

ATLANTIC UNION

GLEANEER

“Lift up your eyes, and look on the fields; for they are white already to harvest.”

VOL. 1

SOUTH LANCASTER, MASS., FEBRUARY 5, 1902

No. 5

YOUR PLACE.

Just where you stand in the conflict,
There is your place;
Just where you think you are useless,
Hide not your face;
God placed you there for a purpose,
Whate'er it be;
Think! He has chosen you for it;
Work loyally.

Gird on your armor! be faithful
At toil or rest,
Whiche'er it be, never doubting
God's way is best.
Out in the fight, or on picket,
Stand firm and true;
This is the work which your Master
Gives you to do.

— Helen M. Richardson.

MAKE HASTE.

“MAKE haste,” said Jesus, “and come down: for to-day I must abide at thy house.” Delay is dangerous; it is so implied in the text. It is the thief of time. Zacchæus could not have entertained Jesus, had he not hastened to obey; neither would he have received the blessing. The Lord desires that we be *minute* men and women in the work of the third angel's message of character-testing reform. We should be ready to go on a moment's notice at the bidding of the Spirit. The enemy of souls is apparently willing that Christians shall do the work of the Master, but he reasons that we had

better procrastinate a day,—to-morrow will be a much more favorable time to accomplish the task than to-day.

So we too often take up the strain, and say, the winter months are too cold and disagreeable to canvass for the book, “Christ's Object Lessons,” the proceeds of which are to go for the financial relief of the schools. We remain in the sycamore tree, the work is not done, we lose a blessing, and the cause of truth suffers loss. Questioning the authority of the call to service, of course the spring months bring their duties and cares, and thus again we are prevented from entering the work in which all have been called by the Spirit to act a part; or if nothing else, we urge the weather is too wet; and to be sure, the months of summer will be entirely too hot to sell “Object Lessons,” and thus through the cunning of Satan we are deprived of a blessing, the debts remain on our schools, the will of the Lord is not accomplished, and even the coming of the King is delayed by our indifference to his Spirit's call.

Dear brethren and sisters of this Union Conference, what are we going to do, as minute children and servants of the Lord, about the sale of our local conference quota of this book for the financial relief of our Conference Academy debt? Have we definite plans focused to accomplish this work? If not, why not lay them to-day and

execute them at once? We would all be glad if this duty was accomplished. Let's be minute workers, as truly as wishers; and as conference employees, together with the rank and file of the people, rally our forces in each conference, and thus as an army of Christian workers take hold of this Spirit-assigned work with a strong hand, and a fixed purpose in the name of the Lord, to conquer the task before tent season of the present year.

“A general movement is needed, but this must begin with individual movements.” “Let us have the whole-hearted cooperation of all in our ranks.” “Let all lift harmoniously, and help as much as they possibly can. . . Let no discouragement be offered by our ministers, as though it were not a proper thing to do. They should take hold of this work.” “If they do it aright, cheerfully, hopefully, they will find it a very great blessing.”

Let us each make haste and come down out of the sycamore tree,—come down where we will gladly obey the bidding of the Master. The help that we as a people need most, is the *letting power* of God. He will help us in all these departments of his work if we do not resist him.

“If there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not.” 2 Cor. 8: 12.

“Thy people shall be willing in the

day of thy power." Ps.110: 3. My brethren, it is either this or an increased debt as a natural result of accumulating interest. Which shall we choose, financial freedom? or the *leprosy of debt*? The actual sale of less than two thousand more books will complete the quota of the New England Conference.

H. W. COTTRELL.

GOD'S GIFT TO MAN.

"FOR God so loved the world that he gave his only begotten son, that whosoever believeth in him should not perish, but have everlasting life." John 3:16.

God's gift to man is a wonderful gift. What caused God to bestow this gift?—Love. Whom did God love?—The world. What is true of the world as a whole, is true of each individual in the world. God so loved us, that he gave Jesus Christ to us an individual Saviour. All there is of Christ is mine. "For unto us a child is born, unto us a son is given." Isa. 9:6. Why was this Son given? Because God loved us. What is love? Mr. Webster says in defining the word *love* that it is "preeminent kindness or devotion to another." What a wonderful truth is this! God, the living God, despite all our sins, our waywardness, our selfishness, yet has manifested to us the highest degree of kindness that the human mind can conceive. He has shown such devotion to us that the best gift that heaven could afford was bestowed upon us.

Again, Mr. Webster says on the word *love*, "to be pleased with or fond of." God pleased with men who have sinned?—Yes! Actually fond of them?—Yes. Will he be fond of them during eternity?—Yes. How wonderful is the love of God! Mr. Webster still continues, "to delight in with exclusive affection." What! God delight in me with exclusive affection!

What does this mean?—It means that through Jesus, the precious gift of God to man, each member of God's family may receive and enjoy God's love and care just as though he or she was the only one in all the universe who had this privilege. "Unto us a son is given."

"That the world may know that thou hast sent me, and hast loved them, as thou hast loved me." John 17: 23, last clause. Does God love his Son with exclusive affection? Does he love you, my brother, in the same way? Not because of your own goodness but because of the obedience of his Son Jesus who has been so freely given to you of God? Is this so?

If all who profess the name of Christ would accept Christ as he is, a perfect cure for all spiritual maladies, one who brings to us forgiveness for every sin, one through whom we are actually accepted of God, and by whom we are to be guided daily in all our ways, by the agency of the Holy Spirit, there would be greater activity in the work of the Lord than we see at the present time. What we need as a people is a greater appreciation of God's love than we now have. We must come to appreciate more fully what God has done for us through Jesus Christ.

One who takes hold upon God by faith, as the tender, loving Father that he is, and makes these grand truths with reference to his love as manifested to us through the gift of Christ his own cannot remain silent. Such an one must and will work for God. They will show to God by active service that they appreciate what he has done for them.

This being true, we should labor earnestly to get all men to see and appreciate the love of God, and help them in every way that we can to gain a living experience for themselves. An individual experience in the love of God is the greatest need of this people to-day. When this experience is gained, then all lines of the work will

move rapidly forward, and the Lord will soon come to take his people home.

Oh hasten, glad day of deliverance.

J. W. WATT.

THE MORAL SIGNIFICANCE OF HEALTH.

THE idea that it is morally wrong to eat things, to wear things, or to do things that will make one irritable, lazy, or even ill, is seldom suggested. But if we are to judge anything at all by penalties, the penalties for physical transgression are just as sure and just as heavy as those for any other sin. We reap what we sow.

The law of this world restrains us from pulling down our neighbors' houses, setting them on fire, breaking in the windows. The public safety even requires a statute prohibiting us from destroying our own dwellings, burning out the woodwork, demolishing plate glass. But we tear our bodies to pieces, burn them up with poisons, mar the windows of the soul, without a qualm. Civil law does not forbid this. The churches say little about it. But we read in the New Testament, "The temple of God is holy, which temple ye are." "If any man defile the temple of God, him will God destroy." Our bodies, then, are regarded by the divine law as more than houses, private dwellings, or even public buildings. They are temples. We are not at liberty to destroy them or defile them if we would. Is it not a far higher conception to look upon this body, and to guard it, as the dwelling of the Divine One, than to despise it, and chafe against it, as the prison of the soul?

Even if we considered it merely as an instrument for our own use, would it not be madness, even crime, to dull its edges, clog its wheels, dislocate, crowd out of shape, cripple, and weaken the most delicate parts of its machinery, coarsely and roughly to destroy the costliest, rarest, most intricate and perfect visible work of

the Creator? Regarding it in this way, which must be a reasonable and true way, does not even so small a thing as a tight dress or an indigestible meal assume a moral significance?

MARY HENRY ROSSITER

SPIRITUAL LAW IN THE NATURAL WORLD.

DID you know that the entire gospel is presented as a living picture in the visible creation, and that everything in nature represents some feature of the wondrous power of God to salvation? It is even so. Drummond wrote about "Natural Law in the Spiritual World;" he had a glimpse of the truth, but an inverted one; the truth is, that spiritual law reigns in the natural world.

For example, the continual renewing of our bodies, the amazing promptness with which wounds heal, if the system is given any chance at all, is a standing lesson to us of the power of the new birth. A severe blow destroys the flesh in a certain part of the body; it drops away, or is cut out by the surgeon's knife, and soon new flesh takes its place. In view of these well-known yet mysterious occurrences, who can doubt God's power to make a man all over entirely new? For the power that makes a new muscle, or adds to the size of the muscle in the growing child, and which makes new blood for us every day, is the same power that is able to do for us spiritually "Exceeding abundantly above all that we ask or think." Eph. 3:20. Indeed, the fact that we are born at all, together with the fact that God is love, is sufficient pledge of the glorious truth. But the existence of men who have been transformed by the renewing of their minds, puts an end to all controversy; for what is the use of arguing about whether or not God can do a thing, when he has already done it?

E. J. WAGGONER.

MOSES' PRAYER.

(Concluded.)

Bible Study by Elder S. N. Haskell,*
November 29, 1901.

How many to-day are agonizing with God, that he will vindicate his own honor and glory in working mightily for his people, and establishing the truth in this earth? Here are the cities to be entered. Are there those who have studied what the Spirit of God has said relating to the *manner* of entering these cities? And have they felt that every one of these principles must be carried out, at a sacrifice of themselves and their all? This is only one phase of the work. The health and temperance work must be established more firmly, and must be seen more clearly to be an entering wedge to the truths of the message. It is a part of the gospel of Christ. It was the means that the Saviour used to reach the souls of his people. He went about, healing the sick; and in healing the sick, he healed their souls. Who is taking the responsibility of this work? Who is bearing this burden? Or do we see what must be done, and then with a blind zeal go to work without studying the light God has given, or considering that God has spoken explicitly upon this subject, and think that it will all be done in some one particular phase of carrying forward the work? Such will make a mistake. God proposes to bring into his work every principle that he has revealed should exist. And when they are blended together, God will bring to pass his act, his strange act. And that work will begin somewhere with some one who feels an interest to vindicate God's name, so that they will give their life for the accomplishment of it.

This was the state of mind that Moses had. He felt that God's glory was at stake; that what He had said must be

*Given at the Eastern Union Conference, South Lancaster, Mass.

fulfilled, although he himself might have been a great man, and great glory been reflected by him. All this he refused, that he might see accomplished for God's people what God had promised. Are we taking this burden? Are we among that number who will give the loud cry, or will we pass through it without knowing that we are in it, until it is over? It does not consist in making a great noise, but it is quietly working with God, and God will make a tremendous stir. It is the truth and light that make the stir. We are only channels, agents, the hand as it were, to carry out the mind of God. And when we see the principles that underlie this work, and conform thereto, realizing that God must be glorified, and the cause must be advanced on the lines which God has given; God will step in, and magnify his name, and give honor to himself. May God forbid that any of us should cling to the idolatry of Egypt, or feel grieved by the straight testimony that must be borne in these last days. Thus throughout the whole Bible, we find lessons touching our work, and how we can give the message with clearness and power. It is by expressions in the message, as well as by the nature of the message, that we find revealed to us what our attitude toward God must be if we would be participants in the loud cry that is so plainly pointed out.

PROVE THE LORD.

WE have recently heard of a sister in the Maine Conference who saved her money, as she could all summer, a penny at a time, to make an offering to the Lord Christmas. Although she needed every cent for the necessities of life, yet she cheerfully denied herself to give to the cause she loved. The same day that she handed the money in an envelope to the librarian of her church, she received from an

unexpected source a registered letter containing more than three times the amount she had given. The sister's heart is filled with thanksgiving to God who remembers the needs of his children. It is good to prove the Lord, for his promises are sure.

E. H. MORTON.

The FIELD

BOSTON FIELD.

WE are working in harmony with the repeated instructions given by the Lord concerning the importance of the members of the church becoming "workers together with God." To this end we are conducting each week a young peoples' society and a gospel workers' meeting. It is the design of those who have the charge of these services to make them in the highest sense a means of qualifying workers to labor for the Master.

Last Sabbath in Boston there was much interest evinced in the idea of returning to the old-time method of regular, systematic missionary work in sending our precious reading matter through the mails, and following it up with correspondence with interested parties.

It is apparent to all, that the present is a most opportune time to engage in this kind of work; for the time may come when we will be prohibited from sending through the mails our papers and books containing warnings against the beast, his image, and mark, which will be interpreted as anarchy. These things may not be very far distant; for since the assassination of President McKinley there has been a growing agitation against anarchy.

Besides our Sabbath and Sunday services, five prayer-meetings are being held each week in as many different places. At one of these places the outside attendance is becoming such that we are contemplating

securing a hall in which to hold the services.

The Boston church has decided to hold its Sabbath and Sunday meetings in Deacon Hall, 1651 Washington St., Boston, Mass.

Sabbath services commence at 1:50 P.M., and the Sunday services are as follows; young peoples' society at 4 P.M., gospel workers' meeting at 5:30 P.M., and preaching at 7:30 P.M.

K. C. RUSSELL.

ROCK HALL, MD.

FOR the past three weeks I have been laboring in this place, and have found plenty to do. I have held regular meetings every night in the meeting-house belonging to our people. There has been a good interest manifested from the beginning, every seat in the house being filled.

We have enjoyed God's blessing in presenting the truth, and the people have appreciated the word spoken, and have taken new courage. Five have taken hold for the first time, and some who had wandered away from the fold, have returned, and many more are interested.

We hope to be remembered at the throne of grace by all the GLEANER family, that God will work for this people.

F. W. MACE.

THE WORK IN VERMONT.

THE work in Vermont is moving forward slowly but steadily. In Barre where Elder Westworth is working, the audiences have been larger the past few weeks than at any time since camp-meeting. Elder Purdon reports a good interest at different points in the southwestern part of the State, and one person has recently accepted the truth under his labors. At present the writer is engaged in a series of meetings in Taftsville village, three miles from our church school. The interest is good thus far, although we

have not yet reached the Sabbath question. One man who kept the Sabbath in former years, but had given it up, has decided to return unto the Lord. We hope for others at this place. There are more calls for labor for those not of our faith than we can fill.

Financially the outlook is encouraging. The conference debt of nearly three thousand dollars is now a thing of the past. The tithes are coming in so that, up to date, all bills are paid to laborers, to Atlantic Union Conference, and to South Lancaster Academy. We praise the Lord for this. The missionary department of the conference is somewhat in debt; but it would not be in debt if we could collect all that is due the society. We hope, however, to be able to cancel this indebtedness in the near future.

The canvassers are doing well, and we expect to see a still greater number engaged in this line of work.

May the Lord help his people in every part of the field to be up and doing while the day lasts.

J. W. WATT.

WASHINGTON CO., MAINE.

IT has been a year and a half since this field was first entered. During this time a special public effort has been put forth in Milltown, in Calais, and in Baring. Twenty or more persons have been brought to the keeping of the commandments of God, as the direct result of the work.

Elders S. J. Hersum, H. C. Basney and the writers have at different times been connected with the work here. Sister Bicknell did a good work in placing hundreds of "Christ our Saviour" in the homes of the people.

Our time this winter is devoted to house-to-house and cottage-meeting work. In this we are brought close to the people. Christ and his precious truth are being introduced to

many hearts who would never come to a tent or hall to hear a discourse. The joy of laboring for the salvation of the lost is truly "the joy of the Lord."

We have planned to work the city with the *Signs* and *Good Health*. Will those of our people who have clean copies of our various periodicals and tracts accumulating in their homes, please mail or express them to us prepaid. We can use hundreds of papers and tracts. We would like a club of twenty-five *Signs* per week for three months. We would be glad to place a copy of the next *Sentinel* in the hands of each preacher and lawyer in these cities on the St. Croix River. We are determined to do all we can to bring the message before every family. Help us then with your prayers and otherwise.

H. H. DEXTER,
W. C. REDMOND.

A PRACTICAL MISSIONARY MEETING.

THE missionary meeting at this place, is conducted in so practical a manner that I have thought a description might be suggestive to those who have not tried such a plan.

The brethren meet on the evening after the Sabbath, bringing reading matter and envelopes, cut ready for wrapping. Several papers and tracts are given to each person present to fold and seal. After all the literature is ready to be addressed, two or three write the addresses. While this is being done, hymns are sung or a short Bible reading is given; then the papers are taken away by those present to be mailed on the following Monday.

Papers are sent to the same individual three times, when a letter is forwarded, inquiring if more literature would be appreciated. Interesting letters are often received in reply.

One lady writes: "I am more interested in religious papers than in

any other kind. After carefully reading them, I give them to my two sisters, and they enjoy reading them very much." Another reader is investigating the Sabbath question, and asking for light on present truth, and some have accepted the message through reading matter sent out in this way.

The letters received tend to keep up the interest, and having a definite time insures more work being done, than when it is left to individual effort.

C. G. SNOW.

Cliff Island, Me., Jan. 22, 1902.

OXFORD, MD.

THIS is a very pretty little town, of about 1,200 people, of whom perhaps one-third are colored. It is situated upon the Choptank River, nearly twelve miles from the Chesapeake Bay. The industries of the place, are fishing and oystering, but the crabbing industry brings in the greatest revenue to the working people.

Being very nearly surrounded by water, and being free from the malarial troubles of other towns upon the eastern shore of Maryland, makes it a very desirable place for city people to summer in, and it is therefore quite a summer resort. The people are very hospitable and kind.

In company with Elder O. O. Farnsworth and V. H. Lucas, we erected our portable tabernacle, sixteen by thirty-two feet in the most desirable part of the town where a beautiful parcel of ground has been tendered us free.

Some prejudice against us was manifested at the first, but at this present writing it does not seem to interfere with our getting the attention of the majority of the people. While there is in progress a union revival service of the Methodist churches, I am pleased to report a goodly number come out to our meetings. Four services only have been held in the tab-

ernacle up to date. I am satisfied if there is a corresponding increase with what there has been during the past two nights, our building will not seat the people by the time we hold our sixth meeting.

We ascribe all the praise to God, and hope that our brethren and sisters through the wide harvest field will remember Oxford, Md., in their prayers.

JOHN F. JONES.

"OWE NO MAN ANYTHING."

ANY one who will read the scripture of which this heading is a part, will readily see that the Lord is especially speaking to us who are living just before the coming of the Lord.

Several years ago the people of this conference, when it was a part of the Atlantic Conference, in their zeal to do missionary work, ran into debt to the Pacific Press Publishing Company. Books, papers, and tracts were bought and distributed. This has resulted in the extension of the truth, for which we are truly glad; but now the time has come when we must pay for the books which have been used.

We have come to an agreement with the Pacific Press, and by its terms, we are to pay the full amount by June 30. In order to do this, it will be necessary for our churches to make a strong pull all together. We want to ask the churches to pay whatever they may be owing as societies. Then we want to ask every individual who is owing on the old account to do all in his power to settle his indebtedness. And then we want to call for donations from all, because some who were owing are now dead, some are sick and unable to pay, while others have left the truth and will never pay. So it will be necessary for all to have interest in this work, that we may speedily remove the load of debt that has come to us.

The amount to be raised is about \$1,000, and if all will take hold heartily,

and freely, it may be quickly done, and then we as a conference will be free. May God bless in this effort, that all may receive the "well done" when the work shall be finished.

O. O. FARNSWORTH.

MEDICAL MISSIONARY

THE COOKING CLASS AT THE N. E. SANITARIUM.

FOR the past few weeks the patients at the Sanitarium have shown an increasing interest in the cooking classes which are conducted every Monday afternoon. It is now arranged so that each one may have a share in actually preparing the various recipes given, and all seem to enjoy this practical part of the work. Each one is given a place to work where he is provided with the necessary utensils and materials and with this equipment he prepares whatever is being studied for the day.

For the last three lessons we have been considering the subject of Desserts. This is not for the reason that we consider that the dessert is the most important part of the menu, or that it is even essential to good living; but time-honored custom has so long placed some tempting dish at the end of the dinner that it is with reluctance that people are willing to give up the practise.

Our purpose in devoting so much time to this subject is to present some simple, digestible, and at the same time palatable desserts which may be substituted for the unwholesome ones which of themselves are difficult of digestion, and which only serve to tempt the appetite so that over-eating is the result.

The following recipes are a few that have been selected and tried in our cooking class, and can be recommended as wholesome and appetizing if carefully prepared.

PRUNE MERINGUE.—One pint prune

marmalade (stewed prunes which have been passed through a sieve to remove stones and skins), four tablespoonfuls fruit cocoa, yolks of two eggs, one-half cup sugar, one-half teaspoonful vanilla. Bake in a covered pudding dish, which should be set in a pan of water, for one-half hour.

Beat the whites of two eggs very light and add two tablespoonfuls sugar and spread over top. Place in hot oven for one minute to lightly brown.

BAKED APPLE PUDDING.—Moisten fine, stale bread crumbs with just a little hot water and add a little salt. Squeeze out any excess of water and line an oiled, earthen pudding dish with the moistened crumbs. Quarter, core, and finely slice tart apples to fill dish. Add one-half cup sugar, and juice and grated rind of one-half lemon. Cover the top with moistened bread crumbs and bake in covered dish in a pan of water till apples are tender. Remove cover, and brown top lightly. This may be served with dairy or nut cream.

BANANAS IN SYRUP.—Heat in a porcelain kettle a pint of currant and red raspberry juice, equal parts, sweetened to taste. When boiling, drop into it a dozen peeled bananas, and simmer very gently for twenty minutes. Remove the bananas, boil the juice until thickened to the consistency of syrup, and pour over the fruit. Serve cold.

FRESH FRUIT COMPOTE.—Flavor three tablespoonfuls of sugar by mixing with it a little of the grated yellow rind of an orange, or by rubbing it over the orange to extract the oil. If the latter method is used, the square lump sugar will be preferable. Pare, quarter, and slice three medium-sized tart apples. Peel, remove the seeds, and cut in quite fine pieces three oranges. Put the fruit in alternate layers in a glass dish. Sweeten a cupful of fresh or canned raspberry juice with the flavored sugar, and turn it over the fruit. Put the dish on ice to cool for a half hour before serving.

MARY B. NICOLA M. D.

It is hoped that a well-equipped sanitarium will soon be established at Graysville, Tenn., in harmony with the action taken at the late session of the Southern Union Conference.—*Southern Watchman.*

The PRINTED PAGE

"Publicly, and from HOUSE to HOUSE"

THE BOOK WORK.

MAINE CONFERENCE.

WEEK ENDING JAN. 17, 1902.

Name	Place	Ords	Val	Hlps
MARVEL OF NATIONS.				
1 N. N. Witter, Bath,		5	\$5.50	\$.50
CHRIST OUR SAVIOUR.				
2 Abbie Webber, Clinton,		7	2.25	1.25
LADIES' GUIDE.				
3 Minnie L. Prince, Bath,		11	33.75	1.50
4 A. M. Blaisdell, Brunswick,		3	9.00	
Totals,	4 Agents,	26	\$50.50	\$3.25
Time.—No. 1, 23 hrs; 2, 6 hrs; 3, 14 hrs; 4, 1-2 hr.				

NEW ENGLAND CONFERENCE.

WEEK ENDING JAN. 17, 1902.

Name	Place	Ords	Val	Hlps
DESIRE OF AGES.				
1 Cora A. Spencer, Worcester,		15	57.00	2.75
2 A. G. McBurnie, Fall River,		11	39.25	2.25
3 W. W. Eastman, Hill, N. H.		4	14.75	10.00
4 F. W. Johnston, N. Chelmsf'd,		3	10.50	8.60
2 E. K. Cousins, Fitchburg,		2	5.00	13.00
6 Sarah A. Street, Boston,		1	4.25	4.00
7 P. Van Duren, Fitchburg,		1	3.50	
GREAT CONTROVERSY.				
8 R. C. Andrews, Concord, N. H.		5	12.00	12.00
MARVEL OF NATIONS.				
9 A. L. Burdick, Ashaway, R. I.		4	5.50	
LADIES' GUIDE.				
10 *Mrs. E. Marsh, N. Chelmsf'd,		1	5.50	7.60
PATRIARCHS AND PROPHETS.				
11 M. O. Bradford, Fall River,		1	2.75	3.00
STORY OF REDEMPTION.				
12 Mrs. G. Laycock, Worcester,		2	2.50	.50
MISCELLANEOUS.				
13 P. P. Lane, Worcester,		4		1.75
OBJECT LESSONS.				
2 A. G. McBurnie, Fall River,		6	7.50	
11 M. O. Bradford, " "		1	1.25	
10 Mrs. E. Marsh, N. Chelmsf'd,		2	2.50	
Totals,	13 Agents,	63	\$173.75	\$65.45
Time.—No. 1, 23 hrs; 2, 28 hrs; 3, 34 hrs; 4, 18 hrs; 5, 28 hrs; 6, 27 hrs; 7, 6 hrs; 9, 3 hr; 10, 10 hrs; 11, 31 hrs; 12, 3 hrs; 13, 12 hrs.				
Deliveries.—1, \$8.25; 12, \$.50.				
* Two weeks.				

PENNSYLVANIA CONFERENCE.

WEEK ENDING JAN. 17, 1902.

Name	Place	Ords	Val	Hips
BIBLE READINGS.				
1 Geo. F. B. Unger, Leesport,		2	\$4.50	\$3.50
2 O. H. Ward, New Castle,		8	21.75	1.50
GREAT CONTROVERSY.				
3 W. H. Zeidler, Bellevernon,		7	15.75	10.25
DANIEL AND REVELATION.				
4 W. F. Landis, Alverton,		1	2.25	
PATRIARCHS AND PROPHETS.				
5 J. Q. Herrington, W. Wash'g'n		7	19.50	1.00
COMING KING.				
6 C. L. Irons, Erie,				2.10
7 Christian Mahr, Sharon,		22	22.00	2.00
MARVEL OF NATIONS.				
8 Mrs. E. A. Mitchellree, West Middlesex,		5	6.25	3.25
9 J. F. Philips, Scranton,		2	2.75	11.00
10 Ivor Lawrence, Patton,		17	23.50	3.75
11 Mabel Carr, Wilkesbarre,		5	7.90	.40
12 W. C. Feischer, Bellevernon,		18	27.00	19.75
HERALDS OF THE MORNING.				
13 W. J. Heckman, Scranton,				.75
14 J. W. Bateman, Westmorel'd		11	15.25	1.50
Totals, 14 Ag'ts,		104	168.10	60.75

Time.—No. 1, 40 hrs; 2, 18 hrs; 3, 30 hrs; 4, 4 hrs; 5, 6 hrs; 6, 12 hrs; 8, 12 hrs; 10, 25 hrs; 11, 16 hrs; 12, 36 hrs; 14, 23 hrs.
Deliveries.—No. 1, \$.50; 3, \$38.00; 5, \$72.75; 6, \$19.25; 7, \$23.50; 10, \$9.50, 12, \$29.00; 13, \$4.50.

NEW YORK CONFERENCE.

WEEK ENDING JAN. 17, 1902.

Name	Place	Ords	Val	Hips
COMING KING.				
1 C. H. Markham, Jamest'n,		23	\$24.50	
2 Clara M. Coe, Gloversville,		4	5.00	\$.25
3 Mrs. Peter Keiler, PortLyden				
4 Katie Weibrecht, Salamanca		7	7.00	2.80
BIBLE READINGS.				
5 Mrs. Ada B. Nottsger, Utica,		6	15.00	2.25
6 Mrs. A. Cobb, S. Russell,		3	6.00	11.50
GREAT CONTROVERSY.				
7 J. H. Deeley, Vienna,		3	8.00	2.50
DANIEL AND REVELATION.				
8 Mrs. C. MacDonald, Jamest'n,		4	11.75	
MARVEL OF NATIONS.				
9 E. A. Bowe, Batavia,		1	1.50	
10 Elmer Wilbur, Kirkville,		3	3.75	
11 Anna Woernley, Hornellv'1,		2	2.75	.50
12 Mrs. Sarah Prosper, Greig,				9.60
Miscellaneous Orders			29.40	
Totals, 12 Agents,		56	\$114.65	\$29.40
Corresp'ng w'k, 1901, 3 Ag'ts		17	20.75	1.75

Time.—No. 1, 20 hrs; 4, 6 hr; 5, 12 hrs; 6, 24 hrs; 7, 27 hrs; 8, 30 hrs; 9, 1 hr; 10, 3 hrs; 11, 8 hrs.
Deliveries.—No. 1 \$6; 2, \$6; 3, \$35.50; 4, \$1.00; 5, \$8.50; 7, \$2.75.

"Let the lower lights be burning,
Send a gleam across the wave;
Some poor fainting struggling seaman
You may rescue you may save."

COMPARATIVE STATEMENTS.

SALES TO TRACT SOCIETIES.

	1900	1901	p. cent.	
Atlantic,	\$3,031.47	\$2,483.32	18 loss	
Maine,	810.78	794.06	2 "	
New England,	2,564.59	3,089.42	20.4 gain	
New York,	2,273.42	2,623.07	15.3 "	
Pennsylvania,	6,855.61	6,404.24	6.5 loss	
Vermont,	958.89	1,440.64	50.2 gain	
W. Virginia,	1,103.11	950.28	13.8 loss	
		17,597.87	17,785.03	1 gain
FOR THE QUARTER, OCTOBER TO DECEMBER.				
	1900	1901	p. cent.	
Atlantic,	\$1,113.66	\$568.07	48 loss	
Maine,	236.86	405.64	71.2 gain	
New England,	683.49	1,468.19	114. "	
New York,	761.14	1,068.92	40.4 "	
Pennsylvania,	1,850.08	1,782.70	3.6 loss	
Vermont,	473.20	547.94	11.5 gain	
W. Virginia	178.05	397.47	12.3 "	
		5,296.48	6,238.93	17.7 "

The above figures, furnished by the New York Branch of the Pacific Press Publishing Company show the amount of business done with the several tract societies named during 1900 and 1901. They also show the gain or loss of each society for 1901 as compared with the previous year. Are you pleased with your showing? What are you resolved to do for 1902? The second table indicates better progress on the whole for the last three months of 1901, for which we are all thankful.

The reader should bear in mind that these figures represent the wholesale value of the publications, or only forty per cent of the retail value of subscription books. The canvasser gets fifty per cent; the tract society, ten per cent; and the branch house, forty per cent.

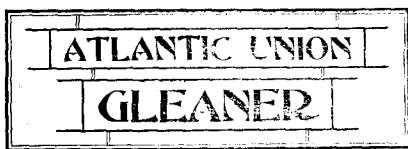
E. E. M.

IMPORTANT ANNOUNCEMENT.

SINCE it was first proposed to prepare a book for use in the Missionary Reading Circle study, the general scope of the work has been changed, and the original plan has been merged into the larger idea of the Forward Movement. This led to enlarged plans as to the nature of the book and

the field to be covered by it, and it has been found impossible to have the book ready as early as at first proposed. The central committee regret this unavoidable delay in the issue of the book, but still feel that in the end it will be more satisfactory to take sufficient time for the work than to hasten its issue at the expense of that carefulness in preparation to which a treatise of such importance is entitled.

In view of this delay, the central committee has arranged for the preparation of a series of practical studies, one of which will be printed each week. These studies will deal with the use of water in the treatment of some of the more common ailments, but will include more than arbitrary directions for giving a few treatments. Many people have learned by experience or from observation that a hot fomentation will relieve pain in many instances, while in other cases a cold application may produce a favorable result; but there are comparatively few who can tell the nature of the disorder in the system which is the cause of the pain, or what change must be produced in order to set things right again, or why the application should be hot in one instance and cold in the other, or when or why they should be alternated. The principles which lie at the foundation of these questions, and the more direct causes of many common disorders, can be understood by any person of ordinary intelligence *who is willing to study*; and it is for the purpose of bringing some of this information within reach of those who are willing to study, that these lessons are to be printed. They will be prepared by physicians of experience, and the information given will be scientifically accurate; but a special effort will be made to clothe the ideas in simple language, avoiding technical terms as far as possible, so that none need be deprived of the benefits of the lessons through a lack of previous medical training.



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In order that the most may be made of this opportunity, and that the results may be as beneficial as possible, the central committee suggests that a weekly gathering be held in each church or company in which these studies may be taken up, and the practical work actually done. It only demands interest and leadership to make the movement a success. In many instances some one will be found in the company whose previous experience can be used to excellent advantage in this effort.

The first study will be printed in the *Review* of February 18, and the studies will then follow in regular succession. In the meantime the matter should be considered, the plans laid, and all preparations made, so that the studies can be begun not later than the first of March.

In behalf of the central committee,
W. W. PRESCOTT, *Chairman.*

WE learn from the *Southern Watchman* that "Sister E. G. White and party arrived safely at their California home. Sister White not only stood the journey well, but her condition is much improved."

It is encouraging to note that the veterans of the cause, who have enjoyed the good things of the three messages, find the old-time spirit in the new paper, and are among the first to send in their subscriptions for the GLEANER.

WHEN last heard from our laborers in Virginia were having good meetings, and many more calls for meet-

ings than they were able to fill. This is their reason for not reporting to the GLEANER. May success attend the work in Virginia.

ONE brother writes, "Enclosed are fifty cents in stamps for the GLEANER. I am much pleased with the change, and shall be glad of the weekly visits of the paper, though I consider the price a little too cheap."

THE *Review and Herald* of January 28 contains the obituaries of three of our old workers: Eld. J. F. Hansen, who died at Oakland, Cal., January 6, aged 61 years; Noah N. Lunt, who died at Oakland, Cal., January 18, aged 80 years; and Mrs. Aurora B. Lockwood, a sister of Elder G. I. Butler, who died at Bowling Green, Fla., January 17, aged 74 years. The bereaved friends have our deep sympathy.

NEW BEDFORD, MASS.—The church clerk writes, "The week of prayer was a season of refreshing in our church, and the same interest continues, for which we thank the Lord, and take courage. A spirit of liberality came into our midst; and we raised \$120.13 for the foreign mission work. This was above our expectations. As the prayers of God's people accompany the offering, I am sure much good will be done."

SOUTHERN UNION CONFERENCE.

KNOWING that our readers will be interested to hear of the rapid development of the work in the Southern Union Conference, we quote the following from the address of its president given at the recent meeting of the Conference held at Nashville, Tenn., and printed in the *Southern Watchman*:

"In opening this, the first session of the Southern Union Conference, we submit a brief statement concerning its work and condition during its organized life.

It was organized as a Union Conference during the session of the General Conference held at Battle Creek, Mich., in the month of April 1901. Its separate life began May 1, 1901, with three organized conferences, Tennessee River, Florida, and Cumberland, the larger portion of the territory being unorganized mission fields.

"The territory of the Southern Conference comprises the States of Alabama, Florida, Georgia, Kentucky, Louisiana, Mississippi, North Carolina, South Carolina, and Tennessee, with an area of 531,205 square miles and a population of 14,908,768. Of these at least 8,000,000 are colored.

"During the council of the entire committee at Graysville, Tenn., in the month of June and July, a legal association, known as the Southern Conference Association of the Seventh-day Adventists, was organized with seven incorporators, and by-laws were adopted. The charter was granted by the State of Tennessee, and registration was made at Dayton and Nashville. A president, secretary and treasurer were elected.

"The past summer the States of Louisiana, Mississippi, Georgia, North and South Carolina, and Alabama were organized into five State conferences, the boundary line of each State being the boundary of each conference, with the exception of the Carolinas, which were united and compose the Carolina Conference. There is in the conference a total of twenty ministers, twelve licentiates, and forty-six missionary workers. We have sixty-seven churches, and a membership of one thousand four hundred and sixty and four hundred and sixty isolated Sabbath-keepers.

"The amount of tithe received during the period ending September 30 was \$9,634.31. Thirteen camp-meetings have been held, and after meetings have followed most of these with good results."