

# ATLANTIC UNION GLEANNER



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. II

SOUTH LANCASTER, MASS., AUGUST 12, 1903

No. 32

## ABIDE!

### ABIDE!

Let naught thy faith, thy purpose turn aside.  
Say unto grief and pain and seeming ill,  
"All ways are God's, and I but follow still  
His leading in the darkness deep and wide."

### Abide!

Albeit thou art vexed with doubt, and tried  
By every test the steadfast soul may know,  
Still say, "I trust," and with calm spirit go,  
The way God wills; for God is at thy side.

### Abide!

In that sure love that never yet denied.  
He who hath promised thee, is he not true?  
Nor surer winter's snow nor summer's dew  
Than God's rewarding. Heaven will provide!

### Abide!

Nor let the paths of life and hope divide.  
Hold fast thy faith, what e'er the trial be,  
Yea, hold it fast as God holds fast to thee;  
And soon, ah! soon, thou shalt be satisfied.

—James Buckham.

## CHRIST OR BARABBAS?

(Concluded.)

THE world is not improving. Evil men and seducers shall wax worse and worse, deceiving and being deceived. By rejecting the Son of God, the personification of the only true God, who possessed goodness, mercy, and untiring love, whose heart was ever touched with human woe, and choosing a murderer in his stead, the

Jews showed what human nature can and will do when the restraining power of the Spirit of God is removed, and men are under the control of the apostate. Those who choose Satan as their ruler will reveal the spirit of their chosen master.

The world will not improve till God goes out of his place to punish her for her iniquity. Then the earth shall disclose her blood, and shall no more cover her slain. Christ warned his disciples, "Take heed that no man deceive you. For many shall come in my name, saying, I am Christ; and shall deceive many. And ye shall hear of wars and rumors of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows. Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. And then shall many be offended, and shall betray one another, and shall hate one another. And many false prophets shall rise, and shall deceive many. And because iniquity shall abound, the love of many shall wax cold. But he that

shall endure unto the end, the same shall be saved."

When Christ was upon this earth, the world preferred Barabbas. And to-day the world and the churches are making the same choice. The scenes of the betrayal, the rejection, and the crucifixion of Christ have been reenacted, and will again be reenacted on an immense scale. People will be filled with the attributes of the enemy, and with them his delusions will have great power. Just to that degree that light is refused, will there be misconception and misunderstanding. Those who reject Christ and choose Barabbas work under a ruinous deception. Misrepresentation and false witness will grow to open rebellion. The eye being evil, the whole body shall be full of darkness. Those who give their affections to any leader but Christ will find themselves under the control, body, soul, and spirit, of an infatuation that is so entrancing that under its power souls turn away from hearing the truth to believe a lie. They are ensnared and taken, and by their every action they cry, Release unto us Barabbas, but crucify Christ.

Even now this decision is being made. The scenes enacted at the cross are being reenacted. In the churches that have departed from

truth and righteousness it is being revealed what human nature can do and will do when the love of God is not an abiding principle in the soul. We need not be surprised at anything that may take place now. We need not marvel at any developments of horror. Those who trample under their unholy feet the law of God have the same spirit as had the men who insulted and betrayed Jesus. Without any compunction of conscience, they will do the deeds of their father, the devil. They will ask the question that came from the traitorous lips of Judas, What will you give me if I betray unto you Jesus the Christ? Even now Christ is being betrayed in the person of his saints.

In view of the history of the life and death of Christ, can we be surprised if the world is hollow and insincere? Can we in our day trust in man, or make flesh our arm? Shall we not choose Christ as our leader? He alone can save us from sin.

When the world is at last brought up for trial before the great white throne, to account for its rejection of Jesus Christ, God's own messenger to our world, what a solemn scene it will be! What a reckoning will have to be made for nailing to the cross One who came to our world as a living epistle of the law. God will ask each one the question, What have you done with my only begotten Son? What will those answer who have refused to accept the truth? They will be obliged to say, We hated Jesus, and cast him out. We cried, Crucify him, crucify him. We chose Barabbas in his stead. If those to whom the light of heaven is presented reject it, they reject Christ. They reject the only provision whereby they may be cleansed from pollution. They crucify to themselves the Son of God afresh, and put him to an open shame. To them it will be said, "I never knew you: depart from me." God will assuredly avenge the death of his Son.

MRS. E. G. WHITE.

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## The FIELD

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NORTH WOLCOTT AND SUTTON, VT.

THE interest here at North Wolcott is still good. Last Sabbath three willing souls went forward in baptism, and four persons have recently united with the church. We have now had thirteen additions to this church since our last camp-meeting. Others are keeping the Sabbath whom we hope will yet unite with the church, and still others are interested. The audiences at the evening preaching services are good indeed considering the busy season of the year.

July 25 and 26 I had the privilege of meeting with the Sutton church. Here I met six Sabbath-keepers that I had not seen before. Some of these have very recently embraced the truth through the efforts of our brethren and sisters in that vicinity. One special case of interest is that of an old lady eighty-five years of age who read "History of the Sabbath," and after reading it, said, "I can not be a Christian any longer unless I keep the seventh-day Sabbath;" and she at once began to keep it. She had for many years been a Methodist. She has not only accepted the Sabbath, but all the truth. She enjoys good health, reads without the aid of eyeglasses, has never used them, and to all appearance may live a number of years yet.

Another interesting case is that of a young man and his wife who had never made any profession of religion at all. Now they rejoice in the truth. They had heard no preaching by our people until I visited them, yet they are established in the truth. This shows what can be accomplished by our lay members in our various churches, if they will only take hold of such work as they can do in distributing reading matter, visiting, giving short Bible studies, etc.

If all of our people everywhere

would take hold of the work as the Lord has indicated they should, many souls would embrace the truth as a result of their efforts. Who will be responsible in the judgment for the souls that we have neglected to labor for as we ought? May the Lord awaken us to a sense of our responsibilities.

J. W. WATT.

MILLSBORO, DEL.

WE pitched our tent in this locality over two weeks ago, and commenced meetings with a good interest from the start. We are situated on Indian River, between Rehoboth and Millsboro. We have a good place, but it is well back in the forest, eight to ten miles from the post-office, and about sixteen miles below Georgetown, the county seat of Sussex County, in the lower part of the State of Delaware. Here we meet the uneducated of almost every class; and we find that it is very difficult to make them understand. Still they love the message, and flock to hear it; but do not seem to sense the importance of the truth. It will take a good deal of time to bring this uneducated people into the knowledge of the truth.

I do not think that you can find a more industrious set of people in a day's travel than these are here. They own their own farms, threshers, and saw-mills. They are a mixture of Indians and Moors, and many of them show traces of the Indian blood.

One of them told me that his great grandmother was a full-blooded Indian, spoke the Indian language, and belonged to the tribe called the Nanticoke Indians. In fact he has several old Indian relics that have been handed down to him by his forefathers. He takes great delight in keeping them, and explaining to you what each one is.

It is among this, my race of people, that God has sent me to carry the third angel's message, right in the old

homestead where this race first originated years ago. I praise his name for choosing me out, and leading me into the knowledge of his blessed truth. My prayer is that God may keep his strong hand under me, and keep me true to the principles and loyal to the trust that he has placed upon me; and that I may so hold forth the word of life as to rejoice in the day of Christ that I have not run in vain, neither labored in vain. Phil. 2:16.

FRED H. SEENEY.

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DYER BROOK, MAINE.

SINCE my last report for the GLEANER we have spent one Sabbath with the East Washburn church, also one Sabbath at Blaine, and had good meetings. I returned to this place and spent Sabbath and first day, July 25 and 26. At the close of the afternoon service one sister was buried in baptism. The scene was very impressive.

We intended to join Elder Hersum at Winthrop the following week, but the interest was such that we decided to stay here over another Sabbath. Consequently two others took up their cross, and were buried with their Lord in the watery grave; and were raised up, we trust, to walk in newness of life. So we wait for the guiding hand of the Lord, not knowing whither we shall be led.

My health is very good, and we praise God for victories gained.

J. B. GOODRICH.

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FIRST COLORED CHURCH, NEW YORK CITY.

In spite of the hot weather and the departure of a portion of our membership from the city, the attendance at worship on Sabbath mornings has been very encouraging, and none the less so at the Sunday evening lectures, which have aroused quite an interest in this vicinity. There is no doubt but that the Spirit of God is working

in our midst, and we have learned that it is not by might, nor by power, but by this very Spirit that the work can and will be accomplished.

Within the last four weeks four souls, with firm wills to stand up for the truth, have been added to our band, and many more are still in the valley of decision.

Elder James Humphreys is arousing quite an interest among the people, which keeps him very busy. We feel sure God is with us, according to his promise, which acts as a stimulant to each member in his or her individual work.

God grant that holiness may continue to be the watchword of this little flock, and that they may day by day put on the whole armor of God, so that they may be able to withstand the wiles of the evil one.

EMILY MCGLOCKLIN, *Clerk.*

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PHILADELPHIA.

THE work in the North church and the tent which is located in this section of the city is progressing very satisfactorily. A splendid, earnest spirit of cooperation is manifested by all who have received the truth in the past. The tent effort is greatly aided by the encouragement given by the church. The interest has been very promising from the first, and continues to grow in its substantial character. We have just closed the sixth week of meetings. As many as twenty-five new ones have attended the Sabbath services which are held in the tent. About twenty have signified a definite decision to walk in the light. We are confidently expecting a good ingathering of souls.

The congregation nightly evinces its interest by earnestly questioning, both in writing and from the floor, concerning the subjects which are being presented.

Last Sabbath a young student for the ministry spoke at the tent, and gave a courageous and impressive

discourse in favor of the "present truth" which he has just espoused.

Last night a local minister sent to the desk a written challenge for a public discussion of the Sabbath. We feel it our duty to accept this, and trust that it may serve as a means of bringing the light to many minds that would not hear under ordinary circumstances. Our hope is in God. We earnestly request the prayers of the faithful for the work here.

Your brother for winning souls,  
WM. J. FITZGERALD.

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PITTSBURG, PA.

WE pitched our tent in Wilkinsburg, a suburb of Pittsburg. This borough has no saloons and seventeen churches. It is the hotbed of national-reform rule. The Sunday blue-laws have been enforced to the letter this summer, and many arrests have been made each Sunday. The druggists, however, resented. After paying \$30.00 apiece for four Sundays in succession as a fine for selling soda-water, they got up a petition against the blue-laws with more than three thousand citizen signers. But the burgess in a trial case ignored them, and upheld the blue-laws. The druggists appealed their case to court, and the matter will be decided in the next court sessions.

One of the Presbyterian churches has already solicited \$1,000 in order to make a fight in court to sustain the blue-laws. Public sentiment is running high on both sides of the question. With the help of the Lord, I expect to take a prominent part in the conflict at issue next week. Situated as I am in the very center of the conflict with a tent, I expect to flood the town with large posters advertising my meetings and the discussion of the Sunday blue-laws. I expect the conflict to be very warm, but by the help of God we hope to stem the tide and pluck some brands from the burning flame.

This is our fourth week of meetings with a fair attendance each night. A nice class of people attend and are quite regular.

On last Sunday night I incidentally touched on the change of the Sabbath by the papacy, and it was well received. We hope to see good results. Pray for us especially at this time, for the enemy is all alive and fierce.

C. S. LONGACRE.

#### REPORT OF SUTTON, VERMONT, CHURCH.

AMOUNT of work done from April 4 to July 4: Membership, 31; reports returned, 13; Bible readings held, 8; subscriptions to periodicals, 10; pages of books and tracts used in missionary work, 15,217; periodicals distributed, 216; Christian Endeavor *Sentinels*, 100; amount of tithes, \$48.00; other money handled by church clerk and treasurer, \$18.85; money handled by librarian, \$16.79; also five books added to the library.

We are of good courage. Some not of our faith are coming in, also some new Sabbath-keepers. Brother Homer Litchfield and his wife have met with us some in the past quarter, and are still laboring with us. Eternity alone can tell the good these meetings have done and are still doing. Last Sabbath he gave us a most excellent sermon on Col. 2:6.

Elder Watt has also made us a visit, and preached four sermons full of interesting instruction for the church. We are truly thankful for these blessings.

E. M. DODGE.

#### READING, PA.

OUR work in Reading is now on a good way to success. All indications are towards a good harvest of souls. We pitched our tent in another location in the city, where the people are more inclined to attend gospel meetings in a tent, and thus have a large attendance nightly. At the first place

our expectations were entirely disappointed. The services started very encouragingly; but through the vigilant effort of the enemy, we soon found that the best thing to do was to shake off the dust as a witness against the people, and go to some other place in the city.

This we did on July 20, and began service on the evening of July 23, in the new place. Notwithstanding the condition of things in connection with the first effort, we came off victorious. Several souls took their firm stand for Christ and his truth, and several others are deeply convicted. We are greatly encouraged now, and feel to press forward, and are pressing forward, with greater zeal than ever. May the GLEANER family kindly remember us at the throne of grace.

READING TENT COMPANY.

July 30.

#### COUDERSPORT, PA.

NOT long since I received a letter requesting me to come to Hickox to hold some meetings, and see what could be done to get enough together to organize a class. We commenced the meetings on Friday evening with a well filled house.

On Sabbath afternoon the union church was occupied for the funeral of a child; so we decided to hold a prayer and social meeting at 10 A.M. at the house of Brother E. A. Livermore. Several were present who had not had the privilege of meeting with our people in a long time. One sister was present from the church at Buffalo, N. Y. After this meeting, we organized a Sabbath-school with thirteen members. It was thought best not to organize a church just at present. There are some to be baptized; but there are enough at or near this place to organize a good, working church, which will no doubt be done in the near future.

I spoke again in the church Saturday evening with a good attendance,

and again at two o'clock on Sunday afternoon. After this service we drove to Brother Hill's home, at West Bingham, and in the evening we went to hear a First-day Adventist, but I was invited to speak in his place. At the close of the service, I was requested to come to Bingham Center to hold some meetings, which will be arranged for soon. The people are hungry for the truth.

M. B. COLCORD.

August 3.

#### BOSTON FIELD.

SINCE our last report our experiences in connection with the tent meetings have been varied. The interest has been better than we could reasonably expect considering the rainy weather that we have been having.

Different phases of the Sabbath question have already been presented, and a goodly number have already taken their stand for the truth. We have held two Sabbath services in the tent with a good attendance at each.

We were favored with the assistance of Elder M. S. Babcock and his wife at our meetings for several days while they were stopping here on business, as they were *en route* to Ohio from Nova Scotia.

Elder M. D. Mattson has also given us material help from time to time; and during the last days and the death of Elder Russell's daughter, Florence, Elder F. C. Gilbert rendered most efficient help at a time that it was greatly appreciated.

We are now at a stage of our meetings when souls are struggling between truth and error. This is a time that we need the united prayers of God's people that souls may yield to the truth regardless of the cost. Some who have taken their stand give promise, in due time, of becoming workers for God.

Our workers' Bible studies from 11:30 A.M. to 1 P.M. each day are a

# SUPPLEMENT TO Atlantic Union Gleaner

VOL. II

SOUTH LANCASTER, MASS., AUGUST 12, 1903

No. 32

## NOTICE! Churches of Greater New York Conference.

NEXT Sabbath, August 16, there will be a union meeting of all Seventh-day Adventist churches in the conference, at the Gospel Tent, corner of 164th Street and Boston Avenue.

Professor Frederick Griggs, of the South Lancaster Academy, will be with us, and will give some timely instruction upon the nature and importance of Christian education.

Having recently returned from the largest gathering of Seventh-day Adventist educators ever held in this country, Professor Griggs will present the subject in its advanced form, and the special importance of receiving and loving every correct principle.

Sabbath-school at 10:30 A. M. sharp.

Preaching at 11:45.

Intermission for lunch, which each one should bring.

Preaching again at 2 P. M.

Those coming from Brooklyn should take the Third Avenue elevated cars at City Hall to 161st Street, and walk three short blocks north.

Those living on the west side should take the Ninth Avenue elevated, after procuring an eight-cent transfer, to 135th Street. Then take cross-town surface car to Third Avenue, procure free transfer, and board any "West Farms" surface car which passes the tent.

It is hoped that every laborer in the conference will be present; and may we not expect a season of rich

reviving of our former love, and a deeper consecration to the Master's service?

C. H. EDWARDS.

## VERMONT CAMP-MEETING.

THE rates to Randolph and return for the camp-meeting will be as follows:

Richford,	\$4.60
Enosburgh Falls,	4.20
St. Albans,	3.50
Underhill,	2.95
Jericho,	2.80
Burlington,	2.85
Essex Junction,	2.55
Jonesville,	2.05
Waterbury,	1.65
Middlesex,	1.45
Montpelier,	1.30
Barre,	1.55
Northfield,	.85
Roxbury,	.60
E. Granville,	.35
W. Braintree,	.25
Bethel,	.30
South Royalton,	.60
Royalton,	.50
Sharon,	.75
W. Hartford,	1.00
Hartford,	1.25
White River Junction,	1.35

Tickets to be good going August 17 to September 1, good for return until September 2.

Rates over the Boston & Maine R. R. will be published as soon as received.

T. H. PURDON.

source of spiritual blessing to our company. We are all of good courage in the Lord.

In addition to the regular tent meetings, Brother W. R. Utchmann is holding a service every Sunday on Boston Common. He has also succeeded in being granted the privilege of speaking to the sailors on the U. S. cruiser "Atlanta."

We were pleased to have at one of our services Mayor Dean of the city of Malden.

BOSTON TENT COMPANY.

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#### WESTERLY, R. I.

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A WORD as to the condition of the work here in Westerly may be of interest to you. Instead of the people all being anxious to hear the truth here, we have not found a place in years where it was more apparent that every possible effort was made to keep people away from the tent. Not one of the ministers of the place ever came near the tent until last Sunday, when the colored minister came in to the afternoon service. We have heard directly of two prominent churches that have openly warned their people to stay away from the tent. Others may doubtless have done the same, and at least they have worked in private. Still, notwithstanding all this, and the mosquitoes added, we have a good attendance. Sunday night the tent was filled with as intelligent an audience as I ever spoke to; and they listened with the closest attention to a lecture on Liberty, or Americanism. Every day the daily paper publishes a report of the sermon the evening before, and announces the next subject. I write these reports out myself the first thing in the morning, and so far, they have been printed just as I have written them. They occupy from a third of a column to over a column of space, and oftentimes they put them on the very first page in the paper.

The report on the lecture Sunday

night occupied over a column. Thousands of these papers go all over the county each day, and we often hear from people who have not been able to come to the meetings, but who have been interested in reading our reports.

Last week we spoke three times on the Sabbath question. We know of some who intend to obey; and we are praying, and trusting the Lord to give us a good little company here. Still we must remember that the Sabbath question is no novelty in this town. Those who do keep it belong to the Seventh-day Baptist church, and have strong attachments there; and those who do not keep it, have many of them half believed that it is right for so long, that it has lost its power to greatly stir them. Yet there are those at almost every service who weep for joy because of the precious truth that is coming to them. The workers here are all united in Christian love, and in the blessed work of seeking to save others by reaching them with the given life and love of Christ. We earnestly ask the prayers of all God's children for the success of the work here.

G. E. FIFIELD,  
for *Westerly Tent Co.*

August 4.

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#### THE EFFORT IN PORTLAND.

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THE meetings at the Gospel Tent are steadily increasing in interest and power, although the evenings have been cold and damp, and altogether unfavorable for a large attendance. The introduction of the Sabbath question by special request last Thursday night was the signal for a volley of questions after the discourse. These were answered in a direct and forcible manner to the evident satisfaction of all present. One man quoted a part of a hymn in proof of the sacredness of the first-day Sabbath, and his argument was so manifestly ridiculous and was made to appear so, that he, himself, could not refrain from joining in

the ripple of laughter that swept through the audience.

The subject of the Sabbath will be continued until it has been presented in all its phases. The subjects announced for the coming week are: "Last-Day Prophecies Relating to the Sabbath, The Seal of God and Mark of Apostasy, Was Christ Crucified for His Allegiance to the Sabbath? Weighed in the Balance and Found Wanting, The Coming of Elijah the Prophet, and The United States in Prophecy."

The temperance lodge of Deering has invited Elder Franke to hold an open-air mass meeting on the square at Allen's Corner, August 8. His lecture will be illustrated with charts and will treat of the moral, financial, and physical aspects of the question. This no doubt will tend to advertise the speaker and his tent meetings, and help to draw the attention of many to the work.

The daily papers are giving fair reports of the meetings at the Gospel Tent, and the opposition started by the first-day Adventist minister is no longer open, although rumors of its secret workings are heard almost daily. The agents of Satan are eagerly watching every move made by our people, and any differences of opinion, or lack of union in the denomination are held up before the world. How careful the people of God should be to show the sign of discipleship given by Christ; namely, —unity and love.

The prospect now is that the tent effort will be continued without interruption every evening during the camp-meeting. When we think of the spiritual power which two or three hundred Sabbath-keepers might bring with them to the camp, our hearts are burdened and our prayer is that Israel may individually return from their backslidings, and go forth "terrible as an army with banners." Let us see to it that our robes are washed in

the blood, and our hearts filled with the Spirit.

E. H. MORTON.

## ITEMS OF INTEREST

### MAINE.

—Our librarian in the Blaine church is doing a good work getting the brethren and sisters to subscribe for the GLEANER. We hope our other librarians will follow her example.

—Among the conspicuous, large-type advertisements appearing in all the leading daily papers in Portland last week, was the following: "WHO CHANGED THE SABBATH from the Seventh to the First Day of the Week? WHY DO SOME CHRISTIANS KEEP SATURDAY? WHY DO YOU KEEP SUNDAY? These questions will be answered in a special series of lectures at the Gospel Tent. The above subjects by special request. COME AND HEAR."

—The work in Portland has reached a critical point, and it will not do to let the interest abate, hence the need of the call made in a circular letter recently sent from the office to the brethren and sisters in Maine. Do you feel that the responsibility is yours? We must all stand before the judgment bar of God, and we shall be held accountable if we allow his work to languish for want of means.

E. H. MORTON.

### MANHATTAN BOROUGH.

—The Second church has been favored with addresses from Elders C. H. Edwards, and L. H. Proctor, and Brother S. N. Curtiss recently.

—Brother J. C. Hennessey, elder of the Second church, is so much improved that in a few days he will be able to attend to his usual work.

—Mrs. E. E. Franke was in the city a few days last week. She reports that the Lord is blessing the effort in

Portland this summer, which leads all New York City people to rejoice, as the leading speaker there is Elder Franke.

—A very enjoyable social event was recently held at the home of Brother G. W. Hanlon by the members of the First church. The occasion was a reunion of the church and friends to say farewell to the elder of the church and the superintendent of the Sabbath-school, who are to leave the city in a short time for other fields of labor.

—The Sabbath-schools of Manhattan held a union basket picnic at Bronx Park last week. The day was cool, and all who were present enjoyed a very fine time. A number of different games were played, and in the afternoon all went to look at the ani-

mals, of which there are a large number in the menagerie department of the park.

—The moving of the publishing work from New York City to Washington has occasioned a number of vacancies in the officers of several of the churches in the city. The First church and Sabbath-school elected officers last week to fill these vacancies. The new officers are:

Elder, Dr. E. H. M. Sell; clerk, M. A. Knohl; superintendent of Sabbath-school, G. W. Hanlon.

—The Manhattan Young People's Society, at its last meeting, elected Brother Nelson Saunders their president for the remainder of the year to fill the vacancy made by the old president's leaving the city. The society

### THE BOOK WORK.

#### New England Conference, Week Ending July 31, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
C. E. Mattison, Bloomfield, Ct,	D of A		5	29	2	7.75	2.95	10.70	
D. E. Blake, New Haven, Ct,	D of A		5	39	11	43.00		43.00	
E. W. Fraits, Manchester, Ct.,	H of M		3	22			11.00	11.00	5.50
Totals,	3 Agents,		13	90	13	\$50.75	\$13.95	\$64.70	\$5.50

#### Western Pennsylvania Conference, Week Ending July 31, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Mrs. L. B. Trowbridge, Pittsb'g,	D of A		2	4	4	15.50	3.60	19.10	28.00
J. Q. Herrington, Brushton,	P & P		3	15	10	24.50	16.75	41.25	17.00
T. O. Saxton, Roseboro,	P & P		5	46	7	14.25	8.50	22.75	
J. J. McClune, Sharon,	D & R		4	31	3	6.75	3.75	10.50	
Mrs. T. D. Gibson, Uniontown,	L G		2	7					29.50
D. Bowman, Pittsburg,	H of M		4	6					3.25
M. O. Rudolph, Washington,	H of M		3	16	4	5.75	8.75	14.50	2.75
Geo. H. Scott, Bradford,	G P			20		50.05		50.05	10.00
Totals,	8 Agents,		23	145	28	\$116.80	\$41.35	\$158.15	\$90.50

#### Eastern Pennsylvania Conference, Week Ending July 31, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. A. K. Lichty, Allentown,	D of A		5	33½	2	7.00	9.05	16.05	
W. T. Hilgert, Philadelphia,	G C		4	16	8	18.00	2.47	20.47	2.25
L. H. Yothers, Athens,	H of M		3	16	8	11.50	1.50	13.00	
D. W. Allen, Sayer,	H of M		3	12	7	12.00	4.40	16.40	1.25
Mary E. Diener, Allentown,	H of M		1	5	2	2.75		2.75	4.75
J. H. Albright, Reading,	H of M		4	20	5	6.75	1.00	7.75	2.25
J. F. Phillips, Scranton,							19.00	19.00	18.00
C. F. Mahr, York,	C K		5	30	9	9.00	.75	9.75	30.85
Totals,	8 Agents,		25	132½	41	\$67.00	\$38.17	\$105.17	\$59.35

is in a flourishing condition, meeting once a week for the study of the Scriptures, and for prayer-meeting. The members are also engaged in several lines of missionary work, systematically sending out our papers. At the present time they are arranging to send some needed supplies to one of our poor schools in the South.

—Next Sabbath there will be a union meeting of all the New York City churches held in the tent at One Hundred and Sixty-fourth Street and Boston Road, Bronx Borough. Forenoon and afternoon services will be held. Sabbath-school is at 10:30 A.M. Preaching at 12:00 and 2:00 P.M. Prof. Frederick Griggs, principal of the South Lancaster Academy, will be the principal speaker, presenting the subject of Christian Education.

There are a number of young people in New York City, and we hope that it will be possible for some of them to enter the South Lancaster Academy this fall.

—Brother S. N. Curtiss left Sunday night for Washington, D. C., to help get the new publishing association in working order. It is with feelings of regret that we must lose the branch of the Pacific Press which has been in New York City for so long; but when the Lord has spoken definitely that Washington is the place where the center of the publishing work should be, we can not help but say, "Thy will be done," and wish Brother Curtiss and those connected with him "Godspeed" in their work.

L. W. GRAHAM,  
Sec. Manhattan District.

VERMONT.

—Elder Watt will leave his home for Randolph before you get this issue, so please direct your correspondence to him at that place. Also, as we shall go to Randolph the last of the week, direct all mail for the tract society to that place till after camp-meeting.

—The tract society will have its usual place at camp-meeting, and we shall be pleased to have you come and examine our special offers at that time. We have some trade books, some damaged books, and shall be pleased to favor you with a fair trade.

—We shall have a supply of the new work, "Education," by Sister White, and it will be a good time for you to get a copy or more than one copy, if you can help in the sale of this fine book.

—Sisters Irene Cady and Lizzie Stone are engaged to help at the book stand, and we trust they will serve you to your pleasure, and aid you in your selection of any article in our line.

—Do not forget your rubbers. Prepare for the heavy dews of this time of the year. Keep yourself in as good a state of health as possible by taking good care of the body, and thus be able to enjoy the meetings and get a greater blessing.

F. M. DANA.

Vermont Conference, Week Ending July 31, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
A. E. Taylor, Charleston,		D of A	6	40	5	14.50	3.50		
"	"	H of M			10	12.75		30.75	
Rubie Roscoe, Northfield,		P & P	6	33	5	11.25	5.75		2.50
"	"	C O L			2	2.50		19.50	
C. H. Porter, Boltonville and Wells River,		C O L	5	35	8	10.00	3.50	13.50	7.50
C. E. Perry, Ferrisburg,		C O L	3	19	7	8.75	2.50	11.25	
Totals,	4 Agents,		20	127	37	\$59.75	\$15.25	\$75.00	\$10.00

Maine Conference, Week Ending July 31, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Mrs. Carrie McDonald,		H of M			1	1.25	2.00	3.25	
Pulpit Harbor.									
Totals,	1 Agent,				1	\$1.25	\$2.00	\$3.25	

New York Conference, Week Ending July 31, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
G. F. Evans,		G C		27	5	13.75	1.00	14.75	
A. R. Evans,		H of M						28.50	
M. A. Vroman,		G P		35		36.00		36.00	90.00
Effa G. Gilbert,		L G		15	6	18.75	1.50	20.25	
Miscellaneous sales,						2.50		2.50	
Totals,	4 Agents,			77	11	\$71.00	\$2.50	\$73.50	\$118.50

Union Conference Totals	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
28 Agents,	81	571½	131	\$366.55	\$113.22	\$479.77	\$283.85
Totals for corresp. week last year,							
29 Agents,	675	225	\$439.50	\$188.15	\$627.65	\$209.40	

CLUB OFFERS.

NO. 3.	
BIBLE TRAINING SCHOOL,	.25
GLEANER,	.50
By taking both, you save	.15
Cost of both per year,	.60
NO. 4.	
SENTINEL OF CHRISTIAN LIBERTY,	\$1.00
GLEANER,	.50
By taking both, you save	1.50
Cost of both per year,	.25
	\$1.25





ISSUED WEEKLY

By the Atlantic Union Conference  
Of Seventh-day Adventists

South Lancaster, Mass.

(Official Organ)

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EDITOR, - - - JENNIE THAYER

Entered at South Lancaster, Mass., as second-class matter.

THE GLEANER office received a pleasant call this week from Miss Mary and Mrs. Katie Tucker, of Wakefield, R. I., who are visiting their cousin, H. B. Tucker.

THE wise man says, "There is no new thing under the sun;" but South Lancaster has a new thing, not new to the sun, but new to South Lancaster. It is a bookbindery started by Elder E. E. Miles, and is located on Flag Street.

THE Eleventh Annual Calendar of Mount Vernon Academy, Mount Vernon, Ohio, has just been received. It is very neatly executed, and attractive in appearance. From it we learn that the academy had one hundred and sixty-three students last year representing sixteen of the States. We would that all our young people realized the value and importance of a thorough, practical education that would fit them for efficient work in the wide harvest-field.

#### WASHINGTON, D. C.

ON July 2 I went to Washington to assist Elder Washburn in starting tent meetings. After a good deal of searching, we secured a ground in the northwest on New Hampshire Avenue. We had only pitched our tent before protests were made against our holding meetings there. A man being sick in a house across the street was used as a means to get us moved. We started the meetings, however,

but had held only three meetings when we were forced to stop, as the man who gave us the privilege of using the land, notified the police that he had withdrawn his consent. We then secured another lot on which to pitch, but just at this time the General Conference Committee invited Elder Washburn to attend some of the camp-meetings; and as we could not carry on the tent meetings without him, we stored the tent instead of pitching it again.

I had the opportunity of being in council with those who were looking for a place to locate the offices for the General Conference in Washington.

At one of the council meetings a recommendation was presented from some member of the General Conference Committee that the territory of the District of Columbia and the township of Takoma Park be ceded to the General Conference. This was done in view of the fact that institutions of a general nature belonging to the denomination will be located in that territory. An expression was taken from those present, and it seemed to be the mind of all that this would be for the best interest of the cause of God.

Since then the matter has been laid before the members of the Chesapeake Conference Committee and ministers of the conference, and it has been decided best to grant the request of the General Conference and cede this territory to that body. This will make it possible for a greater work to be done in that important field than the Chesapeake Conference can do.

As it would be so long a time before our next annual meeting, the settling of this question could not well be left till that time. But as the matter is not yet fully settled, if there are any of our brethren who think this move would not be for the best, the conference would be glad to hear from all such.

If this plan shall be carried into effect, it may mean an adjusting of

the force of our laborers to meet our new conditions. The ceding of this territory means the loss of the tithe that now comes from the churches in Washington; but it also releases us from the expense of putting the work in Washington on a basis such as God would have it. I am very anxious to see God's work move forward as he would have it.

O. O. FARNSWORTH.

#### REDUCED RATES.

THE N. Y., N. H. & H. R. R. has promised the following rates to all attending our camp-meeting at Montwait, August 27 to September 7:

From Fitchburg, Mass.,	\$1.10
Leominster, "	1.00
Clinton, "	.90
Marlboro, "	.35
Lowell, "	1.00
Northboro, "	.50
Concord Junction, "	.50
Walpole, "	.55
Mansfield, "	.90

These are for round-trip tickets good to return September 7.

A. E. PLACE.

TO RENT.—A very desirable tenement with seven rooms, near the academy and church. Address Mrs. E. J. Hall, 25 Prescott St., South Lancaster, Mass.

"THINK every morning when the sun peeps through

The dim, leaf-latticed windows of the grove,  
How jubilant the happy birds renew  
Their old, melodious madrigals of love!

And when you think of this, remember, too.

'Tis always morning somewhere, and above  
The awakening continents from shore to  
shore,

Somewhere the birds are singing evermore."

#### SUNSET CALENDAR FRIDAYS.

Local Mean Time.

1903.	Boston.	N. Y. and Phila.	Wash- ington.
August 7....	7:13	7:10	7:06
August 14..	7:04	7:01	6:58
August 21..	6:53	6:51	6:48
August 28..	6:43	6:41	6:39