

ATLANTIC UNION GLEANNER



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. II

SOUTH LANCASTER, MASS., AUGUST 5, 1903

No. 31

A HYMN.

OH thou whose wisdom formed and planned
The universe the countless spheres,
Whose mighty arm doth guide their course,
And will guide them through eternal years!

To thee we raise our hymn of praise,
To thee our purest, holiest love;
Thou art the Highest, thou art true;
We lift our thoughts to thee above.

High as the heavens thy wondrous thoughts,
Thy tender care, how great, how free,
From lowly earth to vaulted skies
We raise our longing hearts to thee.

Oh give us grace to meet thy will,
Our lives, our all to thee we give,
And as we would the best attain,
May we the best seek e'er to live.

MAY G. COLE.

Brooklyn, N. Y.

CHRIST OR BARABBAS?

THE scene in the judgment hall in Jerusalem is a symbol of what will take place in the closing scenes of this earth's history. The world will accept Christ, the Truth, or they will accept Satan, the first great rebel, a robber, apostate, and murderer. They will either reject the message of mercy in regard to the commandments of God and the faith of Jesus, or they will accept the truth as it is in Jesus. If they accept Satan and his falsehoods, they identify themselves with the chief of all liars, and with all who

are disloyal, while they turn from no less a personage than the Son of the infinite God.

God has a controversy with those who accept the fallacies of the great apostate, which are prepared to suit every class in the Christian world, and who discard the law of God, pronounced by Inspiration to be "holy, and just, and good." By the death of Christ the changeless character of this moral standard of righteousness is shown. Christ lived the law of God's government; he was an expression of God's character; and he died to save men from the penalty of the transgression of this law. Those who reject God's law crucify the Son of God afresh. They identify themselves with those who crucified him between two thieves on the cross of Calvary.

The world is asleep. The people know not the time of their visitation. To them the words apply: "If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes." All need to be aroused. We can not afford to be rocked to sleep in the cradle of carnal security or indifference; for we are deciding our eternal destiny. The record of the shameful trial in the judgment hall has passed up to

heaven, and is the standard by which all are measured, whether they stand under the blood-stained banner of Christ, or under the black banner of the prince of darkness.

There can be only two classes. Each party is distinctly stamped, either with the seal of the living God or with the mark of the beast or his image. Each son and daughter of Adam chooses either Christ or Barabbas as his general. And all who place themselves on the side of the disloyal are standing under Satan's black banner, and are charged with rejecting and despitefully using Christ. They are charged with deliberately crucifying the Lord of life and glory.

Each one has an important question to answer for himself: Are you on the side of Satan, a transgressor of God's law, or are you loyal to that God who declared himself to be, "The Lord, The Lord God, merciful and gracious, long-suffering, and abundant in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation." God's character is here displayed as his glory. God has delivered all judgment into the hands of

his Son; and as a righteous judge, Christ must pass sentence on every work whether it be good or bad. Justice is as much an expression of love as is mercy.

MRS. E. G. WHITE.
(To be concluded.)

The FIELD

THE WORK IN PORTLAND.

THE meetings in Portland are increasing in interest. Notwithstanding unfavorable weather and attractions of every kind at the parks and other places of amusement, the attendance at the tent is good. Sunday evening the pavilion was packed to its utmost seating capacity, and many who came had to stand in the aisles. The lecture on the "Mistakes of Infidelity" was a masterly effort, and clearly showed that the arguments of those who deride the Bible are unphilosophical and illogical. The next lecture following in natural order, proved the inspiration of the Scriptures. True Christianity has been defined and heaven and hell located. The hand of God in history has been shown, and the people prepared to study the prophecies in an intelligent manner.

The following are a few of the remarks made by outsiders:

"That man preaches unlike any minister I ever heard before."

"I can't seem to keep away from these tent meetings, for there is power here."

"If Mr. Woodward could see this audience, he would think his warnings of no avail."

"We get the Bible here in its purity."

"That sermon was food to my soul."

"I shall be sorry when the tent is taken down."

One evening not long since the ten commandments were thrown upon the screen, and the audience invited to read them in concert. In many other

ways the minds of the people are being prepared for the Sabbath question, which will be introduced very soon in all its simplicity.

Several families have pitched small tents near the large one, and no doubt as the time of our camp-meeting approaches many of the brethren and sisters from various parts of the State will come early with their tents, so as to enjoy the last of the lectures.

Our camp-meeting ought to be the most spiritual one ever held in the State, for many souls "will be in the valley of decision," and many eyes will be upon those who represent the faith.

O, that all would realize what it means to be "living epistles known and read of all men"!

E. H. MORTON.

JAMESTOWN, N. Y.

Swedish Work.

SINCE our last report we have had an interesting time in presenting the truth to the people. As we have been praying to God for help, we have seen his leading hand in every meeting. The interest has been just as good as it was in the beginning. Yesterday (Sunday, July 26) the tent was filled at both meetings as we presented the Sabbath question; and as this is always the testing point, we long to see the results. Pray for this work.

C. MELEEN,

E. ROSENWOLD.

VERMONT TITHE REPORT FOR JULY.

Barre church,	\$16.90
Bordoville "	44.40
Burlington "	40.52
Charlton "	30.00
Hartland "	35.26
Jamaica "	61.88
Johnson, "	25.00
Middlebury "	22.25
Morrisville "	17.46
Northfield "	20.65
Rutland "	103.90

Sutton "	22.00
Vergennes "	23.20
Warren "	5.00
Weston "	1.25
Windham "	26.08
Wolcott "	16.15
Individuals,	22.10

Total, \$534.00

F. M. DANA, Treasurer.

PENNSYLVANIA CONFERENCE TITHE REPORT.

Statement of Tithes Received from April 1 to May 31, 1903.

NAME.	AMOUNT.
Alba,	\$6.63
Albion,	23.06
Allegheny,	303.41
Allentown,	156.50
Altoona,	73.89
Ariel,	29.01
Austin,	20.86
Bear Lake,	56.00
Bellefonte,	14.16
Bloomsburg,	52.59
Bradford,	68.80
Cherryflatts,	33.07
Chester,	1.70
Clearfield,	9.56
Conneautville,	89.14
Connelsville,	
Corydon,	42.63
Coudersport,	6.75
Duke Center,	38.00
Easton,	54.38
Edinboro,	46.01
Eldred,	20.75
Emporium,	15.90
Erie,	129.85
Fleetwood,	76.85
Greensburg,	147.36
Hamburg,	29.11
Harrisburg,	153.67
Hawley,	24.71
Huntingdon,	135.53
Johnstown,	80.75
Kulp,	11.91
Lebanon,	93.18
Lowville,	12.05
Meadville,	45.67
Midway,	4.40

New Brighton,	25.12
Norristown,	130.42
North Philadelphia,	98.75
North Warren,	8.50
Oakland,	56.13
Oil City,	54.95
Orwell,	251.11
Pittsburg,	31.38
Philipsburg,	84.10
Port Allegany,	4.50
Punxsutawney,	107.25
Reading,	75.09
Roaring Branch,	81.29.
Scranton,	25.52
Shingle House,	17.40
Shunk,	4.35
South Canaan,	2.96
Spartansburg,	
Sunbury and Northumber-	
land,	45.19
Sunderlinville,	27.60
Titusville,	26.32
Union City,	26.50
Uniontown,	16.42
Washington,	42.05
West Philadelphia,	243.20
West Pike,	13.00
Wilkesbarre,	31.56
Williamsport,	277.24
Wyoming and West Pitts,	
Youngsville,	
Individuals,	41.20

\$3,956.67

V. H. COOK, *Treasurer.*

EASTERN PENNSYLVANIA CONFERENCE.

Tithe Received June 1 to 30, 1903.

Name.	Amount.
Ariel,	5.76
Easton,	8.65
Hawley,	32.60
Kulp,	1.90
North Philadelphia,	179.80
Scranton,	13.81
South Canaan.	12.00
Orwell,	23.42
West Philadelphia,	103.52
Williamsport,	42.47

\$423.93

V. H. COOK, *Treasurer.*

WESTERN PENNSYLVANIA CONFERENCE.

Tithe Received June 1 to 30, 1903.

Name.	Amount.
Altoona,	\$7.75
Corydon,	47.50
Coudersport,	34.97
Edenboro,	2.50
Erie,	47.70
Johnstown,	7.41
North Warren,	15.20
Oil City,	12.50
Shingle House,	99.15
Uniontown,	13.28
Individuals,	14.00

\$301.96

V. H. COOK, *Treasurer.*

NEWBURYPORT, MASS.

FRIDAY, July 24, I arrived at Amesbury and was met by Brother and Sister Robie, who took me to their pleasant home at Kensington, N. H. I had the pleasure of helping a little while in the hay-field, making "tumbles," or bunches, which put me in mind of my boyhood days.

When that was finished. I was seized with a desire to go to the top of a high eminence overlooking the sea toward the east and a large expanse of territory in all directions. It was a grand and inspiring view of God's handiwork. The sun was nearing the horizon, and its light fell upon a strip of the blue sea, and the line of white cottages on its sandy shore at Hampton Beach. All around were the woodlands and the fields of grain and partially harvested hay. No one could be seen at work, and the silence of nature seemed to be reverently awaiting the memorial of God's finished work and holy rest, and I thanked God anew for this wonderful gift of his love. "O, that men would praise the Lord for his goodness, and for his wonderful works to the children of men," and willingly enter into his rest.

Sabbath morning dawned brightly upon us, and with two teams we started

for the meeting, which was held in the home of Sister Pendleton, at Newburyport. Nearly all were present, and I had one more pleasant experience with the Lord's people. It was my first visit, but it gave me a desire for more.

The promptness and earnestness which characterized the testimony meeting was of interest and worthy of note. The spirit which controls us can be manifested in the prayer and social meetings as well as elsewhere. The spirit of promptness in the service of God is one of the beautiful characteristics of Christianity. "The Lord loveth the cheerful giver," means praise and service as truly as money.

A good degree of interest was manifested in our coming camp-meeting, and some expect to attend. Let all begin at once to pray and plan to be present at this important feast.

A. E. PLACE.

WEST WILTON AND KEENE, N. H.

THURSDAY, July 30, accompanied by Brother Weston, I went to fill my appointment at West Wilton. Sister Ethel Frye and Sister Lula Tarbell met us at Wilton with a team, and took us to West Wilton, a distance of four miles. An appointment had been made for me to speak in the school-house, and several were present and seemed interested to hear Bible truth. At the close quite a unanimous vote was taken for me to speak again Friday evening, and we had another good meeting.

Doubtless some of our readers know that this is the old home of our deceased brother, Elder Uriah Smith. It seemed good not only to see the old home of this man so generally loved by our people, but also to meet his two brothers, John and Samuel; also his nephew Archie, all of whom were present at the meetings.

This experience coming so soon after that at Washington, led me to the

thought anew that while it seems that little has been done for New Hampshire, New Hampshire has done much for the cause we love. The hospitality of Sister Frye's home, so freely given, was much appreciated.

Owing to the scattered condition of the church, several could not attend the evening meetings, but we hope soon to be with them on the Sabbath.

Sabbath, August 1, I met with the Keene church. I was especially pleased to find there Brethren Alton and Ernest Farnsworth and families, who live about ten miles from Keene, also two young men from Washington, N. H., and Brother and Sister George Mason, of South Lancaster, who are canvassing in that vicinity. The Keene church was also well represented, and we were conscious of the presence of God with us.

The Lord has permitted some testing experiences to come to this church, but I rejoice to find their hope and courage still good.

Brother Wilber's mother has had a severe sickness, but is recovering. Sister Wilber's aged father is in a sad condition physically. They also have another aged relative in the house to care for, which accounts for Sister Wilber's not being able to continue her Bible work of late. Let us pray for them that they may be sustained unto the end. The members of the church have manifested a good spirit in rallying to the assistance of Brother Wilber in his work as elder of the church. I visited what I could at the homes, and Sunday we had another good meeting, at which several of the neighbors were present.

One hundred copies of the special edition of the *Bible Training School* were subscribed for to advertise our camp-meeting. Several expressed their expectation and determination to attend the camp-meeting. Do thou likewise. It will be the best meeting you have attended.

A. E. PLACE.

MEDICAL MISSIONARY

DEDICATION OF THE KNOWLTON SANITARIUM, KNOWLTON, P. Q.

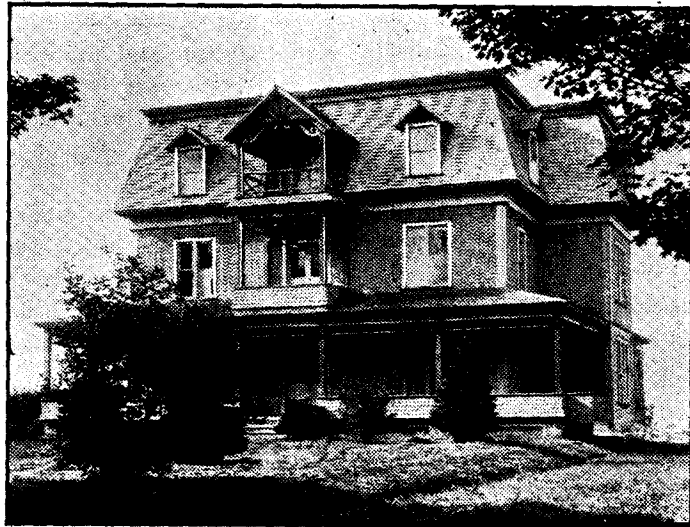
THE dedicatory exercises were held at 2:30 P.M., July 22, 1903. Everything gave evidence in the morning of a pleasant afternoon for the occasion. Our people and their friends began gathering from the surrounding towns as early as 12 o'clock. At 2 o'clock, the townspeople began gathering, and inspected the sanitarium's bright, sunny rooms, the well equipped bath rooms, and medical offices. The

History, ELDER S. A. FARNSWORTH.
General remarks by Judge Lynch, Judge Foster, Dr. White, Dr. Prime, Dr. Harris, Dr. Page, Dr. McGowan, Reverend Stevens, Reverend Taylor, and others.

Dedicatory Prayer, ELDER RICKARD.
Benediction, REVEREND STEVENS.

During the program a cordial welcome to the institution was expressed by the people of the town, the speeches of the two judges being particularly good. The people of Knowlton seemed to appreciate the value that the sanitarium is going to be to them and their surroundings. The medical men also appreciated this advance move in their midst along the line of their work.

Knowlton is a town of about two



KNOWLTON SANITARIUM.

sanitarium has many of the modern equipments for successful work, and is under the supervision of W. H. White, M. D., C. M.

The exercises began shortly after 2:30 o'clock, with three hundred or more of the townspeople in attendance, carrying out the following program:

Chairman,	ELDER W. H. THURSTON.
Song,	J. S. DAVIS.
Prayer,	REVEREND TAYLOR.
Opening Remarks,	CHAIRMAN,
	H. E. WILLIAMS, Mayor.
	MUSIC.
Address,	DR. C. F. BALL, Melrose, Mass.
	MUSIC.

thousand five hundred inhabitants, located on the shores of the beautiful Broome Lake. It is on the Montreal and Atlantic Division of the Canadian Pacific Railway, seventy-five miles from Montreal, a delightful location for a sanitarium. We are truly grateful to see another sister institution dedicated to this important branch of the third angel's message.

During the hot and sultry months of summer, one could not find a more desirable spot for rest than among the hills and lakes of the eastern townships in the province of Quebec.

C. F. B.

The PRINTED PAGE

"Publicly,
and from HOUSE to HOUSE"

HOPE.

"It is good that a man should . . . hope." Lam. 3:26. Hope is inseparably connected with the experience of the child of God. It is one of the three Christian graces mentioned in 1 Cor. 13. "Now abideth faith, hope, and love." "We are saved by hope." Rom. 8:24.

Abraham "Against hope believed in hope." Rom. 4:18. Hope is defined to be "desire for, and expectation of some good. Confidence in a future event." This, like all other Christian graces, is not naturally possessed by the individual, but must be acquired. The natural man is said to have "no hope." Eph. 2:12. But God has "begotten us unto a living hope." That is the way we acquire it; by being born again into that living hope. But even then there is need for us to cultivate it.

To do this means to form the habit of expecting pleasant things, expecting good things to happen to us, to look on the bright side of life, not on the dark and gloomy side. God wants us to be happy. He has surrounded us with that which will produce happiness if rightly received. He has made us capable of enjoyment, capable of being happy, and he wants us to extract as much happiness as we can from all life's experiences.

Some people seem to be afraid of being happy. They seem to regard happiness as a crime. They continually underestimate themselves, and think fate is against them. They think they have to keep on working, but never expect to accomplish much. Such persons need to learn to hope. This is all especially true of the canvasser. Canvassers should look for and expect success. Our thoughts, our attitude in this respect will have much to do with the results of our

work. We should cherish the thought that God has endowed us with qualities that will enable us to accomplish something. We should not think so much about failure, or of limiting our own abilities, or, I might better say, our possibilities. We should cherish productive, creative, happy thoughts. Instead of thinking that "fate" is against us, we should remember that Christ and his mighty angels are working in our behalf; then instead of being "unlucky" we are always fortunate, which is only another name for the blessing of God.

In the canvasser's experience there are many pleasant things, many things that will cause the heart of the worker to rejoice and be glad. These pleasant experiences are really more abundant than the so-called disagreeable ones, and if we will get into the habit of looking for them, and expecting them, we will find our love for the work growing day by day, and it will be a pleasure instead of a cross to work in the canvassing field. No one can expect to learn to enjoy the canvassing work while he is continually looking for the difficulties, real and

THE BOOK WORK.

Western Pennsylvania Conference, Week Ending July 24, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Mrs. L. B. Trowbridge,	Pittsb'g,	D of A	1	6	2	10.50	1.00	11.50	
T. O. Saxton,	Glen Campbell,	P & P	3	24	2	4.50	2.25	6.75	76.00
Mrs. E. W. Kirker,	Greensburg,	L G	3	9	2	4.50		4.50	
M. O. Rudolph,	Washington,	H of M	3	15	5	7.50	14.00	21.50	
Duiguid Bowman,	Etna,	H of M	4	7	2	2.50	2.50	5.00	
*C. E. Leek,	McKeesport,	H of M		30				44.75	
Geo. H. Scott,	Bradford,	G P		12				35.75	5.00
Totals,	7 Agents,		14	108	13	\$29.50	\$19.75	\$129.55	\$81.00

*Two weeks.

Eastern Pennsylvania Conference, Week Ending July 24, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. A. K. Lichty,	Allentown,	D of A	5	34	3	9.50	13.55	23.05	10.25
W. T. Hilgert,	Philadelphia,	G C	2	24½	6	13.50	2.29	15.79	2.00
C. F. Mahr,	York,	C K	5	26	11	17.00	2.50	19.50	6.40
Orpha Swingle,	Wayne Co.,	C K	2	12					10.00
L. H. Vothers,	Athens,	H of M	4	8	3	4.50		4.50	
D. W. Allen,	Athens,	H of M	3	13	5	6.25	4.50	10.75	
*Mary M. Thomas,	Schuylkill Co,	Misc	9		31	10.25	1.80	21.05	
Totals,	7 Agents,		30	117½	59	\$70.00	\$24.64	\$94.64	\$28.65

*Two weeks.

Vermont Conference, Week Ending July 24, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
A. E. Taylor,	Brownington,	D of A	3	22	2	5.00	.50	5.50	
Rubie Roscoe,	Randolph and Northfield,	P & P	4	24	1	3.25	1.50	4.75	23.00
Katie Loveland,	Randolph,	P & P	2	14	2	4.50	2.50	7.00	26.00
A. E. Loveland,	Johnson,	C O L	1	9	6	7.50	9.00	16.50	
C. H. Porter,	Ryegate,	C O L	2	16	3	3.75	1.50	5.25	
E. Thurber,	Montpelier,	D of A, C O L							14.00
C. E. Perry,	Ferrisburg,	C O L	3	10	5	6.25	2.25	8.50	
Totals,	7 Agents,		15	95	19	\$30.25	\$17.25	\$47.50	\$63.00

imaginary, which may come in the work; but if he will stop thinking of, and looking for, these things, and expect good and pleasant things to happen every day, it will be different.

"Careless spectators may not appreciate your work or see its importance. They may think it a losing business, a life of thankless labor and self-sacrifice. But the servant of Jesus sees it in the light shining from the cross. His sacrifices appear small in comparison with those of the blessed Master, and he is glad to follow in his steps.

"The success of his labor affords him the purest joy, and is the richest recompense for a life of patient toil."
—*Manual for Canvassers, p. 70.*

F. E. PAINTER.

"FAITH is the key of God's treasury."

"It is hardly possible to overestimate simple, unquestioning obedience in the growth of character."

PARKERSBURG, W. VA.

SINCE my last report, in April, I have sold sixteen "Object Lessons," four "Best Stories," and two copies of the "Ladies' Guide." There is much truth in the statement made by one canvasser, When one falls in love with the work, it goes very easy. Our hearts well up with gratitude as people speak of their appreciation of such works as "Christ Our Saviour," "The Mount of Blessing," and "Patriarchs and Prophets" having been sold to them before.

A copy of "Christ's Object Lessons" sold to some one, found its way lately into the Sunday-school library here. I ran across it in a house where the family was reading it and liked it very much. "In the morning sow thy seed, and in the evening withhold not thine hand; for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good"—all contribute to bringing forth the harvest.

While selling the "Object Lessons" for the past year and a half, I have not exerted myself to the neglect of regular household duties; but have found much enjoyment and satisfaction in placing the books in the hands of others. The value of the "Object Lessons" alone, which I have sold is one hundred dollars; besides two copies of the "Ladies' Guide," and four "Best Stories" since April 20; also many tracts and papers have been distributed, often in and near my own locality in the city. I am happy to announce that many are quite interested.

The people are ready for this truth; these are opportune times to scatter the seeds. Oh, that more felt the burden, the travail of soul to reach out a strong arm to save the perishing around our very doors! Paragraphs one and two on page two hundred and eighty of "Christ's Object Lessons" describe truth precious to me, as I sense the sleepiness that is over our people, and the temptations to work for the dollars gained outside of the canvassers' field of labor. Alas, for such!

I mean to recanvass the territory soon with "Patriarchs and Prophets."
MRS. O'D. FLETCHER.

New England Conference, Week Ending July 24, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Cora A. Spencer,	Worcester,	D of A	4	20	18	66.00	9.50	75.50	18.50
C. E. Mattison,	Bloomfield, Ct,	D of A	5	30	4	16.25	4.75	21.00	
Mrs. G. [Laycock,]	No. Grafton,	P & P	3	15	9	21.27	4.23	25.50	
E. W. Fraits,	Glastonbury, Ct.,	H of M	5	37	3	4.25	12.75	17.00	
Mr. and Mrs. G.B. Mason,									
Walpole, N. H.,		S of D			11	11.00	17.50	28.50	
D. E. Blake,	New Haven, Ct,	D of A	4	33	11	40.00	1.50	41.50	
Totals,	7 Agents,		21	135	56	\$158.77	\$50.23	\$209.00	\$18.50

New York Conference, Week Ending July 24, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
G. F. Evans,		G C		36	8	21.25	6.75	28.00	2.75
G. B. Stevens,		G C		5	3	10.25	1.00	11.25	
M. A. Vroman,		G P		30		77.85		77.85	8.00
Mrs. Andrew Cobb,		B R		24	5	14.00		14.00	
Effa G. Gilbert,		L G			16	51.00	6.00	57.00	
Miscellaneous sales,						25.90		25.90	
Totals,	5 Agents,			95	32	\$200.25	\$13.75	\$214.00	10.75

Union Conference Totals	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
33 Agents,	80	545½	179	\$488.77	\$125.62	\$694.69	\$201.90
Totals for corresp. week last year,							
32 Agents,		673	200	\$432.75	\$230.59	\$663.34	\$299.00

ITEMS OF INTEREST

MAINE.

—We shall be pleased to have those who are owing the Maine Tract Society make the matter right *before camp-meeting*. Do not wait until you get to the camp, as the money is needed now.

—Is your heart right with God and your mind prepared to take in precious truths at our camp-meeting? If not, do not hinder the work by bringing clouds of darkness into the camp.

—The subjects announced at the Gospel Tent in Portland for the present week pertain to the second coming of Christ and the truths which cluster

about the preparation for that event.

—The removal of the Pacific Press publishing office from New York will make it necessary for the Maine Tract Society to settle in full for any indebtedness at the office, and this can not be done unless all our local societies come up and pay what they owe us.

—We desire to call the attention of our church elders and librarians to the subject of "Christ's Object Lessons." The Maine Tract Society has paid in cash nearly fifty dollars to agents for commission in selling this book, and the churches ought to bear this rather than the society; for if they do not, we shall find ourselves in debt again, and all through an effort to help the schools clear themselves from debt. Many in the various churches have promised to pay fifty cents a book to have their quota and more sold, and have failed to do this. Will our church officers call attention to this matter? It should be adjusted at once so as to have the books clear before camp-meeting.

E. H. MORTON.

VERMONT NOTICE.

DEAR BRETHREN AND SISTERS: We have made up a list of those who in our judgment are so separated from their brethren that they do not have a chance to meet in the usual services and thus have the benefit of the readings from time to time, and have asked the Mission Board to send you the readings the same as to the elders and leaders of the several companies. We do this that you may have opportunity to see the needs of the field the same as the rest.

Also thinking you would appreciate our Union Conference paper, the GLEANER, we are asking the editor to send you a sample copy and trust you will see the good qualities of the same, and consider that when you do not have weekly communion with the work through this medium, you are likely to be ignorant of much that is

transpiring of real interest and importance. Then, too, there is an advantage to consider. From time to time your State president, secretary, Sabbath-school secretaries or others in the work, desire to call your attention to some special department of the work, give some notice of meetings in your vicinity, and like notices; then, you see, there are the camp-meeting reports and general articles of special interest to every member of the conference. These we wish to get before you, not alone that we may reach you, but that you may have the help and inspiration contained in them from time to time.

Accordingly, we are asking you to subscribe for this paper for a three months' trial at ten cents; then if you wish you can order it continued for a longer period. It is only fifty cents a year and is a weekly paper. We shall be pleased to receive your order at any time. Sincerely yours,

F. M. DANA.

Burlington, Vt.

"ECHOES OF PARADISE."

THE musical world will no doubt be pleased to greet a new hymnal entitled "Echoes of Paradise," compiled by Thoro Harris. We note in the preface that it "is the fruit of an effort to meet the steadily increasing demand for a hymnal that shall fulfil all the requirements of the most advanced standard of musical taste."

Among the testimonials is the following from B. F. Yeoman, professor of music in South Lancaster Academy: "Your book, 'Echoes of Paradise,' has been received, and I have given it a careful examination. I find that it contains much new and original music of a decidedly higher standard than the great majority of hymnals upon the market to-day. I take pleasure in commending it to the public."

The work contains three hundred and twenty pages, and three hundred

and thirteen hymns, many of which are entirely new. Price, bound in cloth, single copy, thirty-five cents, or thirty dollars a hundred. Address Thoro Harris, 3012 Seventh Street, Northwest, Washington, D. C.

BEFORE us lies a four-page leaflet entitled "The Eastern Question. Ancient Predictions of the Fall of Turkey and the End of the World.—A Great Time of Trouble Foretold." The side heads are, "Persia," "Greece," "The Kingdom of the North," "Roman History," "The Time of the End," "The End of Turkey," "What Will Happen Then," "The Standing Up of Christ," and "The Kings of the East." From this it will be seen that the leaflet is an epitome of the leading features of the whole question. It has been prepared for the use of ministers conducting tent meetings, and is printed on highly calendered paper, and is attractive in appearance. The price is twenty-five cents a hundred, or twenty-five for ten cents. They may be had printed on less expensive paper for one dollar and fifty cents a thousand. Order of Elder Lee S. Wheeler, 428 N. Columbus St., Alexandria, Va.

OBITUARY NOTICES

RUSSELL.—Fell asleep in Jesus, July 29, 1903, at Melrose, Mass., Florence Avanelle Russell, aged 16 years, 11 months, and 8 days. Her death resulted from the second attack of anemia. She was baptized and united with the Boston church in the autumn of 1901. All was done that it was possible to do, by medical skill and the ministry of dear friends, for her relief and restoration. The funeral was conducted by the writer, at the residence of her father, Elder K. C. Russell, No. 71 Wyoming Avenue. The remains were laid to rest in the Wyoming cemetery, Melrose. Although no near relatives were present to console the bereaved family, a large number of sympathetic and mourning friends were in attendance from Boston and vicinity and the sanitarium.

M. D. MATTSON.



ISSUED WEEKLY

By the Atlantic Union Conference

Of Seventh-day Adventists

South Lancaster, Mass.

(Official Organ)

Subscription Price, Fifty Cents a Year

EDITOR, - - - JENNIE THAYER

Entered at South Lancaster, Mass., as second-class matter.

THE Seventh-day Adventists in Calcutta, India, have lately purchased a printing outfit consisting of a cylinder press, paper cutter, stapler, a fair amount of body and display type, with other accessories needed in a printing office. The July number of the *Oriental Watchman* was the first one printed on this press. The office is called, "The Watchman Press."

BROTHER J. L. BAKER, Alba, Pa., in renewing his subscription to the *GLEANER*, says: "I am in my seventy-seventh year. My wife is in her sixty-ninth. We have lived together fifty-two years. We both accepted the third angel's message in 1853." My brother, you may rejoice in the fact that you are fifty years nearer its consummation than when you first believed. There is to be "delay no longer" in its progress.

BROTHER W. W. WILLIAMS writes from Graysville, Tennessee, July 29: "Although I am out of that conference [Atlantic Union], my interest in the cause there is the same as ever, and I pray God's blessing upon all connected with the work in that part of the great harvest-field.

"I also feel a deep interest in this southern field, and I wish that many hearts could be opened to give of their means to help finish the sanitarium at Graysville. Work is practically stopped for want of means, and it seems too bad when God has spoken so plainly in regard to this work."

VERMONT CAMP-MEETING.

ROUND-TRIP tickets for the camp-meeting at Randolph, at the usual convention rates, have been secured over the Boston and Maine and Central Vermont railroads from the following stations:

Brattleboro, Bellows Falls, Claremont Junction, Windsor, White River Junction, Taftsville, Wells River, St. Johnsbury, Lyndonville, West Burke, Sutton, Barton Landing, Newport, Walden, Hardwick, Wolcott, Morrisville, Hyde Park, Johnson, Cambridge Junction, East Fairfield, Sheldon Junction, Swanton, Underhill, Jericho, Richford, Enosburg Falls, St. Albans, Burlington, Essex Junction, and intermediate stations between Essex Junction and White River, including Montpelier and Barre. Tickets will be for sale, Monday, August 17, and good till September 1, inclusive. Be sure to call for round-trip tickets for the Seventh-day Adventist camp-meeting, Randolph, Vt.

Those going over the Rutland Railroad can do no better than to provide themselves with mileages to Burlington, Bellows Falls, or Brattleboro on the Central Vermont Railroad.

T. H. PURDON.

VERMONT CAMP-MEETING.

A WORD more with reference to our camp-meeting. We have a good location for the camp, and there is an interest at Randolph on the part of those not of our faith to hear the truth.

Everything, so far as we are able to see, is favorable for a successful meeting. We are to have excellent help. Elder A. G. Daniels, president of the General Conference; Elder H. W. Cottrell, president of the Atlantic Union Conference; Elder A. E. Place, president of the New England Conference; E. R. Palmer, the world's canvassing agent; Prof. Frederick Griggs, of South Lancaster Academy;

also some one of the doctors of the Melrose Sanitarium will 'be with us. Best of all the Lord of heaven will be with us. I sincerely hope that our brethren throughout the State will make an earnest effort to be present at this important annual gathering.

Dear brethren, you can not afford to remain away, the Lord's work is of greater importance than any earthly thing. We are rapidly approaching the final conflict. Soon the work will close with power, and the glory of God will shine forth to all the world through his people. Will you be among them then? You may not be unless you improve now every opportunity for spiritual growth and development.

We hope the delegates from the respective churches will be at the meeting the first day of the meeting, and remain until the close. We desire to spend only a little time in the business meetings, that more time may be given to spiritual work. Let us get our business out of the way early in the meeting.

The camp is only a very short distance from the depot. If some of our brethren do not meet you at the train, bring your baggage checks to the camp ground, and we will see that your baggage is cared for.

May the Lord bless his people as they come together once more in Vermont to seek his face.

J. W. WATT.

As THE New York camp-meeting is to be postponed, it gives us a hope that Elder S. H. Lane may be at our New England meeting, August 27 to September 7, at Montwait, Mass.

A. E. PLACE.

SUNSET CALENDAR FRIDAYS.

Local Mean Time.

1903.	Boston.	N. Y. and Phila.	Washington.
August 7....	7:13	7:10	7:06
August 14..	7:04	7:01	6:58
August 21..	6:53	6:51	6:48
August 28..	6:43	6:41	6:39