

# ATLANTIC UNION

# GLEANEER

"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. I

SOUTH LANCASTER, MASS., SEPTEMBER 17, 1902

No. 36

## FAITH.

I CAN not tell how the lilies  
From their beds creep up so far;  
I can only pluck them gently,  
And think how fair they are.  
I do not know how the planets  
Swing out into space so free,  
But I know that One controls them,  
And that is enough for me.

I know not whence comes music  
From the song-bird's swelling throat,  
But I feel the heavenly sweetness  
That dwells in every note.

I can not read His purpose,  
Nor solve each mystery,  
But all that He sends is righteous,  
And that is solace to me.

I know that the flowers must wither,  
And the stars be dimmed some day;  
The song will sink into silence,  
And all things pass away.  
But I also know of a Saviour,  
Whose face I shall sometime see  
He rules with a love eternal,  
And that is enough for me.

—Anon.

## THE GRACE OF HUMILITY.

"THUS saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones."

The grace of humility should be cherished by every one who names the name of Christ; for self-exaltation

can find no place in the work of God. Those who would cooperate with the Lord of hosts must daily crucify self, placing worldly ambition in the background. They must be long-suffering and kind, full of mercy and tenderness to those around them. True humility must be seen in all they do.

Much fitful, spurious humility is seen among professed Christians. Some, determined to conquer self, place themselves as low as possible; but they try only in their own strength, and the next wave of praise or flattery carries them up out of sight. They are not willing to submit wholly to God, and he can not work through them. Take no glory whatever to yourself. Do not work with a divided mind, trying to serve God and self at the same time. Keep self out of sight. Let your words lead the weary and heavy-laden to Jesus, the compassionate Saviour. Work as seeing him who is at your right hand, ready to give you strength for service. Your only safety is in entire dependence upon Christ.

God honors those who humble themselves before him. Moses, disheartened by the discontent and murmuring of the people he was leading into the land of promise, pleaded with God for the assurance of his presence, saying: "See, thou sayest unto me, Bring up this people; and thou hast not let me

know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight. Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight; and consider that this nation is thy people." And the Lord said, "My presence shall go with thee, and I will give thee rest."

Encouraged by the assurance of God's presence, Moses drew still nearer, and ventured to ask for still further blessings. "I beseech thee," he said, "show me thy glory." Think you that God reproved Moses for his presumption?—No, indeed. Moses did not make this request from idle curiosity. He had an object in view. He saw that in his own strength he could not do the work of God acceptably. He knew that if he could obtain a clear view of the glory of God, he would be enabled to go forward in his important mission, not in his own strength, but in the strength of the Lord God Almighty. His whole soul was drawn out after God; he longed to know more of him, that he might feel the divine presence near in every emergency or perplexity. It was not selfishness that led Moses to ask for a sight of the glory of God. His only object was a desire better to honor his Maker,

God knows the thoughts and intents of the heart, and he understood the motives that prompted the request of his faithful servant. He answered Moses, saying: "I will make all my goodness pass before thee, and I will proclaim the name of the Lord before thee; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. And he said, Thou canst not see my face: for there shall no man see me, and live. And the Lord said, Behold, there is a place by me, and thou shalt stand upon a rock: and it shall come to pass, while my glory passeth by, that I will put thee in a cleft of the rock, and will cover thee with my hand while I pass by." "And the Lord descended in the cloud, and stood with him there, and proclaimed the name of the Lord. And the Lord passed by before him, and proclaimed, The Lord, The Lord God, merciful and gracious, long-suffering, and abundant in goodness and truth."

Moses had genuine humility, and the Lord honored him by showing him his glory. Even so will he honor all who will serve him, as did Moses, with a perfect heart. He does not require his servants to work in their own strength. He will impart his wisdom to those who have a humble and contrite spirit. The righteousness of Christ will go before them, and the glory of the Lord will be their reward. Nothing in this world can harm those who are thus honored by a close connection with God. The earth may shake; the pillars of the world may tremble under them, but they need not fear. "I am persuaded," writes Paul, "that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

God has been waiting long for his followers to manifest true humility,

that he may impart rich blessings to them. Those who offer him the sacrifice of a broken and contrite spirit, will be hidden in the cleft of the rock, and will behold the Lamb of God, who taketh away the sins of the world. As Jesus, the sin-bearer, the all-sufficient sacrifice, is seen more distinctly, their lips are tuned to the loftiest praise. The more they see of the character of Christ, the more humble they become, and the lower is their estimate of themselves. No heedless presumption is seen in their work. They do not seek self-exaltation; they are not anxious to mix common fire with the sacred fire of God's own kindling. Self is lost sight of in their consciousness of their own unworthiness and of God's wonderful glory.

MRS. E. G. WHITE.

#### "OBJECT LESSONS" WORK IN VERMONT.

THE sale of "Object Lessons" in Vermont is not moving forward as rapidly as it should. We have more than one thousand books yet to sell before we reach the three thousand mark, which is considered our quota as a conference. But why fix our minds on a given number of books? Why not say, this is the Lord's work, and we will sell these good books just as fast as we can, and keep at it until the Academy debt is paid? We read in "Testimonies for the Church" No. 34, page 469, as follows:

"There are in the divine providence, particular periods when we must arise in response to the call of God and make use of our means, our intellect, our whole being, body, soul, and spirit in fulfilling his requirements. The present is such a time as this. The interests of God's cause are at stake. The Lord's institutions are in peril. Because of the terrible burden of debt under which our schools are struggling, the work is hindered on every side."

"In our great necessity, God has

made a way through the difficulty, and has invited us to cooperate with him in accomplishing his purpose."

Notice a few points in the above testimony: This is a special period; God calls upon his people to do a special work; he asks them to cooperate with him; his institutions are in peril. God is interested in his institutions because they are a part of his gospel work on earth. How strange it is, brethren, that we are so slow to answer the call of God and cooperate with him in this noble work! He does not ask us to go out alone. He only asks us to assist him in putting into the homes of the people a book which he (God) has caused to be written for the people of this world, that they might learn how much God loves them, and that his people who already know the truth might be able to appear in a better light before the world than they otherwise could while so deeply in debt.

By this plan God designed to cover with the divine hand of love the mistakes his people have made in contracting such large debts, etc. Oh, how good the Lord is! Shall we not here in Vermont, with a deep sense of God's goodness and love, take up the sale of "Object Lessons" with renewed energy and zeal, and carry it forward as never before? We shall certainly lose a blessing if we do not do so.

Our recent camp-meeting was rich in blessings, and those in attendance vowed before God that greater faithfulness should mark their life-work the present conference year. Let us pay our vows unto the Lord.

J. W. WATT.

IN our imagination we picture heaven as a treasure-house of blessings to be showered upon God's people just as soon as they realize their need, and are ready to use the benefits bestowed upon them in blessing others. Many times the angels stand waiting at the door, longing to open

it, and send down the blessings; but alas, mankind is absorbed in his worldly affairs, and is not ready to receive the heavenly benediction.

## The FIELD

### THE MAINE CAMP-MEETING.

NOTWITHSTANDING an annoying delay in the arrival of the large tents, and their complete prostration by a cyclone soon after they were pitched, the Lord made all things work together for good, and the Maine camp-meeting was a decided success. From the very first day to the last, there seemed to be a spirit of earnestness and a desire to be guided aright. The evangelical efforts of Elder E. E. Franke were much appreciated, as well as those of the other laborers from abroad. Elder Gilbert presented the truth from a Jewish standpoint, making clear many obscure passages of Scripture. The preaching was straight and to the point and went home to hearts with power. Backsliders were reclaimed, and some started for the first time in the service of God. Nearly all assembled, consecrated themselves anew to the work. A number of interested listeners from neighboring cities raised their hands as evidence that they believed the message for our day and intended to obey it. Five souls were buried with Christ in baptism. The general attendance was good and the churches were well represented. The conference meetings were made the most important of all, and the discussions were of great interest. The following resolutions which were passed will give an idea of the nature of the plans laid:

1. *Whereas*, The Lord has told us that the churches are withering up because they have failed to use their talents in diffusing the light of truth to others; therefore,

*Resolved*, That we will henceforth make every effort possible to get the

message before the people, and especially to renew our diligence in the circulation of the printed page.

2. *Whereas*, The Lord has told us that we are constantly to seek to devise new methods for the carrying on of his work; therefore,

*Resolved*, That our plans of labor shall be broad and progressive in accordance with the demands of the times.

3. *Whereas*, The Sabbath-school lessons are of special importance to our people for this time; therefore,

*Resolved*, That a more earnest effort be made in all our churches to awaken a deeper interest in the Sabbath-school work by showing a personal interest in the schools and by holding Sabbath-school conventions wherever practicable.

4. *Resolved*, That our ministers do aggressive work in new fields.

5. *Whereas*, Men and women should be fitted up to do aggressive work in both home and foreign fields; therefore,

*Resolved*, That we support a teacher in our Union Conference school to assist in the work of their preparation.

6. *Whereas*, The Lord by his Spirit has suggested a plan which, when executed, will relieve our schools from debt; therefore,

*Resolved*, That we recognize our moral responsibility for our quota of "Christ's Object Lessons" and share of the Material Fund.

7. *Resolved*, That we do all in our power to educate our children for workers in the cause of present truth both in providing and maintaining church schools under the counsel of the conference committee and in placing our young people in the Academy.

8. *Resolved*, That we organize and encourage the development of Young People's Societies in accordance with the instruction given by the spirit of prophecy.

9. *Whereas*, There is a great necessity for sanitarium work to be done

in this as well as in other conferences; and,

*Whereas*, There are many places in the State well adapted to locate such an institution;

*Resolved*, That we raise \$6,000 to establish a sanitarium in Maine, said amount to embrace pledges already made.

10. *Whereas*, God has told us by his Spirit that the canvassing work is second in importance to none but is equal to that of the gospel minister; therefore,

*Resolved*, That we do individually ask ourselves the question "Is not God calling *me* to enter this work?"

11. *Whereas*, It is necessary in order to keep in touch with the message and work for this time to read our periodicals; therefore,

*Resolved*, That we put forth a special effort to place our leading papers in every Seventh-day Adventist home in our conference.

The brethren and sisters have gone to their homes with a renewed determination to be lights in their neighborhoods and to make the coming year one of earnest effort for the salvation of souls. The plans laid are broad, and with the blessing of the Lord we may hope to see results that will make our hearts sing for joy.

E. H. MORTON, Sec.

SCRANTON, PA.

AFTER a little over seven weeks of service, we have folded our tent for the season. Notwithstanding the light attendance, our hearts are rejoiced by some visible fruit from the Lord. At least six earnest souls appear to have taken a firm stand upon the commandments of God and the faith of Jesus, and many others are in a very hopeful condition.

The Lord is also graciously bringing to harvest some of the seed formerly sown. Since the camp-meeting in June, I have had the privilege of baptizing seven from Honesdale and

Hawley. Sister Weiss has many openings for Bible readings, and souls are being confirmed in the truth. Elder Shrock and the writer are also laboring from house to house, and visiting some of the neighboring churches and isolated Sabbath-keepers.

We look forward to the general meetings, which will begin early next month, as special seasons of strength and encouragement. Brethren and sisters, let us press together in earnest prayer that God may direct every move.

C. F. MCVAGIL.

#### ALEXANDRIA, VA.

WE began tent meetings in the above city, Friday, August 29, in harmony with the recommendation of our conference at our camp-meeting. We are having a regular attendance each night of over one hundred outsiders. They seem to be deeply interested in the Word. May the good work go on, and many souls be brought to see the truth as it is in Christ Jesus.

We are staying at the home of Brother and Sister J. W. Landes, formerly of Michigan, 921 King St., Alexandria, Va. Please remember the work here before the throne of grace.

Yours for the Master,

H. W. HERRELL.

G. W. LEWIS.

#### LONDONVILLE, MD.

THREE weeks have passed by since we came to this place. Our meetings have been well attended, and there have sometimes been many more present than could be seated. Prejudice is running very high at the present time, but we are holding the lines in our own hands by the help of the Lord. One soul has decided to obey God, and others are interested. We are in a time when people are afraid to move for fear of influence.

God's people have always been a spectacle for the world, but now more so to the church. Every effort is made to hold people in error. Nothing but the power of God's Spirit can bring them to see and obey the truth. Is there power in prayer? May God's people seek him and let their prayers go up for the laborers.

F. W. MACE.

#### WHAT DOES IT MEAN TO VERMONT?

THE Vermont Conference has just taken a step that means much to a small conference. Elder Westworth came to us last fall in answer to a call for more help that we felt was much needed; now we have decided to send him to the British field and support him there. Since this move was made, the Lord has opened the hearts of his people, and liberal donations have been made, not only to carry out this enterprise, but for other branches of the work as well. For this we praise the Lord and take courage.

Since sending Elder Westworth away, we have two ordained ministers, one licentiate, and one Bible worker as a working force. We could find work for other laborers if we had them. The work of the Lord must go forward in our State. How shall the work be done? If all will be faithful in tithes and offerings, we can doubtless pay all the laborers we now have and soon be able to employ others. But the work must not be left to the paid laborers; the people must arise and shine by taking up various lines of missionary work, thus giving the message to their friends and neighbors. To this end the State was divided into five districts and a director was placed over each. This means an organized effort to reach those not of our faith; it means that every Seventh-day Adventist in Vermont will be invited to take up some line of work for God. The Lord has been saying to us for years

that the rank and file of our people should be at work for him.

Brethren, will you cooperate with us in this movement? Will you visit your neighbors and become acquainted with them? Will you place the printed page in their hands, and pray that the Lord will give them light as they read? Will you who can do so study the Bible with your neighbors? Will you visit and care for the sick when opportunity affords, that you may thus reach their hearts with the truth? Will you assist the poor and needy who live near you that they, too, may be drawn to the Lord through your influence?

May the Lord help us all to arise and shine forth before the world as the true people of God should shine.

J. W. WATT.

#### QUARTERLY MISSIONARY REPORT.

Number of letters written,	123
“ “ “ received,	37
“ “ Bible readings held,	404
“ “ subscriptions for periodicals,	322
“ “ periodicals distributed,	7,423
“ “ pages of books, tracts, etc., distributed,	115,546

Amount of first-day offerings, \$199.96

The above is a report of missionary work done by thirty-nine societies out of sixty in the Pennsylvania Conference, for the quarter ending June 30, 1902.

PENNSYLVANIA TRACT SOCIETY.

#### PATCHOGUE, L. I.

AS THE school vacation is nearing its end, and as I desire to return to the Academy for another year of study and preparation so as to be better fitted to work in the Master's vineyard, I am sorry to say that I must leave this place where I have been working during the summer months.

In the short time that I have been

here, the Lord has blessed me in many ways. It has been my privilege to put a good number of the "Desire of Ages" and other books into the homes of this place, and I also have had many opportunities to tell the good news of "Jesus and his wonderful love to the children of men."

Two precious souls have accepted the truth and have been baptized. One is a dear old lady, who has a great burden to win souls, who will continue the work, which I am sorry to leave, of carrying the message of truth from house to house. Pray for this dear sister that the Lord may strengthen her, both spiritually and physically, that she may be the means of leading many to Jesus.

The other is a young lady, who had intended to enter the Moody school, at Northfield, Mass., this fall, to become a missionary. She has given her whole life to God's service, and will now enter our Nurses' Training-school at our Sanitarium.

Surely I feel to sing the doxology with my whole heart for the Lord's goodness to me, and because I have had the opportunity of speaking of God's message to the world to-day to these precious souls over whom the angels in heaven rejoice.

There are a number of other souls whom, I am sorry to say, I must leave in the valley of decision; but please pray with me that they may soon accept the truth. Oh! there is much work to be done all around us. Surely the harvest is great and the laborers are few; and the Testimonies are too true when they tell us that where there is one worker there should be one hundred.

Pray that the Lord may bless those who have purchased some of our books, that these may be the instrument in bringing them from darkness into the marvelous light of the truth.

CHARLES H. REIMERS.

"AND without controversy great is the mystery of godliness."

## EDUCATIONAL

OUR ACADEMY AND  
CHURCH-SCHOOLS

### COMMERCIAL DEPARTMENT—SOUTH LANCASTER ACADEMY.

DURING the past few weeks I have several times referred to this department in speaking of the work of the Academy for the coming year. We have for several years had a commercial department connected with the Academy, yet it has not been upon the broad foundation which is required in order to give a thorough fitting for practical business life. The spirit of prophecy has recently stated in a very positive way that our schools should make thorough provision for this line of work. Accordingly the board of trustees have been planning to introduce such features into the work of this department as to enable them to give a thorough and practical preparation to those who should enter this work. Thorough courses in book-keeping, for all lines of accounts, in penmanship, stenography, typewriting, letter writing, commercial customs, law and geography have been provided.

The greatest work of the board has not been to outline work, and make such changes in the building as would adapt it to this work, but it has been to find the proper person to take charge of this work. After much careful thought and planning, the work of Brother D. B. Parmelee, the auditor and financial secretary of the Atlantic Union Conference, has been so arranged that he can take this work, his duties in the Union Conference being taken by others. In thus being enabled to place Brother Parmelee at the head of this work, the board of trustees feel that the success of the department is assured, for they regard him as an instructor eminently fitted for this work, being, without doubt, as competent as any one in our denomination.

Now, while the trustees of the Union Conference school are so earnestly endeavoring to provide the means by which the young people of the Conference can be prepared to do the business of the cause of present truth, the Lord lays a responsibility on all our people, young and old, who should do so to avail themselves of the opportunities thus opened.

I shall be pleased to correspond with any who may be interested in this work.

FREDERICK GRIGGS.

## The PRINTED PAGE

"Published, and from HOUSE to HOUSE"

### THE BOOK WORK.

#### MAINE CONFERENCE.

WEEK ENDING AUGUST 29, 1902.

Name	Place	Ords	Val	Hlps
OBJECT LESSONS.				
Abbie Webber,	Pittsfield,	24	23.25	4.80
Totals,	1 Agent,	24	\$23.25	\$4.80

#### PENNSYLVANIA CONFERENCE.

WEEK ENDING AUGUST 29, 1902.

Name	Place	Ords	Val	Hlps
PATRIARCHS AND PROPHETS.				
1 W. J. Hackett,	Johnstown,	7	20.50	12.75
2 T. D. Gibson,	Fairechance,	5	11.75	8.25
GREAT CONTROVERSY.				
3 M. B. Colcord,	Veley,			9.25
4 G. B. Jenkins,	Reading,	5	13.50	9.00
5 W. C. Fleisher,	McKeesport,	9	25.25	25.25
DANIEL AND REVELATION.				
6 T. O. Saxton,	Glencampbell,	5	11.25	2.75
DESIRE OF AGES.				
7 W. J. Heckman,	Johnstown,	10	38.75	10.25
LADIES' GUIDE.				
8 Mrs. E. W. Kirker,	Greensb'g,	5	17.25	
9 Mrs. T. D. Gibson,	Uniontown,	3	9.00	7.25
HERALDS OF THE MORNING.				
10 Minnie Gibson,	Uniontown,	1	1.25	1.00
11 Mrs. McCormick,	N. Flor'nce,	8	10.00	
12 Chas. Peden,	Connellsville,	5	7.25	2.50
13 L. H. Yothers,	N. Alexandria,	18	26.25	3.50
MARVEL OF NATIONS.				
14 Ivor Lawrence,	Cambria Co.,	7	9.00	6.05
COMING KING.				
15 Andrew Ness,	Connellsville,	5	5.00	8.50
16 Wm. Achenbach,	Reading,	9	9.00	.75
17 Henry Blimline,	MohnsSt're,	6	6.00	
Totals,	17 Agents,	108	\$221.00	\$118.30

Time.—No. 1, 31 hrs; 2, 28 hrs; 5, 38 hrs; 6, 10 hrs; 7, 29 hrs; 8, 3 hrs; 9, 10 hrs; 10, 7 hrs; 11, 22 hrs; 12, 6 hrs; 13, 37 hrs; 14, 17 hrs; 15, 27 hrs; 16, 19 hrs; 17, 12 hrs. hrs. Total, 287 hrs.

Deliveries.—No. 1, \$1.00; 2, \$21.00; 4, \$17.25; 5, \$35.00; 9, \$11.25; 11, \$4.00; 13, \$1.75; 14, \$3.05.

NEW ENGLAND CONFERENCE.  
WEEK ENDING SEPTEMBER 5, 1902.

Name	Place	Ords	Val	Hlps
DESIRE OF AGES.				
1 Lottie Wright, Ashland,		6	21.75	4.00
2 Cora A. Spencer, Worcester,				
PATRIARCHS AND PROPHETS.				
3 H. T. Cross, Malden,		1	3.00	16.75
OBJECT LESSONS.				
4 E. Robinson, Swansea,		11	13.75	3.50
GREAT CONTROVERSY.				
5 Mrs. H. F. Austin, S. Fram'ham,		4		3.75
GOSPEL PRIMER.				
6 M. A. Vroman, Melrose,		78	30.00	
7 Geo. H. Scott, Melrose,		64	26.60	
Totals,	7 Agents,	164	\$95.10	\$28.00

Time.—No. 1, 18 hrs; 2, 27 hrs; 3, 28 hrs;  
4, 24 hrs; 6, 13 hrs; 7, 24 hrs. Total, 134 hrs.

Deliveries.—No. 1, \$25.50; 2, \$178.25; 3, \$11.75;  
4, \$48.75.

### A GOOD TESTIMONY.

I AM glad to have the privilege of reporting through your pages that I have entered the canvassing work again after having been out of it for some time. I know that this is the Lord's work, and I am glad to have a part in it. I take up the work now with greater courage than ever before, because I am sure the Lord is with me, and is leading me by his Holy Spirit. I have had some precious experiences the past two weeks. Recently while canvassing in Wyomising, a suburb of the city of Reading where some of the retired business men live, I stopped at one house where there were three women baking. I went in, and when I introduced my book they said they had no time to look at it; but I talked to them about the book and the precious truths of the Bible, while they went on with their baking, until they became very much interested, and one of them was moved to tears. When I left they asked me to come back soon again and talk to them about the Bible.

Then I went on and came to a large mansion. I stopped and looked at it, but my courage failed me, and I passed on. But I felt convicted because I knew that I ought not to pass by any house, and the thought came to me that they could not do more

than say no; so I returned and went up to the door, asking the Lord to open the way for me, and I was pleasantly received and went in and took their order for "Coming King." They were so much interested in the Bible, and asked so many questions, that they kept me there talking to them from ten o'clock in the morning until half past two in the afternoon. When I went to deliver the book, I could hardly get away from them. They seemed so hungry for the truth that it seemed they could not get enough. I promised that I would come again and hold a Bible reading with them.

This experience has given me fresh courage, and I relate it for the encouragement of others. Let us not fear to go to any house, for we will find some of God's precious jewels in the mansions of the rich as well as in the hovels of the poor.

WILLIAM K. ACHENBACH.

## ITEMS OF INTEREST

### VIRGINIA.

—Elder R. D. Hottel went to Norfolk last week to connect with the tent at that place.

—Elder A. C. Neff was called to Lynchburg, September 4, on business pertaining to the work at that place.

—Elder Purdham, of Lynchburg, writes: "Our meetings are excellent, and I am sure we are at the right place again."

—The beautiful little church on Park Avenue, Lynchburg, has been purchased, which will give the church there a permanent place for meetings.

—There was donated to the tract society twenty copies of "Christ's Object Lessons." If any one can use one or more copies, we shall be glad to receive orders for them. The price is \$1.25 cash. They will be sent at that price prepaid.

—The Israelites had to go back

into the wilderness in order to trust God; their experiences were written for us; let us not turn back into the wilderness of sin when we have come so near the promised land.

—It is just as important that we fill the place God has for *us* as it was for Moses to fill the place God had for *him*.

### MAINE.

—Elder Bicknell will unite with Elder Dexter in following up the interest in Brownfield awakened by the tent effort.

—P. F. Bicknell, E. C. Taylor, R. T. Hobbs, C. H. Harmon, Wm. R. McLaughlin, comprise the new conference committee.

—Sister M. E. Manson will engage in the canvassing work, and we hope that scores of others will join the band of workers for God in this line of activity.

—We hope the orders for "Christ's Object Lessons" will flow in freely, and that the blessings promised will be realized by every individual in the conference.

—Edith Bicknell has gone to South Lancaster to begin the fall term in the Academy. We think that Maine will be well represented the coming year in the school.

—We wonder how many will decide that God is calling them individually to the canvassing field. When thou hearest a voice behind thee saying, "This is the way, walk ye in it," do not hesitate to obey.

—Sister Cornelia Snow, from Blaine, was granted a missionary license to do Bible work. She will, however, engage in the canvassing work for a time. In company with Cassie Reed she will make Rumford Falls her field of labor for a few weeks.

E. H. MORTON.

**OBITUARY NOTICES.**

FLIEDNER.—The many friends of Sister Amelia Fliedner, of New Brunswick, N. J., will learn with regret of the decease of her beloved companion, Rudolph Fliedner, which occurred August 22 last, after a most painful and distressing illness of several weeks' duration. The writer can not recall the name of the disease which resulted in Brother Fliedner's death; but it was one that is quite rare in this country and very little understood, although at first it was thought to be psoriasis.

From first to last the deceased suffered the most excruciating agony, but through it all manifested the utmost patience and fortitude. In the prime of life, being a little over forty years of age, and absorbed in business cares, he neglected the one thing needful—the kingdom of God and his righteousness, although he was ever willing to contribute of his means to the cause of the third angel's message, the truth of which he was ever free to acknowledge. Little thinking that his sickness would result in his death, his condition led him to turn his mind to spiritual things, and he earnestly sought the Lord for pardon and divine acceptance. That he found the Saviour, he seemed to give most ample evidence, and frequently mourned over his misspent life. Toward the last, while his sufferings were most acute, he enjoyed much of the peace of God.

The funeral exercises were conducted in the presence of a large gathering, for the deceased had large social and business acquaintances, in which opportunity was afforded to point out the importance of living for God when in possession of full strength and vigor. We are sure that prayer and sympathy will go out in behalf of Sister Fliedner.

C. H. KESLAKE.

ONLY the weary can rest. How can one hope for rest in heaven who has done nothing to tire him on earth? —*Virginia Evangelist.*

**APPOINTMENTS FOR GENERAL MEETINGS IN PENNSYLVANIA.**

THE following dates and places for *general meetings* have been arranged. In case there are good reasons why any change should be made, notice should be given at once:

Kulp,	Oct. 8 to 12
Wayne County,	Oct. 15 to 19
Bradford County,	Oct. 22 to 26
Wilkesbarre,	Oct. 29 to Nov. 2
Allentown,	Nov. 5 to 9
Reading,	Nov. 12 to 16
Attended by Elders I. N. Williams, C. F. McVagh, and S. S. Shrock, as laborers. Elder J. H. Schilling will be at the Reading meeting also.	
Philipsburg,	Oct. 15 to 19
Huntingdon,	Oct. 22 to 26
Lebanon,	Oct. 29 to Nov. 2
Cherry Flats,	Nov. 5 to 9
Sunbury,	Nov. 12 to 16
Attended by Elders Smith, Fitzgerald and Schilling.	
Altoona,	Oct. 22 to 26
Greensburg,	Oct. 29 to Nov. 2
Pittsburg and Allegheny,	Nov. 5 to 9
Washington,	Nov. 12 to 16
Attended by Elders Longacre, Dryer, and Schwartz.	
Conneautville, or near	
Albion,	Oct. 22 to 26
Lowville,	Oct. 29 to Nov. 2
Coryville,	Nov. 5 to 9
Sweden,	Nov. 12 to 16
Attended by Elders Underwood, Lukens, and Baierle.	

The meeting at Philadelphia or Harrisburg will probably follow from November 19 to 23, where the conference committee will meet in their semiannual council.

These meetings will all begin on Wednesday evening, and continue with three services each day till Sunday night.

Friday, during the day, the time will be devoted to the study of the Sabbath-school work and our duty to the young. The object of these meetings is to attain better service for God. Our only object and watchword should be—*Living to save souls.* Sister Lee will arrange for special subjects and for the meetings on Friday. Brother Painter will also arrange for work along the lines of work given to him. He will attend such meetings as he may deem best. We hope Sister Lee will be able to attend several meetings. We also trust that Dr. A. J. Read of Philadelphia will attend as many meetings as his work will permit.

We trust that these meetings will be attended with the *power* of the *whole* gospel in its fulness. To this end let all pray and seek God, and let none stay away.

In behalf of the committee,  
R. A. UNDERWOOD.

**THE GOOD HEALTH BATH CABINET.**



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A TRIAL subscription to the GLEANER will be sent to any address until December 17 for ten cents.

THE president of the Vermont Conference writes, "We have had a wonderful camp-meeting."

THE West Virginia camp-meeting is now in session. Let us pray that they may have a similar time of refreshing by the Holy Spirit.

MISS SUSIE M. SISLEY, who has spent the past year with her parents in London, England, has returned to South Lancaster, and will resume the work of teaching in the primary department of the Academy.

**SILOAM.**

THE word *Siloam* is an intensely interesting word, and is full of meaning. The word originally was *Shiloh*, Hebrew שִׁילֹחַ=*Shi-loh*. This is first found in Gen. 49:10. The great Onkelos, who wrote his famous Targum on the Pentateuch, says that this term *Shiloh* means *Messiah*. He says on Gen. 49:10, on this expression, כִּי יבֹא שִׁילֹחַ = *Ke-yo-vou-Shiloh = till Shiloh come*, the following: עַד דִּי תֵי מְשִׁיחָא = *Ad d-ya-tha M-she-cho-to the coming of the Messiah*. He is sustained in this position by such learned men as Kimchi, Ben Ganach. Then the word is also called Shiloah, Neh. 3:15; Isa.8:6. This time the term is used for the brook. But the word *Shiloah* is in the Hebrew שִׁילֹחַ=

*She-lo-ach*. But *She-lo-ach* means *sent*, or messenger. Hence the Shiloh of Gen. 49:10; the Shiloah of Nehemiah and of Isaiah originally came from the same word. But the pool of Siloam, whence the water was taken, is the same as the waters of Shiloh. John 9:7.

Therefore when the Savior called the attention of the people to drink of him it was practically telling them he was the *Shiloh*, the *Messiah*; in him were the waters of the *She-lo-ach*, the Sent of God. Thus the truth must have been a beautiful one if they only could have seen it; that is the truth of the scripture he referred to, as being fulfilled in him.—*From the Forthcoming "Practical Lessons," by F. C. Gilbert.*

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THE Lord willing, Elder F. C. Gilbert expects to speak Sunday, September 21, at 2:30 P. M., to the patriotic meeting in Berkley Hall, corner of Tremont and Berkley Streets, Boston. Subject, "A Liberty-loving People Enslaved: the Causes and Results."

**NOTICE.**

THE churches in the New England Conference will please elect their delegates to the coming conference, October 1-5, at as early a date as possible. Let the church clerk fill out delegates' credentials promptly and forward to the secretary of the conference, H. B. Tucker, South Lancaster, Mass., that the committee of arrangements may know better how to plan their work.

A. E. PLACE.

**VERMONT, NOTICE.**

AT our recent camp-meeting Brother F. M. Dana was elected treasurer of both the conference and tract society departments, hence all money for any department of the cause will be sent to him at 190 N. Winooski Ave., Burlington, Vt. Those sending money should be very careful to state plainly to what fund said money is to be applied.

J. W. WATT.

**CHANGE OF ADDRESS.**

THE address of C. S. Longacre has been changed from 1510 Federal St., Allegheny, Pa., to Station D, Pittsburg, Pa.

WANTED.—A Seventh-day Adventist joiner that desires work. Please communicate with T. B. Stewart, 61 Whitmore St., Hartford, Conn.

**HEALTH FOODS.**

Edward W. Coates, 11 West 18th St., New York City, is agent for the Sanitas Nut Foods, and Battle Creek Sanitarium Health Foods, also New York agent for Ko-nut, a pure vegetable substitute for animal fats, and all kinds of Nuts, Dried Vegetables and Fruits, also dealer in special Health-food Flour (wholewheat), etc. Freight paid a limited distance on orders of \$5 and upward.