

ATLANTIC UNION GLEASNER



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. II

SOUTH LANCASTER, MASS., MAY 27, 1903

No. 21

IF WE BELIEVED.

If we believed, we should arise and sing,
Dropping our burdens at His pierced feet,
Sorrow would flee, and weariness take wing,
Hard things grow fair, and bitter waters
sweet.

If we believed, what room for fear or care
Within his arms, safe sheltered on his
breast?

Peace for our pain, and hope for our despair,
Is what he meant who said, "I give thee
rest."

Why linger, turn away, or idly grieve?
Where else is rest—the soul's supremest
need?

Grandly he offers, meanly we receive;
Yet love that gives us rest is love indeed.

The love that rests,—say, shall it not do
more?

Make haste, sad soul, thy heritage to
claim,

It calms; it heals; it bears what erst ye
bore,

And marks thy burdens with his own dear
name.

Carried in him and for him can they harm,
Or press thee sore, or prove a weary
weight?

Nay, nay; into thy life his blessed calm
Shall drop, and thou no more be desolate.

No more with downcast eyes go faltering on,
Alone and sick at heart and closely
pressed.—

Thy chains shall break, thy heavy heart be
gone,

For he who calls to thee will "give thee
rest."

—*Mary Lowe Dickinson.*

"COME OUT FROM AMONG THEM, AND BE YE SEPARATE."

THE truth as it is in Jesus has shone with great clearness upon God's people. Line upon line, precept upon precept, here a little and there a little, the truth has been given. But the light which it has been our privilege to enjoy has not been carefully cherished and carried into practical life. For this reason there is little power among us at the present time.

Many are inquiring, "Why is it that we have so little strength? Is it because heaven is sealed? Is it because there are no precious blessings in store for us? Is it because our source of strength is exhausted, and we can receive no more? Why is it that we are not all light in the Lord? He who was a Man of sorrows and acquainted with grief, who was wounded for our transgressions, and bruised for our iniquities, is high and lifted up, and the glory of his train fills the temple. Why is this glory withheld from those who are in a world of sin and sorrow, trouble and sadness, corruption and iniquity?"

The trouble lies with ourselves. Our iniquities have separated us from God. We are not filled, because we do not feel our need; we do not hun-

ger and thirst after righteousness. The promise is that if we hunger and thirst after righteousness, we *shall* be filled. The promise is to you, my brethren and sisters. It is to me; it is to every one of us. It is the hungering, thirsting souls who will be filled. We may come to Christ just as we are, in our weakness, with our folly and imperfections, and offer our petitions in faith. In spite of our errors, our continual backsliding, the voice of the long-suffering Saviour invites us, "Come unto me, all ye that labor and are heavy laden, and I will give you rest." To the needy, the fainting, those who are bowed down with burden and care and perplexity, the invitation is, Come. It is Christ's glory to encircle us in the arms of his mercy and love, and bind up our wounds. He will sympathize with those who need sympathy, and strengthen those who need strength.

To the unbelieving, obstinate Pharisees, Christ said, "Ye will not come to me, that ye might have life." Oh that this may never be said of us! There is life and peace and joy in Jesus Christ. He is the sinner's friend. In him there is power and glory and strength for all. If we believe that this power and glory are ours, and comply with the conditions laid down in his word, we shall be

strong in the strength of the Mighty One.

Many professed Christians are well represented by the vine that is trailing upon the ground, and entwining its tendrils about the roots and rubbish that lie in its path. To all such the message comes, "Come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty." There are conditions to meet if we would be blessed and honored by God. We are to separate from the world, and refuse to touch those things that will separate our affections from God. God has the first and highest claims upon his people. Set your affections upon him and upon heavenly things. Your tendrils must be severed from everything earthly. You are exhorted to touch not the unclean thing: for in touching this, you will yourself become unclean. It is impossible for you to unite with those who are corrupt, and still remain pure. "What fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial?" God and Christ and the heavenly host would have man know that if he unites with the corrupt, he will become corrupt. Ample provision has been made that we may be raised from the lowlands of earth, and have our affections fastened upon God and upon heavenly things.

Will separation from the world, in obedience to the divine command, unfit us for the work the Lord has left us? Will it hinder us from doing good to those around us?—No; the firmer hold we have on heaven, the greater will be our power for usefulness. We should study the Pattern that the spirit which dwelt in Christ may dwell in us. The Saviour was not found among the exalted and

honorable of the world. He did not spend his time among those who were seeking their ease and pleasure. He worked to help those who needed help, to save the lost and perishing, to lift up the bowed down, to break the yoke of oppression from those in bondage, to heal the afflicted, and to speak words of sympathy and consolation to the distressed and sorrowing. We are required to follow this example. The more we partake of the spirit of Christ, the more we shall seek to do for our fellow men. We shall bless the needy and comfort the distressed. Filled with a love for perishing souls, we shall find our delight in following the footsteps of the Majesty of heaven.

MRS. E. G. WHITE.

(To be concluded.)

WHY SHOULD CHILDREN BE MADE TO OBEY.*

THE subject under consideration is of greater importance than it is usually thought to be. It is a command to parents from the Creator, to bring up a child in the way he should go. As God said to a mother of old, Take this child, and bring it up for me, so he says to every parent to-day.

Obedience and disobedience are the foundation-stones upon which the character is built. Through disobedience we see the whole human race was submerged in sin, and death passed upon all; their inheritance was lost, and life itself forfeited.

By obedience only can the lost possession be regained, and life restored. Enoch by obedience was saved from death by translation. God has said, the sins of the fathers shall be visited upon the disobedient; but mercy will be shown unto thousands of them that are obedient. An obedient child will much more readily hear the voice of God than a wayward, wilful child. We read that the willing and obedient

*Paper read at a convention held at Rochester, N. Y.

shall eat the fruit of the land. Thus we see that all the promises of God are to the obedient,—the mansion in heaven, the bright and morning star, the bread of life, the water from the river of life, the fruit from the tree of life, the earth restored, a crown of gold, and life everlasting.

MRS. KATE WESTWORTH.

CAUSES FOR THE CHILDREN OF SEVENTH-DAY ADVENTISTS DRIFTING FROM THE TRUTH, AND THE REMEDY.*

I AM so glad that there is a remedy, that I will begin with that; and from it I think we can deduct the cause of the evil. You will find my prescription in Proverbs 22:6, "Train up a child in the way he should go: and when he is old, he will not depart from it." Such is the sure cure prescribed by the great Physician.

Let us now consider what constitutes that training whose results are so lasting. To the parents first comes the privilege of this training; later to parents and teachers, and as such, let us first of all be what we wish them to become. For surely we can not expect our children to become true Christians if we as parents are lukewarm and indifferent.

Never need we expect them to love the truth which we do not more than half believe. Let us then be terribly in earnest as we speed through the perils of the last days on to the final conflict, and, thank God, to the glorious triumph of God's eternal truth. Let us, then, make serving the Lord our chief business—all else a means to that end, even as the faithful shoemaker who, on being asked his business, replied, "My business is serving the Lord: but I peg a few shoes with which to help carry on the business."

Let us take time to be holy. Let us take time to sit at the feet of Jesus to get our day's supply of strength

*Paper read at the Boston Sabbath-school and gospel workers' convention.

and wisdom. Let us not forget nor neglect to feed daily on the Bread of Life. Let us daily remember that our citizenship is in heaven, from whence we look for our Saviour, and that we are only pilgrims here, and as such, let us walk heavenward, one hand in God's, the other holding our children tightly, ever keeping our pilgrim robes unspotted from the world.

Let us often ask ourselves, Are we making God's truth the greatest thing in the world? Do our lives magnify the message? Has Christ come in our flesh? Is the truth being translated daily into our lives? Are we watching for Christ's coming? Are we doing all we can to speed the truth to earth's remotest bounds? Are we denying ourselves for the truth's sake? Are we discerning in the stirring events of the day sure tokens that Jesus is coming very soon? yea, in our generation? Is our watchword, "The Advent Message to the World in this Generation"? Is there a spirit of love and forbearance in our lives that will cause angels to dwell in our homes? Then, and then only, may we "Allure to brighter worlds, and lead the way."

Mrs. S. M. I. Henry has said, "Children are the publishing houses of our denomination." Surely this is true. They are also preachers. For what can preach more effectually than the influence of a sweet, peaceful, godly home? Its influence is felt by all who enter its doors, and by those who come in contact with any of its members.

Perhaps one of the first principles to be recognized is this truth, "If a child does not learn to submit its will to its parent's, it is very improbable that it can ever be brought to submit that proud, unbroken will to God;" hence the doubly solemn responsibility of parents in wisely bending the will to their God-given parental authority. "Train up a child in the way he should go: and when he is old, he will not depart from it."

Why was Moses so true to God amid Pharaoh's household, as to choose affliction with the people of God, rather than the pleasures of sin for a season? Why was Joseph so daring for the right in Potiphar's house? What caused Daniel to face death in a den of lions rather than be untrue to his God? Why were Shadrach, Meshach, and Abednego willing to accept death, if need be, in a fiery furnace rather than be disloyal to Jehovah? What kept Samuel so sweet and pure, even when surrounded by Eli's wicked sons? Who shall say it was not due largely to the faithful training of a godly mother, or father, or both? God bless their memory.

"Whatsoever a man soweth, that shall he also reap." Surely this eternal truth is nowhere truer than in the way we deal with our children. Sow wisely and prayerfully, then. The truth will hold true.

Let us teach our children both by precept and example to value God's word. Let it be said of our children, even as of Timothy, "From a child thou hast known the Scriptures which are able to make thee wise unto salvation." Let us make it real that the Bible is our guide-book to heaven, also a light to brighten the way thither; that in it we may learn about the kind of country we are going to, its people, customs, etc. That it teaches us also about the broad way leading to death, the straight and narrow way leading to life; that it records the life of the beloved Prince of the heavenly country, who came to live with us to show us how to live here that we might live with him always, with him as King of kings and Lord of lords—he, having died that we might never die. Matchless love! How it demands our loyalty!

Let us, with the children, hide much of God's word in our hearts, as did David, that we may not sin. Let us teach them beautiful passages, strong, precious promises, God's ten great precepts, and have them become

familiar with the beautiful Bible stories. As little ones, let them represent these stories by objects. These objects need not necessarily be expensive kindergarten material, though that is excellent, and I think I would, as a parent, be without many luxuries before that. But home-made objects can be arranged if one has a little inventive power. A box of sand, some paper, stones, and scissors will do wonders.

As they get a little older, let them write the Bible stories, perhaps making each one into a little booklet, tied with a bit of baby ribbon, and illustrated, if possible, with a suitable picture on the cover. Here the miniature Perry or Brown pictures come into play. They have an excellent variety on Bible subjects, and they are only one-half cent each. Candy money in some families would buy ribbon, paper, and pictures for scores of such books. Try this some long, stormy Sabbath when the children are uneasy.

CARRIE E. ROBIE.

(To be concluded.)

HOW TO ECONOMIZE.

I WILL tell you one way in which you can economize, and that is by paying a faithful tithe. There is something about doing this that makes money yield great dividends. The Lord has not fully explained what this something is; but he has said it is so, and you may find it true in your experience. The paying of a faithful tithe of that which you earn, will develop a sense of economy which will fill your barns to the overflow. This is what the Scripture says, and we believe the Scripture. I believe that young people should just as faithfully tithe the ten cents which they earn as should any person and every person who reads the Scriptures. When you work and earn ten cents here in this school, or anywhere else, it should be faithfully tithed, faithfully used, too,

after you have tithed it—carefully used. . . .

Now I want to tell you there is a great deal of fun in seeing how much you can do without. There is a genuine pleasure in curtailing your wants, your needs; and you will be perfectly astonished at the results, if you will make an honest endeavor, and weigh carefully the need of everything you purchase. . . . The Lord teaches us this lesson of economy everywhere. Everything in nature is saved.—*"Talks with My Students," pp. 42, 43.*

The FIELD

THE CHESAPEAKE CONFERENCE.

THE fourth annual session of the Chesapeake Conference was held in Baltimore, Md., May 11 to 18. In addition to the laborers of the conference, Elder H. W. Cottrell, president of the Atlantic Union Conference, Elder H. C. Basney, of Maine, Brother Bruce Walters, from the Pacific Press, N. Y., and Prof. F. Griggs, from South Lancaster, were present, and assisted in the meetings.

From the very first meeting, it was evident that the Lord had met with his people; and day by day he proved his promise, "Lo, I am with you always." The devotional services at 9:15 A.M. were times of refreshing and soul-healing, preparing the delegates for the trying work of the conference.

Sabbath, May 16, was a day of special blessing when hearts were moved to new consecration to God. Some, who had been wandering away from God, sought his face anew. The day seemed to pass too quickly.

Two new churches were admitted into the conference at this session, the membership of which was about eighty. Each of these churches has a church building. The record of the increase in conversions was truly encouraging, about one hundred and

seventy-five having united with the church during the conference year.

The financial standing of the Chesapeake Conference also showed that God had been blessing in all lines. The records showed the finances to be in a better condition by over \$1,600 than one year ago. This made it possible to invite Elder H. C. Basney to labor in this field, which he decided to do. Mrs. Rosie Morris was also employed as Bible worker, in addition to the laborers of last year.

At the closing meeting, Sunday night, Brother F. H. Seeney, a Moor from Cheswold, Del., was ordained to the gospel ministry. This is the first public laborer from that race of people to be engaged in heralding the "third angel's message" to the world. There is in Cheswold a church of nearly sixty of these people, thus there will be some from this nationality to stand with the one hundred and forty-four thousand.

Two tents will be located in Washington, D. C., one in Baltimore, Md., one in Wilmington, Del., and another in the southern part of Delaware. The laborers, as well as the people, went out from the conference with renewed courage for the work. The conference was, indeed, a success, and different ones were heard to say it was the best they ever attended.

Elder O. O. Farnsworth was again elected as president, H. S. Weaver as secretary and treasurer, Mrs. H. S. Weaver as missionary secretary, Miss H. V. Price as Sabbath-school secretary. The conference committee elected were, O. O. Farnsworth, D. E. Bell, J. W. Munck, Dr. J. H. Neall, and Dr. J. H. Howard.

O. O. FARNSWORTH.

THE fourth annual session of the Chesapeake Conference was held in Lafayette Hall, 1435 Lafayette Ave., Baltimore, Md., May 11 to 18, 1903.

Each of the twelve churches of the conference, except one, was represented by delegates. The Spirit of

the Lord was present with his "Peace be still" influence.

During the year fifteen laborers were in the field, nine of whom remained through the entire year. The work accomplished by these laborers is as follows: Days of labor, 3,838; sermons delivered, 1,279; other meetings, 642; visits made, 2,982; pages of literature distributed, 56,031; periodicals distributed, 6,581.

Furthermore, a church building was purchased in Washington, D. C., at a cost of \$12,900 on which there is due only \$3,700. This is known as the Second church of Washington. The Lord has signally blessed this effort under the management of Elder J. S. Washburn.

The First church of Washington, D. C., under the labors of Elder Sheafe, increased its membership about seventy during the year.

There was also purchased a church building in Cambridge, Md., on which there is only a small debt now standing.

At Cheswold, Del., under Elder F. H. Seeney's labors, there were added fourteen members. This church is made up of the Moor people and is the only one of this kind in our country.

In Baltimore there were added about thirteen members under the labors of Elder Farnsworth, and Mrs. M. A. Baker.

There were also others added to the different churches, so that although we may not be up to our fullest possibilities, nevertheless, God is working here in this conference to his praise and glory.

Financially the conference has prospered well. The amount of tithes received was, \$6,733.19; First-day Offering, \$217.70; Haskell Home, \$86.57; Annual Offering, \$242.17; from Sabbath-schools for missions, \$113.17.

The blessing of the Lord was with us, and we were able to settle with our laborers at the end of each month.

We commenced the year with a deficiency of \$235.24, and at its close had on hand a balance of \$702.32, thus making a practical gain of \$937.56. In addition to the above cash balance, we have in hand \$300 toward a health restaurant in this city.

We paid off during the year a tract debt of \$1,032.74. In order to get this debt settled, we made a loan on which we now owe only \$364.77, so we feel that we have great reason to rejoice for the way the Lord has helped us.

The following resolutions were adopted by the conference :

1. *Resolved*, That we express our gratitude to God, for his mercies and the success that has attended the work in this conference during the past year.

2. *Whereas*, We see the great work to be accomplished before us, and so few laborers in the field ;

Resolved, That we urge upon our people the necessity of being more zealous in bringing *all* the tithes into the storehouse, that more laborers may be sent into the harvest field, thus proving the Lord.

3. *Resolved*, That we recommend to this conference the necessity of reviving and encouraging the canvassing work in this conference, and that this neglected branch of the work receive their earnest consideration.

4. *Resolved*, That we heartily approve of the system of missionary work adopted by our church-members of circulating the *Signs of the Times*, as one of the most effective means of bringing the truth before the people.

5. *Whereas*, The *Review and Herald* being the denominational organ, thus designed to keep the whole people thoroughly informed relative to the progress of the message in every land ; therefore,

Resolved, That we urge upon our people the necessity of placing the *Review* in every household in the conference.

6. *Whereas*, The ATLANTIC UNION

GLEANER is published in the special interests of the people of the several conferences in this Union, and whereas it is essential that our people interest themselves sufficiently to be intelligently informed relative to the work being done ; therefore,

Resolved, That it is the sense of this conference that the church librarians should make earnest efforts to see that every family becomes a subscriber.

The office of the Chesapeake Conference for the coming year will be 903 Woodley St., Baltimore, Md.

HARRY S. WEAVER,
Secretary and Treasurer.

LYNCHBURG, VA.

THE work in Lynchburg is moving along nicely, and new ones are being added to our number from time to time. To the Lord be all the glory and praise. We expect to hold tent meetings there again this summer.

B. F. PURDHAM.

WASHINGTON CHURCH.

THE following donations for the Washington, D. C., church have been received at this office :

W. A. WILCOX,	
<i>Treas. A. U. Conference.</i>	
Previously acknowledged,	\$698.92
Vermont Tract Society,	31.75
J. N. Wilkinson,	.50
Philip Poertner,	2.00
A friend,	.15
D. C. Quigley,	.50
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	\$733.82

WEST MIDDLESEX, PA.

SINCE my last report additions have been made to our little company. Another whole family has embraced the Sabbath truth. Three weeks ago we organized a Sabbath-school with twenty-one members. It is gratifying to see the wonderful transformation the truth makes in the lives of those

who yield their wills to the will of our heavenly Father.

One man who has been cursed with drink all his life has become a victor through Christ Jesus. He not only drank, but smoked and chewed tobacco. After several weeks of victory over drink, he has stopped chewing, and has burned his pipes. Next Sabbath we shall have the pleasure of burying his past life by baptism.

E. J. DRYER.

May 15, 1903

MAINE.

SINCE returning from the General Conference, I have visited the churches in Aroostook County.

At Dyer Brook I found them of good courage. They are preparing to paint the church and grade the grounds, which, of course, will greatly improve the appearance. The attendance from without was very good at this place, and much regret was expressed because the meetings could not continue longer.

At Blaine a good spirit was manifested. This is the home of Elder J. B. Goodrich, and I was much pleased to see that he was gradually on the highway to health again. He hopes to be able to enter the field this season. From here I went to New Sweden. The little company there have had much to discourage them, but there are a few faithful ones who are pressing on to see the Lord. Many of the original company have withdrawn from the church, not believing in the Testimonies. Like all who take such a course, they are in a backslidden condition. May the good Spirit arouse them to a sense of their danger before it is too late.

Sabbath and Sunday, May 16 and 17, I was with the East Washburn church. This has been an old battlefield between truth and error.

I was glad to find the brethren and sisters of good courage to press on to more fully know the Lord. A local

camp-meeting had been promised the friends in Aroostook County this season; but on account of a combination of circumstances, it was going to be difficult to hold it. The friends in Aroostook cheerfully gave it up, that the efforts might not be crippled elsewhere in the conference. Certainly we must remember Aroostook liberally another year.

Two tents will be run this season. Elder Franke will be with one at Portland, and Elder Dexter will have charge of the other. May many prayers ascend for God's blessing on the work this season.

P. F. BICKNELL.

BOSTON FIELD.

A most excellent location for our tent this season has been secured near Malden Square, Malden, Mass., on Eastern Avenue, midway between Main and Ferry streets, or about one minutes' walk from either street.

There are some seven street-car lines passing through Malden Square, and the tent can be reached from all points in and about Boston for a five-cent fare.

No providence preventing the meetings will begin Sunday, June 14, at 7:45 P. M., and will be continued every evening except Saturday.

There will also be a children's meeting Sundays at 10:30 A. M. and a preaching service at 2:30 P. M., in addition to the evening service on that day.

Let all the readers of the GLEANER remember these meetings in their prayers, and write to their friends and acquaintances who reside in Boston or vicinity urging them to attend.

K. C. RUSSELL.

"OUR common Master did not pen
His followers up from other men;
His sermons were the healthful talk
That shorter made the mountain walk;
His wayside texts were flowers and birds,
Where mingled with his gracious words
The waving of the tamarisk tree,
The ripple wash of Galilee."

EDUCATIONAL

OUR ACADEMY AND CHURCH-SCHOOLS

VERMONT CHURCH SCHOOLS.

AGAIN we desire to call the attention of our Vermont people to the church schools now in operation in the State. The Taftsville school, also the North Wolcott school are in the country, away from city influences, as the Lord has said they should be. At North Wolcott there are two farms for sale near the school, besides one or two small homes with good garden land. At Taftsville there are two farms near the school that can be bought very reasonably.

All through these Vermont hills Sabbath-keepers are scattered, a family or two here and there. The children of these families should be in some of our church schools. While we do not believe that great numbers of our people should locate in one place, yet a sufficient number might locate together to have a church school of from twenty to thirty students. This would enable the brethren to carry on the school work without feeling so much the weight of the financial burden as they do when a very few must carry it.

Brethren, think of this matter, pray over it, and remember that the Lord has said that we should take our children out of the public schools, and educate them for him. It will cost us something to do this, but it will cost more in the end not to do it. If one of our children should be lost, eternally lost, because of our neglecting to follow the light God has given, how dreadful it would be. In order that we may meet the Lord in the judgment, and say, "Here we are, and the children thou hast given us," we must follow the light given with reference to their education.

The school at Rutland is in the city in a good location, and they have

a neat schoolroom in the basement of the church. Rents are not high in Rutland, and the usual advantages offered by such a city are to be found there. May the Lord guide us all, and make duty plain to each one.

J. W. WATT.

RUTLAND, VT.

My second term of school opened April 13 with six pupils in attendance. There have since been four more enrolled, and others are expected later. My courage and interest in the work here increase every day.

The children are nearly all from the city public schools, and our hearts are made glad to see, in most cases, a different element coming into their lives. As a result of Christian help work, two little Catholic children recently told their teachers in the public schools that they were not going to continue with them much longer, but were going to attend our church school. Their mother, with tears in her eyes, thanked me for taking her children away from the evil influences of the city schools, to a place where right principles were being taught. How far-reaching the results will be, eternity will show. A world asleep in sin, is to be warned; and from the lips of children the cry is to go forth.

Twenty copies of the *Life Boat* were sold in February; and I sent for twenty-five this month, which the children are now selling.

The sewing class has a quilt nearly pieced, which it will donate to the Haskell Home.

We have just begun the making of baskets of reed and straw. The children enjoy this work very much.

The Lord is surely reaching out to save our children, and my life is devoted to this work.

EVA A. JENKS.

SABBATH-SCHOOL DEPARTMENT

SABBATH-SCHOOL : READING CIRCLE
YOUNG PEOPLE'S WORK

HOW TO LEARN THE SABBATH-SCHOOL LESSON.*

THERE are a great many ways to learn the lesson. But in a few words I shall endeavor to explain to you how I learn mine.

First, I find what the subject of the lesson is, and where it is found in the Scripture. After reading it carefully, I try to make a synopsis or an outline to fix the leading points in my mind. I find that this is a very great help, and the minor points of the lesson are thus readily remembered by their association with the large, prominent points.

In some classes the teachers ask questions at random; that is, not asking any particular student to answer them. I think this is a great mistake. It would be much better for the teacher to ask each one individually in turn to answer his or her question. This would create a greater interest in the lesson.

I do not learn the lesson word for word; but try to get the answers fixed so as to be able to answer readily any question whether in rotation or not.

The notes which follow the lessons are very helpful, and I read them over two or three times.

One can also get some valuable information by reading some good commentary. While our lessons are in Thessalonians I find the book "Life and Epistles of the Apostle Paul," written by Conybeare and Howson is very instructive.

In closing I wish to say that we should all put the Sabbath-school lessons into practical every-day life.

GEORGE A. SHUMWAY.

*Paper read at a convention held at Rochester, N. Y.

MEDICAL MISSIONARY

A WEEK'S BILL OF FARE. Lesson IX.

THURSDAY BREAKFAST.

Steamed Oatflakes.
Nut Fish Balls. Breaded Tomatoes.
Poached Egg on Toast.
Bread. Baked Apples. Stewed Raisins.
Graham Puffs.

RECIPES.

Steamed Oatflakes.—Measure rolled oats into a kettle or basin, and pour on three-fourths as much salted, boiling hot water; cover and place at once in the steamer to cook four hours. This is to be done in the afternoon. In the morning, without stirring, reheat in the steamer and serve.

Thus treated the grain is much lighter and drier than when cooked as an ordinary mush.

Nut Fish Balls.—One-half cup canned protose, equal quantity (or one cup) mashed potatoes, one tablespoonful shredded cocoanut, salt, sage, and perhaps a little onion to season. Some light white bread may also be crumbled in if liked. Mash all together, form into balls and broil on both sides in an oiled frying pan. These balls may be formed in the afternoon or evening ready for breakfast.

Graham Puffs.—Two cups rich milk (cold as possible), two eggs, three cups graham flour, one cup white flour, one-half teaspoonful salt. Break eggs into the milk, add salt, and, mixing the flours, beat in sufficient to make a batter that will readily pour from a spoon, yet stiff enough to pile up a little. Beat the batter until full of air, then pour into hot oiled gem irons and bake in a good oven for about fifty minutes,—until dry inside and having a good crust.

A Quick Liquid Yeast.—Boil twelve

medium-sized potatoes, and when done thoroughly scald one quart flour with the water; pass potatoes through a colander or ricer, and add to the flour mixture; then add one cup salt, three-fourths of a cup of sugar, and sufficient water to make a good batter, as for bread sponge. When cooled to lukewarm, add one cake yeast foam dissolved in a little warm water, and keep in a warm room overnight or until light, then cover and set away in glass or stone jars in the ice-box or cellar.

Thus treated the yeast will keep two weeks, when a fresh amount must be made according to the foregoing recipe. With this yeast, always start bread in the morning, never overnight, as it would become too light before morning.

F. O. RAYMOND.

HEALTH WORK.

THE interest in the health work was never better.

After spending two months in Buffalo in connection with the sanitarium, organizing and conducting health schools, I was called to my home because of my mother's illness. She is now better, and I decided to make one more effort to place the health principles before the people of Springboro.

I spent about two hours two afternoons, and took twelve orders for health waists.

The pastor of the Christian church became interested in the work of physical training, cooking, and treatments. He proceeded to organize a class in his church. After a public meeting a class of twenty-six members was organized besides a class of eighteen children.

This minister is reading books written by Dr. Kellogg also "Christ's Object Lessons." He met the pastor of the M. E. church of Conneautville, told him of the work, and the Methodist pastor decided to have the work

given at his church. A large audience was present on the evening of the organization, and a good class was organized.

I praise the Lord for his blessing on this department of his work. Let us pray that many may be helped, and this stepping-stone may lead to greater light all who will receive it.

LENORA BOLLES.

THE DAILY BATH.

ONE thing in regard to which there is no room for difference of opinion is the daily bath. No matter whether you are a dweller in the city or in the country, a hand-worker or a brain-worker, a farmer or a mechanic, the daily bath, not alone for cleanliness, but also for perfect health, is a necessity. To remove harmful excretions, to keep the pores of the skin open and in a condition to act freely, to stimulate the flow of blood, to promote a vigorous state of body and a happy frame of mind, nothing can take the place of a liberal use of soap and water. A brisk shampooing is necessary to produce that healthful glow which should follow bathing, if it is to produce the best results. A daily cold water bath, for those who react readily, is not only a powerful tonic, but also the best known preventive of colds, disease, or illness in any form. A hot bath weekly will prove a renovator of the whole system.—*Selected.*

"LORD, many times I am aweary quite
Of mine own self, my sin, my vanity,
Yet be not thou, or I am lost outright,
Weary of me."

THANK God every morning when you get up that you have something to do which must be done whether you like it or not. Being forced to work, and forced to do your best, will breed in you temperance, self-control, diligence, strength of will, content, and a hundred virtues which the idle will never know.—*Charles Kingsley.*

The PRINTED PAGE

"Publicly,
and from HOUSE to HOUSE"

WILKESBARRE, PA.

I AM happy to report that the canvassers' institute at this place has begun under apparently very favorable circumstances. There are seven men and two women in attendance, whose names are as follows: T. O. Saxton, C. L. Irons, Dayton Allen, H. J. H. Albright, Lloyd Yothers, George H. Tobey, C. L. Woodward, Daisy Ott, and Mrs. Mary Penwarden.

There are many others whom we had hoped to see here, yet we are thankful to see even this number of consecrated ones ready to take up their work for the Master. All seem to be of good courage, and actuated by the highest motives, and are entering into the studies with earnestness and enthusiasm, and I am sure that their work will be productive of great and lasting results. Four of these are studying "Patriarchs" and the others, "Heralds."

Most of the time for the first few days has been employed in acquiring a knowledge of that which is most essential for the canvassers to make an immediate beginning in field work. Beginning with this afternoon, half of each day will be thus employed, and the other part of the day will be devoted to the study of the Bible, the Testimonies, the books we are selling, and correct principles and methods of work.

This place is about in the center of the anthracite coal fields, and was of course affected considerably by the recent strike; but we are convinced that the prosperity of our work is not dependent upon outward circumstances, but our God is able to give success to our efforts in spite of any conditions that may have resulted from this strike.

We desire the prayers of all our

people for the blessing of the Lord upon this meeting, and upon this little band of workers who are here to fit themselves for service.

F. E. PAINTER.

THE CANVASSING WORK.

IN response to the appeal sent out in the interests of the canvassing work many encouraging letters are being received. A goodly number express themselves as willing to devote a little time at least, during these summer days, to scattering the printed page. Are there not others who hear the call of the Master, "Go work to-day in my vineyard"? We are told by the servant of God, "That which is to be done in warning the world is to be done without delay. Let not the canvassing work be left to languish. Let young and old consecrate themselves to God, take up the work and go forward."

We are glad to see that some of the little ones are being filled with zeal to work for God. Little Pamela and Bessie Dexter aged six and four years respectively have spent a few hours the past two weeks in canvassing for "Gospel Primer," and have sold over thirty copies. Will not the earnestness of these little ones inspire courage in the hearts of some of the older ones to do as much? Are there not many of the children in our State who could take up the work in their vicinity, and place scores of these books in the homes of the people this summer? Let us hear from old and young the response, "Here am I; send me."

MRS. P. F. BICKNELL.

"MAN turns from God, not God from him."

My faith in perfection is very weak when I look at others; it is extinguished altogether when I look at myself. But when I look at Jesus I can believe in nothing else.—*Mark Guy Pearse.*

THE BOOK WORK.

Pennsylvania Conference, Week Ending May 15, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
W. J. Heckman, Cambria Co.,	D of A		25	6	6	21.50	23.08	44.58	11.00
L. B. Trowbridge, Pittsburg,	D of A		17	2	2	10.00	9.20	19.20	14.20
J. Q. Herrington, Pittsburg,	P & P		10½	5	5	14.50	13.25	27.75	1.25
T. D. Gibson, German Towns'p,	P & P		35	7	7	17.50	30.75	48.25	2.50
W. H. Zeidler, Braddock,	G C		19	2	2	5.25	22.00	27.25	15.00
*Mrs. T. D. Gibson, Uniontown,	L G		32	16	16	48.00		48.00	22.00
" " " " " "	H H B		28	4	4	18.00		18.00	24.50
D. Bowman, Sharpsburg,	H of M		21	9	9	13.25	.50	13.75	
Lydia L. Ulrich, Washington,	H of M		28	10	10	14.75	10.75	25.50	
Maud O. Rudolph, Washing'n,	H of M		27	10	10	15.00	1.00	16.00	
Mary E. Diener, Allentown,	H of M		6	1	1	1.25	.50	1.75	1.50
Ella Livermore, Williamsport,				7½			6.00	6.00	
Alfred Jackson, Midway,				34			39.00	39.00	39.00
Totals,	12 Agents,		290	72	72	\$179.00	\$156.03	\$335.03	\$130.95

*Two weeks.

New York Conference, Week Ending May 15, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
G. F. Evans, Friendship,	G C								36.00
A. R. Evans,	H of M				11	15.50	12.50	28.00	
B. B. Noftsger, Utica,	D of A		22	1	1	3.50	6.00	9.50	
B. B. Noftsger,	Misc					17.50		17.50	
Ada B. Noftsger, Utica,	B R		8	4	4	9.00	2.25	11.25	
Totals,	4 Agents,		30	16	16	\$45.50	\$20.75	\$66.25	\$36.00

New England Conference, Week Ending May 15, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
R. C. Andrews, Torrington, Ct.,	P & P		27	4	4	11.25	14.50	25.75	22.00
Miss Lottie Wright, Milford,	D of A		4						15.75
Totals,	2 Agents,		31	4	4	\$11.25	\$14.50	\$25.75	37.75

Maine Conference, Week Ending May 15, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
W. E. Gerald, Portland,	C O L				8	10.00	10.20	20.20	
Cornelia Snow, Deering,	C O L				1	1.25	4.08	5.33	
Mrs. H. H. Dexter, Deering,	B R				3	7.00	2.35	9.35	
Pamela Dexter, Deering,	G P				5	1.25		1.25	
Bessie Dexter, Deering,	G P				5	1.25		1.25	
Totals,	5 Agents,				22	\$20.75	\$16.63	\$37.38	

Vermont Conference, for Two Weeks Ending May 15, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Rubie Roscoe, Randolph,	P & P		6	30½	7	16.25	6.00	22.25	2.40
Katie Loveland, Randolph,	D of A		5	26	3	7.50	2.25	9.75	
Katie Loveland, Randolph,	C O L				1				
C. H. Horter, Hardwick,	C O L		4½	51	44	55.00	10.80	65.80	
Totals,	3 Agents,		15½	107½	55	\$78.75	\$19.05	\$97.80	\$2.40

Union Conference Totals,	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
26 Agents,		458½	169	\$335.25	\$226.96	\$562.21	\$207.10

ITEMS OF INTEREST

MAINE.

—Elder H. C. Basney is to labor in Baltimore, Md., this summer.

—Sister Eliza H. Morton is taking a few days of much-needed rest at Pittsfield.

—Elder Osborne has moved to Skowhegan, where he intends to labor as the way may open.

—Mrs. Cassie Reed, of Brunswick, has been spending a few days at the treatment rooms of Brother J. E. Cross, of Portland.

—A special missionary service for the children will be held by the Portland church, June 7, at 2:30 P.M. A cordial invitation is extended to all the friends in the surrounding churches.

—How about those new tracts? Is every one satisfied that he has done all he could to scatter them? If there are any that have not experienced the blessedness of scattering the gospel seed, send an order at once to the Maine Tract Society for an outfit of these tracts.

P. F. BICKNELL.

VERMONT.

—Sister Carrie Needham and her daughter Hattie, of Vergennes, are at the Melrose Sanitarium for treatment.

—Sisters Roscoe and Loveland report a good opening in Randolph, where they are canvassing.

—Have you made up your list of those who do not receive the GLEANER in your church? Please send it to the office at once.

—Brother Porter is canvassing in Hardwick, and his report in the canvassers' column shows work with good results thus far.

—The North Wolcott school reports twelve students and expects two more next week. Are there not others that would be glad to send their children to one of our schools?

—The Tract Society has some of those oatmeal crackers on hand which it is selling cheap while they last. Order at once a quantity at seven cents a pound. Address, Vermont Tract Society, Burlington, Vt.

—We have had two good lifts on our "Christ's Object Lessons" work lately, and we trust all our brethren will persevere in their work till some one says they are all sold. That time depends on the earnest cooperation of every one, and can be hastened just as fast as the interest carries the work.

F. M. DANA.

ACADEMY NOTES.

—Elder A. G. Daniells spoke to the students and friends at the Academy chapel, Sunday morning, May 24. His earnest words were much appreciated.

—Monday evening, after the exercises in the church, the alumni gave a reception to the members of the faculty in the parlors at the Home. During the evening an alumni association was organized.

—Quite a large number of the students left South Lancaster Tuesday for their homes and fields of work for the summer. We are glad to know that so many are contemplating taking up active work in the Master's vineyard.

—Class-day exercises were held by the class of 1903, Thursday evening, May 21. A very interesting program was rendered by the class, including the Class History, Class Prophecy, Work of the Alumni, etc., together with several musical numbers.

—We were glad to have with us at the commencement exercises parents and friends of the members of the class. Among these were Mr. and Mrs. A. E. Crandall, of Shelton, Conn., Mrs. H. E. Irvin, of Easton, Pa., Mrs. Geo. W. Tarbell, of Milford, N. H., Mr. and Mrs. J. R. Kimball, of Hudson, N. H., and others.

—Commencement exercises were held in the church, Monday evening, May 25, at which time the following-named persons were graduated from the school: Frank A. Page, Lula I. Tarbell, Emma W. Irvin, Verna B. Crandall, Dorothy J. Wheeler, May G. Cole, Anne L. Kimball, Florence M. Kidder, and Minnie Lister.

The program was as follows:

MARCH, Prof. B. F. Yeoman
INVOCATION, Elder G. B. Wheeler
CLASS HYMN, "Our Watchword,"

{ Miss Manners, Miss Quigley,
{ Mr. Amick, Mr. Waldo.

ADDRESS, "Character and Trifles,"

Prof. H. N. Sisco

SOLO, "Lead Kindly Light,"

Ethel E. Manners

VALEDICTORY, "Life's Lessons,"

Verna B. Crandall

PIANO SOLO,

Mrs. G. A. Miles

PRESENTATION OF DIPLOMAS,

Principal Frederick Griggs

BENEDICTION,

Elder M. D. Mattson

OBITUARY NOTICES

BOOTH.—Died, at Brooklyn, N. Y., of heart failure, May 5, 1903, Sister Lenora M. Booth, in the seventy-eighth year of her age. Sister Booth was born near Rochester, N. Y., Dec. 25, 1825. In 1842 she was married to Geo. Booth, and settled in Syracuse, N. Y. In 1885 the writer began holding Bible readings at their home, and a little later Sister Booth and her daughter, Sister Bertram (now Sister Coleman), accepted the truth of the present message, and united with the Syracuse church.

After the death of her husband, which occurred in 1889, she moved to Brooklyn, N. Y., but her first love for the Syracuse church and scenes connected with it kept her from taking a letter, and she remained a much loved member of that church to the close of her life.

For some time prior to her death she had suffered severely at times with neuralgia of the stomach, and with weak heart. Two days before she died she was down to dinner, but was taken ill suddenly in the evening. Her physician was called, also a nurse, and treatments were given. A few minutes before the end came, the doctor had hopes of her speedy recovery, but she seemed to have a clear understanding that she could not live. Suddenly, without warning, as one dropping to sleep, she closed her struggles

of three-score and eighteen years, and was at rest.

Brief services were held at her home, 477 Quincy St., Brooklyn, Thursday evening, May 7. Remarks were made by the writer from one of her favorite texts, John 14:1-3. Friday, she was taken to Syracuse where the funeral was held in the mission rooms at Harrison Place, where, with her husband and other members of her family she had enjoyed so many Sabbaths. Elder S. B. Whitney officiated. She was laid to rest in Oakwood cemetery by the side of her husband. She leaves one son and three daughters to mourn her loss. She also left with us a good hope of life at the coming of the Life-giver.

A. E. PLACE.

THIS WILL INTEREST YOU.

THE Correspondence School for Nurses connected with the Sanitarium Medical Missionary Training School will begin a new class the first of July, 1903. Lessons are sent weekly to students who are unable to leave home duties in order to take a regular course at one of our sanitariums. This is the fifth year this work has been in progress, and hundreds are availing themselves of it. Our pupils during the year of 1902 nearly doubled in number those of any previous year. Studies in eleven subjects are given, among which Christian help work, and care and treatment of the sick are prominent. Our lessons have recently been rewritten and enlarged, and are in every way improved.

The tuition fee is five dollars for the entire course. This amount is to cover the cost of sending out lessons, correcting the replies, and returning the reports to the pupils. The few text-books required for this work are furnished at actual cost price. We shall organize a new class in July, which will continue one year. By taking double lessons some students finish in six months. We shall be glad to hear from all who are interested. A descriptive circular giving full particulars, also testimonials from those who have taken the course, will

be sent free on application. Address, Correspondence Department Sanitarium Training School, Battle Creek, Michigan.

THE MISSIONARY ACRE SABBATH.
May 30, 1903.

NEXT Sabbath, May 30, has, by agreement, been set aside as the Missionary Acre Sabbath. On this day our people everywhere will have opportunity to study the goodness of God in giving to this church the medical missionary message for the world. A special reading has been prepared for the occasion by Elder Alonzo T. Jones. This has already been mailed to every church elder in the land. This reading is one of the best we have ever seen on the subject. It strikes a new and blessed train of thought. It contains much fresh, spiritual truth on the subject "His Saving Health," and our relation to the carrying of this message to the world.

Therefore, next Sabbath, everywhere throughout the country, let our brethren and sisters meet and study the life-giving message of "His Saving Health." It will cheer and revive every soul. It is good tidings to the meek, the binding up of the broken-hearted, the proclaiming of liberty to the captives, and the opening of the prison to them that are bound, both spiritually and physically. And crowning all of these, it is, in verity, the proclamation of the "acceptable year of the Lord."

As this truth waters our souls, let each one consecrate to God a portion of the first-fruits of that part of the earth of which Heaven has made him steward, or a portion of the fruit of his daily toil.

All contributions to the Missionary Acre fund, and for the purpose of securing the old Battle Creek College property to the American Medical Missionary College, and through it to the message of "His Saving Health"

to the world, should be sent to Professor P. T. Magan, Berrien Springs, Michigan.

NOTICE.

A SISTER has asked us if we knew of any place among our people where her daughter of fourteen could find work for the summer, and have good company in a home out of the city.

Any one who is in need of help, and would be pleased to consider this notice, will kindly address the writer.

F. M. DANA.
 Burlington, Vt.

SUNSET CALENDAR FRIDAYS.

Local Mean Time.

1903.	Boston.	N. Y. and Phila.	Washington.
May 1.....	6:58	6:54	6:51
May 8.....	7:06	7:02	6:58
May 15.....	7:13	7:09	7:04
May 22.....	7:20	7:15	7:10
May 29.....	7:26	7:21	7:16

"TESTIMONIES FOR THE CHURCH,"
VOL. VII.

THIS volume, containing about 300 pages, is now ready. All of your workers will want to secure a copy. Price, in cloth 75 cents, and in limp leather, \$1.25. Order of your tract society.

THE GOOD HEALTH BATH CABINET.



A PORTABLE appliance for giving vapor baths at home. Recommended by Battle Creek Sanitarium physicians. Good in health, beneficial in disease. Used for breaking up colds, chills, relieving soreness of the muscles, rheumatism, etc. Write for descriptive circular.

Agents wanted.

GOOD HEALTH PUBLISHING COMPANY,
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FREDERICK GRIGGS

A collection of the best of the chapel talks given by the principal to the students at South Lancaster Academy. The readers of the GLEANER are already familiar with the style and general spirit of these talks, and many will be glad to get this little book,

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ISSUED WEEKLY

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Of Seventh-day Adventists

South Lancaster, Mass.
(Official Organ)

Subscription Price, Fifty Cents a Year

EDITOR, JENNIE THAYER

Entered at South Lancaster, Mass., as second-class matter.

SINCE our last issue, we have learned of the burning at Battle Creek, Mich., of the Sanitarium barn, in which thirteen horses and one man were consumed.

THE church at South Lancaster was favored Sabbath, May 23, with an excellent discourse by Elder A. G. Daniells on the "Needs of the Field." He and Elder Cottrell left on Sunday for New York City to continue the quest of a location for the Review and Herald publishing work.

SPECIAL.

I WISH to say to the executive committees of the different conferences in the Atlantic Union Conference that there has sprung up in New York City among the people composing the colored church, a strong desire to have a series of tent meetings conducted there this season in the interest of their people. This is altogether a new interest, and we are pleased to comply with the request; but in order to do so, we must in some way secure a large tent for this purpose. It was suggested to me, that perhaps some of the conferences in this Union may have a tent, even if it is somewhat worn, that they would be pleased to donate for this special work. They are so anxious that an effort be put forth, that there is a perfect willingness to make an effort in a tent as above-referred to.

If any of the conferences have a

suitable tent that they would contribute to this noble work, I would be pleased to hear from them at once. If we could get such a tent, we would begin the work as soon as possible. Special work must be done to call the attention of this great race of people to the third angel's message. This work must not be longer neglected.

If we can not secure a tent already made, so that we can begin work at once, is it not possible that some private person would be pleased to contribute one hundred and fifty dollars with which to purchase a new tent? If we have to wait until we can get a tent made at the factory before we begin the work, it will delay us somewhat; but it may be the best we can do. If any one desires to contribute this amount of money for the above-mentioned purpose, kindly inform me at once.

H. W. COTTRELL.

SUMMER INSTITUTE.

ATTENTION is again called to the summer institute, July 7 to August 3. We are planning to have a grand rally of the church-school teachers and Bible workers of the Atlantic Union Conference at the Academy during these days. Those prepared to give instruction in these lines of work will be present. As previously announced, no charge is made for tuition or room rent. A charge will be made for board only. All who desire to attend the school should make application for accommodations at once.

FREDERICK GRIGGS.

VERMONT CAMP-MEETING.

THE Vermont camp-meeting will be held at Randolph on the Vermont Central Railway, between White River Junction and Montpelier, August 20 to 30. A tent meeting will precede the camp-meeting.

J. W. WATT.

NOTICE.

REMEMBER that Sabbath, the 30th inst., is the time for the annual children's day exercises in the Boston church. They will be held in Gilbert Hall, commencing at 1:30 P. M.

K. C. RUSSELL.

CLUB OFFERS.

	NO. 3.	
BIBLE TRAINING SCHOOL,		.25
GLEANER,		.50
		.75
By taking both, you save		.15
Cost of both per year,		.60
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SENTINEL OF CHRISTIAN LIBERTY,		\$1.00
GLEANER,		.50
		1.50
By taking both, you save		.25
Cost of both per year,		\$1.25

WANTED.—A girl or woman to assist about the housework, and to help pick over flowers for a florist. Only three in the family, an easy place, and good pay. Chance to spend the summer at the seashore. Must be neat and willing. Address Mrs. A. A. Frost, 11 Pond St., Marblehead, Mass.

WANTED.—Situation on a farm. Am sixteen years old, and not afraid of work. References furnished and required.

JOHN K. MILLER,
614 Cameron St., Philadelphia, Pa.

AGENTS.

WE want you to know that Keep-clean Paste will clean the dirtiest hands in two minutes. One agent sold nineteen boxes in twelve calls. A printer who used some ordered a dozen boxes, another man, fifty. We warrant it not to injure the most delicate skin.

Write to-day for territory and terms to agents, enclosing five cents in stamps for sample and full instructions to A. Mitchell, So. Lancaster, Mass.