the Transvaal, and soon the Spion Kop College will be turned over to this Union as a training school. So we feel that, because of this increase in the work of our Native Department we must change the policy so that more constant supervision can be rendered.

The following mission fields have therefore been organised: Kafirland Mission Field, with Elder E. M. Howard as superintendent; Transvaal-Delagoa Mission Field, covering Transvaal and Natal territories with Elder J. R. Campbell as superintendent; Basutoland and Bechuanaland are joined together taking the name of Basuto-Bechuana Mission Field, with Elder B. E. Schaffner as superintendent. We confidently feel that as our native work is growing and as this change in policy is being brought about, we will see our native work in the South African Union take on new life and make greater advancement than ever before. We feel, too, that it will bring greater encouragement to our native people.

These were some of the main items of business which received consideration during the recent session of the Union committee. We pray that God will give us wisdom to know how to carry out these plans in the best manner possible, and that as we unite our efforts together for the year 1927, greater success may come to the Cause. We pray also that many, many souls from among the European and native people will find their way into the truth of the Third Angel's Message. May it be even so.

J. F. WRIGHT.

ORANGE RIVER CONFERENCE

J. N. DE BEER, *President.*

T. L. BULGIN, *Secy.-Treas.*

ADDRESS: P. O. Box 270, Bloemfontein, O. F. S.

The Missing Members of the Sabbath School

THE year 1926 has closed and still there are a large number of church members who are missing from the records of our Sabbath School Department. Especially is this so among the isolated members. The Sabbath school needs you and you need the Sabbath school. The only way you can identify yourself with the main body is by regularly sending in your reports.

Every important work, whether in heaven or on earth has its reporting system. Ezekiel tells of reporting in heaven, "And behold, the man clothed in linen, which had the *inkhorn* by his side, reported the matter, saying I have done as Thou hast commanded me."

Daniel saw millions of angels reporting in the judgment scene. He also saw the books in which the records were kept. The history of this world will be closed *after* the sealing angels have brought in their reports that God's people are ready and the gospel has been accepted or rejected by all the inhabitants of the earth.

Thus we see a system of reporting in Jesus' redemptive work. Millions of the angelic host are faithfully bringing in the reports to the One in heaven who has charge of the work in this world.

The same system and organisation has been instituted by God in our work for souls here on earth. As on a great battlefield, the soldiers, clad in God's armour, should always be ready to support and work in unison with leaders. The more isolated the scouts and outposts of the army, the greater the need for unbroken communication. The wily enemy is always trying to cut communications and so catch these isolated ones before reinforcements can support them. Many become discouraged because they are alone. Had they communicated with the leader, help would have been sent them in moments of doubt and perplexity.

Let us keep in mind the reporting system in heaven, and by our faithful reports and letters this quarter, enable the leaders to plan more efficiently for the Sabbath school work during 1927.

MRS. A. FLOYD TARR.

CAPE CONFERENCE

L. L. MOFFITT, *President*, P. W. WILLMORE, *Secy.-Treas.*

ADDRESS: P. O. Box 378, Port Elizabeth, C. P.

SEASON'S GREETINGS

TO THE
CAPE CONFERENCE CONSTITUENCY

With wishes sincere
For the dawning year.
May nineteen twenty-seven
Bring you a foretaste of heaven.

L. L. MOFFITT, *President*.
P. W. WILLMORE, *Secretary*.

On The Threshold of 1927

A HAPPY and Prosperous New Year to the members of the Cape Conference. May 1927 be a year of precious blessings; a year of spiritual advancement; a year of earnest service; a year of full surrender to the Lord and His work.

As we look back over the year that has closed, our hearts are moved with gratitude for all that the Master has done for us. As conference workers, we most sincerely appreciate the loyal support of our church officers and lay members throughout the field during 1926. With the assurance of your continued

co-operation and increasing zeal for the work of the Lord, we look forward with faith and courage to greater things in 1927. The Lord is leading on.

"Well begun is half done," says an old adage. Let us start the new year in strength. Let the momentum of 1926 carry us well on into 1927, that there be no holiday reaction slump at the outset of the new year. Let us endeavour to make January and February two of the best months of the year.

The Week of Prayer brought a spiritual revival. Many renewed and deepened consecrations were experienced among our people throughout the conference. With this renewal of faith, courage and surrender, and as we give our lives, our talents, our service, our means,—all in loving service to our King—may we not pray with assurance for more abundant blessings in 1927.

As conference officers and members of the executive committee, we have already begun to give careful consideration to the conference work for 1927. There is, of course, much that needs to be done,—much that we are unable to do with our limited resources, but we remember the miracle of the loaves and the fishes. We are called to advance with increasing faith. After all, it "is not by might nor power but by My Spirit, saith the Lord."

It is to be hoped, however, that during the year 1927 the conference officers will be able to concentrate their efforts more fully upon the European and coloured departments, since the native work is being re-organised under a separate head. While this change removes one source of income from the local conferences, yet the local conferences will no doubt greatly benefit by the change in that we will be able to focus our endeavours, which heretofore have been widely diffused.

The prospects for 1927 are as bright as the promises of God. Let this be a year of great faith, of much prayer, and of much dependence upon our God.

L. L. MOFFITT.



News Notes

BROTHER P. W. WILLMORE recently visited the Grahamstown church. He assisted in the Week of Prayer.

ELDER MOFFITT met with the Worcester, Wynberg, Cape Town, Salt River and Elsies River churches in connection with his trip to Claremont to attend the Union Conference committee.

UPON his return from the Peninsula, where he had been attending the Cape Conference audit and executive committees, Brother P. W. Willmore spent some time at George, assisting in the Week of Prayer, and auditing the church treasurer's books.

THE Cape Conference executive and audit committees met at Claremont, December 12, to plan for the work of the new year. Among the actions taken was the placing of a call for Elder M. W. Carey to locate at East London to follow up the interest of Elder MacNiel's effort.

BROTHER E. D. DICK, of Spion Kop College, has been spending some time in the Cape Conference visiting parents and young people in the interest of Christ-

ian education. He assisted in the closing service of the Week of Prayer at Port Elizabeth, and spoke to parents and young people in the afternoon. He is now at Bethel mission attending a native institute.

ELDERS E. M. HOWARD and Claude Tarr spent a day in Port Elizabeth on their way from Cape Town to the Transkei. Elder Howard has been appointed superintendent of the Kafirland Mission Field. He takes over the native work from the Cape Conference the first of January. We are sure his familiarity with this field, together with strong leadership and close supervision, will mean a big advance in the native work of the Cape Province.

BECAUSE of some delay in securing a place to pitch his tent, Elder Edwards has had to postpone the opening of his evangelistic effort at Athlone until after the holidays. He is planning to begin his meetings the second week in January. Sister Edwards, Sister Bull, and Brother A. G. Koen will be associated with him in this campaign of evangelism among the coloured people of the Peninsula.

BROTHER D. C. THEUNISSEN has been spending a few weeks with the members of the Donkin Street church, Port Elizabeth. He reports good meetings during the Week of Prayer. Brother Theunissen and family are being transferred to Port Elizabeth to look after the interests of the Donkin Street and the Uitenhage churches, as he shall find opportunity in connection with his colporteur work.

BROTHER VIXIE recently started out some new colporteurs. Brother Stanley Stevenson is working between Worcester and Mossel Bay. Miss De Gourville is working in the Peninsula. Brother A. Lategan is in Port Elizabeth. He reports good success. Brethren Marter and Bredenkamp, students from Spion Kop, are doing well in the Eastern Province. Brother Marter says in a recent letter, "I have just completed my fifth week of work. . . . I took over £200 worth of orders." He has six weeks yet to go.



Elsies River Church School

ON Monday evening, the 29th of November, the hall, where the above school is conducted by Miss W. Tickton, was filled by the parents and friends of the pupils. The occasion was the closing exercises for the year. A fine programme, which was very much appreciated and enjoyed, was rendered. Everything indicated that Miss Tickton has conducted a very successful school of about twenty pupils.

D. C. THEUNISSEN.



Week of Prayer at George

THE Week of Prayer was a real season of reconsecration for the George church. At its close, on Sunday afternoon, a baptismal service was held. Three brethren and two sisters went forward in this public witness and testimony of their personal faith in Jesus Christ.

Before leading the candidates forward, the writer had the privilege of addressing a crowded church upon the subject of baptism. Our hearts are made to

rejoice as we witness trophies won by the grace of God for His glorious kingdom. There is saving grace and transforming power in the message for these last days.

There are still others who are manifesting a deep interest in the Third Angel's Message. Soon another baptismal class will be formed. Pray that while we have opportunity, we may be used of God to gather in the whitening harvest about us.

A. W. STAPLES.

ZAMBESI UNION MISSION

E. C. BOGER, *Superintendent.* C. W. BOZARTE, *Secy.-Treas.*
OFFICE ADDRESS: P.O. Box 573, Bulawayo, Rhodesia

Influences of the Out-school Teacher

SILAS had just finished his school work at Musofu mission. He was strong, stalwart and brave, and what was even more valuable he was a sincere Christian.

The teacher at Chief Mukonci's village was moving to a new place so someone had to be found for this school. The chief had the reputation of not being too friendly to the teachers, so no one cared to go to his village. But Silas was not afraid of this hard place, and his young wife was also willing to go, although the village was nearly one hundred miles from home. It almost seemed a venture to send two young people so far from the mission to begin their teaching career in such a hard place. But after carefully considering the matter, Brother Wheeler sent Silas and his wife to Mukonci's village.

Recently, I spent several days at this school. I arrived at the village just before midday. Silas was in the school preparing for the day's work. In an hour's time, he had arithmetic problems and writing and grammar lessons copied on the black board, so that when the children came there need be no delay in starting them to work. At twelve o'clock the drum was beaten and the seventy-five people, whose names were enrolled, promptly took their places. The room was full. There were two songs and a prayer and Bible study. Then for two and a half hours there was not an idle moment. There were classes in arithmetic, reading, spelling, grammar and writing. After this the school divided into four classes for the study of the Bible. How eager all seemed to learn! Grandfather, son and grandson studied in the same class.

As soon as school was over, the teacher went to the village to help adjust some trouble that had arisen. Then he hastened to a large village nearby where some were sick. And while in this village, he preached to the people. Returning home just before dark he recruited a group of boys, and a large pile of wood was gathered for the evening meeting. The day's work being done, teacher and boys joined in games as night was gathering.

About one hundred and fifty people came to the evening meeting. How they enjoyed singing, and what an appreciative audience they were! After this service, the baptismal class was called to meet, and questioned. It was found that twelve were ready for baptism.

And so the days of the teacher are full of activity.

Silas is making a success of his work. The people recognise him as their friend and helper. He is a spiritual power in the school and village, as well as in the surrounding villages. When I was leaving the village, Chief Mukonci came to me and said, "I thank you, Bwana, for sending Silas to teach my people. He is a good man and helps my people very much."

Experiences such as this make us feel that our sacrifice for these people is not in vain. We thank God for our faithful native workers, who are doing for their people what we could never expect to do. A rich harvest is being gathered. We rejoice and take heart for the future as we see evidences of God's blessing upon the efforts which are being put forth.

N. C. WILSON.

SOUTH EAST AFRICAN UNION

G. A. ELLINGWORTH, *Supt.* Mrs. G. A. ELLINGWORTH, *Secy-Treas.*

ADDRESS: *Malamulo Mission, Blantyre, Nyasaland*

News Notes

THE fields at Malamulo are all ready for planting and are awaiting the rains which are a little later than usual this year.

BROTHER WEBSTER writes that most of the schools in the Matandani section have opened up in a strong way, the greatly increased sales of school supplies evidencing awakening zeal. Brother Webster is handicapped by the dearth of teachers. Sister Webster is working in the station school, as well as doing the medical work on the station.

I AM sure the many people of South Africa, who worked so hard during Big Week to raise funds for the administration block of the Malamulo mission hospital, will be glad to hear that this building is taking shape and growing rapidly. This building is very badly needed and will mean so very much to the medical work in this field. I hope that soon the OUTLOOK will show you a picture of the complete building.

M. ELLINGWORTH.



Report of Literature Sales for November

Natal-Transvaal

NAME	HRS	ORDS	VALUE	HELPS	TOTAL
<i>Daniel & Revelation</i>					
F. E. Potter	65	6	7 10 0	1 7 0	8 17 0
<i>Ladies' Handbook.</i>					
Miss P. Naude	104	80	124 9 0	15 0	125 4 0
Miss. F. Kruger	100½	36	57 10 0		57 10 0
Mrs. Swanepoel	67½	30	47 14 0		47 14 0
Mrs. A. A. Pitt	10½	8	11 15 0		11 15 0
<i>Past Present & Future</i>					
Mrs. M. Smith	57½	14	12 15 0	2 0 6	14 15 6
<i>Practical Guide.</i>					
Delmer Gibson	88	48	70 15 0		70 15 0
P. D. Bulgin	62½	31	43 2 6		43 2 6
H. J. Moolman	27	12	21 15 0		21 15 0
	582½	265	397 5 6	4 2 6	401 8 0
Native sales			22 10 9		22 10 9
Periodical sales			56 17 10		56 17 10
Office sales			48 2 9		48 2 9
Totals	582½	265	524 16 10	4 2 6	528 19 4

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Cape

<i>Practical Guide.</i>					
L. A. Vixie	38	45	66 7 6		65 7 6
D. J. Kruger	191	69	94 12 6	2 10 6	97 3 0
Gladys Smith	25	30	39 15 0	18 0	40 13 0
I. Bredenkamp	56	38	52 7 6		52 7 6
E. W. Marter	36½	14	20 10 0		20 10 0
<i>Bible Readings.</i>					
D. D. Toerien	107½	40	54 2 6	4 4 6	58 7 0
A. F. Minter	134	40	57 7 6	1 9 0	58 16 6
<i>Our Day</i>					
C. Petersen	16	7	5 5 0		5 5 0
I. H. Beattie	158½	52	43 10 0	1 0 6	44 10 6
E. McAlpine	40	15	12 5 0	4 11 6	16 16 6
	802½	350	446 2 6	14 14 0	460 16 6
Native sales			7 5 0		7 5 0
Periodical sales			56 16 11		56 16 11
Office sales			23 12 2		23 12 2
Totals	802½	350	533 16 7	14 14 0	548 10 7

Agents 10

Orange River

<i>Practical Guide</i>					
V. Gibson	54	80	112 7 6		112 7 6
S. Hiten	182	74	98 17 6		98 17 6
<i>God's Answers.</i>					
D. W. J. nker	188	62	23 15 0	51 12 0	75 7 0
S. J. Fourie	40			1 1 0	1 1 0
	559	216	235 0 0	52 13 0	287 13 0
Native sales			19 1 3		19 1 3
Periodicals sales			12 0 8		12 0 8
Office sales			33 15 10		33 15 10
Totals	559	216	299 17 9	52 13 0	352 10 9

Agents 4

Zambesi Union

Miscellaneous	14 17 10
Native sales	4 12 11
Periodical sales	12 15 7
Total	£ 32 6 4

Literature sales in the Transvaal Delagoa Mission Field

For eleven months ending November 30, 1926

Total for 11 months	£121 10 8
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Totals for November 1926

N-T Conf	582½	265	397 5 6	4 2 6	401 8 0
Cape Conf	802½	350	445 2 6	14 14 0	460 16 6
O. R. Conf	559	216	235 0 0	52 13 0	287 13 0
Zambesi Union			14 17 10		14 17 10
T. D. Miss. Field			121 10 8		121 10 8
Native sales			53 9 11		53 9 11
Periodical sales			138 11 0		138 11 0
Office sales			105 10 9		105 10 9
Totals	1944	831	1512 8 2	71 9 6	1583 17 8

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SABBATH SCHOOL DEPARTMENT

General News Notes

MISS BEATRICE WEBB, who taught at the Spion Kop College last year, has joined the Division Office staff.

THE following persons have been asked to serve as associate members of the Spion Kop College board: Brother F. Snyman, Dr. E. Birkenstock, Brother E. W. H. Jeffrey.

MISS EDNA GEORGE is spending her holidays at her home in Port Elizabeth. Miss George has spent about two years at the Division office, and next year will connect with the Spion Kop College.

BROTHER AND SISTER STEARNS, formerly appointed for work in the Congo, have, in response to an urgent request from the South Rhodesia field, changed their field of labour.



Employment Offered

SINGLE MAN, to engage in wood-cutting and market-gardening. Apply P. W. B. Wessels, Centre Park, P. O. Ottery, Wynberg, C. P.

Christian Education

No. 3

"To dwell forever in the home of the blest, to bear in soul, body and spirit, not the dark traces of sin and the curse, but the perfect likeness of our Creator, and through ceaseless ages to advance in wisdom, in knowledge, and in holiness, ever exploring new fields of thought, ever finding new wonders and new glories, ever increasing in capacity to know, to enjoy, and to love, and knowing that there is still beyond us joy and love and wisdom infinite—such is the object to which the Christian's hope is pointing, for which Christian education is preparing."—"Counsels to Teachers," p 55.

This is the purpose of the operation of Spion Kop College. Shall we not do all in our power to avail our young people of such privileges?

School opens February 10, 1927.

For full information write for calendar.

Address: The Principal, Spion Kop College, Ladysmith, Natal.

Sabbath School Honour Cards

AT the recent Division committee meetings, it was decided to adopt for this Division the General Conference Sabbath School Department recommendations with reference to the new plan for issuing honour cards to Sabbath school members. The recommendations follow, and will guide our Sabbath school secretaries in the future in sending in the names of those who deserve honour cards:

"WE RECOMMEND, (a) That the perfect attendance seal be issued for nothing less than perfect attendance, without tardiness, and that no exception be made save in cases where unusual circumstances make it impossible for a member, family or group to be in actual attendance. In such instances, we recommend the issuance of the attendance seal if such member, family or group has faithfully carried out the Sabbath school programme, and rendered a written report to the secretary, giving a record of daily study and the offerings, together with any other items that might be of interest in the programme of the school to which they belong.

(b) That the daily-lesson-study seal be issued only upon the standard of the study of the lesson every day. It is suggested that this study cover a period of not less than ten minutes, nor less than the equivalent of the daily assignment printed in the Lesson Quarterly.

(c) That we discontinue the plan of giving honour cards having but one seal, either red or blue."

In harmony with these new plans, shall we not all determine to have a perfect record for 1927 in both attendance and daily study?

J. I. ROBISON.

Obituary

PUREN.—Mrs. J. W. Puren passed away at her home in George, December 13, 1926. She was one of the first in George in 1925 to accept Present Truth.

During her long illness she manifested Christian patience and fortitude. In all the shadows, her trust in the Saviour was strong and her hope bright. Her husband, three daughters and one son are left to mourn.

Words of comfort were spoken at the home, the church and the graveside by the writer. A. W. STAPLES.

Doods Berig

Op die 5de Desember 1926, aan die woning van haar seun Dan, is oorlede Moeder Francis Taljaard, in die ouderdom van 71 jaar.

Omtrent 3 jaar gelede het sy haar lot ingewerp met die Advent Mense. Sy was een van die eerste wat hier op Potchefstroom haar Meester gevolg het deur die water graf. Sy was getrou en het heengegaan sonder vrees vir die dood, met 'n helder geloof in Jesus, en wonderlik rustig en blymoedig. 'n paar dae voor haar dood, was ek by haar siekbed, en toe was haar woorde aan my: "Broeder, ek weet in Wie ek geloof het."

Ons sal haar baie mis in al die kringe van die lewe, viral onder haar kinders. Sy was 'n voorbeeldige moeder. Ons hoop haar voorbeeld sal navolging vind. Ons treur nie as die wat geen hoop het nie, ons hoop en strewes sal wees om die ou moeder weer te ontmoet by die "eerste opstanding." Ons innige deel-neming aan die bedroefde kinders. B. P. DE BEER.