

# ATLANTIC UNION

# GLEANER

“Lift up your eyes, and look on the fields; for they are white already to harvest.”

VOL. I

SOUTH LANCASTER, MASS., JULY 30, 1902

No. 29

## THE JOY OF THE CROSS.

GOD draws a cloud over each gleaming morn;  
Would we ask why?  
It is because all noblest things are born  
In agony.  
Only upon some cross of pain or woe  
God's Son may lie;  
Each soul redeemed from self and sin must  
know  
Its calvary.  
Yet we must crave for neither joy nor grief,  
God chooses best;  
He only knows our sick soul's best relief,  
And gives us rest.  
For neither life, nor death, nor things below,  
Nor things above,  
Shall ever sever us, that we should go  
From his great love.

—Selected.

## “THE TRIAL OF YOUR FAITH.”

GOD says of his people, “I will refine them as silver is refined, and will try them as gold is tried; they shall call on my name, and I will hear them; I will say: It is my people: and they shall say, The Lord is my God.”

By trial the Lord proves the strength of his children. Is the heart strong to bear? Is the conscience void of offense? Does the Spirit bear witness with our spirit that we are the children of God? This the Lord ascertains by trying us. In the furnace of affliction he purifies us from all dross. He sends us trials, not to

cause needless pain, but to lead us to look to him, to strengthen our endurance, to teach us that if we do not rebel, but put our trust in him, we shall see of his salvation.

Christ has given us no assurance that to attain perfection of character is an easy matter. It is a conflict, a battle, a march day after day. It is through much tribulation that we enter the kingdom of heaven. If we sit with Christ on his throne, we must first be partakers with him in his suffering. Individually we must experience that which was spoken of Christ. It became him, “in bringing many sons unto glory, to make the Captain of their salvation perfect through suffering.” “Though he were a Son, yet learned he obedience by the things which he suffered.” Shall we then be timid and cowardly because of the trials we must meet as we advance? Shall we not meet them without repining or complaint? In this world we shall have tribulation; but the Lord Jesus will give us all the help that we ask, and believe that he will bestow.

By God's mighty cleaver of truth we have been taken from the quarry of the world and brought into the workshop of the Lord to be prepared for a place in his temple. In this work the hammer and chisel must act their part, and then comes the polish-

ing. Rebel not under this process of grace. You may be a rough stone, on which much work must be done before you are prepared for the place God designs you to fill. You need not be surprised if with the hammer and chisel of trial God cuts away your defects of character. He alone can accomplish this work. And be assured that he will not strike one useless blow. His every blow is struck in love, for your eternal good and happiness. He knows your defects, and works to restore, not to destroy. He sends trials to you to make you strong to do and to suffer for him.

During the march of the children of Israel through the wilderness, God tried their faith, to lead them to trust in him. Before they left Egypt, he began to give them these lessons, to lead them to look to him as their Deliverer and Protector. The tribulations through which they passed were a part of his great plan. It was not by chance that they came to Marah, where they could not drink of the water, “for it was bitter.” In this God desired to teach them a lesson of trust. But they murmured and complained, crying out in distrust, “What shall we drink?” Do we not too often, like the Israelites, forget God, and by murmuring and complaining lose the blessing of the trial?

Remember that in every time of trouble Jesus is near you, seeking to impress his image upon you? He is trying to help you to carry the cross. He is close beside you, seeking to lead you to see how sorry he is that you make mistakes. He is always ready to clasp the hand stretched out for aid.

Christ's love for his children is as strong as it is tender. It is a love stronger than death; for he died for us. It is a love more true than that of a mother for her children. The mother's love may change; but Christ's love is changeless. "I am persuaded," Paul says, "that neither death, nor life, nor angels; nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

In every trial we have strong consolation. Is not our Saviour touched with the feeling of our infirmities? Has he not been tempted in all points like as we are? And has he not invited us to take every trial and perplexity to him? Then let us not make ourselves miserable over tomorrow's burdens. Bravely and cheerfully carry the burdens of today. To-day's trust and faith we must have. But we are not asked to live more than a day at a time. He who gives strength for to-day, will give strength for to-morrow. Let us take our sorrows to the Lord in prayer, saying, "My burdens are too heavy for me. Wilt thou bear them?" Christ will say, "I will take them." "With everlasting kindness will I have mercy upon thee."

Nothing wounds the soul like the sharp darts of unbelief. When trial comes, as it will, do not weary or complain. Silence in the soul makes more distinct the voice of God. "Then are they glad because they be quiet." Remember that underneath you are the everlasting arms. "Rest

in the Lord, and wait patiently for him." He is guiding you into a harbor of gracious experience, and he bids you "Be still, and know that I am God."

"Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you; but rejoice inasmuch as ye are partakers of Christ's sufferings, that when his glory shall be revealed, ye may be glad also with exceeding joy." If you are patient, "the trial of your faith, being much more precious than of gold that perisheth," will be found "unto praise and honor and glory at the appearing of Jesus Christ."

MRS. E. G. WHITE.

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## The FIELD

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WORCESTER AND BOSTON.

(Concluded.)

At the close of the evening service Elder Russell felt impressed to ask if any desired prayers. Several hands were raised. As the people were passing out, a young man came to Elder Russell asking to speak with him privately concerning his soul. He stated that he had never been a Christian and had never prayed in his life, and had not been to church for four years, that he was passing along the street, and felt impressed to step in and see what was going on, that during the service the Spirit of God had deeply convicted him of sin, and with weeping he expressed his longing desire to be free. Elder Russell presented the steps to Christ, in simplicity, then called me, and we went into the small tent where we both prayed earnestly. Then, for the first time, this man of about thirty years tried to pray. With brokenness he made several attempts, and finally said, "My Father who art in heaven, hallowed be thy name. Do forgive me all my sins. I believe you do." I shall not soon forget the way he said "hallowed be

thy name." I saw that he had come to know God as his father, and had seen something of the sacred character of his name. My soul was stirred by the simple prayer which I felt meant so much. The Lord gave him peace in believing; and when he arose from his knees, he stepped to Elder Russell, and amid tears (now of joy) and thanks he grasped Elder Russell's hand and kissed him. Oh, how rapidly God can teach a man when he enters the school with true humility!

He left the next morning for Nova Scotia to meet his wife and child, anxious to tell them the wonderful story. This is truly the work of the Lord, and such experiences are like the fresh oases in the desert. Elder Russell took his name and address and will correspond with him. Let us pray that the good work begun may be carried on to the day of Christ.

Monday morning we met at the tent at nine o'clock, as is the custom of the tent company each day, for prayer, and the study of the Bible, and the needs connected with the work for the day. I consider this a very important matter.

We studied briefly three points, which should be remembered and applied daily, not only in tent work, but in all the work of God; viz., unity, devotion and activity.

During the day Elder Russell accompanied me to our new Sanitarium at Melrose, to see Brother Hull, a member of our conference committee, to talk over conference matters.

A. E. PLACE.

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### BOSTON FIELD.

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ELDER M. D. MATTSON was with us Sabbath, the 19th inst., and remained for several days. Most excellent services were held Sabbath, July 19, with both the Boston and Everett churches. Elder Mattson spoke at both places upon close and practical themes which were designed to awaken

all to the necessity of a thorough preparation to meet the Lord.

After the sermon in Boston there was a call for those to come forward and seek the Lord who had been convicted of the sin of indifference, in failing to seek with earnestness to bring their loved ones and others to a knowledge of the solemn truths for this time; and the greater portion of those present responded to the call.

Sunday, the 20th inst., the Sabbath question was introduced to a fair audience, considering the weather. We had hoped for a good day and a large attendance, as nearly five thousand folders had been distributed announcing these special services; besides having them advertised in several papers. We are glad to report at this early date, however, that souls are deciding to obey, but at this writing we are unable to give definitely the results, as this report will be sent to the office before a Sabbath service has been held since introducing the question.

K. C. RUSSELL.  
G. R. RUGGLES.

#### SCRANTON, PA.

ELDER McVAGH and myself were necessarily a little late in getting our tent effort started; and scarcely had we nicely begun when, last Friday evening while I was speaking, Brother McVagh stepped outside the tent to quiet a group of noisy boys; but before he was near enough to speak to them, they threw a volley of stones at him, and ran away. A large stone struck Brother McVagh on the right eye, badly cutting his face. The eye was swollen shut in a very few moments. He was quickly taken to a doctor, and then to his home, where he is doing as well as can be expected, and hopes to be ready for service again in a week or two. The eye we hope is not permanently injured.

I knew nothing of the accident till after the services were closed only that there was a ripple of uneasiness when several of the friends were called out.

Our meetings have been quiet but not very large since the accident. Some of the people seem to be afraid to come to the tent. We are laboring on in hope, but we need your prayers.

S. S. SHROCK.

July 24, 1902.

#### ARLINGTON AND ALEXANDRIA.

THE regular quarterly meetings of our churches here were held July 5 with a very good attendance. This occasion was a feast to all who came seeking for divine help.

The service at Arlington, was held in the forenoon, and at Alexandria, in the afternoon. At Arlington, one new one was added to the church, and at Alexandria two united, subject to baptism. As there was no regularly ordained minister present, Brother J. W. Landes, elder of the Alexandria church, officiated, and accordingly Sunday, July 6, these souls went down into the water with their Lord in baptism.

The service closed with deep solemnity, and as we separated, we were made to rejoice in the fact that soon the conflict will be over, and the faithful will be gathered to the desired haven of rest.

G. W. LEWIS.

#### WEST VIRGINIA.

I DESIRE to call the attention of all our brethren to the importance of the plan adopted by the Mission Board about two years ago, for obtaining means to forward the work in the foreign fields; viz., ten cents a week per member for every Seventh-day Adventist, or a sum equal to that amount for each church.

This plan was accepted by the whole denomination as the best one

ever adopted for this purpose, as each and all can do as much as is herein required, giving all the blessed privilege of helping in this noble work. Yet, though this plan is so feasible, and the requirements so small, the average amount paid each week by this people in the United States only reaches the low mark of two and a half cents, one quarter of the amount we have promised to pay. In view of this fact, and of the great need of means for the foreign field, I earnestly request my brethren and sisters in the West Virginia Conference to give this matter special attention, and plan each week to be prepared to give the ten cents for the foreign work. Let the elders, deacons, librarians, and Sabbath-school superintendents, and teachers also, take a lively interest in this matter, ever keeping it before the church and school, and so raise the weekly offering to the required amount. God's blessing will attend such an onward move.

S. M. COBB.

#### BRIDGEPORT, CONN.

DOUBTLESS the readers of the GLEANER, and especially those in New England, are anxiously waiting to hear a report from the tents in this conference, one of which is located in Bridgeport, Conn. After many days of tramping, until our limbs were weary, and our feet were sore, looking for a place to pitch our tent, we finally located on Sixth Street, in what is known as East Bridgeport.

We occupy a large, level grass plot, that affords us plenty of room, and is carpeted with white clover, which is now in full bloom, and makes a very pretty tent ground. We are in a very quiet neighborhood, having little or none of that rough, boisterous element with which some of our tent companies have had to contend. We think, all things considered, that we have a very fair location. We are not, however, in that part of the city

where we would have preferred to locate, if a place to pitch our tent could have been secured; and we feel confident that if we could have found a place nearer the center of the city, we would have had a larger attendance than we now have.

Our attendance through the week varies from twenty, on evenings that are unfavorable, to seventy-five, on evenings that are the most favorable. Last Sunday evening we had about one hundred and fifty inside the tent, and a number listened from the outside. We have from twenty to twenty-five that attend regularly and appear to be much interested, and it is very seldom that one leaves the tent during the service. It is too early, however, to make any predictions in regard to what the outcome will be, but we have much to encourage us, and our faith is strong that the Lord will give us some fruits for our labor.

We ask all to help us with your prayers, and if any one feels that it would be a privilege to send us a few suitable tracts for free distribution, we could make good use of them.

A. H. CLARK.

S. A. WHITTIER.

July 18, 1902.

#### LYNCHBURG, VA.

As THE readers of the GLEANER may like to know how the work is progressing in the Old Dominion, I will write a few lines. We pitched our tent on Floyd Street, near Park Avenue, June 19, and began meetings, Friday evening, June 20, with a fair audience. It has continued to increase, and I never saw a better interest than there is at present. The people are stirred all over the city. We have many friends here. Seven adults have decided to live out these great truths since we began tent meetings, and there are many more whom we expect to see unite with us in a short time. There were eight or ten who had accepted the truth before

the tent meetings; so we have about twenty in all.

For some time the city papers have given us space in their columns daily to get the features of our faith before the people.

The Spirit of the Lord has been present in our meetings in a marked manner.

We have been here nearly five weeks, and have received about fifteen dollars in donations.

Our State camp-meeting will be held here August 8 to 18, which will be a source of strength to the work.

Brother Purdham will report to the *Review*. Let us have your prayers.

T. H. PAINTER.

B. F. PURDHAM.

July 23, 1902.

#### TITHES REPORT, PENNSYLVANIA.

The following is a report of the tithes received by the conference treasurer for the quarter ending June 30, 1902. This statement includes all tithes received between April 1 and June 30, 1902.

NAME OF CHURCH.	MEMBERSHIP.	AMOUNT.
Alba	10	\$ 8.39
Allion	11	9.36
Allegheny	14	102.08
Allentown	46	79.37
Altoona	66	212.20
Ariel	18	41.68
Aus in	19	15.34
Bear Lake	29	74.77
Bellefonte Company		17.20
Bloomsburg	15	67.12
Bradford	34	69.41
Cherry Platts	39	18.95
Chester	10	1.43
Clearfield	19	17.40
Conneautville	31	49.81
Connellsville	10	81.75
Corydon	25	62.35
Duke Center	9	26.00
Easton	12	97.30
Edinboro	31	59.28
Eldred	32	41.56
Elk Lake	51	77.25
Emporium	6	
Erie	46	120.62
Fleetwood	16	94.75
Greensburg	21	104.07
Hamburg Company		24.82

Harrisburg	32	61.92
Hawley	19	34.00
Huntingdon	32	32.19
Johnstown	30	139.12
Lowville	23	27.75
Kulp	15	1.30
Lebanon	40	101.19
Meadville	19	68.41
Midway	8	19.10
Mill Village	12	
New Brighton Company		15.00
Norristown	23	47.68
North Warren	44	82.48
Oakland	9	3.60
Oil City	13	37.51
Philadelphia	173	717.21
Pittsburg	70	199.18
Philipsburg	19	53.15
Port Allegany	40	42.66
Punxsutawney	13	28.00
Reading	72	140.79
Roaring Branch	57	88.04
Salemville	10	
Seranton	17	70.47
Shingle House	27	
Shunk	25	72.12
South Canaan	20	34.31
Spartansburg	4	8.25
Sunbury and Northumberland	33	41.68
Sunderlinville	8	19.70
Titusville	14	23.98
Uniontown Company		11.83
Washington	50	32.39
Wilkesbarre	17	22.83
Williamsport	65	272.46
West Pike	6	22.49
Wyoming and West Pittston	30	
Youngsville	35	69.94
Individuals		162.05
Total	1,737	\$4,379.04

W. M. LEE,

Treasurer Pennsylvania Conference.

#### READING, PA.

We pitched our tent on June 24, and began meetings with a good congregation on June 26. The Lord blessed us abundantly with nice weather and large congregations from the start. In a few evenings we were convinced that our forty-foot tent was too small. We expected a splice, but since that had not come, we had to resort to other means. Brother Snyder, from Pricetown, who is giving us valuable help, kindly offered to furnish us with a second tent. We

accepted the offer, and pitched it at the rear of our forty-foot tent, and have since been very thankful for it because the large congregations have demanded more room, which we could not have furnished, had it not been for the brother's kindness. Our tent is now sixty-five feet long, and has the same seating capacity that a forty-by-sixty-five-foot tent would give.

We have already gone through some of the testing truth, and yet our congregations have continued large. Last evening, July 17, we presented "The Change of the Sabbath" with good effect. Our congregation was large, and we hope it will continue large to the end of this tent effort. We have reason to believe that such will be the case; and we hope and pray that God will give us wisdom and knowledge, so that we may always know just what way is the right one to follow.

Brother G. B. Jenkins, and Miss Andrews, our organist and Bible worker, are doing good work. Our tent company consists of Brethren Snyder and Jenkins, myself and wife, and Miss Andrews. We are a happy, united company. We enjoy the work together very much.

J. H. SCHILLING.

#### MORE ABOUT THE JUNE MEETING IN MAINE.

SEVERAL have already spoken through the GLEANER about the last general meeting, but it seems to me there are some very striking features of it to which they have not alluded.

Like an anvil heated hot as blow after blow falls upon it, so in the Sabbath-school convention as the truth was brought out successively in songs and recitations by the children, in the reading of prepared papers, and impromptu remarks, the softening influence of the Spirit of God seemed to deepen to the very close. The manifestation of his Holy Spirit at those particular parts referring to the care of the children, shows the Lord's special

interest in this part of the Sabbath-school work.

To show the importance of the Testimonies, Elder Bicknell related a very touching incident of how Brother F. L. Mead in Africa was sustained by a testimony in caring for a little, leprous boy who had been abandoned to his fate by the government inspectors because he came from a territory outside their jurisdiction. The gratitude which was expressed to his benefactor, was a splendid proof of the wisdom of following these last messages which the Lord has sent.

Seldom, if ever, have I listened to anything in connection with the truth for these last days that so deeply impressed me as the hearing of Brother Magan's recital of the history of the "Christ's Object Lessons" movement. It ought to stir every soul who believes this blessed truth as they see what interest God has in his people and work. Where is there a people on the face of the earth to-day that God has done such wonderful things for as he has for modern Israel in the gift of this "Object Lessons" plan? Shall we not praise him with the whole heart as we see that he is preparing to lead them to even a more glorious triumph than he did anciently—the victory over sin with all its attendant evils, and the grave?

W. E. GERALD.

#### WORCESTER, MASS.

I THANK the Lord for the privilege he has given me of placing a book containing the principles of truth in some homes, and though I sometimes get discouraged, yet it is my determination to gain fresh strength from him day by day, and to press forward.

On Monday we found a young woman who was anxious to know something of how to be a Christian. She is a professed Christian and a church member. Miss Spencer talked with her, and to-day Brother Lane went to give her a Bible reading. His sub-

ject was the "Coming of Christ." He is to go again next Sunday. She inquired for our place of meeting, and expressed a desire to attend. The seed will be sown, and God will do his work.

MARGARET JACOBS.

## EDUCATIONAL

### OUR ACADEMY AND CHURCH-SCHOOLS

#### MODERN EVOLUTION A VERY OLD THEORY.

"AND the woman said unto the serpent, We may eat of the fruit of the trees of the garden, but of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, . . . lest ye die. And the serpent said unto the woman, Ye shall not surely die." Here is the first sermon on the immortality of the soul. Or I may say it is the first text, for out of it has been preached a sermon that is six thousand years long. The doctrine of the survival of the fittest is but another way of saying, Ye shall not surely die. We speak of the doctrine of the survival of the fittest as the foundation of modern evolution, and Ye shall not surely die, is the foundation of the ancient and the modern doctrine of the immortality of the soul, but they are the same in effect.

Let it now be noted that the occasion of the deceiver's making the remark, "Ye shall not surely die," was at the time of his endeavors to lead God's happy children in the way of selfishness and in the path of sorrow and destruction. God had told them they should die if they disobeyed. The deceiver told them that they should live if they disobeyed, and not only live as they were, but they should enter upon a process of evolution—of development—which would make them equal with God himself eventually. This was to be accomplished by a certain power which was inherent in themselves. God had placed it there. It was a law of his, and he

had become subject to the law which he had made. Oh, such a deception! and yet this is the very deception which men have been delighted with from that day unto our own. For to-day, in this doctrine of the survival of the fittest, we find the idea advanced that man is ultimately to come to a state of existence approximate with that of God. It involves the idea that while the body may die the soul lives on eternally.

Now all of this tends simply to the development of a selfish ambition and purpose whether it be for a race or an individual. The effect of these doctrines is to make man independent of God, and rather than being subject to God makes God subject to him, in that God is required to obey and can not change his laws which he has placed in man. God gave man life and he can take it away, and yet man, by teaching these doctrines, denies that God has supreme control over his life. To-day the doctrine of evolution controls the world of thought. No other idea is paramount to it. It has become the basic principle of all modern worldly philosophy. It came, not as we might think from the churches to the world, but from the schools. The great propounders of this erroneous principle were teachers in the higher schools of learning. When they first gave their ideas to the world on the subject, they were scoffed at by press and pulpit. But they continued to teach these ideas in spite of this popular cry of derision. They were taken into the colleges throughout the world at large, from there into the academies and high schools, and so on into all fields of educational thought, until to-day the evolutionary idea is taught directly in every grade and every department of the schools of the world. From these schools have come the ministers who fill the popular churches, and the editors who control the printing-presses of the world which in themselves are levers that move the world

of thought. No child or young person in a worldly school can be free from the influence of this erroneous teaching. It leads to wrong educational ideas instead of to the great doctrine of unselfishness and of service for others which Christ promulgated to the world. The students have held before them the idea that an education will make them masters rather than servants, that it will place them where they are to be obeyed rather than to obey. Instead of the ideals of Christ, and his followers are placed the ideals of great statesmen, soldiers, authors—men who have made for themselves a name and a place in this world without reference to the next.

Christian parents have no small responsibility in these matters. Jerusalem was destroyed because of the lack of the proper education of its children, and thousands of souls will be lost because of a lack of Christian education—an education built upon the foundations of Christ,—an education in which love and the service of love are the ideals. Such an education leads directly to the full belief that a transgression of the word and law of God is death and that man shall die. God calls upon the true in Israel to take a firm stand on the principles of his word. To give their children an education in Christian schools under Christian teachers. God calls upon his children who are teaching in the schools of the world to connect themselves with the work of his gospel by working in Christian schools. The way of salvation is indeed plain, and yet it is straight and narrow.

FREDERICK GRIGGS.

“READ no book of which you would not like God to say, ‘Show it to me!’”

GIVE me that eye which can see God in all; and that hand which can serve God in all; and that heart which can bless him for all.—*T. L. Cuyler.*

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## The PRINTED PAGE

“Publicly. HOUSE to HOUSE”  
and from

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### PENNSYLVANIA.

I AM glad to report that the work of our canvassing evangelists is progressing very nicely in this part of the field. Those who attended the institute are getting settled down to good, solid work, and a few others are enlisting in our small army of workers.

Nearly all our canvassers are located in the western end of the State, as the anthracite strike is still on in the east, making conditions so bad that we have not thought it advisable to start any canvassers in the section directly affected by it.

Those in the field now are having excellent success, and are meeting with many precious experiences in their work. One of our sisters, who is devoting what time she can spare from her household duties to the work of canvassing for “Ladies’ Guide” and some of the small books, recently found a family living in the back-woods of Potter County who had never had a Bible in their home, and knew practically nothing of the Saviour.

She took their order for “Christ our Saviour,” and when she went to deliver it, found them anxiously waiting for the book. She spent some time in talking to them of the Saviour’s love, and they became quite interested, and desired to know more, so she promised to supply them with other reading matter. They said they had never owned a Bible, and that was the reason they had bought the book; they thought they could read something about Jesus. There are thousands of just such hungry hearts as this all over the land; some of them at our very doors. Not all of them are so destitute of religious knowledge as these souls were, yet their hearts are destitute of the peace

of God, and the knowledge of how to obtain it.

What a grand work it is to hunt out those who are starving for the bread of life, and talk to them of the love of Jesus, and tell them that He is coming soon, and place in their hands some of our good literature which will help to lead them into the fulness of heaven's blessing. Is not such work as this a direct fulfillment of Jer. 16:16? What a blessed thing it is to be one of the Lord's "hunters." Surely there must be many, many others in this Union Conference who desire to experience the blessedness there is in it. If we are ever to "scatter the pages of truth like the leaves of autumn," some of those who are now doing practically nothing will have to wake up and help to do it. "The love of Christ *constraineth* us." Reader, have you that love in your heart? If not, why not? If you have, do not resist it. Let it manifest itself in you as it did in Christ, and you will know the real sweetness of living.

F. E. PAINTER.

### THE BOOK WORK.

#### PENNSYLVANIA CONFERENCE.

WEEK ENDING JULY 11, 1902.

Name	Place	Ords	Val	Hlps
<b>PATRIARCHS AND PROPHETS.</b>				
1 W. J. Hackett, Anville,		1	3.00	4.75
2 T. D. Gibson, Uniontown,				6.25
3 T. O. Saxton, Hortons,		4	9.00	
<b>DANIEL AND REVELATION.</b>				
3 T. O. Saxton, Hortons,		11	28.50	23.00
<b>DESIRE OF AGES.</b>				
4 Mary P. Rice, Pottstown,		5	18.00	1.25
<b>LADIES' GUIDE.</b>				
5 Mrs. T. D. Gibson, Uniontown,		1	3.00	2.25
<b>HERALDS OF THE MORNING.</b>				
6 Chas. Peden, Barnesboro,		8	11.75	6.50
7 J. W. Heiser, Kulp,		3	4.50	2.00
8 Minnie Gibson, Uniontown,		2	2.50	1.75
<b>COMING KING.</b>				
9 C. L. Irons, Cambridge Springs,				2.50
10 Chr. F. Mahr, Lancaster Co,		10	10.00	4.75
<b>MARVEL OF NATIONS.</b>				
11 Ivor Lawrence, Barnesboro,		3	4.00	4.00
<b>Totals,</b>	<b>11 Agents,</b>	<b>48</b>	<b>\$94.25</b>	<b>\$59.00</b>

Time.—No. 1, 22 hrs; 2, 18 hrs; 3, 70 hrs; 4, 32 hrs; 5, 6 hrs; 6, 11 hrs; 7, 12 hrs; 8, 12 hrs; 9, 2 hrs; 10, 17 hrs; 11, 17 hrs. Total, 219 hrs.  
Deliveries.—No. 6, \$1.50; 9, \$9.00; 10, \$3.00; 11, \$3.50.

#### NEW ENGLAND CONFERENCE.

WEEK ENDING JULY 18, 1902.

Name	Place	Ords	Val	Hlps
<b>DESIRE OF AGES.</b>				
1 Lottie Wright, Ashland,		1	4.25	
2 F. W. Johnston, New Bedford,		3	10.50	6.00
<b>OBJECT LESSONS.</b>				
3 C. E. Mattison, New Bedford,		6	7.50	1.75
<b>GREAT CONTROVERSY.</b>				
4 M. C. A. Jacobs, Worcester,		16	40.75	2.75
<b>PATRIARCHS AND PROPHETS.</b>				
5 Mrs. G. Laycock, Worcester,		15	41.00	6.00
<b>STORY OF REDEMPTION.</b>				
5 Mrs. G. Laycock, Worcester,		2	2.25	
<b>Totals,</b>	<b>5 Agents,</b>	<b>43</b>	<b>\$106.25</b>	<b>\$16.50</b>

Time.—No. 1, 5 hrs; 2, 21 hrs; 3, 36 hrs; 4, 31 hrs; 5, 24 hrs. Total, 117 hrs.  
Deliveries.—No. 1, \$4.25; 3, \$17.50.

#### NEW YORK CONFERENCE.

WEEK ENDING JULY 18, 1902.

Name	Place	Ords	Val	Hlps
<b>MARVEL OF NATIONS.</b>				
1 Herman Greene, Richburg,		2	2.50	.50
2 Harold Fisher, Westerlo,		4	5.75	5.00
<b>COMING KING.</b>				
3 Chas. M. Cottrell, Lockport,		53	57.00	3.00
4 G. B. Stevens, Whippleville,		16	17.50	
5 Clara M. Coe,		1	1.00	.50
<b>HERALDS OF THE MORNING.</b>				
6 Samuel J. Alden, Hornelville,		9	13.50	1.75
<b>Totals,</b>	<b>6 Agents,</b>	<b>85</b>	<b>\$97.25</b>	<b>\$10.75</b>

Time.—No. 1, 3 hrs; 2, 14 hrs; 3, 40 hrs; 4, 17 hrs; 5, 8 hrs; 6, 16 hrs. Total, 98 hrs.  
Deliveries.—No. 1, \$56.00; 5, \$1.00.

## ITEMS OF INTEREST

#### MAINE.

—Our canvassers seem to be taking a vacation, but we hope later to be able to give good reports.

—Elder Bicknell and wife are pushing the work in the Aroostook County. We are glad to note an awakening interest all over the State in vital godliness.

—Sister Dexter favors the North Deering and Portland churches each Sabbath with an interesting Bible talk which has all the force and spirit of a sermon. Her labors are much appreciated.

—Sisters Bicknell and Dexter are among the conference workers in Maine, and their names should have appeared with those of the "Missionary Licentiates" in the conference directory published in last GLEANER.

—Elder Dexter reports an attendance of seventy-five at the Brownfield tent with an increasing interest. We feel sure that much good will result from the effort. The young men with him are taking hold of the "Object Lessons" work in earnest.

—At a little prayer-meeting at North Deering last week one sister reported that she had taken six orders for "Christ's Object Lessons" that day, another four, and another two, thus the work is progressing. These little efforts will all help to swell the sum total of our apportionment. Will not every one in the State do something?

E. H. MORTON.

#### GREATER NEW YORK.

—Sabbath, July 5, the membership of the Brooklyn church was increased by the uniting with us of eight precious souls, who the Sabbath previous had put on Christ by baptism.

—Sister Neale, who has been doing successful Bible work in Brooklyn since last winter, has been called to assist Elder Edwards in his tent effort in the Bronx. A number are rejoicing in the truth as a result of her efforts.

—The little daughter of Brother and Sister Geo. A. King has been very seriously ill; but, in answer to prayer, her life has been spared and she is rapidly recovering.

MRS. LAURA HUBBARD.

"LET the heaven and the earth praise Him, the seas, and everything that moveth therein."

THE great days of life are not when something happens outside of us, but when something happens within; days of spiritual expansion; days of discovery or illumination, when we gain clearer perceptions of high realities, see deeper meanings in life; days of moral re-enforcement, when we make decisions and are prepared for worthy achievements.—*Rev. Chas. G. Ames.*

<b>ATLANTIC UNION</b>
<b>GLEANER</b>

PUBLISHED WEEKLY  
BY THE  
ATLANTIC UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS  
*South Lancaster, Mass.*

Subscription Price, Fifty Cents a Year.  
EDITOR, - - - JENNIE THAYER

Entered March 17, 1902 as Second-class Matter.

A TRIAL subscription to the GLEANER will be sent to any address until November 5 for ten cents.

THE address of Elder J. S. Washburn is 1728 Fourteenth St., N. W., Washington, D. C.

THE address of Elder J. W. Watt has been changed from 50 Elm St. to 148 Washington St., Barre, Vt.

MRS. H. A. MORSE of Fifth Avenue, Brooklyn, N. Y., is the guest of her sister, Mrs. J. E. Leighton, South Lancaster, Mass.

IN one respect at least the last number of the GLEANER was the best one that has yet been printed—it contained reports from laborers in seven of the conferences comprising the Atlantic Union. These reports will be read with interest because they are not so long as to weary the reader.

THIS number of the GLEANER also contains a goodly number of reports, and we trust that the requests made by the workers for the prayers of the rank and file of the people will not be passed by as though they were simply a form. One worker says, "We need your prayers," which is very true. The prayers of Moses were no less needful in subduing the Amalekites, than were the weapons used by Joshua and his army. And the prayers of those who remain at home are as needful for the success of the tent efforts, as are the sermons and Bible readings delivered by the laborers in the field.

## ATLANTIC UNION GLEANER

It was the prayers and alms of Cornelius that came up for a memorial before God. Though all may not be able to contribute alms extensively, all can pray. The effectual, fervent prayer of the righteous, availeth much, whether he be rich or poor, wise or unwise, high or low; for there is no respect of persons with God. Do not forget Brother McVagh who has been a target for the powers of darkness, but pray for him and the work with which he was connected. Let us pray so earnestly for our workers this summer that, as they review their work, they may be able to say, as did Richard Baxter,

"I preached as never sure to preach again,  
And as a dying man to dying men."

### CLUB OFFER NO. 1.

GOOD HEALTH,	\$1.00
GLEANER,	.50

\$1.50

By taking both, you save .65

Cost of both per year, .85

### CLUB OFFER NO. 2.

LIFE BOAT,	.25
GLEANER,	.50

.75

By taking both, you save .15

Cost of both per year, .60

### BOSTON FIELD OUTING.

REMEMBER the outing that will take place Tuesday, August 5, on the new Sanitarium grounds, near Melrose, Mass. The nearest point to the grounds either by steam cars or trolley is Wyoming, and it is desirable that all reach there, if convenient, between the hours of nine and ten in the morning.

Bring the children, and pray that the occasion may prove to be a blessing to all, both physically and spiritually.

Should the day be rainy, there will

be abundance of room for all in the Sanitarium and on its spacious veranda.

Elders Place and Mattson, Dr. Nicola, and others will be there to assist in making the exercises a blessing. Brother D. M. Hull of the Sanitarium is anxious to assist us in making the occasion a pleasant one.

Each family represented is requested to bring some articles of food, as a table will be spread and we will have "all things common."

K. C. RUSSELL.

### WHITE - WARE.

A VERY pleasant evening was spent at the home of Mr. and Mrs. Albert Ware, South Lancaster, Monday, July 28, the occasion being the marriage of their daughter, Sarah Edith, to Mr. Hubert C. White, of Jamaica, Vt.

A. E. PLACE.

WANTED.—A home in the country for mother and child. Would work for the whole or a part of the board. Address Mrs. L. D. Kelsey, P. O. Box 32, South Lancaster, Mass.

FIRST VEGETARIAN RESTAURANT just opened in New York City at 34 West 18th Street, opposite Siegel and Cooper's dry-goods store, also a full line of Battle Creek Sanitarium Health Foods.

CARL RASMUSSEN, *Proprietor.*

### HEALTH FOODS.

Edward W. Coates, 11 West 18th St., New York City, is agent for the Sanitas Nut Foods, and Battle Creek Sanitarium Health Foods, also New York agent for Ko-nut, a pure vegetable substitute for animal fats, and all kinds of Nuts, Dried Vegetables and Fruits, also dealer in special Health-food Flour (wholewheat), etc. Freight paid a limited distance on orders of \$5 and upward.