

# ATLANTIC UNION GLEANNER



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. II

SOUTH LANCASTER, MASS., DECEMBER 2, 1903

No. 47

## WHILE THE DAYS ARE GOING BY.\*

(Tune No. 1241 in "Hymns and Tunes.")

THERE'S important work to do,  
While the days are going by,  
Needing workers strong and true,  
While the days are going by;  
Ere our Lord's in glory crowned,  
Ere we hear the trumpet sound,  
All God's children must be found,  
While the days are going by.

The great harvest-field is white,  
And the days are going by;  
Soon, oh soon, will come the night,  
For the days are going by,  
Why then do we idly stand,  
Heedless of our Lord's command,  
Sounding now o'er sea and land,  
While the days are going by?

Jesus says, "Go, work to-day,"  
And the days are going by;  
He will gird thee for the fray,  
As the days are going by.  
Courage, workers, oh, be strong,  
Speed the gospel work along,  
Fight the hosts of sin and wrong,  
While the days are going by.

C. P. WHITFORD.

\*Sung by the author at the missionary meeting in Boulder, Colo., November 21.

"Oh do not deem that it matters not  
How we live our life below;  
It matters much to the heedless crowd  
That we see go to and fro;  
For all that is noble and high and good  
Has an influence on the rest,  
And the world is better for every one  
Who is living at his best."

## IMPORTANCE OF MISSIONARY WORK.\*

I AM impressed with a number of thoughts in the reading by Sister White. I would like to ask how many here have ever had depressing experiences. There was something in the reading on this point that I would like to call your attention to; it was this, If we are faithful in working for Christ during the week, we shall be roused from the despondency that is ruining many, body and soul. I have never been a backslider in the Lord's work, and I have never had any despondency to speak of. One time I was feeling very much depressed, and the Spirit of the Lord came upon me, and said, "We can never have this." I prayed the Lord to give me light for the meeting that evening, and I forgot all about my despondency. If we would but serve the Lord faithfully, we would never be despondent. We would have courage and joy and hope, and our Sabbath meetings would be filled with praise.

I am very much interested just now in the *Signs* work, in this special number on Labor and Capital. You are familiar with the fact that prophecy is

\*Remarks by Elder L. S. Wheeler, chaplain of the Melrose sanitarium, at the Boston missionary convention, stenographically reported by S. N. Fogg.

being fulfilled on this point. The world is passing through some thrilling experiences on this question. The whole country is just throbbing under the terrible tide of feeling that is filling the hearts of the people, labor lining up on one side and capital on the other. We are not on either side. We are to give the gospel trumpet a certain sound. There will be numbers of people who will not be ready for the harvest that will be reaped by angels when the pealings of God's voice shall fill the earth again. Now is the time to step right in and pour the oil of God's Spirit upon the troubled waters. It will help God to speak to men's hearts.

At the sanitarium we are going to try to use a thousand copies of this special *Signs*. It seems to me that this is the right time for us to strike while the iron is hot, and the people are exercised over this great question. God has spoken about this. He has said that when the crisis between capital and labor should come, Jesus' coming would be at the door. Men's hearts are perplexed and confused with the condition of things, and they are in the dark. They do not know what they mean. They see these things, and yet they do not read the meaning of them. We must be God's interpreters to lead men to him. I

feel as though we should all have an active part in this campaign to give meat in due season.

NOTES FROM THE PACIFIC PRESS, OAKLAND, CAL.

THESE are busy days at our office in Oakland. Four cylinder presses, besides the large perfecting press, are constantly at work on the Capital and Labor number of the *Signs of the Times*, and the whirl of machinery can be heard from early morning till late at night. Running at the rate of twenty-five thousand a day, it will take forty days to print one million copies.

Extra hands have been employed, so that now our force numbers nearly two hundred and fifty.

Before the date of the missionary conventions, November 21, fifty thousand copies of the special *Signs* had been mailed from the office, and only about half the orders were filled at that date.

Orders are still coming in at the rate of from twenty-five to fifty thousand a day. The mails seem to be too slow, so now they come by *wire*. Here are a few samples:

"Four thousand *Signs* immediately, half to Hilgert and half to Fitzgerald, usual address.

"HILGERT and FITZGERALD,  
"Philadelphia, Pa."

"Please send me two hundred and fifty copies special *Signs*.

"CHARLES E. PALMER,  
"Everett, Mass."

"Ship to Sharp, Rochester, N. Y., twelve hundred Labor *Signs*.

"A. O. BURRILL,  
"Rochester, N. Y."

"Mail me two thousand special *Signs*, Tremont Temple, Boston. Rush.

"K. C. RUSSELL,  
"Malden, Mass."

"Make the order special *Signs* Philadelphia two thousand. Rush forward.

"R. A. UNDERWOOD,  
"Philadelphia, Pa."

"Send us at once twenty-one hundred special *Signs*.

"REVIEW and HERALD PUB. ASS'N.,  
"Washington, D. C."

Several days ago proofs of the first-cover page were sent out to conference presidents, and others. So far as heard from, everybody seems to be pleased. Here is what some say:

From T. E. Bowen, secretary of the New York Tract Society, Rome, N. Y.

"I drop you a line to say that the front-cover page of the Capital and Labor number of the *Signs* is received, and I want to tell you that it alone is well worth the price of the paper. I think the artist has given the whole history of the warfare on the first page. I look for the paper to sell very fast indeed.

"I am sure this missionary effort will result in much good. We have started the work here in New York and see results already. The brethren and sisters are taking special interest in the *Signs*, and we believe a grand work will be accomplished in this way. There seems to be a new life taking hold of those who are not dead in trespasses and sins. This is encouraging surely, and I hope we as workers will seize the opportunity and, under God, act as leaders to the people in his effort to make a short work here in the earth."

From Elder S. B. Horton, president of the Louisiana Conference, New Orleans, La.

"I have your letter enclosing copy of title page of the Capital and Labor number of the *Signs of the Times*. It is certainly complete and comprehensive in every essential. It depicts clearly the resulting consequences of greed and selfishness. You could not have conceived of a better illustration, as it tells the truth from an unpartisan standpoint."

From G. W. Pettit, secretary of the Western Oregon Conference, Portland, Oregon.

"We have in hand some copies of

the Capital and Labor number of the *Signs*, and after looking over its pages carefully, I desire to say that the work of the artists, also the work done by the writers, have gone far beyond my expectations. Others who have seen the paper have expressed themselves in like manner.

"We are in receipt of the first and second series of readings prepared for the missionary conventions. We believe that these conventions will be the means of bringing new life and energy into the work of the Western Oregon Conference.

"We are taking up the work with our church-schools and asking them to devote at least one day to the sale of this paper. The school at Royal has written us, stating that the teacher and scholars have decided to do this, and although the school is small, numbering fourteen, they have placed an order for two hundred and forty copies, besides what their parents are taking. The Montavilla school has also signified its intention to fall in line, and we believe that the others will be glad to do it."

At chapel services a week ago last Sunday morning, the office employees subscribed for nearly five thousand copies.

Orders for *tracts* are coming in about as freely as for the special *Signs*, and our facilities are being taxed to the utmost. But notwithstanding the rush of work and long hours, a spirit of cheerfulness and devotion pervades the entire institution. All seem willing and anxious to do all they possibly can to get the work through, and in the best possible manner. Should some of the orders be delayed just a little, we trust the brethren will be patient with us. The matter contained in this paper will not be out of date for a long time to come.

One brother writes in, asking if he can be assured of being able to get these papers all through the months of January and February of next year. Of course he can. We will continue

to print as long as they are called for.

C. H. JONES.

#### VERMONT NOTICE.

ANOTHER annual season of seeking the Lord is at hand. Are we individually planning to make these days what the Lord would have them be to us?

In a recent Testimony we read as follows: "A thousand times more work for God might be accomplished if all his children would fully consecrate themselves to him, using their talents aright. If they would improve every opportunity for doing good, doors for service would be opened before them."

Think of it, brethren, a people with a message for the world, and not doing more than a thousandth part of what they might do if they were consecrated to God as they should be. Doors ready to open before us where we may enter and do good by carrying the message to the people, if we only had interest enough in this message to give ourselves unreservedly to the Lord and his service.

Do we not need to seek the Lord that by his Spirit he may roll the burden of souls upon every one of us, and help us to take up our God-appointed work and carry it forward with that earnestness and zeal that should characterize a people who are sounding the last gospel call this world will ever hear?

The Lord has given us plans by which every one can do something. There are so many different lines of work that no one can say, I can not do anything. Every man, woman, and youth can find a place to work and do something for God, if they have interest enough to seek an opportunity.

Let every church-elder and leader in Vermont see that meetings are appointed in the usual place of worship from December 12 to 19, and that every one is invited to be present.

This week of prayer should be the best season of the kind ever enjoyed in the State of Vermont. Let us also plan for the largest donation to the Lord's cause that has ever been given. Our workers in distant lands need means by which they may carry forward the work in their respective fields. If we could visit these distant fields, and see the great need of money for the work, we would open wide our purses, and cast into the Lord's treasury more than the widow's mite.

May the Lord open our eyes and hearts, that we may see our duty plainly, and be ready to make the proper effort to send the truth to all the world.

J. W. WATT.

#### WORK WITH THE CHINESE.

LAST August we went to the camp-meeting at Montwait two days before the services were to commence. The day was rainy, and when we reached the ground, we went at once to our room on the second floor of the dormitory. Before we had our wraps removed, Mr. Palmer came up, and said that the lady down-stairs, who had charge of the building, told him that she was "hungering and thirsting for any light from the gospel" that we could give her upon the Sabbath question. Miss Downs took her Bible and went down-stairs.

She talked with the lady, and gave her a Bible reading, and before Sister Downs left her, she became fully decided upon the seventh-day Sabbath and that she should observe it. During the camp-meeting she noticed with interest the quiet and careful Sabbath observance of our people upon the ground.

This lady's conversion to the truth was not a single one; for, a little later, a sister according to the flesh and another friend decided to go with her. She was a resident of Boston, and was connected with the

Chinese work there; and at one time when her health was firm, she carried on a Chinese mission in that city for two years.

Upon her return to her home in Boston, she wrote to have us come and join her in that work. Responding to this invitation, we found ourselves one Sunday evening in the midst of a company of about fifty Chinese who had met for worship and Bible study. Their meeting was carried on in their native tongue, but all present united in repeating the Lord's prayer in English.

The most interesting exercise, however, was the Bible study which followed the meeting. Here they grouped together in classes, and taking the Bible in course read it verse by verse inquiring into the meaning of each text with an earnestness and simplicity which is rarely seen. We learned that these young men have already embraced the Christian religion, and they seem to be searching for truth as it is in God's word.

Some of them are much farther advanced in their knowledge of the English language and an understanding of the Bible than others. One of them is already prepared to translate from our language into the Chinese.

We have become much interested in this people, and now that a woman having influence with them has embraced the truth, we can but hope that through her some of them may receive the message for this time and take it back to their native land.

MRS. E. T. PALMER.

BEGIN at once to plan for your annual offering. Let us make it the largest annual gift to missions that has ever gone from this conference. Arrange for the children to earn some money, so that they may have a part in it. Let us give until we feel it. With such giving, our message would soon reach the ends of the earth, and the calls for gifts would be at an end.

MISSION BOARD.

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## The FIELD

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### WESTERN MASSACHUSETTS.

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THURSDAY, November 19, I reached Springfield, and held a meeting in the evening at the home of Brother J. P. Brown. The object of the meeting was to talk with the church concerning the special *Signs*, and the plans for the special campaign with our literature. Some of the neighbors came in, and I presented some features of the Capital and Labor question. A good interest was manifested. At the close of the meeting we sold literature to the amount of \$1.50.

An invitation was given to the Springfield church to attend the meeting, Sabbath, the 21st inst., at South Hadley. Friday I reached the home of Brother Dickinson, who went out and invited his neighbors to come in for an evening meeting, and, as in the parable, they made excuse. Nevertheless his son, for whom he has a true fatherly burden, came. Brother Stray, who has been canvassing in that part of the State, was also present, and we had a good meeting, and we felt to thank the Lord that a favorable impression was made upon the mind of the son.

Sabbath was a good day in every sense. The sky was clear, the roads quite good, and before time for Sabbath-school our hearts were cheered by seeing the people of the Lord come together. Nine came from Springfield; eight or nine came from South Amherst, including Dr. Arthur Sanderson and daughter, of San Francisco, Cal.; four, from Enfield; and Brother Quail and family, from Holyoke. Several were present from the Conway church, and all felt that heavenly messengers were also with us. The Lord gave help in the study of some of the experiences of ancient Israel and their application for to-day, and in the testimony meeting which fol-

lowed there was a general expression of determination to take hold of the work of heart-searching in earnest, also the work of the true missionary, and join with God's people everywhere at this time to do as much as possible to help give the message.

Sunday morning we met at South Amherst, and had nearly an all-day meeting in which the readings prepared by the Mission Board were read, and plans for our work considered. In the evening I spoke in the union chapel on "Capital and Labor." It was a great disappointment to me, and to us all, that the special *Signs* had not arrived so we could begin work with them at that time.

Wednesday and Thursday I was with Brother Payne's family, and friends at Charlemont. The time was much enjoyed. Friday I went to Brother Tiney's, at South Royalston. Sabbath, the 28th, the meeting was held at Athol. At an early hour the large room furnished by Brother and Sister Carlin was well filled by lovers of the third angel's message who had come from six to twenty miles. I felt to exclaim, Surely this people love God and the message for to-day.

Brother Arthur Sanderson and his mother were again present from Enfield. The Lord is evidently stirring up the heart of this young man to do something for the advancement of the message, and as he trusts God, and walks humbly before him, success will come to encourage his heart. A noble family of First-day Adventists at Athol have recently accepted the Sabbath truth, and are coming into the whole message with gladness. The work at Athol seems to be encouraging. Brother Tiney, the elder, is manifesting a spirit of sacrifice in his work for the church there, and the Lord is greatly blessing his efforts. Earnestness, brotherly love, and a determination to do something for the Lord seemed to be the inspiration there.

They had ordered so many special *Signs* that it was thought necessary to

get an expressman to bring them from the office. May the Lord give them courage to make a wise use of the papers, and so an opening may be made for other reading matter. So may it be with us all. The battle is now on, and very soon we should see some good reports in the *GLEANER* of work done in this great eastern field with this issue of the *Signs*, which would put courage into every discouraged soul.

A. E. PLACE.

### HUNTINGDON (PA.) GENERAL MEETING.

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ELDER SCHWARTZ and the writer attended the general meeting at Huntingdon, November 18 to 22. We are able to report a most excellent and profitable meeting. Brethren and sisters were present from Saxton, Cora, Riddlesburg, and Sixmile Run. Two were taken into the church.

On Sabbath the quarterly services were held, and a most excellent spirit was present.

The Huntingdon church numbers only twenty-three members, but they did nobly for the tent and poor funds. The contributions to the tent fund in pledges and cash amounted to \$19.20 and to the poor fund, \$13.85.

After presenting the importance of warning the inhabitants of this country concerning the present Capital and Labor agitation, four hundred and sixty copies of the special number of the *Signs* were ordered. We are gratified to see our people in this conference taking hold of that work. Already nearly ten thousand copies of the special number of the *Signs* have been ordered by our churches. We trust that this young conference will not stop till we have put twenty thousand copies into the homes of our neighbors, and the people all about us. Let the sale of the special number of the *Signs* be only the beginning of a grand missionary campaign that shall not cease till the close of probation.

Leaving Huntingdon, Elder Schwartz went to Altoona, to join Brother Gibson in the general meeting at that place, and I visited the Philipsburg, Clearfield, and Oakland companies on my way home. I believe God is at work in this field. To his name be all the praise.

E. J. DRYER.

#### A MISSIONARY CONVENTION.

It has been my privilege to be associated with Brother S. D. Hartwell of the Canadian Union Conference in a missionary convention which was held on Sabbath, November 21, in the church at Abercorn, P. Q., and on the Sunday following in a hall at Richford, Vt. Brethren and sisters from several surrounding towns came in to enjoy this beginning of a missionary campaign for the purpose of giving the light of this glorious message to their neighbors and friends.

Sixty-two of the special number of the *Signs* were subscribed for, and since then one hundred *Life Boats* have been taken by one person. I have also secured two subscribers for the *Review*. One young brother has already taken fifteen yearly subscriptions for the *Life Boat*, and expects to get fifty soon. He is canvassing during his school vacation. Are there not others who will follow the same example?

Our convention closed on Sunday evening with a consecration meeting, in which every person, young and old, took part. It is purposed to make a vigorous effort to circulate our reading matter in Richford preparatory to holding a series of meetings there.

I had the privilege of visiting several of my former brethren in the First-day Adventist church where I was born into the kingdom of God. I can see that prejudice is breaking away, and there is hope of fruit here in the near future. Pray for this work.

H. J. FARMAN.

#### NEW LONDON, CONN.

SABBATH, November 21, the time set apart by the General Conference for a special meeting, was a good day for the New London church. By invitation the Norwich church united with us, and the whole day was spent in reading the readings prepared and also as testimony and consecration services. The Lord was with us, and I believe that all present returned to their homes with renewed determination to work for the spread of this message. The work with the special *Signs* and also tract work, the envelope plan, were discussed, and these two lines of work will be taken up in both places. The New London church has ordered three hundred copies of the special *Signs*, and has sent in a good order for tracts, and we are going to see that these are placed in the hands of the people.

The Lord is blessing us richly in our work here, and has blessed every move we have made to build up the work. Soon after coming here I was asked to speak in a chapel. The people seemed very much interested in the service, and desired me to come over again. I have been there and spoken three times; from this quite an interest has been awakened in that end of the town. I now have every evening, except Friday and Saturday, filled with Bible work. One man has become very much interested in the truth. As a result of that first meeting, I am now holding three Bible readings among the people.

I have recently been asked to speak in another chapel by some who heard me where I have spoken, and I am in hopes that from this place we will be able to do still more work. All of the people in both these chapels know that we are Seventh-day Adventists.

We feel greatly encouraged, and believe a good work will be accomplished, and earnestly pray that souls will take their stand for the truth.

A. J. CLARK.

#### LOWELL, MASS.

It has been some time since there has been any report from this place, but we are glad to say that the work is onward. Since camp-meeting two have been added to our church-membership.

One of the most promising branches of the work here is the Sabbath-school, nearly two-thirds of which are children. The increase is so great that new classes must be created. Some children are coming regularly whose parents are not in the truth. May the Lord work for their salvation through the little ones.

Last Sunday, November 22, Elder F. C. Gilbert spoke in the First Baptist church at North Tewksbury. The pastor, Rev. C. L. Pierce, heard Brother Gilbert in Lawrence, and was so interested that he wanted him to come and speak to his congregation. As the result both pastor and people are much interested. Brother Gilbert gave the truth with no uncertain sound, and the presence of the Lord was manifest.

There are many honest souls in the churches about us who are hungry for the word of God; who are dissatisfied with the conditions that exist in the church; and who are longing for—they know not what. May the Lord strengthen his children to be up and doing while it is yet day, for the night will soon come, when no man can work. Pray for the work in this city.

EDWARD MITCHELL.

#### CHERRYFLATS, PA.

SINCE my last report I have had the pleasure of visiting my old home and spending two weeks with the little company at Cherryflats. It afforded me great pleasure to look into the faces of those who were instrumental in aiding me in the days of my early Christian experience. All had been earnestly seeking God for a rich out-

pouring of his Spirit, to add power to the presenting of the message, and to impress the same upon hearts, that the seed sown might prove a savor of life unto life to all who desired to be saved. I am glad to report that none were disappointed. From the very first, it was plainly manifested that the Lord had gone before us, and prepared the hearts of the people for the reception of the truth. The meetings began November 4, and continued every evening, with additional meetings on Sabbath and Sunday, until the 15th. Six united with the church, five being buried with their Lord by baptism, besides a family of five who fully took their stand for the truth and will unite with the church soon.

Not only was the Lord present to convict and convert souls, but he was present to manifest his healing power. One sister who had been a long time afflicted with a rush of blood to the head, had a very severe attack at the close of our Sunday afternoon service. The directions of the Lord in James 5 were followed, and she was immediately restored and attended the two remaining services, and rode after the evening service five or six miles to her home.

I am confident that I voice the sentiment of the little company when I say, Surely the Lord is good unto Israel, to them that are of an humble and a contrite spirit. May the rich blessing of God ever attend the little company at Cherryflats is my prayer.

W. H. SMITH.

A VERY encouraging report has been received from Sumatra. Brother Munson writes that their attendance on the Sabbath now is from thirty to thirty-five. Among these are several Chinese men. A native woman has recently asked for baptism, and another who for a time had given up her hold on the Lord has repented, and is conscientiously keeping the Sabbath and all the other commandments.

MISSION BOARD.

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## EDUCATIONAL

### OUR ACADEMY AND CHURCH-SCHOOLS

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#### SOUTH LANCASTER ACADEMY.

A FEW words concerning the working of the academy will be of interest, I am sure, to the brethren and sisters of the Atlantic Union Conference. We have in actual attendance now one hundred and sixty-seven students. This is a better attendance than we have had before during any year that I have been here. We have a number of younger students with us this year; but on the whole we have an older class even than last year, I believe. We are glad that this is so, for it means that the majority of the students who are here attending the school are here with a definite work in mind, and are planning to enter this line of work at as early a date as possible.

The meetings of the Atlantic Union Conference were a source of much help and inspiration to the school. During one forenoon the conference held their meeting in the academy chapel. The main subject under consideration was resolutions touching the educational line, particularly that of getting workers into the field. Our young people enjoyed this meeting very much, and I believe that it was very profitable to them. During the conference, members of the Board and others spoke to the students helpful words of inspiration and counsel.

Elder S. N. Haskell is giving a series of talks to the students during the chapel periods upon the spirit of prophecy. There is no phase of our work upon which our people should be more fully established than this, and we are very glad indeed to have with us this tried servant of the Lord, one who is so well acquainted with the history and work of this people from its earliest date, and to have his counsel and teaching upon this subject.

We are very much pleased with the excellent spirit which our students have shown in their work this year. The erection of the Home and the consequent confusion has been, to a certain extent, a source of annoyance and hindrance in their work, and yet, with it all, there has been a very kindly spirit. However, these difficulties will soon be past, as the Home is rapidly nearing completion. The steam, water, and gas will be in very shortly, and our students will enjoy it the more from having been deprived, as they have, of these necessities and comforts.

We feel that a good grade of school work is being done, and there is an excellent religious spirit in the school.

I would be remiss if I did not mention the generous help which our brethren and sisters have given us in furnishing the Home. Comforters, furniture, and other furnishings have been generously donated. This has been, not only a source of financial help to the school, but it has been a source of courage from the good-will which has thus been shown.

We trust that our people will pray earnestly for the success of this work and the fitting of these young people for active experience in the cause of the Master.

FREDERICK GRIGGS.

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#### FURNISHINGS DONATED TO SOUTH LANCASTER ACADEMY.

Danvers, Mass.: Mrs. M. J. Fitch, one comforter; Mrs. M. A. Goodwin, four sheets and four pillow-slips; Mrs. Charles Hartman, one comforter, three sheets, and four pillow-slips; South Amherst, Mass., church, six sheets and seven pillow-slips; South Lancaster, Mass.: Mrs. G. B. Wheeler, two rugs; Mrs. S. J. Hall, one set bed-springs.

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"GET your full share of pure air and sunshine, and often breathe deeply."

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## MEDICAL MISSIONARY

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### VERMONT TREATMENT ROOMS.

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DEAR BRETHREN: By the time this issue of the GLEANER reaches you, we shall have our equipment ready to open this line of work. We have been somewhat delayed in getting some of our fixtures, but have nearly everything in readiness for business now.

Owing to lack of funds, we have felt called upon to exercise great discretion in the expenditure of what we had for this special work, that we might get the most needed articles to start with, and then purchase the rest as funds will permit. But on the whole we have a very good equipment consisting of two bath rooms, one room for the spray, shower bath, and the shampoo slab, two massage tables, one electric light cabinet, a sitz bath, and the necessary equipment for the general treatment.

To the present date all our time has been occupied in building our equipment, and making the necessary preparation for the opening of the rooms for the work. We have an equipment valued at about \$450. Aside from this there have been many incidental expenses which have used up all funds received for this work. We have our rent and fuel to maintain, and have not earned anything with which to meet them.

Are there not some who are interested in this work, who have not taken any special part thus far, yet who desire to aid us in carrying on the work until it is self-supporting? Any donation towards our rent, monthly, or a general donation, will be gratefully received.

We have received from some of our people quilts and pillow-slips and towels, besides two barrels of vegetables. We have quilts sufficient for

opening, but if any one wishes to donate towels, sheeting, blankets, or anything in the vegetable line, we can use such contributions to good advantage. The furnishings in the way of furniture are mostly loaned goods, thus saving quite an item to the conference.

Personally, and in behalf of the conference committee, we feel very grateful for the kindly interest you have shown, and extend many thanks to all who have remembered this work. We know it is a part of the great work of God to save souls, and shall seek to do all in our power to make it represent the principles of present truth.

Our neighbors seem very friendly, and we earnestly ask an interest in your prayers that the Lord will give us souls in this work in his name. We have a few very pleasant rooms, and can furnish board to any who may wish to come here for treatment. Also, we solicit from our Vermont people their patronage, and shall be pleased to correspond with any one relative to treatment which they may desire.

Address all correspondence relating to this branch of the work to H. F. Litchfield, 308 Main St., Burlington, Vt.

H. F. LITCHFIELD,  
F. M. DANA.

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### THE EVERETT SCHOOL OF HEALTH.

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OUR school closed the day before Thanksgiving, which was not a good time for the ladies to attend on account of home duties. The first two or three days it rained so hard that many did not come who otherwise would have been present. Notwithstanding the many difficulties we had to meet, this school was quite successful, although the numbers in attendance were not as large as we expected. Some nice people were present, including doctors, ministers and their wives, also nurses and teachers.

All were very much interested, and

some were anxious that a private dinner should be given at their homes, that they might invite in their friends. A request was made that a public dinner be given for some club or in a hall. We feel sure that some good seed was sown, and that more could be done here in this line.

At the closing lecture many expressed themselves as much pleased with the benefit and help received from these lessons, and a vote of thanks was tendered by all to Dr. Nicola for her efforts in their behalf.

We are glad to say that the school was a success financially, its expenses being less than its receipts. We hope the good work may go on, and the blessing of the Lord attend these efforts.

ANNA M. DOWNS.

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## The PRINTED PAGE

"Publicly,  
and from **HOUSE to HOUSE**."

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### TAKING ADVANTAGE OF OPPORTUNITIES.

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A NUMBER of our wide-awake canvassers have taken advantage of the opportunity offered them by the International Sunday-school lessons treating upon Old Testament history to place "Patriarchs and Prophets" in the hands of a large number of Sunday-school teachers and workers, and some of those have been so pleased with the work that they have given testimonials expressing their appreciation of it.

One canvasser relates interesting experiences had while making special calls on Sunday-school workers, by whom he was most kindly received. A number of names of lawyers were on the list secured, and it was necessary to visit their offices to find them. Lawyers are usually busy, and these gentlemen were no exception to this rule, but the canvasser presented himself as if he appreciated that his business was of importance, and in almost

every case an opportunity was given to show the book.

For a lawyer to allow himself to be canvassed is something unusual, but the prospectus may be offered for a moment's inspection, which often results in an order being given in a very short time. One lawyer visited, said, in answer to the usual introduction, "Well, I don't think I want to buy a book, but I'll take a moment to look at it." The prospectus was placed in his hands, and he turned first to the title page, then to the index, which he quickly examined, and then to the list of names in the back of the book, which he glanced over hastily, then seizing a pen wrote his name and address in the first blank space, remarking as he did so, "These names are sufficient for me."

Many Christian workers are eager to take hold of anything that will help them to better understand the Scriptures, and when our good works are presented at opportune times, no difficulty is experienced in making sales.

Another such opportunity will be given during the six months commencing January 1, when the International Sunday-school lessons will treat on the "Child Life of Christ." This will be the time to present "The Desire of Ages," as it will not only touch the points desired by the Sunday-school teachers, but will open up a wealth of information to the student.

A number of canvassers are working exclusively for "Desire of Ages," and are having splendid success. A lady canvasser in Pittsburg, eighty-four years old, has been working for "Desire of Ages" for eighteen months, and has had excellent success, her sales ranging from \$20 to \$50 each week.

Energetic workers, who are able to meet and talk with refined, Christian Sunday-school workers, should be able to do a large business during the next six months with this book, and we have no work which presents the truth in a more attractive manner.

Many of our church-members may add to their experience by showing this work to their friends and associates. Begin now to study the canvass for it, so that you will be able to talk intelligently about it when your opportunity comes.

THOS. D. GIBSON.

## ITEMS OF INTEREST

### VERMONT.

—Brother A. E. Taylor and wife are rejoicing over the birth of a son, the 17th inst.

—Miss Lilla Prince, of Amherst, N. H., arrived in Burlington the 23rd

inst., and will connect with the work of the treatment rooms.

—Will our canvassers and others ordering books be careful to state which binding is desired, and so save delay in filling the orders?

—Brother G. H. Clark has gone to Bennington, there to engage in the canvassing work. We are glad to have him once more in the field. Brother Taylor has also returned to the work.

—One of our Vermont churches, has increased its order for the special *Signs* to one thousand and sixty-five copies. Our people in the State seem to be taking hold of this matter in earnest, and we hope that a good work

### THE BOOK WORK.

#### Western Pennsylvania Conference, Week Ending Nov. 20, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
W. J. Heckman, Johnstown,		D of A	2	9	1	4.25	7.25	11.50	7.50
Mrs. L. B. Trowbridge, Pittsb'g.		D of A	5	7	1	3.50	5.00	8.50	19.00
Mrs. T. D. Gibson, Brushton,		H H B	4	21	2	9.00	23.50	32.50	1.00
Mrs. S. M. Ford, Erie,		D & R	3	2½	3	10.00	14.50	24.50	.50
W. W. Moore, Somerset Co.,		B R	5	20	2	4.00	34.50	38.50	
Chas Peden, Scalp Level,		B R	2	13					38.95
John Zimmerman, Johnstown,		B R	2	2	3	7.00		7.00	
*W. C. Fleisher, McKeesport,		G C	7	45	3	8.50	26.75	35.25	51.50
W. H. Zeidler, Homestead,		G C	4	15	3	6.75	6.75	13.50	8.50
†J. Q. Herrington, Allegheny Co,		P & P	7	33	29	81.00	36.25	117.25	
T. O. Saxton, Penn Run,		P & P	4		6	14.25	2.50	16.75	
Gertie Link, Pittsburg,		H of M	2	13	5	7.50	1.50	9.00	
F. Daughenbaugh, Huntingdon,		H of M	1	1	2	3.00		3.00	7.75
†C. F. Mahr, Monongahela,		C K	14	60	52	52.00	8.00	60.00	56.60
Totals,	14 Agents,		62	241½	112	\$210.75	\$166.50	\$377.25	\$191.30

\*Two weeks. †Three weeks.

#### Eastern Pennsylvania Conference, Week Ending Nov. 20, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. A. K. Lichty, Allentown,		D of A	3	27			7.25	7.25	32.25
*W. T. Hilgert, Philadelphia,		G C	6	22	1	2.25	8.37	10.62	2.50
W. K. Achenbach, Mohns Store,		D & R	4	18	7	15.00	2.00	17.00	2.00
J. F. Phillips, Scranton,		C K	5	23½	21	21.00	10.90	31.90	
D. W. Allen, Athens,		H of M	5	26			4.50	4.50	
Juletta Swanberry, Alden,		H of M	1	½					2.50
Elsie M. Swingle, Scranton,		H of M	4	18	5	7.50	7.25	14.75	1.75
S. H. Swingle, Scranton,		H of M	5	15½	10	13.50	3.75	17.25	10.75
Daisy B. Ott, Scranton,		H of M	3	15	8	11.75	4.25	16.00	.50
Mary E. Diener, Allentown,		O P H	4	5			.75	.75	9.75
Totals,	10 Agents,		40	170½	52	\$71.00	\$49.02	\$120.02	\$63.00

\*Two weeks.



will be done in giving the light to others by means of this paper.

—We acknowledge the receipt of supplies donated for our treatment room work, from Sister Rubie Roscoe, also from Sister H. Perry. We would like to ask those who send such things to send them to 308 Main Street, instead of to the office. We would say also that any letters for Brother Dana, personally, should be sent to the above address, but send all cash donations and all other tract society business to the office address, 190 No. Winooski Ave., as before. This will prevent delay in attending to your orders.

E. W. THURBER.

**BOSTON FIELD.**

—Sister Mitchell, of Medford, Mass., will spend the winter in Philadelphia, Pa.

—The special *Signs* have been received, and a number are already enthusiastic in the work.

—A workers' meeting for the Boston field will be held every Wednesday from 10 A.M., to 12 M., at 34 Park Street.

—The missionary convention services for this field were well attended, and in the main a good interest was manifested.

—C. C. Nicola, M. D., will lecture in the G. A. R. Hall 100 Pleasant St., Malden, Mass., Sunday, December 6, at 7:30 P.M.

—The writer has secured Berkley Hall, corner of Tremont and Berkley Streets, Boston, where a series of Sunday evening services will be held, beginning Sunday, December 6, at 7:30 P.M.

—Brother Alex. Martin and his sisters, Lillie and Susie, who have been connected for some time with the hygienic restaurant in Boston, spent Thanksgiving with their brother in Worcester.

—Special arrangements are being

made for the coming week of prayer in this field. The hours and places of services will be definitely announced in next week's GLEANER. Let all plan to attend these meetings.

K. C. RUSSELL.

**OBITUARY NOTICES**

WETMORE.—Died about midnight November 18, at his home, near Wrights, Pa., Brother Orren Wetmore. He had been ill of fever for nearly a month, and before he fell asleep he expressed his resignation to the will of God and confidence in the Saviour's love. The affliction rests most heavily upon his companion and little son and his aged father and mother. Though feeling the loss keenly, they sorrow not as those who have no hope. His remains were followed to their resting-place in the Grimes' Cemetery by a long train of relatives and sympathizing friends and neighbors. In the church, filled to its utmost, they listened with marked attention to words of encouragement spoken by the writer from Gen. 3:15 and Heb. 2:14.

C. F. McVAGH.

**HOLIDAY EDITIONS OF THE GERMAN, SWEDISH, AND DANISH PAPERS.**

THERE are to be holiday editions of the German, Swedish, and Danish papers published at College View, Nebraska. These specials will contain twenty-four pages and cover, and will be fully illustrated. Such topics as the Signs of Our Times, the Eastern Question, the Second Coming of Christ, Capital and Labor, the Third Angel's Message, and others of equal interest, will be considered.

The publishers of the *Signs of the Times* have reduced the beautiful and impressive double-page illustration which they are using in the special Labor and Capital number, for each of these foreign issues. This adds greatly to their attractiveness and will enable those who are working with the *Signs of the Times* to easily circulate these papers, for the illustration will show that they are somewhat similar.

Are there not many of our readers

**Maine Conference, Week Ending November 20, 1903.**

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
W. E. Gerald, Westbrook,		C O L			10	12.50	14.25	26.75	
A. E. Gerald, Shawmut,		P H			5	2.50	1.50	4.00	
Minnie L. Prince, Portland,		L G	5	18½	10	34.00	1.50	35.50	
Totals,	3 Agents,		5	18½	25	\$49.00	\$17.25	\$66.25	

**Southern New England Conference, Week Ending Nov. 20, 1903.**

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
E. W. Fraits, Manchester, Ct.,		Misc	3	16		.75		.75	23.75
R. C. Andrews, Winsted, Ct.,		Misc							35.75
Totals,	2 Agents,		3	16		\$.75		\$.75	\$59.50

**Vermont Conference, Week Ending Nov. 20, 1903.**

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
A. E. Taylor, Barton,		D of A	1	8	1	3.50	1.25	4.75	
Rubie Roscoe, Barre,		C O L	4	22	1	1.25	2.50	3.75	
" " "		P & P				4		8.50	
C. H. Porter, Albany,		C O L	3	22	1	1.25	2.25	3.50	
Totals,	3 Agents,		8	52	7	\$14.50	\$6.00	\$20.50	

Union Conference Totals	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
32 Agents,	118	498½	196	\$346.00	\$238.77	\$584.77	\$313.80

Totals for corresp. week last year,							
38 Agents,	641	360	\$486.55	\$201.30	\$687.85	\$424.70	

who know of those in their vicinity who speak these languages? If so, would it not be well to order enough copies to supply each of them?

And then there is another phase of the question which demands our attention. In the cities of New York, Philadelphia, St. Louis, Milwaukee, Cincinnati, and Chicago there are more than four million Germans, Swedes, and Danes. There are workers who would gladly carry these truth-filled papers to this people, if the papers were furnished them. They can not afford to purchase and use them themselves, however. Donations for this purpose are being received by the International Publishing Company, College View, Neb. The price will be three cents each where ten or more are ordered at one time. Fifteen thousand copies of each paper can be used judiciously.

**SEVEN WEEKS FREE.**

ALL new subscribers for the *Youth's Instructor* who send seventy-five cents for the paper for the year 1904 will receive *free*, the last seven papers of 1903.

Thus each new subscriber will get all the articles in the new series for boys, entitled "Around the Work-Table," which are now appearing in the paper. These articles tell how to make a Climbing Sailor, a Weaving Machine, an Electric Machine, a Modern Kite, a Hand Bracket Saw, Artificial Ice, etc.

Send your subscription to-day, so that the boys may make these articles and perform the experiments described.

Address your State tract society, or *Youth's Instructor*, 222 North Capitol St., Washington, D. C.

**AT THE DOOR.**

A NEW, profusely illustrated booklet, containing forty-five impressive engravings illustrating in consecutive or-

der the fulfilment of every prophecy in Matthew 24, Mark 13, and Luke 21. Each picture is accompanied by the verse of Scripture which it illustrates.

In this way the whole story of Christ's second coming is made very attractive in appearance and impressive in fact.

The entire booklet is devoted to the proclaiming of the coming of the King of kings in the words of the Saviour himself, and each prophecy uttered is illustrated as fulfilled.

It is an excellent little seller, and ought to have a large circulation. Any person can handle it.

It is printed in beautiful photo-brown ink, in attractive covers, the best style being heavy paper, with beautiful enameled designs, and bound with silk cord. Prices, 15 and 25 cents.

**NOTICE.**

THE office of publication of the *Bible Training School* has been removed from 896 Eighth Ave, New York City, to South Lancaster, Mass.

The management of the paper will not be changed in any way. It will still be devoted to the interests of house-to-house work. The managers of the paper hope to greatly increase the usefulness of the paper during the coming year. The paper will be filled with the third angel's message in its simplicity.

Subscription price, twenty-five cents a year. All communications should be addressed to *Bible Training School*, South Lancaster, Mass.

**CHANGES OF ADDRESS.**

THE address, till further notice, of Elder and Mrs. C. H. Edwards, and Mrs. S. J. Edwards, will be 974 Boston Road, corner of One Hundred and Sixty-fourth Street, New York City.

The address of Elder and Mrs. G. E. Langdon is 61 Whitmore St., Hartford, Conn.

**MAINE NOTICE.**

A GENERAL meeting will be held at East Washburn, Me., January 7 to 11, inclusive. We trust that there will be a good attendance at this meeting.

P. F. BICKNELL.

WANTED.—A girl not under fourteen years of age, who would like to work for her board in a Seventh-day Adventist family and attend the church school, which has an excellent teacher. Address Box 17, Cliff Island, Me.

WANTED.—Two men of average business ability and good address, for territory outside of New England, to sell "Rational Hydrotherapy" to doctors and nurses. A strictly business proposition to the right persons. Write for particulars, stating age, to Amos Mitchell, South Lancaster, Mass.

**NEW TRACT.**

**"The Eastern Question."**

"ANCIENT Prediction of the Fall of Turkey and the End of the World." "A Great Time of Trouble Foretold." "The Kings of the East," etc. Sent post-paid, twenty-five for ten cents; one hundred for twenty-five cents; one thousand for one dollar and fifty cents. Address Lee S. Wheeler, Melrose, Mass., Sanitarium.

**CLUB OFFERS.**

NO. 3.	
BIBLE TRAINING SCHOOL,	.25
GLEANER,	.50
	.75
By taking both, you save	.15
Cost of both per year,	.60
NO. 4.	
SENTINEL OF CHRISTIAN LIBERTY,	\$1.00
GLEANER,	.50
	1.50
By taking both, you save	.25
Cost of both per year,	\$1.25

**SUNSET CALENDAR FRIDAYS.**  
Local Mean Time.

1903.	Boston.	N. Y. and Phila.	Wash- ington.
Dec. 4.....	4:28	4:33	4:38
Dec. 11.....	4:28	4:33	4:38
Dec. 18.....	4:29	4:34	4:40
Dec. 25.....	4:32	4:37	4:43

**CHURCH SERVICES IN THE ATLANTIC UNION CONFERENCE.**

In all instances, unless otherwise stated, the first Sabbath service is Sabbath-school;

**ALLEGHENY CITY, PA.**—Odd-Fellows Hall, corner Juniata and Beaver Avenues. Public services: Sabbath 1:30 and 2:30 P.M. C. S. Longacre, *Pastor*.

**ALEXANDRIA, VA.**—116 South Street, Asaph Street. Public services: Sabbath 2:30 and 3:30 P.M., preaching Sunday 7:30 P.M., and prayer-meeting Wednesday 7:30 P.M. H. W. Herrell, 320 South Patrick Street, *Pastor*.

**ARIEL, PA.**—Social meeting Sabbath evening at 7:30. Sabbath-school 2:00 P.M., Bible study 3:00 P.M. Sabbath. Quarterly meeting the first Sabbath in each quarter at 10 A.M. A. L. Cobb, *Elder*.

**BALTIMORE, MD., No. 2.**—Liberty Hall. 1104 Patterson Avenue: Public services: Sabbath (Saturday) 10 and 11 A.M. H. S. Weaver, *Elder*.

**BRIDGEPORT, CONN.**—122 Shelton Street. Public services: Sabbath 3 and 4 P.M.

**BOSTON, MASS.**—Gilbert Hall, Tremont Temple building, Tremont Street. Public services: Sabbath, Sabbath-school 1:30 P.M., preaching 3 P.M. K. C. Russell, *Elder*.

**BROOKLYN, ENGLISH.**—Hart's Hall, 1028 Gates Avenue, near Broadway. Public services: Sabbath 10 and 11 A.M. Geo. A. King, *Elder*.

**CAMDEN, N. J.**—W. C. T. U. Hall, Public Services: Sabbath 10 and 11:15 A.M.

**EAST BUFFALO.**—Odd-Fellows' Temple, corner Jefferson and Williams Streets. Public services: Sabbath 10 and 11 A.M. A. O. Burrill, *Elder*.

**HARTFORD, CONN.**—53 Whitmore Street. Public services: Sabbath 10 and 11 A.M. Dwight Bidwell, *Elder*.

**HVERHILL, MASS.**—14 Water Street Public services: Sabbath 1:30 and 2:30 P.M., Sunday 7:30 P.M.

**JERSEY CITY, No. 2.**—Edgar's Hall, 94 Hutton Corner, Central Avenue. Public Services: Sabbath 2:30 and 3:30 P. M.

**KEENE, N. H.**—Hall No. 17 Roxbury

Street, Cheshire House Block. Public services: Sabbath 10:30 and 11:30 A.M. W. A. Wilber, *Elder*.

**LOWELL, MASS.**—Highland Hall, Branch Street. Public services: Sabbath 2 and 3 P.M.

**NASHUA, N. H.**—Good Templars' Hall, Beason Block, Main Street. Public services, Sabbath 2 and 3 P.M. N. O. Prescott, *Elder*.

**NEW BEDFORD, MASS.**—Willow Street Chapel. Public services: Sabbath 10:30 A.M. and 12 M. Take a northward bound Mt. Pleasant car, and get off at Willow Street.

**NEW YORK, BRONX.**—Gospel Tent, corner Boston Ave., and 164th St. Sabbath services, 10:30 and 11:45 A.M. Bible lectures every evening except Saturday. Visitors always welcome. C. H. Edwards, *Elder*, 986 Freeman Street.

**NEW YORK COLORED CHURCH, No. 1.**—Miller Building, corner 65th St. and Broadway. Public services: Sabbath 10 and 11 A.M. Meetings every evening in the week. Wm. A. Norman, *Elder*.

**NEW YORK, FIRST GERMAN.**—Renway Hall, corner Broadway and Willoughby Avenue, Brooklyn. Public services: Sabbath 10 and 11 A.M. O. E. Reinke, *Elder*.

**NEW YORK, No. 1.**—Colonial Building, 67 W. 125th St. Public services: Sabbath 9:30 and 11 A.M. Dr. E. H. M. Sell, *Elder*.

**NEW YORK, No. 2.**—Room 4, 168 West 23rd Street. Public services: Sabbath 2 and 3 P.M. John C. Hennessey, *Elder*.

**NEW YORK, No. 3.**—226 West Fifty eighth Street. Public services: Sabbath 10 and 11 A.M.

**NEW YORK, SCANDINAVIAN.**—Nineteenth Street, between Fifth and Sixth Avenues,

Brooklyn. Public services: Sabbath 10 and 11:30 A.M. August Anderson, *Pastor*. 460 52d St., Brooklyn.

**PHILADELPHIA NORTH.**—In the tent, corner of Nineteenth and Norris Streets. Public services; Sabbath 2:30 and 4 P. M.

**PHILADELPHIA WEST.**—In the tent, corner 51 and Chestnut Streets. Public services: Sabbath 9:45 and 11 A.M., and every evening except Saturday. Morris Lukens, 51 and Chestnut Streets, *Pastor*.

**PAWTUCKET, R. I.**—Kenyon Block, Broad Street. Public services: Sabbath 2 and 3 P.M.

**PITTSBURG, PA.**—Bank Building, corner Fifth Avenue and Stevenson Street. Public services; Sabbath 10 and 11 A.M. C. S. Longacre, *Pastor*.

**PROVIDENCE, R. I.**—Arcanum Hall, Weybosset Street, two doors above Eddy St. Public services: Sabbath 2 and 3 P.M.

**PORTLAND, MAINE.**—Morton's Hall, 1377 Washington, Avenue (North Deering). Public services: Sabbath 2:30 and 3:30 P.M.

**RICHMOND, VA.**—Corner of 25th and Clay Streets. Public services: Sabbath 11 A.M. and 12 M., preaching Sunday 8 P.M. and prayer and praise meeting Thursday 8 P.M. Elder H. W. Herrell, *Pastor*.

**SOUTH FRAMINGHAM, MASS.**—Pythian Hall. Public services: Sabbath 2 and 3 P.M. George Blood, *Elder*.

**WEST BUFFALO.**—476 Rhode Island Street. Public services: Sabbath 2 and 3 P.M. A. R. Satterlee, *Elder*.

**WILLIMANTIC, CONN.**—W. C. T. U. Hall, 11 Union Street. Public services: Sabbath 12 and 1:15 P.M. E. H. Marsh, *Elder*.

**WORCESTER, MASS.**—Castle Hall, Walker Building, 405 Main Street. Public services: Sabbath 1:30 and 3 P.M.

**Atlantic Union Gleaner,**

South Lancaster, Mass.,

Enclosed please find \$.....for which send the ATLANTIC UNION GLEANER to the following address:

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ISSUED WEEKLY

By the Atlantic Union Conference  
Of Seventh-day Adventists

South Lancaster, Mass.  
(Official Organ)

Subscription Price, Fifty Cents a Year

EDITOR, - - - JENNIE THAYER

Entered at South Lancaster, Mass., as second-class matter

THE paper this week is essentially a missionary number from the poem and address on the first page to the exhortation from the brother in his eighty-fourth year, and the prayers of the sister who has been long in the way. These prayers for our workers are the best kind of missionary work.

QUITE a few subscribers are renewing their subscription for the year 1904. Have you attended to this matter? If not, kindly look at the label on your paper, and see if it does not need a change of figures. We would like to start in January 1 with a clean list, and we do not want to lose any of our old friends.

THERE will be no GLEANER printed the last week in December. The announcement is given this week in order that all who wish to publish appointments of meetings, or notices of any kind, may have them ready in season to appear in the paper that will be sent out December 23. Please do not forget this.

PERHAPS some who read the call for a tent for Scotland last week may wonder why another tent should be needed when one was sent last year. The effort with the tent last season proved to be so successful, that they would like to form two tent companies in that field another spring. The Atlantic Union Conference being only just across the water from "Bonnie Scotland" ought to have a deep interest in the work there. Who knows

but the times of the Covenanters may be reenacted in that land?

NORTH WARREN, PA.

I WISH to call attention again to our general meeting to be held at North Warren, December 16 to 20. We trust there will be a general rally to that meeting from our neighboring churches. I wish to especially mention that those who come are requested to bring some bedding, as there is only a small church there, and they will not be able to furnish enough bedding for all who will doubtless come.

Let there be a large attendance at this meeting, the last of our general meetings this season.

E. J. DRYER.

#### EVERETT NOTICE.

SABBATH, December 5, Elder F. C. Gilbert will meet with the Everett church in the new hall at 6 Chelsea Street. Service at 11 A.M.

#### SUCH PRAYERS ARE NEEDED.

[THE following, taken from a personal letter, was written by a sister in her seventy-fifth year, and we think it will be of interest to our readers.—ED.]

I enjoy the GLEANER very much, and only wish that it came oftener. I do not know how I could get along without it after getting acquainted with it.

Last August I went to Randolph, Vt., to our camp-meeting. I saw nine of our good ministers there, and heard all but one of them preach. I had not heard any preaching for more than ten years, and it was a feast to me. Now, when I see their names in the paper, I feel almost as though I had known them all my life.

I have been in this blessed truth for nearly forty years, and I love and prize it more and more from year to year. My prayer from day to day is,

"O Lord, my heavenly Father, please strengthen me, and help me to endure until Jesus comes."

I pray that the Lord in his tender mercy will watch over our dear ministers and keep them from falling by the wayside. I remember them before him twice every day. We certainly must be in the shaking, sifting time that we have so long been expecting. Nothing but the chaff will fall through; the grain will all remain. May God help us to be overcomers, and be found among the grain.

MRS. M. H. CHASE.

Walpole, N. H.

#### FROM AN AGED WORKER.

I AM passing through sore trials at this time, but I will not complain. My Saviour was made perfect through suffering. I pray for patience to endure until the end comes.

My limbs are badly swollen, and I can not walk around very much, yet the Lord has helped me to scatter twenty-one of the *Signs* on Capital and Labor, and one hundred of the tract "The Eastern Question," and some other reading within the last two months.

My soul feeds on the living word of God as he is causing it to be sent forth to the world in our periodicals. I rejoice in the thought that the Lord is coming in this generation.

Dear brethren and sisters of this Union Conference, this may be the last time that I shall write to you. I say to one and all, old and young, Cling to the living word of God. It is eternal life to each one who takes Jesus Christ as his Saviour, and acknowledges that he is a sinner, saved only by faith in God through Jesus Christ our Lord.

Let us, one and all, glory in God our Maker. It is safe to take God at his word. He is soon going to cut the message short in righteousness.

Fare ye well. Let us meet on the other shore.

C. HALE.