

AT THE PLACE OF THE SEA

Have you come to the Red Sea place in your life,
Where, in spite of all you can do,
There is no way out, there is no way back,
There is no other way but—through?

Then wait on the Lord with a trust secure
Till the night of your fear is gone ;
He will send the wind, He will keep the floods,
When He says to your soul, "Go on."

And His hand will lead you through, clear through,
Ere the watery walls roll down ;
No foe can reach you, no waves can touch,
Nor mightiest sea can drown ;

The tossing billows may rear their crests.
Their foam at your feet may break,
But over their bed you shall walk dry shod,
In the path that our Lord will make.

In the morning watch 'neath the lifted cloud,
You shall see but the Lord alone,
When He leads you on from the place of the sea
To a land you have not known.

And your fears shall pass as your foes have passed,
You shall be no more afraid ;
You shall sing His praise in a better place,
A place that His hand has made.

—ANNIE JOHNSON FLINT.

MISSIONARY VOLUNTEER DEPT.

J. I. ROBISON, Secy., Grove Ave., Claremont, C. P.

Young People's Problems No. 4

Victory Over Temptation

TEMPTATION is an uncanny thing, for it seems almost omnipresent. It follows us wherever we go, and there is no place in this world where we can be free from its attacks. But victory comes not in avoiding it, for this is impossible, but in defeating it, in making every temptation a call to prayer for strength to endure the test, and to win again in the battle for a clean life and a noble character.

"The Christian life is a battle and a march. In this warfare there is no release; the effort must be continuous and persevering. It is by unceasing endeavour that we maintain the victory over the temptations of Satan. Christian integrity must be sought with resistless energy, and maintained with resolute fixedness of purpose."—"Ministry of Healing," p. 452.

As young people, we so often make the mistake of drifting with the tide, instead of struggling for the mastery. We go with the crowd. We do not seem to realise that the path upward and heavenward is a strait and narrow path, and that we must climb. The tempter will endeavour to show us an easier way, he will suggest short cuts, but remember he is an enemy, and to follow leads but to destruction.

Enter the battle, my young friend, and you will find real joy in fighting for a clean life, in defeating the enemy of your soul, in the struggle for a blameless character. You will find that the satisfaction of a heart at peace with God, and a heart in which no ill is felt toward your fellow men, will far surpass the pleasures of sin, which are so fleeting.

It is in contact with others that character is formed. A noble life never came from a hermit's cell. Although temptations may assail us as we associate with others, remember it is not in avoiding temptation that we gain the victory, but in overcoming. As we manifest a loving interest in our associates and seek to be tactful leaders for good, and not followers of evil, we will find that the joy of service will be ours.

"Wrongs cannot be righted, nor can reformations in conduct be made by a few feeble, intermittent efforts. Character building is the work, not of a day, nor of a year, but of a lifetime. The struggle for conquest over self, for holiness and heaven, is a lifelong struggle. Without continual effort and constant activity, there can be no advancement in the divine life, no attainment of the victor's crown."—"Ministry of Healing," p. 452.

Think not then that the task will soon be done, and the tempter be banished forever. He is always with us. The blessing is pronounced upon the young man or woman who endures temptation, "For when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love Him."

J. I. ROBISON.

SABBATH SCHOOL DEPARTMENT

J. I. ROBISON, Secy., Grove Ave., Claremont, C. P.

The Sabbath School Training Course

WE are glad to be able to announce at this time the 1927 Training Course for Sabbath school workers. There is no more important phase of our Sabbath school work than the training of our teachers to do more efficient service. No matter how well the school is organised, no matter how efficient the officers, unless the teachers are trained success cannot be expected.

Report of the Sabbath School Department for quarter ending December 31, 1926.

Name	No. Sch.	Av. Mem.	Av. Atten.	Bk. Mk.	Bap	Invest. Offerings	Birthday Offerings	12 Sabbath Offerings	13th Sab. Offerings
CONFERENCES.									
Cape (Eur.)	20	639	574	34	16	2 12 5	9 13 6	170 5 5	84 17 8
Cape (Col.)	4	188	156	4		7 3	1 11 5	14 18 10	9 9 6
Natal-Trans.	20	767	653	30	11	11 11 3	19 15 7	247 15 5	115 14 2
Orange River	11	386	343	19	3	4 19 6	4 0 10	117 7 9	41 5 4
MISSIONS									
Cape	16	313	246	4	18			9 13 10	3 16 1
Natal-Trans.	27	466	400	3	10	12 11		13 8 3	4 8 5
Orange River	18	379	338	13	1			4 10 5	1 1 2
Tvl. Delagoa	6	130	108	8				1 7 9	8 6
Missionaries									
S. A. U. C.								1 19 6	8 9
Bechuanaland	1	84	64		6			3 10 0	3 2
N. Rhodesia	46	1925	1925					11 8 9	1 8
S. Rhodesia	77	3519	3519	2	130			26 12 5	1 11 6
N. E. Rhod.	2	139						1 0 2	6 0
S. Rhodesia (European)	1	49	49	1			2 1 0	26 12 4	7 9 0
Missionaries									
Z. U. M.								87 10 1	12 13 0
S. E. African Union	60	6347	6101		248			15 11 11	2 6 7
Missionaries									
S. E. A. U.								13 6 0	1 12 10
Congo Union	11	563	546	1				5 6 5	11 3
Missionaries									
Congo								14 18 2	2 10 11
Equatorial									
Union	8	180	479					15 4	9 10
Missionaries									
E. U.								16 12 10	6 1 9
Totals	328	16074	1564	119	443	20 3 4	37 2 4	804 11 7	297 7 1

J. I. ROBISON,

"Teachers will become disqualified for their position if they are not learners. They need freshness of ideas, fresh, wise plans, life, tact, and spirit in their work." —*Testimonies on Sabbath School Work*, p. 24.

The Training Course this year includes the study of the books "Victory in Christ," and "Learning and Teaching." The "Week by Week Outline," giving assignments and study helps, will be found in the *Sabbath School Worker* each month. The first outline is found in the February *Worker*, which we use in this field in May.

We are encouraged to note the interest already manifested in the course. One conference has ordered twenty-five sets of the Training Course books, and we have sent overseas for more books, a larger order than we had first anticipated would be used. We trust that a larger number of our Sabbath school workers will enrol, and that this year's course may result in better teaching and better Sabbath schools in all parts of South Africa.

J. I. ROBISON.

SPION KOP COLLEGE

E. D. DICK, *Principal*
Private Bag, Ladysmith, Natal.

News Notes

ELDER WRIGHT arrived April 6 and remained with us over the week-end.

It is to be sincerely hoped that the students of 1927 have an acute appetite for sweet potatoes. An enormous crop of them will be ready for table use shortly.

A LARGE shipment of paper was recently received, also a splendid set of mounted maps. These will add considerably to the efficiency of the work in the History Department.

SOME of the students recently gave the lorry a complete overhauling. This represents a considerable saving of money to the college, and a large gain in practical experience to the students.

A SUPERVISED evening study hour was organised recently. All whose average grade was not at least ten above the pass mark at the end of the first mid-quarter are asked to attend this evening appointment. This requirement is merely a safeguard to the students' own interests. Several students have joined voluntarily.

BOTH the "La Rayon" Society and the "Kanyisiwe" Club have organised some very interesting programmes. These organisations, which were formed the latter part of the school year of 1926, fill a large place in the cultural development of the school. The essentials of etiquette are presented and in many cases emphasised by demonstration of the right and wrong ways. Drills in parliamentary practice are sometimes held as well.

A SERIES of very inspirational meetings was conducted by Elder Moffitt at the College during the

week March 20-26. Many victories in Christian experience were realised as the searching truths were impressed upon our minds. Almost the entire school joined in the consecration on the last Sabbath. We greatly appreciate the faithful efforts of Elder Moffitt in the spiritual uplift experienced.

THE Spion Kop Sabbath school exceeded its thirteenth Sabbath goal of £14 by about five shillings. An interesting device was worked out by Mrs. Shankel and Miss George. Seven large pictures, representing the various great mission fields, were strung across the platform. These could not be uncovered until the necessary £2 was raised for each one. We were glad to have the privilege of seeing all of these uncovered in turn, and of viewing the suggestive original pictures.

THE sound of the anvil rings across the campus and mingles with the rumble of the machines in the clothing factory, the clicking of typewriters, the warble of pianos and other indiscriminate sounds. The voice of the anvil is a new one, for only recently was the repair shop set up in the old carpenters' shop. You see that student on his way to the dormitory with an armful of books. Presently you hear the anvil ring. Presto! The wielder of the pen has become the wielder of the blacksmith's hammer. The training of all-round men and women,—that is what Spion Kop signifies.

THE clothing factory will cease operations in the course of a few weeks. During the five or six years of its operation, it has proved itself a real boon to scores of industrious young people who have been willing to work their way through school. The task of disposing of the output of the factory has called for considerable travel and much painstaking salesmanship by those who have had charge of this industry. In order to have all stock cleared from the shelves prior to the moving of the school, it has been decided to close in the near future. However, the nut butter factory will continue to operate throughout the year.

ZAMBESI UNION MISSION

E. C. BOGER, *Superintendent*. C. W. BOZARTH, *Secy.-Treas.*
OFFICE ADDRESS: P.O. Box 573, Bulawayo, Rhodesia

A Visit to Chimpempe

At a recent Union committee meeting, it was voted to ask Brother S. Marx, who has been in charge of the Solusi out-schools, to be the superintendent of the North-East Rhodesian Mission Field. I was asked to go with Brother Marx, and arrange for him to take over the work there.

We planned to go to Elisabethville and then by motor-cycle and side-car. We were told that the roads were so bad that one could not get through, but we felt we must get over them some way.

On the way to the Congo, there were two goods trains wrecked ahead of us, so we were delayed. The second one was just a few miles from Elisabethville. This wreck caused us to have to wait over from Friday until Monday to get our machine through the customs.

One often wonders why these delays come, but this time we were really to find out the reason. The first part of the road to Kasenga, on the Luapula River, was very good, considering that we were travelling in the middle of the rainy season. We arrived at this place in the morning, after having spent the night in a Roman Catholic out-school building. We found a trader going to Kawambwa, about thirty-four miles from the Chimpempe mission. He knew the road and we did not. So you see the reason for the delay at Elisabethville. From Kasenga, we drove about eleven miles along the river on a path made only for a single machine. It was rather rough going. This trader has a store on the Rhodesian side, so we crossed over and sent a note to a mission station, about six miles away, asking them to loan us their large steel boat. This they kindly did. We stayed at this store that night, and early the next morning went by canoe up to this mission. We were very kindly entertained, and as soon as we had had breakfast, we were off.

The trader, having a solo machine, went on ahead. We came along the best we could. The road was narrow for our side-car, but we got through. Several times we found bridges in poor condition, but we reached Kawambwa that night, and stayed with this trader, who has another store here. The next morning, we met the assistant magistrate, Mr. Owen, who treated us very nicely, giving us much information about the country.

We arrived at Chimpempe at about 10 o'clock, having had a good wetting on the way. Here, we found Brother Basil Burton taking care of the mission, running the school, and doing the many other duties of the mission station director.

Brother Burton has been on this station alone since Brother and Sister Hurlow went on furlough in 1925. He was well and seemed to be enjoying his work. We had some good meetings with the believers. On Sabbath, there were 217 people out to service. A good sized baptismal class was examined, and eighteen were baptised on Sunday morning. The service was held in the clear waters of the Kalungwesi River on the mission property.

In the afternoon, we organised a church of twenty-six members, and elected officers. The people were very happy to have an organised church.

One old man told of the days of Livingstone. He was a small boy when this great pioneer missionary came through that country. He said that Livingstone told them that some day there would come teachers who would teach them about the true God. This old man was baptised. The class was well instructed in the Message.

Plans were laid for a new dwelling house for the director of the station. Also for a new church building. There is a good kiln of bricks and a good deal of timber for building.

Brother and Sister Hurlow will be missed here for they have laboured hard and have done good work.

The Lord is going before us in this new field. Interests are springing up in every part. While there, two parties came and wanted us to send them teachers. Plans are being laid to extend our out-schools to new villages.

Remember Brother Marx in your prayers.

E. C. BOGER.

True Riches

"LAY up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal." Matt. 6: 20.

The great majority of people today are devoting all their energies toward laying up treasures on this earth. Some are laying aside thousands of pounds every year and are looking forward to the day when they can have a life of ease, and enjoy all the pleasures which money can give them. Others find enjoyment in amassing great wealth for the honour which it brings to them. They enjoy having people know that they are the most wealthy persons in the town, the most successful business men, the most prosperous farmers in the country or province. They take pleasure in building a more beautiful home than their neighbours, or driving a finer car. Their whole desire is to excel in every way.

Many thousands of people do not have an abundance of riches, but are wage earners, receiving a stipulated sum every week, or month. They look forward from day to day to the time when they will receive their cheques, and much time is spent in making plans so that a few shillings may be added to their bank accounts. Their whole lives are thrown into the effort to gain just a little so that they may build homes and enjoy their comforts. They may be saving to buy new clothes, or to enjoy vacations at the beach. All these things are good and worthy to strive for, but is any thought given to laying up a bank account in heaven?

Now, we may bring the question to ourselves: Do we give enough attention to our heavenly treasure? Are we unwilling to sacrifice a few comforts that we may enjoy in this world, and help others that they may enjoy the pleasures of the new earth? When the call comes to us, "Go ye into My vineyard," into the mission fields where many discomforts and discouragements must be borne, where there is no worldly gain, but where there are many opportunities of increasing our treasure in heaven, are we willing to go?

It may give us pleasure to receive a cheque for a few pounds, drawn on a reliable bank, but God's cheque drawn on the bank of heaven is worth much more to us.

A week or two ago, we received a cheque from God which more than repaid us for the work which we have done here at the Rusangu mission. On Thursday, we sent out word to all the villages round about the mission, telling the people that on the next Sabbath we were going to have a special meeting, to which they were all invited. Sabbath was a beautiful day and nearly four hundred people came to the meeting. Brethren Wilson and Mason, from Lusaka, met with us. Our church building was too small to accommodate so many, so we held our meeting under the trees.

After the meeting, which was conducted by Brother Mason, the company went to the river where three souls were buried in baptism. Two of them being Chikonga, who is the headman, and his wife.

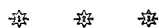
Many of the younger people are learning to know Jesus, but seldom do we see the hearts of the old people turning to Him. We always rejoice to see the young people giving their lives to the Lord; but how it thrills our hearts when we see an old native who has spent all his life following heathen customs and prac-

tices, lay all such things aside and turn to walk in the footsteps of his Saviour.

A few months ago, Chikonga brought one of his drums, which had been used for the village dances, and giving it to Mrs. Robinson, he said, "We have stopped dancing in our village, we don't use this anymore, so I give it to you." We are glad to say that many of his people are Christians, and when one passes through his village on the Sabbath there is a feeling of sacredness and quiet which one cannot help but notice. Chikonga has a great influence among the natives here, being the adviser to the chief of this district. We believe that his baptism will lead many others to give heed to the gospel call. We were especially glad to see eleven other headmen witnessing the baptism. We are hoping that some of them will take their stand on the side of righteousness.

This Sabbath-day experience was surely a cheque sent from God to the workers at Rusangu mission, and how glad we are to know that we are laying up for ourselves treasures in the bank of heaven. Such a savings account will make us happy for not only a few short years, but throughout all eternity.

F. M. ROBINSON.



News Notes

THE mealies at Solusi look very good, considering that very little rain has fallen.

A GOOD spirit prevailed at the South Rhodesia teachers' institute at Solusi. Eighty teachers were present.

BROTHER J. I. ROBISON and Sister J. H. Stearns assisted at the North Rhodesia teachers' institute.

MISS A. G. FLEMING arrived in Bulawayo on Thursday, March 17. She will do Bible work in Bulawayo.

ELDER J. W. MACNEIL began a series of meetings in the Bulawayo church on Sunday night, March 13. There were about 175 in attendance.

SOUTH EAST AFRICAN UNION

G. A. ELLINGWORTH, Supt. MRS. G. A. ELLINGWORTH, Secy-Treas.

ADDRESS: Malamulo Mission, Blantyre, Nyasaland

Our Work at Mwami Mission, Fort Jameson, North-East Rhodesia

THE farm we purchased and re-named Mwami mission is situated on the border of Nyasaland, but is in North-East Rhodesia, and is about fifteen miles from the township of Fort Jameson, but by road it is twenty-two miles.

As with most farms in this country, our boundaries enclose one "kopje" and part of a second. They are very picturesque, covered as they are with timber that will form the fuel supply for the mission. There are two useful little streams on the farm. Along their banks, a sufficient supply of vegetables could be grown for the mission families, and there are several acres of sub-irrigated land along the Mwami stream that could

keep a small herd of cattle through the months of drought. The farm boasts of a small orchard of sub-tropical fruit trees, that are in bearing. Unfortunately, the dwelling house and cattle kraals were burned down some years ago and all such buildings will have to be re-erected.

We have arranged for funds so that Dr. Marcus, who is expected to arrive soon, will be able to erect two rooms as temporary quarters for himself. But from a health standpoint alone, we shall have to plan soon for a suitable cottage. It is expected that this will cost about £600, as the materials will have to be carried 300 miles after they leave the railway. The General Conference is arranging to send us £300 to put up a hospital-dispensary building.

The farm has for its northern neighbour the Mpezeni Reserve. This is the home of the people of one of the big Zulu chiefs, who fought their way up from what is now Natal, and settled to the east of the Luangwa River. There the Europeans found them when they entered the country and gave the name "Rhodesia" to what was a goodly land, but filled with warring tribes, who were in turn again preyed upon by the slave dealing Arabs and their henchmen. To the west, lies a large farm known as Fort Young, and which is to be set apart as a native reserve. The descendant of the great Mpezeni has his huts on a slope overlooking the Mwami stream—our western boundary—and as it were looking to us to come to the help of his people with the Advent Message.

Some twenty miles to the South, is another large reserve peopled with Achewas, and not too far away is the border of Portuguese territory where, as yet, nothing has been done to take the knowledge of our Saviour to the thousands there who are without hope.

Mwami is three hundred miles from our present main station, Malamulo, and forms a good advance base from which we can reach out towards the north, where there is a thousand miles without a Seventh-day Adventist, before we can join hands with our people in British East Africa.

It has proved a great saving of mission funds that we purchased the farm when we did, as I learned when I visited the place the end of last year that the adjoining farm has gone up 50% in value in a little over a year, owing to the successful crops of tobacco that the district is producing.

The Lord is going before us in a wonderful way, so much so that if we had the men and means we could plant stations as fast as we could select suitable sites.

G. A. ELLINGWORTH.



The Matandani Effort

DURING the month of February, it was my privilege, with ten teachers and two evangelists, to conduct an evangelistic effort in the vicinity of our far-away schools.

The prospects were not favourable at all, as it was just the time when food was scarce, and the new crops were coming on nicely and needed every attention to preserve them from attacks of monkeys and pigs. But, although we could not see the way, we relied upon God and believed His promise that the Holy Spirit would be with us, and that His Word, which is power-

ful, would not return unto Him void. The work is the Lord's and not ours. We must just be willing in the day of His power.

I divided the teachers into two groups, each having one evangelist and five teachers. Each group had its own centre from which to work, and each evening they met together at these centres.

First, the chiefs of the different villages were visited in order to decide the best time for holding the meetings. They said that it was impossible to have any meetings at that time of the year as the people were all in their gardens, but the Lord helped us and it was agreed that the time of the meeting should be 6 o'clock in the morning. This meant sacrifice of sleep for the evangelists, as the farthest villages from the appointed centres were eight miles away. The teachers had to start at about three o'clock in the morning, but they did it. They said to me, "Bwana, if this were not the Lord's work, we would run away." Some very heavy climbing had to be done, but one aim kept them going—the winning of souls—and "he that winneth souls is wise."

The Message won its way to the hearts of the people. Some of the old men and women would not come near. They ran away from the gospel of God, and exclaimed, "You have evil spirits and will cause us to be destroyed." One chief warned his people not to listen to us, as we were deceivers. We took his name in prayer to God and he yielded himself, and so did many of his people. God, who knows how to turn the wrath of man to praise Him, turned the hearts of those who hated us most toward Him, and they confessed their sins.

Many inquired, as was done in the days of Paul, "What shall we do to be saved?" The answer was the same as then. Others asked, "How shall I be able to forget all my sins?" One stood up and yielded himself to Jesus, and at the same time handed in a small calabash, containing a small horn weighted at the bottom with wax, which he used in casting lots. He said, "By the power of God, I will not do that any more. I know there is a living God."

At our last meeting, which was held on the Sabbath, there were 536 people present. The Lord gave us a good time, and was present with His Spirit. I made a call for those who wanted to make their choice. The whole congregation, with the exception of about fifteen women, three chiefs and their headmen, stood. Eleven chiefs yielded themselves to God. Six of these gave themselves and all their people with them. Two asked me to send them some books so that they could learn to read God's Word for themselves. They are very eager to have our schools nearer.

The total number who gave themselves to the Lord for the first time was 372. They are rejoicing in their newly found Saviour. These will attend Bible classes for further instruction, but many are so far away from our schools, that our teachers will be able to visit them perhaps only once a week. May the Lord prosper His people. The harvest is ripe, but the labourers are few.

I spoke to some of the chiefs who did not yield. Their wives, tobacco and beer were the greatest difficulties they could see. They were admonished not to allow those conditions to hinder them, but to give

first consideration to their souls, and then the Lord would show them the right way.

We give God the glory for His Truth's sake. We rejoice to see men and women, old and young, desire to know God. We will do our best to strengthen these new converts.

I hope to plan for another effort soon, if we can get sufficient help.

We consecrate ourselves anew to God. May He work in us mightily, that His work may soon be finished. Do not forget us and our work at Matandani before the Throne of Grace.

MAX WEBSTER.

TRANSVAAL-DELAGOA MISS. FIELD

J. R. CAMPBELL, *Supt.*, MRS. J. R. CAMPBELL, *Secy.-Treas.*

ADDRESS: 108, Ivy Road, Norwood, Tvl.

A Trip Through Zululand

BROTHER HODGSON and I have just completed a trip through Zululand in the old "Ford." The roads, which are usually very good, were rendered impassable in some places by the heavy rain. More than five inches of rain fell in one evening at Nongoma. Dr. Haupt lives at Nongoma, and we enjoyed a very pleasant evening at his home.

We have no established work in this territory, though we have a number of Sabbath keepers who have accepted the Truth while working away from home, or who have been helped by our workers living near the border.

One worker, who is in this territory, has quite an interest, and there are a number keeping the Sabbath, but this worker has not yet obtained permission to remain in Zululand to preach.

Zululand is fairly well occupied by other societies, and unless we are able somehow to get a mission site in, or adjoining the territory, we seemingly cannot make much progress.

At Nqutu, there is a large Basuto settlement. These people settled here during the Zulu wars. Brother Moya took us to see a Basuto man and his wife who are keeping the Sabbath. The wife has been baptised, and we expect to baptise the husband tomorrow. He learned of the Truth while looking after the tent for Elder Hurlow at his Maritzburg effort.

Brother Hodgson is now looking for a house in Dundee. He expects to make this place his home, while he looks after the work in this section of the field.

J. R. CAMPBELL.

NATAL-TRANSVAAL CONFERENCE

B. M. HEALD, *President*

A. E. NELSON, *Secy.-Treas.*

OFFICE ADDRESS: P. O. Box 6154, Johannesburg, Tvl.

"Press Together, Press Together, Press Together"

WE will soon be gathering of one accord in one place in conference session. May 9 to 15 will be a great meeting in Johannesburg. Are you coming? If not, why not?

There will be four departmental days—Tuesday,

Wednesday, Thursday and Friday. One of these days, between 2.30 and 4.00 P.M., will be given to the publishing work. At this time, there will be an interesting programme rendered. On another day, there will be a medical programme rendered. Health posters will be displayed in the large auditorium, and a health demonstration will take place. The Sabbath school department will render a "Sabbath School Rally," and on another day the Missionary Volunteers, in connection with Educational day, will hold forth. These departmental days will have something going every minute, and they hold in store a treat to all who attend the conference. Elder Hurlow will have charge of the music, and Sister Ingle will be pianist. Bring your "Christ in Song."

There is every indication that our conference this year will be a very important one, and we earnestly urge all our people to make their plans to come.

B. M. HEALD.



Notice

NOTICE is hereby given that the twentieth annual session of the Natal-Transvaal Conference of Seventh-day Adventists will be held in the Freemasons' Hall, corner of Plein and Claim Streets, Johannesburg, from May 9 to 15, 1927. The first meeting will be called at 10.00 A.M., May 10, for the purpose of electing officers, and the transaction of such other business as may properly come before the conference.

B. M. HEALD, *President*,

A. E. NELSON, *Secretary*.



Notes

BIG Week returns are still coming in. Have you sent in yours? Do not put it off. Do it now.

LARGE crowds are attending the Lichtenburg tent effort. We should remember this company in prayer.

THE Sunday night meetings in the Johannesburg church are very well attended. Elder Hurlow is busy day after day with the many pastoral duties of the church, and the Lord is greatly blessing every advance step.

THERE is a very good attendance each Sunday night in the Pretoria Town Hall. The city is stirred. Such subjects as "The Chinese Puzzle," "God or Gorilla," "Spiritism," and "Our Lord's Return," are being presented.

THE Pretoria Church Building Fund is increasing. The Pretoria members are struggling, and they greatly appreciate the substantial help given by Durban, Hlo-bane and Carolina members. Including the appropriation from the Church Extension Fund, £1,350 has been raised, but at least £1,800 or £2,000 will be needed to purchase the land and erect a suitable building. This is a new church, and will demand great effort and sacrifice.

B. M. HEALD.

ORANGE RIVER CONFERENCE

J. N. DE BEER, *President*.

T. L. BULGIN, *Secy.-Treas.*

ADDRESS: P. O. Box 270, Bloemfontein, O. F. S.

Notice

As announced in the issue of the OUTLOOK dated April 1, our forthcoming conference session will be held in the Bloemfontein Seventh-day Adventist church, corner of Aliwal Street and Selbourne Avenue, from May 2 to 8.

All those planning to attend, if they have not already done so, should send in their applications for accommodation immediately to P. O. Box 270, Bloemfontein.

Those who desire to get the benefit of reduced railway fares when coming to the meetings should apply for concession certificates, giving the following information:

- (a) Name.
- (b) Home address.
- (c) Station at which your ticket will be purchased.
- (d) Class you intend to travel.
- (e) Date on which you plan to start your journey.

T. L. BULGIN.

CAPE CONFERENCE

L. L. MOFFITT, *President*,

P. W. WILLMORE, *Secy.-Treas.*

ADDRESS: P. O. Box 378, Port Elizabeth, C. P.

The Last Call to the Conference

THIS will be our last opportunity of announcing through the columns of the OUTLOOK the Cape Conference thirtieth session. We are expecting a representative delegation from most of our churches. We trust that, in addition to the regular delegates appointed by the churches, as many of our members as possible will come to the conference. Remember the time and the place, April 25 to May 1, Seventh-day Adventist church, 56 Roeland Street, Cape Town.

All adults who attend this conference will be entitled to the benefit of the railway concession, whether a regular appointed delegate or not, provided the completed form T. 117, duly signed by Brother Willmore, is presented at the time tickets are purchased. If you have not already secured your concession blank, please write at once to Brother P. W. Willmore, c/o African Division, Grove Avenue, Claremont, Cape, stating: (1) Full name, (2) Date you will entrain, (3) Station from which you will start, (4) Class you wish to travel.

The Entertainment Committee will be pleased to arrange for your accommodation during the conference if you will make your requirements known to Brother F. G. Clifford, "Jesmond," Ottery Road, Wynberg, Cape.

L. L. MOFFITT.



"God has committed to our hands a most sacred work, and we need to meet together to receive instruction, that we may be fitted to perform this work."—*"Testimonies," Vol. VI, p. 32.*

THE AFRICAN DIVISION OUTLOOK

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W. B. COMMINS, Editor
MISS P. E. WILLMORE, Asst. Editor
Grove Avenue, Claremont, Cape

Notice

ALL correspondence for the Cape Conference and the Religious Book Depository, usually addressed to Box 378, or 162 Russell Road, Port Elizabeth, should from now and until May 2, be addressed to c/o African Division, Grove Avenue, Claremont, Cape. At the close of the conference session, our office staff will return to Port Elizabeth. P. W. WILLMORE.



General News Notes

ELDERS J. I. ROBISON AND G. S. JOSEPH have returned to the Division office.

WE are very grateful to learn that Brother O. R. Shreve has been able to return home from hospital.

MISS DALTON arrived by the R. M. S. "Saxon," on March 28. After a couple of days' stay in the Peninsula, Miss Dalton proceeded to Bulawayo.

BROTHER AND SISTER MOFFITT and little daughter, and Sister E. W. H. Jeffrey, of Port Elizabeth, have arrived at the Cape and will remain until after the Cape Conference session.

On the 25th of April, a large number of missionaries from America are expected to arrive in Cape Town. The list includes: Elders B. E. Beddoe and H. H. Hall, who are visiting this field from the General Conference, Brother and Sister Grisham and Brother and Sister Nash for Nyasaland, and Sisters Anderson and Moore, for Angola.



Delegates Concessions, May Meetings, Johannesburg

SPECIAL meetings will be held in the city of Johannesburg next month, from the 9th to the 26th. For the benefit of our readers, we again give the dates of these meetings:

Session of Natal-Transvaal Conference	May 9-15
Treasurers' Convention	May 16, 17
Divisional Council	May 17-23
Special Session of South African Union Conference	May 24-26

It is expected that a large number of delegates will attend these meetings, and we take this opportunity to advise regarding concessions offered by the South African Railways to delegates.

1. Ministers in possession of regular railway identification cards are requested to use the regular ministerial concession forms on this occasion.

All other delegates must use concession certificates, Form T. 117, and which must be signed by Brother

A. F. Tarr, the secretary of the South African Union Conference. Applications for these concession certificates should be made to Brother A. F. Tarr, Box 468, Bloemfontein, and at time of application the following information must be given:

- (a) Name of delegate.
- (b) Place of residence.
- (c) Station from which journey is to begin.

These certificates will then be returned, and before tickets are purchased the delegate must complete the form giving information regarding

- (a) When the journey will be commenced.
- (b) Class which he will travel.

3. Tickets will be issued at single fare for the return journey.

4. Passengers must travel via the direct route to Johannesburg, or that route which affords the most convenient connection.

5. Delegates may arrive in Johannesburg during the period May 8-26 inclusive, and the return journey must be completed by midnight, May 31.

It will be possible for delegates who may find it necessary to return for some special reason to their home stations during the meetings, to make the second trip to Johannesburg at concession rates.

As yet, the above concession privileges are offered only to delegates from within the Union of South Africa, but request has been made upon the Rhodesian Railways for similar concessions to be granted to those who may attend the meetings from Rhodesia.

W. B. COMMINS.

Obituary

WESSELS.—Passed peacefully away at the Victoria Cottage Hospital, Wynberg, on April 11, 1927, Helen, wife of Brother Chas. L. Wessels, of Retreat, Cape.

Our sister became suddenly ill on Sabbath, the 9th inst., while her husband and little daughter were at Sabbath school. Every effort was made to bring relief to her sufferings, and on the following Monday morning, Sister Wessels asked for special prayer. Elder Branson and the writer visited the home, and prayer was offered for her restoration. On that evening, the doctor advised an operation, and she was taken to the hospital, but she lived for only a few hours.

Sister Wessels first heard of the Advent Message when attending meetings conducted by Elder C. A. Paap, at the Claremont Town Hall, in 1919. About a year later, she accepted this Message, and on the 12th of March, 1921, was united in marriage to Brother Wessels.

She was a faithful member of the Claremont church, and one of the most devoted and loyal supporters of the Sabbath school. For many quarters past, the whole family has had a perfect record, both in attendance and daily study of the lesson. Our sister was always willing to assist in church work, especially with the singing. She had been asked to take a special part in the singing at the coming conference session, and was planning to do so. But, although we shall not hear her voice again on this earth, it will be our privilege in the great gathering of God's children, to join with her in singing the song of the redeemed.

Sister Wessels was laid to rest in the Plumstead cemetery. The funeral service was conducted by Elder Branson, who spoke words of comfort to the bereaved, pointing forward to the day when "God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain."

Her husband and three little daughters, aged five years, three and a half years, and five weeks, are left to mourn. Our heartfelt sympathies are with Brother Wessels, and we pray that his comfort may be in the promise, "The eternal God is thy refuge, and underneath are the everlasting arms." W. B. COMMINS.