

# ATLANTIC UNION GLEANER

"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. I

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## REST.

OH! are there any words more sweet than these

In all the Saviour's tender promises?—

"O, sinner, with thy guilt and sin oppress,

Come unto me, and I will give you rest!"

"Come unto me," he whispers, as he stands And shows the nail-prints in his bleeding hands.

"For thee the cruel spear-head pierced my breast.

Come unto me, O weary one, and rest!"

"Come unto me, nor bear thy griefs alone!" Oh sweetest invitation ever known!

Be all the sins that trouble thee confess,

And turning unto him, find peace and rest.

"Come unto me." Oh words divinely sweet!

My heart remembers what my lips repeat, And all day long their music thrills my breast—

"Come unto me, and I will give thee rest!"

—Eben E. Rexford.

## CHRISTIAN UNITY.

CHRIST prayed for his disciples:

"Sanctify them through thy truth: thy word is truth. As thou hast sent

me into the world, even so have I also sent them into the world. And

for their sakes I sanctify myself, that

they also might be sanctified through

the truth. Neither pray I for these

alone, but for them also which shall

believe on me through their word;

that they all may be one; as thou,

Father, art in me, and I in thee, that

they also may be one in us; that the

world may believe that thou hast sent me. And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me."

In this prayer of Christ's, God has expressed his desire for the unity of his believing people. But there is an unwearied conflict kept up on this earth. Satan works to make the prayer of Christ of none effect. He makes a continual effort to create bitterness and discord; for he knows that where there is unity, there is strength,—a oneness which all the powers of hell can not break. All who bring weakness and sorrow and discouragement upon God's people, by their own perverse ways and tempers, aid the enemy of God, and are working directly against the prayer of Christ.

The friends of the prince of darkness, notwithstanding their jarring and bitter recriminations, are linked together as with bands of steel in the one great object of disloyalty to Jehovah. How important, then, that the soldiers of the Prince of Life be one in their loyalty to him!

In union there is strength; in disunion there is weakness. God's chosen

ones are to reveal to the world their union one with another. It is not possible for a few to walk to heaven alone because they can agree with no others. God's people are to be a unit. If some entertain ideas so peculiar that others can not accept them, they should compare notes in a teachable spirit, and all should be willing to learn. They should make the most strenuous efforts to be one, to come into the unity of the faith in the bonds of peace.

Our names are registered as Christians. We go to the Lord's table; we profess to be sons and daughters of God, members of the Lord's family, children of the Heavenly King. But too often those who claim to love Jesus, deny him by their lack of confidence in one another. Too often evil is watched for, actions are viewed in the worst light, words are misconstrued and misinterpreted. Many talk earnestly about the faults of others, but their own faults trouble them little. If they would devote their voices to the confession of their own sins, it would be better. God knows the ways of his children. Every word, every thought, every motive, is open before the eyes of him who sees all things. Then let us show that we love Jesus by enthroning him in our hearts, by denying self for the sake of others. Let us work together harmo-

niously, as staunch members of one family.

We must guard well every point; for Satan is unwearied in his work of temptation. Watch well your words; guard well the spirit that prompts your words. Stand as faithful sentinels over your own defective attributes of character, that you may do nothing which will prove a stumbling-block to your brother. Do not make crooked paths for your feet, paths that will turn his feet out of the way of life. I wish all to remember that a day is coming in which the case of every one will be revealed. Then the plague-spot that tainted your character, the rock of offense that wrecked your bark, will be seen. Many will then realize that the tongue, though a little member, can do a weight of mischief. Many, eternally lost, will then, in their despair, look reproachfully upon those who sowed bitterness in their hearts, and planted suspicious thoughts in their minds.

No provision has been made for Christians to draw apart from one another. By our unity and love we are to reveal the character of Christ. "Be ye therefore followers of God, as dear children; and walk in love, as Christ also hath loved us, and hath given himself for us an offering and sacrifice to God for a sweet smelling savor." "Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, long-suffering; forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. And above all these things put on charity, which is the bond of perfectness. . . . Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs."

MRS. E. G. WHITE.

"LET us live as the sons of the resurrection."

## MISSIONARY DEPARTMENT

### MISSIONARY ITEMS.

It may be of interest to know what our sister conferences are doing to advance the spread of the truth in other lands.

At the Nebraska camp-meeting it was voted to donate two thousand two hundred and fifty dollars from the conference tithe "for the carrying forward of evangelistic work in the Scandinavian fields." Donations were raised to the amount of four hundred and fourteen dollars for Skodsborg Sanitarium, and two hundred dollars for the Frederikshaven Sanitarium.

In addition to this one hundred and eighty-five young men and women consecrated themselves to the work wherever the Lord may call them.

The Kansas camp-meeting is reported as a "missionary camp-meeting." Workers were organized to go from house to house in the city where the meeting was held, and invite the people to attend the meeting. More than forty persons engaged regularly in this work, carrying literature to the people each time.

It was voted at this meeting to send four thousand dollars to the Mission Board to be used in the counties where people are calling for the truth.

Two young men were selected to go to England to connect with the work there, and donations were raised to pay their expenses.

The Iowa Conference, which is never behind in any good work, voted that two thousand dollars of the tithe in its treasury should be sent to forward the work in Scotland.

They also contributed several workers whom they will support in other lands.

California voted \$5,000 of their surplus funds to the Mission Board, and

a certain per cent of their tithe the coming year. In addition to this they are supporting a large number of their workers in other lands.

The Spirit of Christ is a missionary spirit, and all who are his will have a part in missionary work. We take pleasure in calling your attention to what others are doing that it may be an incentive to all to engage in similar good works. It is not the amount contributed that God regards, but the cheerfulness with which it is given. "God loveth a cheerful giver."

### ONE MAN'S INFLUENCE.

I MET a brother at the Olympia, Wash., camp-meeting who had traveled two hundred and fifty miles to attend the meeting. After we had become acquainted, he told me something of how he had come into the truth and of his efforts for its advancement since. He is a farmer, living in a very isolated portion of that State, and has but little time to devote to missionary work. He made no profession of religion when he moved to this country, but a friend in the East sent him the *Signs*, and other periodicals. As soon as he learned the character of these, he ceased opening them. However, their continued com-

ing kept them in mind, until eventually he was impressed that he ought to give his heart to the Lord. As he and his wife began to study the Scriptures, they found points which they could not understand, and they joyfully turned to the papers which had been thrown aside. In a short time he accepted the truth fully, traveled two hundred miles for baptism, and returned to his home ready for work. He subscribed for a club of the *Signs*, and purchased quite a liberal quantity of tracts. These he used in a very careful and systematic manner, with the result that he came to Olympia desiring the services of a minister and a church-school teacher. Six families, or parts of families, had

accepted the truth, and enough children were interested in the Bible to make a church school necessary. He felt sure that a minister could go in there and develop the interest already created with good results.

"So is the kingdom of God, as if a man should cast seed into the ground; . . . and the seed should spring and grow up, . . . first the blade, then the ear, after that the full corn in the ear."—*H. H. Hall, in Pacific Union Recorder.*

#### WORD FROM CHINA.

THE following note from a recent letter from Mrs. J. N. Anderson, of Hong Kong, China, gives just a little glimpse of the every-day life of a Chinaman, and of the conditions which appeal to our workers in that field:

"Poor people! how I pity them in their poverty and darkness and superstition. To pass down the street at dusk, after the day's work is done and the evening meal of rice is over, and see them sitting about or lying on their backs on a bit of rush matting anywhere they can locate to catch a breeze, beside two or three sticks of burning incense, chanting prayers to Josh, is so touching. They seem so earnest in their worship of 'they know not what.' One man who himself has become a Christian, but whose wife is still a heathen, says she often spends almost a whole night in religious exercises. When a member of the family is ill, she waits to implore or propitiate Josh, or in times of prosperity to thank him."

And there are 400,000,000 of these benighted souls! At every tick of your watch one passes into eternity, without God and without hope. Four workers are there, and two are now en route, but scores are needed. Pray ye the Lord of the harvest to send forth laborers.

ESTELLA HOUSER.

#### THE GREATER NEW YORK MISSION.

DURING the recent Greater New York Conference it was my privilege to stay at the mission at 400 West Fifty-seventh Street. It was a pleasure to me to be associated with Elder and Sister Haskell and their family of more than a dozen workers for a week. My interest was increased and my sympathies aroused for them in their labor of love. The mission home seems like a great family of loving children whence go out canvassers, visitors, Bible workers, and nurses as "hunters" and "fishers" for the lost and perishing.

This mission is not only a training school for Bible workers, but it is as well a school where all are taught the principles of strict economy of time and means. The domestic work, the class work, and the work outside the mission have their allotted time, and all move on like clock-work. No debts are contracted for food or furnishings, but each worker feels a personal responsibility to help keep the treasury supplied by book sales, nursing, etc.

When Sister Haskell said to me, by way of apology for the well-worn table-cloths, that they were cloths they had when in Australia, it occurred to me that perhaps some of our sisters had stored away in their linen closets table-cloths, napkins or towels waiting for some future time to use them, which would supply a present need, and be much appreciated in the mission. It takes four yards to cover their table, but I am sure they will be glad to have two short cloths instead of one long one, if any have them to spare. If any would like to send them some rugs they would add to the comfort and appearance of the carpetless floors of the workers' rooms.

MRS. H. W. COTTRELL.

"BE of good courage, and he shall strengthen your heart, all ye that hope in the Lord."

#### The FIELD

##### GREATER NEW YORK CONFERENCE.

THE first annual session of the Greater New York Conference was held Oct. 7 to 12, 1902, at 159 East One Hundred and Twelfth St., New York City.

The president, Elder H. W. Cottrell, presided throughout the session, and altogether fifty-one delegates were seated, representing seven churches.

The first meeting was opened with the singing of the "doxology," and prayer was offered by Elder S. N. Haskell. The President then read from the fifteenth chapter of Acts, and in his opening remarks expressed the wish that this session should be a model of Christian piety.

Elder Haskell presented the request of the New York City English church No. 3 to unite with the body, and it was accepted by vote and its delegates seated.

The usual committees were chosen as follows:

Committee on Nominations: Luther Warren, E. H. M. Sell, C. Meleen, J. J. Kennedy, J. C. Hennessy.

Committee on Ways and Means: E. E. Franke, Edward Nelson, C. H. Edwards, E. E. Miles, S. N. Curtiss.

Committee on Credentials and Licenses: S. N. Haskell, Luther Warren, E. H. Hall, E. E. Franke, O. E. Reinke.

Committee on Auditing: The Conference Committee and E. H. Hall, R. H. Martin, M. Sheldon, W. B. Walters, J. L. Johnson.

Committee on Revision of Constitution: S. N. Curtiss, J. J. Kennedy, H. W. Cottrell.

Robert H. Martin was elected Secretary for the session.

In view of the fact that so many of the brethren were obliged to work in the daytime, it was voted to hold the preaching service in the morning, and

that the afternoon and evening be devoted to the business sessions.

The following resolutions were adopted during the session, after full and free discussion, with wonderful unanimity of sentiment:

1. Recognizing the many blessings which our Heavenly Father has granted us in the past, and knowing from his messages to us that a wonderful work is to be accomplished in Greater New York, we consecrate ourselves anew to his service, and promise by his help to devote our lives more fully to his service.

And further we thank him for the reproof and instruction so lovingly sent, and desire to remove every hindrance to the rapid progress of the message in this Conference.

2. *Whereas*, The Lord has given to us special instructions through the Testimonies of his Spirit, for the work at this time; therefore,

*Resolved*, That we urge all of our people to get these Testimonies, especially Vol. VI, and study them prayerfully and earnestly so that we may advance with the message, and that the truth may lose nothing at our hands.

3. *Whereas*, The circulation of the printed page is one of the most effective means of reaching the masses; and,

*Whereas*, All our people can do something in this work; therefore,

We recommend the systematic use of tracts in envelopes, as proposed in the Free Fireside Circulating Library, or some similar plan, and urge each one of our people to take up this house-to-house work.

4. *Whereas*, The *Sentinel of Christian Liberty* is the only periodical in the United States devoted wholly to the propagation of the principles of the separation of religion and the state, and as God through his Spirit has highly commended the work of the same; therefore,

We recommend that our people throughout the Conference not only

study the periodical themselves, but also circulate it as far as possible; and further,

We recommend that the *Sentinel* be furnished for one year to each of the members of the State Legislature who represent Greater New York City, and that the money for the same be raised at this meeting.

This resolution created much enthusiasm and about \$25.00 was immediately raised toward this legislature fund.

5. We recommend that our Conference make an earnest effort to secure means to assist in the building or purchase of a suitable boat for use in New York Harbor, to take the place of the small boat known as the "Sentinel."

6. *Resolved*. That we recognize our moral responsibility for our quota of "Christ's Object Lessons."

In connection with the discussion of this resolution a canvass was made of the audience, resulting in the sale of eight hundred and sixty-two books.

7. *Whereas*, The publishing houses agreed to print 300,000 copies of the book "Christ's Object Lessons" for the financial relief of the schools, free of cost, on the condition that the cost of material would be met by the people; therefore,

*Resolved*, That we become responsible for our apportionment of the material expense and that we take measures to secure the amount at once.

8. *Resolved*. That the members of the Conference Committee be constituted superintendents of districts, as follows: Bronx, Brooklyn, Manhattan, the German work, the Scandinavian work, the manager of the Pacific Press Publishing Company to be a member of the committee, representing the publishing interests, and all to work under the general direction of the Conference President.

9. *Resolved*, That a Scandinavian church of Seventh-day Adventists be organized in Manhattan as soon as possible after this meeting closes, and

that our Scandinavian brethren and sisters in the other churches who reside in Manhattan be urged to unite with said church.

10. *Resolved*, That we pay the salary of a teacher in South Lancaster Academy, not exceeding \$12.00 per week, from Jan. 1, 1903, to the close of the school term.

11. *Resolved*, That we urge all our people to subscribe for the ATLANTIC UNION GLEANER and The Bible Training School.

12. *Resolved*, That we do everything possible to bring up the standard of our Sabbath-school work; and to this end

We recommend that Sabbath-school conventions be held from time to time to make a study of the best methods to be used in our Sabbath-schools.

13. *Resolved*, That we make a special effort to circulate the extra editions of *Zions Vaktare* and *Evangeliet Sendebud* among the Scandinavian population of our Conference.

14. *Resolved*, That as officers, ministers and people we give our most hearty and intelligent support to the regular canvassing work, to the end that our publishing houses be more fully employed in the publication of present truth, and that the truth in printed form be given to the world.

The following officers were elected for the ensuing year: President, H. W. Cottrell; Superintendent of Bronx district, C. H. Edwards; Superintendent of Manhattan, E. E. Franke; Superintendent of Brooklyn, Luther Warren; Superintendent of German work, O. E. Reinke; Superintendent of Scandinavian work, C. Meleen; Superintendent of mission work, S. N. Haskell; Representative of publishing interests, S. N. Curtiss; Secretary, R. H. Martin; Treasurer, F. H. Hall; Auditor, Geo. W. Palmer; Sabbath-school Secretary, S. N. Curtiss; Assistant Sabbath-school Secretary, Mrs. S. N. Curtiss; Educational Secretary, Luther Warren.

The following persons were granted credentials: O. E. Reinke, C. Meleen, Luther Warren, C. H. Edwards, A. Anderson.

- Ministerial license was granted to  
 • Geo. A. King, W. R. Utchmann, Geo. A. Stevens; and missionary license to Mrs. E. H. Hall, Bessie Shonsby, Mary Hanniford, Mrs. R. Leo, Mrs. M. A. Neale, J. H. Carroll, J. J. Kennedy.

The laborers gave brief reports of their work during the year, and the President made closing remarks full of encouragement and good cheer. Meeting closed with the benediction by Elder S. N. Haskell.

H. W. COTTRELL, *President.*  
 R. H. MARTIN, *Secretary pro tem.*

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MEETINGS WITH THE PARKERSBURG CHURCH.

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OUR first meeting in the interest of the missionary work in Parkersburg was held Tuesday night, October 14. Elders Cobb, Foggin, and Lair were with us. Elder Cobb suggested plans by which the work can be successfully carried on in the city, urging all to lay hold of the work that has been so long neglected, and push it on to its completion.

The next day our ministering brethren went to other parts of the field to labor, leaving the writer to organize and start the work. We held meetings each evening until the 19th, praying for, and considering, the great work before us. All present manifested a good interest in the work, and said they were willing to do all they could to push the work in the city. They all realized to a degree that they themselves had a great work to do to fit them for the important and sacred work they were about to enter, and to bear the responsibility of souls resting upon them.

We organized for work with Mrs. C. E. White as leader, and Mrs. Odell Fletcher as secretary, and about one dozen workers enrolled. As all

these workers have business and homes to care for, we do not expect that they can put in very much time; but a little each day by each one will in time make much. Thus twelve workers, spending one hour each per day would do twelve hours' work each day—the same as one regular worker putting in all his time. In this way the work will go to many poor souls that never have the privilege of hearing the living preacher. The method of labor is to begin with tracts on the envelope plan, and follow up with other literature, Bible readings, and cottage meetings as the way opens.

I go from here to Kanawha Station, and remain until October 27. We are certainly living in a very solemn time, and it is surely time to "Blow" "the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble; for the day of the Lord cometh, for it is nigh at hand." Joel 2:1.

P. W. PROVINCE.

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VERMONT.

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THE general meeting at Sutton was well attended by our people. A number were present from the Brownington church. The Spirit of the Lord was present, and the instruction given was well received. Quite a number will take up the tract work on the envelope plan. Some of those present said they would again take up the sale of "Object Lessons," and do what they could; if we do what we can, the Lord will require nothing more; but let us be sure we do what we can.

The brethren expressed themselves as well pleased with the meeting. Brethren Taylor, Dana, Drown, and the writer were in attendance, hence all departments of the conference work were represented, and each line was taken up and considered. We think general meetings a good thing. May the Lord bless in every right move.

J. W. WATT.

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THE NEW ENGLAND CONFERENCE.

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OUR conference session, October 1 to 5, was a busy affair from beginning to close, and, while short, it was in more than one way a very profitable occasion. Each morning from eight to nine o'clock was devoted to a prayer and testimony meeting. Some of these meetings were very precious seasons.

From 9:30 A.M. to 12 M. and from 2:30 to 4 P.M., was devoted to the business interests. The various interests connected with our local work, also our relations to the Union Conference and the great field which is the world, received interesting and at times enthusiastic attention.

In the discussion of the question of camp-meeting another year, it was voted that we hold one, but on condition that the necessary money be raised to meet expenses without having the camp-meeting close in debt. It was proposed that we purchase and own twenty-five or more tents for next camp-meeting. The voting on this was done in a practical and material way by taking donations on the spot, and there was where some of the enthusiasm came in. Pledges and cash to the amount of one hundred and seventeen dollars were given for tents, and in addition to this three persons pledged to pay for one tent each.

We sincerely trust that all our brethren will very soon take some part in this good work and increase the list to pledges for thirty or forty tents and not less than \$500 to the camp-meeting fund. We trust that the way will be open for us to have a large camp-meeting next season.

We suppose our brethren and sisters are pleased with the resolution calling for general meetings and Sabbath-school conventions to be held this fall among the churches. We trust this matter may receive consideration by the churches, and that you will let us know your desires as to time and place for these meetings.

One meeting has already been planned for at Boston the first Sabbath in November.

The evening hour during conference was devoted to preaching. Elders Cottrell, Haskell and Watt took the burden on this line, and the Lord greatly blessed in presenting his precious truth.

The last evening was used in the interests of the sanitarium work. At the opening of the service several neatly uniformed nurses, who had just finished their course at the Sanitarium, marched in. Short talks in the interests of sanitarium principles, interspersed with appropriate singing, then a few words to the graduating class, made an impressive and pleasant service with which to close our five days of conference.

A. E. PLACE.

*(To be continued.)*

#### SPRINGFIELD AND ATHOL, MASS.

WHILE on my way to Athol Massachusetts, the place that the conference has recommended as my field of labor for the winter, I stopped and spent Sabbath, October 18, with the Springfield church. We had a very pleasant meeting, and the Lord blessed us greatly. The hour was devoted to missionary work, and a very good spirit prevailed. Nearly all expressed their determination to do more to get the truth before the people in their communities by using our papers and tracts. The envelope plan was spoken of, and the people seemed very much interested in trying it among their neighbors.

The people in Springfield are nearly all of them old people, and they had thought that they could not do much for the advancement of the truth, but had often expressed themselves as being desirous of doing something to get this message before their neighbors; and as soon as the plan of loaning our tracts in envelopes was presented, nearly every one seemed de-

termined to do more this winter than they had done before.

At the close of the meeting quite a number of the people took a good list of our tracts that the church had on hand, and may the Lord bless them in their work and help them to bring souls into the kingdom of God.

Athol is a small place of about seven or eight thousand inhabitants, and the industry is match-making and the manufacture of machinery. There never has been anything done here in the line of Bible work or preaching, but there has been a great deal of canvassing done. There have been at least half a dozen canvassers here canvassing for different publications.

There are at present six persons here keeping the Sabbath, all of them being old Sabbath-keepers, and every one seems determined to do his part to make the work a success this winter.

Mrs. Clark and I both expect to canvass among the people, and try to work up a good interest for the Bible work, and we both have faith to believe that we are soon going to see a company here keeping the Sabbath sufficient for a good church.

We would ask the prayers of all our people for the success of the work, and for the Lord to give us wisdom in presenting the truth as he would have it presented.

A. J. CLARK.

#### PHILIPSBURG, PA.

OUR first general meeting for the northeastern part of the State was held according to arrangements October 15 to 19. Our attendance was not large, but every meeting was graced with the presence of the Holy Spirit, and the one universal testimony was: Did not our hearts burn within us as we communed by the way? The companies at Clearfield and Munson were well represented; and all were encouraged to lay hold

of the God-given opportunities within their reach, and work for the Master as never before. The promise of God, that his people shall be willing in the day of his power: was wonderfully manifested by their willingness to assist in every line of work. On Sunday night the Sabbath question was presented to a large congregation, the Lord was present in mighty power, both to give freedom in speaking, and to impress the plain truth home upon hearts, and we look for fruits in the near future.

W. H. SMITH.

#### WAYNE CO., PA.

REPRESENTATIVES of the churches at Canaan, Ariel, Hawley and Scranton met for general meeting in the church building at Ariel at the appointed time. The weather was favorable, and an enjoyable and profitable sitting together with the Lord was the result. Elder Williams being still detained, the burden of the work fell upon Elder Shrock and the writer.

On Friday the Sabbath-school work was taken up. The local members read some interesting papers, and took an active part in the discussions, especially in the phases relating to home training and church-school work. Some good points were brought out, and we trust that all can more intelligently see our responsibilities in these lines as a result. We enjoyed several good social meetings, and Sabbath afternoon celebrated the ordinances of the Lord's house. Many were deeply affected by the Holy Spirit, and one young man made a new start for Zion. Almost every one present manifested a desire to have a personal financial interest in the third angel's message, and a little over \$30 was donated to the tent and other funds.

One brother came over twenty miles on horseback, leaving some literature at every house he passed.

The testimonies of Brother and

Sister B. V. Finn, who for years held up the standard alone in Wayne County, were deeply affecting. They soon leave for a new field in Potter County.

- Elder Shrock's studies on tithing and the sanctuary were particularly helpful and appreciated. Praying God's blessing on the work behind us, we go hopefully and cheerfully to our next meeting at Orwell, Bradford County.

C. F. MCVAGH.

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ANNUAL SESSION OF THE NEW ENGLAND CONFERENCE.

(Concluded.)

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THE seventh meeting was held October 5, at 9:30 A.M. It was opened with singing followed by prayer which was offered by Brother Ellery Robinson.

Resolution number nine was read and considered. Several spoke in its favor, and it was unanimously adopted.

Resolution number ten called forth remarks from Brother W. A. Wilber, who said he was just longing for a Sabbath-school convention to be held in Keene, N. H.

Sister S. D. Stone, of Apponaug, R. I., said she was heartily in favor of the resolution, and hoped that a convention would be held in her vicinity.

Brother G. R. Ruggles, of Boston, said he was deeply interested in these conventions, not only for the benefit he had derived from them, but for the help which they were to the youth and children. The resolution was then adopted.

Resolutions numbers eleven and twelve were read and adopted without discussion. The Committee on Resolutions reported further as follows:

“13. *Whereas*, The Spirit of the Lord has definitely spoken concerning our not having business transacted at the same time as our camp-meetings; therefore,

“We recommend that instead of our camp-meeting for 1903 beginning on Thursday evening, as is usually the custom, it begin on Tuesday morning, and that the time between Tuesday and Friday be devoted to the business of the Conference, and that the ensuing period be devoted exclusively to the spiritual interests of the meetings.

“14. *Whereas*, The endowed bed at the New England Sanitarium has accomplished, under God, great good for many of our brethren and sisters; and

“*Whereas*, The bed can still be had by this Conference for the small sum of two hundred and fifty dollars for the year,

“We recommend that we continue to support such a bed in this institution.

“15. We recommend that the Conference Committee be requested to give their special thought and consideration for the devising of some plan or plans, whereby our faithful and devoted canvassers may be kept continuously in the field.

“16. *Whereas*, The Lord has for years been giving definite instruction concerning the church's obligation to instruct our children in our own schools; and,

“*Whereas*, We have been told that our children should be taught the principles of ‘Christian education,’ therefore,

“Resolved, That our churches be encouraged to have church schools for our children when it can be done with the counsel and cooperation of the Conference Committee.

“17. We recommend that all our churches make special efforts to place our books and papers in the public libraries, Y. M. C. A. rooms, and libraries of Sunday-schools.”

After a long and interesting discussion, resolution number thirteen was referred to the Conference Committee.

Resolution number fourteen was adopted, and while resolution number

fifteen was under consideration the meeting adjourned until 2:30 P.M.

The eighth meeting was called as per adjournment at 2:30 P.M., and was opened with singing and prayer by Brother J. R. Israel.

The fifteenth resolution which was pending at the last meeting was spoken to by Brethren G. R. Ruggles and J. E. Frazee, who both expressed a willingness to meet with the committee and suggest plans. The resolution was adopted.

Elder Place spoke in favor of resolution number sixteen, but said that considerable judgment and wisdom would be required in planning for their work. This resolution and number seventeen were adopted.

It was voted that the Atlantic Union Conference be asked to transfer the minutes of these meetings from the GLEANER form to pamphlet form, charging the New England Conference the expense of so doing.

The Committee on Credentials and Licenses reported as follows:

For credentials: A. E. Place, M. D. Mattson, A. H. Clark, George B. Wheeler, F. C. Gilbert, K. C. Russell, E. E. Miles; for missionary license: C. E. Palmer, Mrs. M. A. Scribner, Mrs. Ella M. Wilber, A. James Clark, Herbert C. Hartwell; for ministerial license: D. B. Parmelee, Frederick Griggs, H. N. Sisco.

The report was adopted by considering and acting upon each name separately.

The President then read the auditor's report as follows:

“Elder A. E. Place, President New England Conference, South Lancaster, Mass.:

“DEAR BROTHER: I have examined the accounts of the New England Conference and Tract Society as recorded in the books of the treasurer, from Jan. 1, 1901, to date and find the same to be correct.

“Sincerely yours,

“GEO. W. PALMER, Auditor.”

This report was adopted.

The treasurer's report was then presented and adopted.

Meeting adjourned till the close of the evening services.

The ninth meeting was called at 8:45 p.m. Prayer was offered by Prof. Frederick Griggs. It was voted that a committee of three be appointed by the chair to make selection or classification of tracts to be used in our envelope plan. Elders M. D. Mattson, F. C. Gilbert, and E. E. Miles were named as the committee.

It was voted that we support a minister in a foreign field, this minister to go from this Conference or to be selected from another conference, and we to send one of our ministers to supply the vacancy. Slips were then passed around, and pledges amounting to about \$240 were taken for the following purposes: Tent and camp-meeting fund, endowed bed, fund to be appropriated, one-thousand-dollar fund, general fund to the Atlantic Union Conference.

It was voted that when money is to be raised for any purpose in the Conference a system be inaugurated so that all our churches and scattered members have an opportunity to take part in the same.

At the close of the meeting Elders Cottrell and Watt counseled the conference to be united and to stand by the old landmarks, the great principles of truth.

Meeting adjourned *sine die*.

A. E. PLACE, Pres.

H. B. TUCKER, Sec.

"IN His school the highest is the infant class; we end by sitting on the lowest form."

WHEN society, gain, honor, position, pleasures the most trivial, have more charm for us than the presence of our Saviour Jesus Christ—is not that to despise our birthright and to be like Esau of old?—*Mark Guy Pearce.*

## The PRINTED PAGE

"Publicly,  
and from HOUSE to HOUSE"

### THE BOOK WORK.

#### MAINE CONFERENCE.

WEEK ENDING OCTOBER 17, 1902.

Name	Place	Ords	Val	Hlps
LADIES' GUIDE.				
HERALDS OF THE MORNING.				
1 Cassie Reed, Liv'rmore Falls, 19		55.75		
CHRIST OUR SAVIOUR.				
STORY OF REDEMPTION.				
2 M. E. Manson, Bath,	12	10.25		
LADIES' GUIDE.				
3 Minnie L. Prince, Bath,	5	15.75	3.50	
4 M.P. Greenwood, Millinock't, 41		126.75	24.48	
OBJECT LESSONS.				
LADIES' GUIDE.				
5 Mrs. J. Bishop, R'mf'd Falls, 11		16.25	10.00	
BEST STORIES.				
6 Jennie Briggs, No. Jay,	16	7.75		
Totals,	6 Agents,	104	\$232.50	\$64.48

Time.—No. 1, 11 hrs; 2, 12 hrs; 3, 14 hrs; 4, 39 hrs. Total, 76 hrs.

#### VERMONT CONFERENCE.

WEEK ENDING OCTOBER 17, 1902.

Name	Place	Ords	Val	Hlps
HERALDS OF THE MORNING.				
1 A. W. Boardman, Stowe,	12	15.75	3.00	

Time.—No. 1, 27 hrs.

#### PENNSYLVANIA CONFERENCE.

WEEK ENDING OCTOBER 10, 1902.

Name	Place	Ords	Val	Hlps
PATRIARCHS AND PROPHETS.				
1 T. D. Gibson, Uniontown,	3	8.00	48.25	
2 W. J. Hackett, Johnstown,	4	9.00	2.25	
GREAT CONTROVERSY.				
3 W. H. Zeidler, McKeesport,	2	5.50	43.75	
4 W. C. Fleisher, McKeesport,	12	32.50	23.75	
DANIEL AND REVELATION.				
5 T. O. Saxton, Cooksport,	15	34.50	3.75	
6 Wm. T. Hilgert, Philadelp'a,	3	5.00	3.50	
DESIRE OF AGES.				
7 W. J. Heckman, Johnstown,	16	67.50		
LADIES' GUIDE.				
8 Mrs. T. D. Gibson, Uniontown,	4	12.00	3.75	
9 Mrs. E. W. Kirker, Youngw'd,	2	6.50		
HERALDS OF THE MORNING.				
10 L. H. Yothers, Latrobe,	16	24.00	8.25	
COMING KING.				
11 Andrew Ness, Connellsville,	4	4.00	5.75	
12 *C. F. Mahr, Lancaster Co.	13	13.00	3.25	
13 W. K. Achenbach, Mo'n Stre,	5	5.00	3.00	
Totals,	13 Agents,	99	\$226.00	\$149.25

Time.—No. 1, 35 hrs; 2, 12 hrs; 3, 26 hrs; 4, 24 hrs; 5, 31 hrs; 6, 7 hrs; 7, 21 hrs; 8, 6 hrs; 9, 6 hrs; 10, 34 hrs; 11, 34 hrs; 12, 14 hrs. Total, 230 hrs.

Deliveries.—No. 1, \$6.50; 3, \$65.50; 4, \$16.00; 5, \$2.40; 6, \$8.50; 8, \$26.50; 10, \$1.75; 11, \$2.25; 12, \$34.00.

#### NEW YORK CONFERENCE.

WEEK ENDING OCTOBER 17, 1902.

Name	Place	Ords	Val	Hlps
DESIRE OF AGES.				
1 B. B. Nofsger, Utica,		1	3.50	13.00
BIBLE READINGS.				
2 Ada B. Nofsger, Utica,		6	14.50	4.25
GREAT CONTROVERSY.				
3 J. A. Deeley, Taylor,		5	11.25	1.75
GOSPEL PRIMER.				
4 M. A. Vroman, Albany,		99	45.00	5.00
COMING KING.				
5 Mrs. F. N. Johnson, Rome,	2		2.00	2.25
Totals,	5 Agents,	113	\$76.25	\$26.25

Time.—No. 1, 28 hrs; 2, 17 hrs; 3, 21 hrs; 4, 21 hrs. Total, 87 hrs.

Deliveries.—No. 5, \$2.00.

#### NEW ENGLAND CONFERENCE.

WEEK ENDING OCTOBER 17, 1902.

Name	Place	Ords	Val	Hlps
DESIRE OF AGES.				
1 Lottie Wright, Ashland,		3	11.25	7.25
2 Cora A. Spencer, Worcester,	10		36.50	11.00
3 Ellery Robinson, Rehoboth,	4		19.00	2.75
OBJECT LESSONS.				
3 Ellery Robinson, Rehoboth,	6		7.50	
GOSPEL PRIMER.				
4 Geo. II. Scott, Newton,		113	48.10	
PATRIARCHS AND PROPHETS.				
5 H. T. Cross, Malden,		2	5.00	3.75
BEST STORIES.				
CHRIST OUR SAVIOUR.				
6 E. S. Chase, Manch'ter, N.H.,	18		12.25	
Totals,	6 Agents,	136	\$139.60	\$24.75

Time.—No. 1, 21 hrs; 2, 15 hrs; 4, 25 hrs; 5, 18 hrs; 6, 20 hrs. Total, 99 hrs.

Deliveries.—No. 4, \$30.00; 5, \$5.00.

#### THE SENTINEL CANVASS.

ABOUT the time this week's GLEANER reaches its readers the canvass for the *Sentinel of Christian Liberty* will doubtless be well under way in the churches of the New England Conference.

At present, aside from four exchanges, but two copies of this guardian of freedom find their way into the great city of Boston. (Six other members of the Boston church outside the city are subscribers.) Providence, the second city in New England, has but three copies; Worcester has sixteen, fifteen being in a club. The other churches have in them *Sentinel* subscribers as follows: Beverly, two; South Lancaster, twenty (also twenty in clubs); Lowell, five; Charlemont, one; New Ipswich, one;

Nashua, one (also a club of six); Newburyport, one; Washington, six; Pawtucket, three; Dover company, six; Peacedale, three (four papers; one member takes two); Niantic, six; New Haven, four; East Canaan, four; Willimantic, three; Greenwood, three; Green Hill, one; Hartford, three; Norwichtown, one (also a club of six); New London, two; South Amherst, two; Haverhill, one; Lynn, three; West Newton, three; New Bedford and Dartmouth, two; Brockton, three; Everett, three; Springfield, two; South Yarmouth company, one. It would appear from the publishers' list that six churches have none. Of the above individual subscriptions, forty expire within three months. These should be renewed at this time.

It must be evident to all that the situation calls for a telling effort to be made just now to put the *Sentinel* into the hands of many more of our people; also into the possession of many more who should have the light of God's great warning message. Brethren, take the paper, read it, loan it or give it away. Get others to subscribe. November, December and all of 1903, to new subscribers for one dollar.

Can it be that any one of our church elders will fail to see to it that the canvass is immediately, ably, and thoroughly made? Reader, if your subscription is not solicited within ten days, hand the same to your librarian or send directly to H. B. Tucker, South Lancaster, Mass. Sample copies will be sent to individuals on application.

E. E. MILES, *Missionary Sec'y.*

#### A CHEERING REPORT.

I TAKE the liberty of quoting the following from a letter recently received from M. B. Colcord, who is canvassing in Potter County: "There are two here in this county who have just commenced to keep the Sabbath as a result of the work I have done

since the Johnstown meeting. One is a lady and the other a boy about fourteen years old. He with his father made a start in the United Brethren meetings last winter. He is just a marvel. He has since then read the Bible through almost three times. I was canvassing his father, and he said, 'That is a good book, but not the one I want. I would like to have one that explains the Revelation. You order that, and I will look over his other books.' So I sold his father 'Object Lessons,' and then took his order for 'Great Controversy.' Then if you could only have heard him ask me questions. So I went on and outlined the message to him. He said he had never found any one before who could make the Revelation so plain. When I went to deliver his book, I found him keeping the Bible Sabbath. His parents have promised to attend the Sweden meeting. He wants to canvass with me next summer when his school is out. In the meantime I will keep him reading such books as 'Patriarchs and Prophets,' 'Desire of Ages,' 'Daniel and the Revelation,' 'Rise and Progress,' 'Early Writings,' etc. He has a great memory, and only needs to read a chapter once.

In a short time, if he keeps reading, he will have as much of this message as any of us. I want him to canvass with me next summer, and then I would like to get his father to send him to one of our schools next winter."

This is a very good example of the work that is being accomplished by our faithful canvassers. The work they are doing can not be measured solely by the number of books they sell. They are sowing broadcast through the land the precious seed of the Word of life, and while some of it may fall on stony ground, and among the thorns, enough of it will fall into the "soil" of "good and honest hearts" to produce a glorious harvest of souls saved to shine eternally in the kingdom of God.

Occasionally, as in this instance, the canvasser sees enough of the results of his work to cause his heart to rejoice, and give him fresh courage and zeal to go forward in the work, knowing that while he sows the seed, the dews and showers of God's grace will water it, and cause it to bring forth fruit; yet the joy he feels here is but a faint shadow, a slight foretaste of the rapture that will thrill his heart when he sees all the souls whom he has been instrumental in saving stand before the throne of God with the golden harps in their hands. Then he will indeed enter into the joy of the Lord. It was this prospect that led the Saviour to lay down his life for a lost race; and how it ought to cheer the hearts and strengthen the zeal of those who have been year after year going from house to house with the printed pages of truth, and have placed thousands of copies of our good books in the homes of the people.

Cheer up, fellow workers. The great harvest home is just before us. Let us be faithful in doing our part, "for in due season we shall reap if we faint not."

F. E. PAINTER.

#### ROANOKE, VA.

DEAR GLEANER: We enjoy your weekly visits very much. There is no paper we get that we read more closely than we do the GLEANER. Through it we keep in touch with our fellow workers. As we read of their success, it is an encouragement to us.

We are located in the city of Roanoke, Va. I am engaged in canvassing for "Great Controversy" and other of our publications. The good Lord is blessing every effort put forth to spread a knowledge of the truth in this city. Praise his name for it.

My wife received a bad wound which kept me at home to assist her, and yet in the sixteen hours that I worked this week (week ending October 17) the Lord gave me orders for

"Great Controversy," "Desire of Ages," "House We Live In," "Best Stories," and "Coming King" to the amount of \$29.70.

My wife has been working here with "Ladies' Guide," etc., but she has not been able to canvass any for some time.

C. D. AND L. V. MILLER.

#### RUMFORD FALLS.

SHORTLY after the Maine camp-meeting, we went to Rumford Falls to canvass. One week ago, we finished our work in that town and came to Livermore Falls.

While in Rumford, the Lord blessed our efforts, not only in our taking orders, but in the realization that God's guiding and keeping power is with those who take up his work. The hearts of the people were inclined toward us, and many pleasant experiences brightened our stay among them.

One lady, through a conversation during a canvassing call, revealed her interest in the truth for this time, and after listening to a Bible reading on the New Testament Sabbath, decided to keep the Sabbath of the Lord. A call on Friday, found her preparing to carry out the determination. This sister was also interested in health reform and expressed a desire to be free from an appetite for strong tea, which she has heretofore tried in vain to overcome.

We desire an interest in the prayers of all that we may be faithful in every duty as it is made known to us, and that success may attend our united efforts in spreading this message by means of the printed page.

MRS. CASSIE REED.

CORNELIA SNOW.

#### TESTIMONY NO. 34. Volume VI.

THE subjects treated in this volume are of such a nature as to make the book invaluable to every believer in the Third Angel's Message at this particular stage of the work.

Among the chapters the following are of great importance, and should be carefully studied:—

**The Canvasser a Gospel Worker.**  
**Revival of the Canvassing Work.**  
**Home Missionary Work.**

*Proceeds go to the Relief of the Christiania Publishing House.*

#### PRICES.

Cloth,	.	.	.	\$1.00
Library Leather,	.	.	.	.50

#### ITEMS OF INTEREST

##### VIRGINIA.

—Elder A. C. Neff was at Graysville, Tenn., last week on business.

—Brother Clarence Hennage, Mt., Rose, Va., will attend school at South Lancaster Academy this winter.

—Brother G. C. Westphal, Brighton, Michigan, is spending several weeks visiting his daughter, Mrs. A. M. Neff, New Market.

—After spending a short time in the Chesapeake Conference, Brother Charles D. Zirkle returned to his home near New Market a few days ago.

—Brother George W. Lewis, who has been in the employ of the conference for the past two years, has gone to Berrien Springs, Mich., to attend school.

—A church school was begun at Stanleyton, October 13, with eleven pupils, which has increased to sixteen, and others are expected in a few days. Miss Ethelle Hartman, of Danvers, Mass., a graduate of South Lancaster Academy, is teacher.

—Elder R. D. Hottel, after conducting meetings for six weeks with Elder Lee S. Wheeler, in Norfolk, returned to his home near New Market last week. He spent a few days with the Quicksburg church, and the first of the week went to Stanleyton for counsel with some of the laborers, and hold some meetings with the church.

—Elder B. F. Purdham was with the Buena Vista church during their quarterly meeting and took charge of the

services. He also met with the Stanleyton church on their quarterly occasion which was the second Sabbath in October. After spending a week with his family, at Stanleyton, he will return to Lynchburg where he has been laboring during the past summer.

#### MAINE.

—Our canvassers are of good courage, and their reports show that work may still be done in old Maine.

—The little book, "Things Foretold," is one of the latest for children. Price fifty cents.

—Elder Bicknell's brother and wife from Vermont have been attending the W. C. T. W. Convention in Portland.

—Encouraging reports as to the blessings connected with the sale of "Christ's Object Lessons" come to us from all parts of the State.

—We are glad to announce that we have a supply of Brother Gilbert's new book "Practical Lessons from the Experience of Israel." The retail price is \$1.00 cloth and \$2.00 half morocco. Order of the Maine Tract Society. This is a good book for a holiday present. It should be in every family. Sabbath-school teachers will find it especially helpful.

E. H. MORTON.

#### OBITUARY NOTICES.

**MILLER.**—Wanda Lorene Miller departed from this life August 29, 1902, aged sixteen months and fifteen days. Her friends all said that she was the most patient little sufferer they ever saw. She passed quietly away without a struggle. We thank God for "that blessed hope" which we have, of having our loved ones given back to us, at the soon-coming of our Saviour. While it is hard to give up our little girls (this being the second we have lost), we thank God for the comfort and consolation he gives us in our bereavement. We can truly say, "The Lord gave, and the Lord hath taken away; blessed be the name of the Lord."

C. D. AND L. V. MILLER.

## THE REVIEW AND HERALD.

No OTHER paper published by Seventh-day Adventists contains just what every Adventist wants to know as does the *Review and Herald*. It has reports of the progress of the work, not only in America, but in other lands wherever our missionaries are located. It also gives us a knowledge from time to time of the plans that are laid for the advancement of the cause in the wide harvest field, and warns us of the dangers that are thickening around us as we draw nearer and nearer to the time of trouble such as never was.

All who can afford, should have this paper in their homes, and those who are too poor to take it, should have it furnished to them by their brethren and sisters.

The subscription prices are as follows:

One year . . . . .	\$1.50
Eight months . . . . .	1.00
Six months . . . . .	.75
Four months . . . . .	.50
Three months . . . . .	.40
Two months . . . . .	.25

Order through your tract society, giving your subscription to the librarian, and thus save the trouble of writing if you are too busy.

FIRST VEGETARIAN RESTAURANT just opened in New York City at 34 West 18th Street, opposite Siegel and Cooper's dry-goods store, also a full line of Battle Creek Sanitarium Health Foods.

CARL RASMUSSEN, *Proprietor.*

We Pay Freight

**The QUESTION of COOKING**

is settled by the ROTARY STEAM COOKER. It economizes fuel, as the burner will cook a number of different kinds of food at once. It retains the nutrition of the food by cooking it thoroughly by steam heat, and thus avoiding the burning, stirring up, and evaporating process of boiling. It is unlike other steam cookers, as the various dishes are easily accessible without separating parts of the cooker. Notice accompanying cut. Write for leaflet, "Cooking for Health."

**ROTARY STEAM COOKER COMPANY,**  
107 Main Street, Battle Creek, Michigan.

## APPOINTMENTS FOR GENERAL MEETINGS IN PENNSYLVANIA.

THE following dates and places for general meetings have been arranged. In case there are good reasons why any change should be made, notice should be given at once:

Kulp;	Oct. 8 to 12
Wayne County,	Oct. 15 to 19
Bradford County,	Oct. 22 to 26
Wilkesbarre,	Oct. 29 to Nov. 2
Allentown,	Nov. 5 to 9
Reading,	Nov. 12 to 16

Attended by Elders I. N. Williams, C. F. McVagh, and S. S. Shrock, as laborers. Elder J. H. Schilling will be at the Reading meeting also.

Philipsburg,	Oct. 15 to 19
Huntingdon,	Oct. 22 to 26
Lebanon,	Oct. 29 to Nov. 2
Sunbury,	Nov. 5 to 9
Cherry Flats,	Nov. 12 to 16

Attended by Elders Smith, Fitzgerald and Schilling.

Altoona,	Oct. 22 to 26
Greensburg,	Oct. 29 to Nov. 2
Washington,	Nov. 5 to 9
Pittsburg and Allegheny,	Nov. 12 to 16

Attended by Elders Longacre, Dryer, and Schwartz.

Wellsburg, one mile from	
Albion station,	Oct. 22 to 26
Lowville,	Oct. 29 to Nov. 2
Coryville,	Nov. 5 to 9
Sweden,	Nov. 12 to 16

Attended by Elders Underwood, Lukens, and Baierle.

A general meeting will be held at Philadelphia November 19 to 23. It is expected that Elder H. W. Cottrell and Professor Griggs of South Lancaster, Mass., and the entire Pennsylvania Conference Committee will be present throughout the meeting. This will be the semiannual meeting of the conference committee, and the work in the conference for the next six months will be largely planned at this meeting. We hope to see a large representation of our people in that part of the State at this meeting.

These meetings will all begin on Wednesday evening, and continue with three services each day till Sunday night.

Friday, during the day, the time will be devoted to the study of the Sabbath-school work and our duty to the young. The object of these meetings is to attain better service for God. Our only object and watchword should be—*Living to save souls*. Sister Lee will arrange for special subjects and for the meetings on Friday. Brother Painter will also arrange for work along the lines of work given to him. He will attend

such meetings as he may deem best. We hope Sister Lee will be able to attend several meetings. We also trust that Dr. A. J. Read of Philadelphia will attend as many meetings as his work will permit.

We trust that these meetings will be attended with the power of the whole gospel in its fulness. To this end let all pray and seek God, and let none stay away.

In behalf of the committee,

R. A. UNDERWOOD.

## CLUB OFFER NO. 1.

GOOD HEALTH,	\$1.00
GLEANER,	.50
	\$1.50

By taking both, you save .65

Cost of both per year, .85

## CLUB OFFER NO. 2.

LIFE BOAT,	.25
GLEANER,	.50
	.75

By taking both, you save .15

Cost of both per year, .60

## CLUB OFFER NO. 3.

BIBLE TRAINING SCHOOL,	.25
GLEANER,	.50
	.75

By taking both, you save .15

Cost of both per year, .60

WANTED.—To correspond with men desiring employment for the winter. Any one over fifteen years old. Send stamp for reply.

F. C. BEE,  
109 High Street, Keene, N. H.

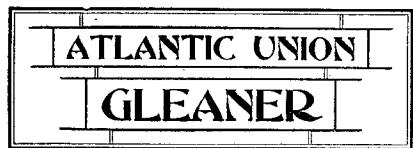
## THE GOOD HEALTH BATH CABINET.



A PORTABLE appliance for giving vapor baths at home. Recommended by Battle Creek Sanitarium physicians. Good in health, beneficial in disease. Used for breaking up colds, chills, relieving soreness of the muscles, rheumatism, etc. Write for descriptive circular. Agents wanted.

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## ATLANTIC UNION GLEANER



PUBLISHED WEEKLY  
BY THE  
ATLANTIC UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS  
*South Lancaster, Mass.*  
Subscription Price, Fifty Cents a Year.  
EDITOR, - - - JENNIE THAYER

Entered March 17, 1902 as Second-class Matter.

A TRIAL subscription to the GLEANER will be sent to any address until January 28 for ten cents.

ELDER RUSSELL will lecture on "Our Country Foretold in the Bible" at the patriotic meeting in Berkley Hall, corner of Berkley and Tremont Streets, Boston, Mass., November 2, at 2:30 p.m.

ONE of our canvassing missionary evangelists wishes late, clean copies of the *Signs* for missionary work. Any one having these papers will confer a favor by sending them postpaid to Christian F. Mahr, 153 Locust St., Columbia, Pa.

#### GREATER NEW YORK CHURCHES.

I WISH to hereby remind you of the following action that was taken at the late session of our conference: "We recommend that the *Sentinel* be furnished for one year to each of the members of the State Legislature who represent Greater New York City, and that the money for the same be raised at this meeting." Greater New York Conference will have ninety legislators. The rate will be seventy cents each; hence, the cost will be \$63.00. We took up an offering for this object just before we voted upon the question, and received \$23.00. On account of the rush of business, I did not remember to bring the matter up again, so there yet remains \$40.00 to be provided. I suggest that an offering be taken up in each of the churches next Sabbath, November 1,

for this purpose, and that each person bear a part, giving as liberally as the Spirit of the Lord suggests, that the amount may be secured, and thus we be free to pass along to other lines of our work. Send all collections to E. H. Hall, 140 West One Hundred and Thirty-ninth Street, treasurer Greater New York Conference.

H. W. COTTRELL.

#### NEW YORK CHURCH NO. 3

will hold its regular services, Sabbath, November 1, in a hall at 300 West Fifty-eighth Street.

#### CHANGE OF ADDRESS.

THE Bible Training School, which for the past fifteen months has been located at 400 West Fifty-seventh Street, New York City, has moved to Brooklyn. All communications for any connected with the training school should hereafter be addressed to Vendome, corner of Gates and Grand Avenue, Brooklyn, N. Y.

#### SPECIAL APPOINTMENT.

A GENERAL meeting for Norwich, Willimantic, Hebron, New London, and Niantic churches will be held in the church at Norwichtown, Conn., beginning Friday evening, November 14, and continuing till Sunday night, Nov. 16, 1902. Look for more extended notice next week. All within reasonable distance of these meetings should, if possible, begin to plan at once to attend, as we expect the occasion to be one of special importance and blessing.

A. E. PLACE.

#### IMPORTANT NOTICE, PA.

THE Pittsburg and Allegheny general meetings will be held from November 9 to 16 inclusive, instead of November 5 to 9; and the Washington meeting will be held one week earlier than announced or from November 5 to 9.

The reason why this change is

made, is because we can secure a large church during this week to hold our Pittsburg and Allegheny meetings which we can not obtain at any other time. The meetings will continue from Sunday night to Sunday night, inclusive. The all-day meetings, however, will not begin before Thursday forenoon. A special effort will be made to attract a good outside attendance to all of the evening services.

The church seats about two thousand five hundred people and is located on the corner of Sixth Avenue and Cherry Alley, or directly above Smithfield Street on Sixth Avenue, Pittsburg. The church is known as the Second United Presbyterian church and is a large brick building. I write thus minutely so that none will have any difficulty in finding it.

The Washington people will remember that their meetings will be held one week earlier.

Let all the scattered brethren and sisters come to these annual convocations. Jesus will be there. Angels of light bringing the atmosphere of heaven with them will be there. Come and sit in their presence for "a little while" to receive counsel, instruction, power and blessings that we may all be qualified to speedily finish God's glorious work in the earth.

C. S. LONGACRE.

#### THINGS FORETOLD

is the name of a new book for children by W. N. Glenn, editor of *Our Little Friend*. It treats of the wonderful prophecies contained in the book of Daniel and their fulfilment in a manner calculated to interest the young reader. So far we have seen no work better adapted to instil the principles of religious liberty into the youthful mind.

The book contains one hundred and twelve pages, finely illustrated, neatly bound in board covers. Price 50 cents. Address your State tract society.