

ATLANTIC UNION GLEANNER



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. III

SOUTH LANCASTER, MASS., AUGUST 10, 1904

No. 32

HOW LONG?

SOME days when the sun is brightest,
And the wind is soft and sweet,
When the ripples feather the lightest
Over the ripened wheat;
When the world is fullest of music,
And life is thrilled with song,
The cry of my soul is lifted,
"How long, O Lord! how long?"

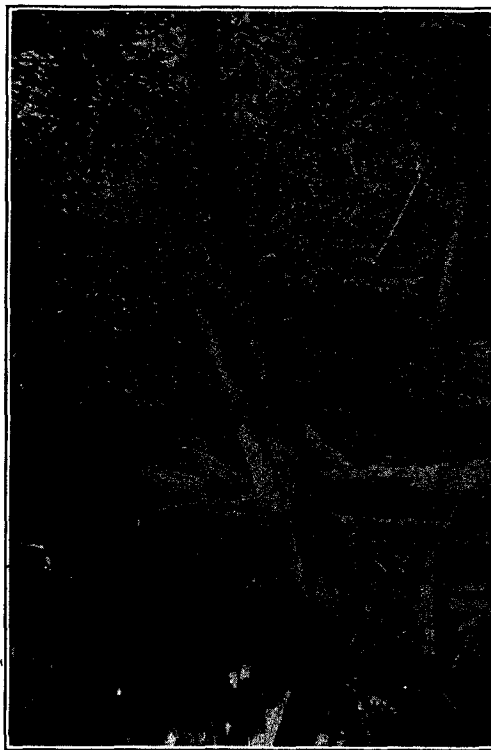
For against the rich blithe summer
The pain of the world is set;
I hear the moans of the shipwrecked,
And the groans of vain regret,
The wail of the heavy-hearted,
The grief of the one gone wrong,
And the cry of my soul is lifted,
"How long, O Lord! how long?"

Then stilling my thoughts that struggle,
And bidding the tumult cease,
As sweet as an angel's whisper,
Comes a blessed word of peace,
And the Lord himself says, gently:
"Hush not thy thankful song,
I am yet the Father in heaven,
And I list to thy plaint 'How long?'"

"In the day of the years eternal,
Beginning and end I see,
The world is glad and sorrowful both,
And the world is safe with me.
The trouble and loss shall vanish;
Believe, and await the song,
Untouched by the minor of discord,
Where the ransomed legions throng."

—Margaret E. Sangster.

"ABIDE in God, and he will abide in you, and walk with you, till you walk with him in white, being found worthy."



RUSTIC BRIDGE OVER THE SLIGO.

A quiet nook in the woods.

(Photograph taken on Washington, D. C., Sanitarium grounds.)

STRENGTHEN THE HANDS OF THE BUILDERS.

Nashville, Tenn., June 4, 1904.

LET the work in Washington move forward. Let every one act his part in self-denial and self-sacrifice. Our people are not to wait for more ap-

peals, but are to lay right hold of the work, making those things which appear impossibilities, possibilities. Let each one ask himself, Has not the Lord entrusted me with means for the advancement of his cause? Has he not bidden his servants in Washington, Arise and build? Shall I, at this time of great importance, withhold my means, which God asks me to invest in raising up memorials for him? Let us be honest with the Lord. All the blessings that we enjoy come from him; and if he has entrusted us with the talent of means that we may help to do his work, shall we hold back? Shall we say, No, Lord; my children would not be pleased, and therefore I shall venture to disobey God, burying his talent in the earth?

There should be no delay. The cause of God demands your assistance. We ask you, as the Lord's stewards, to put his means into circulation, to provide facilities by which many will have the opportunity of learning what is truth.

The temptation may come to you

to invest your money in land. Perhaps your friends will advise you to do this. But is there not a better way of investing your means? Have you not been bought with a price? Has not your money been entrusted to you to be traded upon for him? Can you not see that he wants you to use your means in helping to build meeting-houses, in helping to establish sanitariums, where the sick shall receive physical and spiritual healing, and in helping to start schools, in which the youth shall be trained for service, that workers may be sent to all parts of the world?

If they will be faithful in bringing to his treasury the means lent them, his work will make rapid advancement. Many souls will be won to the truth, and the day of Christ's coming will be hastened.

God will prepare the way before his faithful people, and will greatly bless them. The righteousness of Christ will go before them, and the glory of God will be their reward. There will be joy in the heavenly courts, and joy, pure, holy joy, will fill the hearts of the workers. To save perishing souls, they are willing to spend and be spent. Their hearts are filled with gratitude and thanksgiving. The consciousness of God's love purifies and ennobles their experience, enriching and strengthening them. The grace of heaven is revealed in the conquests achieved in winning souls to Christ.

So God's work in this world is to be carried forward. The church here below is to serve the Lord with self-denial and self-sacrifice, and the most glorious triumphs are to be won.

ELLEN G. WHITE.

"ALL things are for your sakes."

WE can not all preach by lip, but we can by life; and such preaching is mighty in results, while the effect of it abides long after the life has passed from view.—*F. B. Meyer.*

The FIELD

WEST PENNSYLVANIA.
McKean and Potter Counties.

SINCE the dedication of our Coudersport church, I have celebrated the ordinances with the Austin church. The meeting was held at Cannon Hollow schoolhouse near Keating Summit. The services began with preaching on Friday evening, July 23, and continued over Sabbath and Sunday. On the Sabbath there was a good attendance of commandment-keepers from the Austin and Port Allegany churches, with some cheering reports from absent members. The neighbors manifested a practical interest in the meetings, and one decided to obey the truth, and asked the prayers of God's people for grace to keep her faithful. Brother C. W. Sewell, who lives near, has held numerous Bible readings there, and during the meeting the writer was assisted by Brother J. G. Saunders. The meeting throughout was marked by a spirit of unity and courage.

This church has sold its entire quota of "Christ's Object Lessons," but cheerfully continues in the good work until the conference has disposed of its quota.

Sabbath and Sunday, July 30 and 31, we held our first quarterly meeting in the church at Coudersport. The members of this church are united, and are of good courage, zealously desiring to have a part in every phase of the work. Eight names have recently been added to the church roll, four by letter from the Eastern Conference, two from the disbanded Raymond church, and two are new members.

In addition to the two quarterly meetings mentioned, I have held two services at Sweden, and five at Duke Center. In the latter place the Spirit of the Lord has been manifestly at

work, and the little church is rejoicing that God has watered and brought to fruition the seed sown in faith and patience. Thursday evening, August 4, I had the privilege of baptizing three adults, and in the evening service following of extending the right hand of fellowship to five new candidates for membership. The Lord is pressing conviction upon other hearts, and the brethren and sisters of Duke Center are joyful and of good courage. They sorely need a little meeting-house, and the prospects are that they will soon have it.

We have arranged for a union quarterly meeting of the Eldred and Duke Center churches, August 6 and 7, at Indian Creek. There are evidences that God is reviving his work in this field, and the outlook is bright. Brethren and sisters, press together; fight the good fight of faith; lay hold on eternal life.

C. F. McVAGH.

EASTERN PENNSYLVANIA CONFERENCE.

SINCE our conference session which was held in April, we have had only five ordained ministers in the conference. In view of the fact that about four millions of people live in our territory, we have felt constrained to put forth the greatest possible effort to cause the light of truth to shine forth. We are conducting five tent efforts. Even though we had more than one minister for each tent, we should much prefer the plan of one ordained minister, assisted by proper persons, being wholly in charge of each effort and doing all the speaking, than to have two ordained ministers together. We are convinced that better results will follow efforts conducted by one minister than will those conducted jointly by two.

Elder W. H. Smith has a tent in Williamsport. Elder S. S. Shrock is conducting an effort in Carbondale. Elder J. H. Schilling has his tent pitched in Lancaster. Elder Morris

Lukins and I are each conducting a tent effort in Philadelphia. Each of these efforts has been in progress since about June 20, with good audiences, who have manifested a real interest to hear the message. A considerable number have begun to walk in the light in each place mentioned above. We are confidently expecting a good harvest of souls as the result of the five tent efforts in our conference this summer.

We solicit an interest in the prayers of all believers who read these lines, that God may bestow his blessing abundantly beyond what we have either asked or thought. All the glory shall be to him.

W. J. FITZGERALD.

PHILLIPS, MAINE.

SINCE my last report we have had two baptisms, at which nine persons were baptized. Seven have begun to keep the Sabbath since we came here, and there were three that were keeping it, besides Brother and Sister Grant, when we came to this place. Our congregation yesterday was as large as at any time since our meetings began.

There are many who acknowledge that the Sabbath is the seventh day, and we look for some of them to obey the truth. We ask the prayers of all for the work here.

S. J. HERSUM.

August 8.

GREATER NEW YORK CONFERENCE.

THE work in this part of the Master's field is progressing, though not as rapidly as we could wish, still we are making some progress in the work.

This summer we have five tents under the direction of the conference in the field, and from each we hear encouraging reports. Elder L. H. Proctor and Brother J. A. Wood are holding their tent meetings at Sayville, Long Island. This place is a very

pretty little village of about three thousand inhabitants about fifty miles from New York City. From the start, the interest was good, and many times the tent was not large enough to hold the audiences.

It was my privilege to spend one night with them, and although it was a very forbidding night, there was a nice audience present to listen to a lecture on "The Eastern Question." At the time of my visit, more than a dozen had decided to obey the commandments of God and the faith of Jesus. The workers are all of good courage in the Lord, and are looking for an abundant harvest at last.

Elder O. E. Reinke, his wife, and Sister Wentland are with the German tent at College Point, one of the suburbs of Brooklyn. This place is a German settlement where several thousand Germans reside. Being located on the seashore, and connected by ferry with New York City, it is quite a summer resort. Thousands of the people of that nationality visit this place every week. The tent was pitched in one of the most promising parts of the place, but conservatism has kept many away, so the attendance has not been large. Many are deeply interested, and some are responding to the truths presented. Nearly every home in the place has been visited, and tracts or periodicals left with the family. Although not so many have begun the observance of the Sabbath as at Sayville, still there is no cause for discouragement, but the success of the work lies with Him who causes the fruit to ripen for the heavenly garner.

Brethren Roggenkamp and Hennessy are encamped at Poughkeepsie, and up to the present time we do not know as to the interest. They reported that their location was an excellent one, so we hope that they are having an excellent hearing.

Brethren J. J. Kennedy and Henry Fonjes are holding services in the tent at Bloomingburg, Orange County. Since the erection of their tent, we

have received but one report, and then the attendance was good.

Another tent has been erected at the corner of One Hundred Thirty-sixth Street and Lenox Avenue, where services are conducted nearly every night. Elder H. E. Robinson, formerly president of the Atlantic Conference, who because of failing health has been out of the work for several years, has again entered the active service of the Master with his old-time courage and strength. It has been a great pleasure to us all to welcome him back to this field again. At the present time he is assisting Brother J. K. Humphrey at the One Hundred Thirty-sixth Street tent, and is also connected with the writer in the Beacon Light tent, corner One Hundred Ninth Street and Manhattan Avenue.

The writer pitched a large tent four weeks ago, and meetings have been held nearly every evening since. The interest seems to be good. We have already presented the Sabbath question, and many are interested. How many will decide to obey we can not tell, but hope for good results later on. Services are held every night, and we earnestly desire the prayers of God's people that we may all see the salvation of God in bringing many souls to a knowledge of the truth.

C. H. EDWARDS.

GLOUCESTER, MASS.

THE outlook here is encouraging. Though our audiences are not large, we have quite a regular attendance of from twenty-five to thirty-five through the week, and from fifty to seventy-five on Sundays. After an absence of about eleven days, Elder Place is with us again, and we have begun the study of the law question, preparatory to the Sabbath and kindred topics. Much prejudice exists in the city against our work, but we are thankful to God that in some instances it is being broken down.

Our missionary yacht, "Sentinel,"

has been lying in the harbor for several days, and after making a few slight repairs, Captain Johnson expects to do some work here among the sailors.

We realize that the summer is rapidly passing, and almost before we know it, we shall have to fold up our tents; and while we are all of good courage in view of the many favorable conditions, we would ask our brethren to most earnestly remember our work at the throne of grace, that precious souls may quickly be gathered in.

H. C. HARTWELL,

For the Gloucester Tent Company.

THE GERMAN WORK IN GREATER NEW YORK.

A NUMBER of months have passed since my last report appeared in the GLEANER. I have enjoyed reading the good reports of our laborers. Our winter's work consisted of lectures in halls, Bible readings, and house-to-house work. Five souls were baptized and added to the church.

Our German church has been spared from ravaging wolves in sheep's clothing until last spring, when an old man over seventy years of age, calling himself a Seventh-day Adventist, came among us. At the first he was very quiet, seemingly kind, and tried to draw the attention of the members and interested ones to himself as the "holy man," but soon his character was revealed. He tried in a fine way to pervert the gospel of Jesus Christ, overthrowing the truth relative to the seal of God, the one hundred and forty-four thousand, the spirit of prophecy, health reform, etc. It affected a number and a few interested souls were kept from taking their stand to obey the truth. A thorough study of these points of truth was taken up, and the error was exposed, so that the majority saw his folly. The Lord is giving us the victory, and a few more souls will be ready for baptism shortly.

Our tent effort opened in College Point, N. Y., June 26. College Point is a town of about seven thousand inhabitants, has ferry connections with New York and a trolley line to Brooklyn and Long Island City, and being an excursion place, the minds of the people have become saturated with the evils connected therewith. The interest is good; the same people that came the first week have continued every evening.

The ministers have done their best to hinder our work. We visited them all; and with one of them had over one hour's talk on our mission to the world. I have not seen him since. Those who attend our meetings are being despised by the others, called "Jews," etc. The Sabbath question is before them this week, and we pray that God will impress their minds with the importance of obeying his command. Sister C. Wentland, Mrs. Reinke, and E. Kehrein, are canvassing the town from house to house with tracts and papers.

Brother Fred Greiner is our tent master. His wife and two boys are with him in the tent. We are all of good courage in the Lord, and ask the readers to bring the work in this place before the Lord in their prayers.

O. E. REINKE.

SUTTON, VT.

DEAR FRIENDS OF THE GLEANER FAMILY: I love to hear from you all, and am always anxious to get my GLEANER. I think you will be glad to hear from us here in Sutton. We are of good courage, and are having good meetings with good attendance. Some new ones are coming in.

The family spoken of in my last letter are all regular members of our Sabbath-school. We are working up the home department interest now. I believe this is a good thing, and hope that all our schools will be interested in the work. We now have ten members, and are working for more. We

can see nothing but victory before us if we labor on. Let us not be once discouraged, but press on and win an everlasting crown.

Our church was organized about five years ago with twenty members. We have had enrolled forty-seven members. Some are laid to rest, and some have taken letters to other churches, and a few have been dropped. We now have thirty members, and hope to have more before the close of this third quarter.

Yours in the blessed hope,

E. M. DODGE.

VERMONT TITHE FOR JULY, 1904.

Bordoville church,	\$ 28.87
Burlington "	40.03
Hartland "	65.54
Jamaica "	209.31
Johnson "	7.95
Middlebury "	15.79
Morrisville "	28.22
Northfield "	48.00
Richford "	3.69
Rutland "	85.29
Sutton "	30.25
Weston "	6.68
Individuals,	18.80
Total,	\$588.42

E. W. THURBER,

Assistant Treasurer.

CUMBERLAND, MD.

DEAR GLEANER: Although you have not heard from me for some time, I have not been idle all the time. I was severely ill for about three weeks, but thank the Lord that I am able to pitch my tent, and we have a good interest. A little company of four canvassers is at work in the city, and one is canvassing near the city. All are doing well, and are of good courage.

The first quarterly meeting since the organization of the church was held the 16th of July. It was a precious season for all. Our tithe for the quarter was \$21.80. Not all are yet

paying tithe, but we hope to see them do so soon.

We are expecting good results from our tent effort in North Cumberland this season. This will greatly strengthen the little company in South Cumberland, and we hope to be able to establish a church school this fall. It is now requested by some. Remember us here in your prayers. The population of this city is about two-thirds Roman Catholic, and they have no love for me or for my work.

J. A. TRAUGH.

CARIBOU, ME., TENT MEETINGS.

WE have now reached a most interesting and important point in our meetings. The Sabbath question has been presented in a strong manner. Sunday, July 31, the Sabbath, and the change of the Sabbath were presented, and, although it was a rainy, disagreeable day, the meetings were well attended. A heavy shower just before the evening meeting, made it look doubtful about an attendance, but fully three hundred and fifty were present, and listened with rapt attention. We trust that many prayers will arise that right decisions may be made at this time.

The town is getting stirred, and we hear that the Baptist minister is to show next Sunday how the change of the Sabbath was made. People are in attendance at our meetings from Ft. Fairfield and Limestone, important places eight and ten miles away. The meetings are the topic of conversation for miles around.

P. F. BICKNELL,
F. C. GILBERT.

REPORT OF SUTTON, VI., CHURCH. Quarter Ending June 30, 1904.

MEMBERSHIP,	30
Added during the quarter,	1
Tithes paid,	\$30.42
For Missionary Acre fund,	\$5.00
For tent fund,	\$15.00
For work at Washington,	\$8.00
Tract society membership,	30

Reports returned,	14
Missionary letters written,	7
Letters received,	2
Bible readings held,	15
Subscriptions for periodicals,	3
Number of periodicals distributed,	334
Pages of books and tracts distributed,	19,723
Four books have been added to the library, and about seventy-five copies of the <i>Southern Watchman</i> have been ordered for distribution.	
Sabbath-school membership,	30
Average attendance,	18
Number of classes,	4
Copies of <i>Sabbath School Worker</i> taken,	5
<i>Instructor</i> ,	3
<i>Our Little Friend</i> ,	5
<i>Sabbath School Quarterly</i> ,	24
Donations,	\$9.68
Expenses of school,	\$1.32
Paid to missions,	\$6.31
Paid to Haskell Home,	\$2.05

MRS. E. M. DODGE.

PAPERS FOR A READING RACK.

I WANT to say to the brethren and sisters, "Be not weary in well-doing." I received a nice letter from Mr. W. B. Holt, East Gray, Maine, the station agent who kindly promised to place our papers in the reading rack there. He said that at one time the papers had all stopped coming, except the *Life Boat*, but when he wrote, they had begun to come again. He was reading with interest the educational literature.

I hope and pray that you will continue to send our good papers to this address, even if you do not hear from me, and may at least *one* soul read himself into the truth.

Thanking you heartily for your kindness and promptness in sending papers, I will close by saying, "Be not weary in well-doing."

MAY E. HAINES.

"If we suffer, we shall also reign with him."

MEDICAL MISSIONARY

CAIRO, EGYPT.

THE following is an extract from a letter to Dr. C. F. Ball, through whose kindness we are permitted to give the GLEANER readers a little idea of the needs of that field:

"I believe God has called me to the Moslems. The American mission and our workers look after the Christians and Copts, and by God's grace I will give my life to these people who are so ignorant that Ephesians 4:18 describes their condition: 'Having the understanding darkened, being alienated from the life of God through the ignorance that is in them,' etc.

"We are needed in fields like Egypt more than at home. Christ came to save people from sin, and these people transgress, physically, mentally, and morally, horribly. How they waste the life God gives them! They think that it is only to enjoy the lusts of the flesh that man lives. Oh! we must give ourselves as Jesus did, and not be content unless we are doing the will of Him who sends us into the world.

"I sit in the cafe with my teacher (where coffee, tea, alcoholic drinks, and the water-pipe are served), and questions are asked me concerning drinking, smoking, etc., and I have a chance to speak of the life that God wishes us to live as I have learned it, and in this way I reach what is termed the better class.

"I am so anxious to have a good medical mission here and plenty of nurses and teachers. Nurses and teachers will find plenty to do in this country. In fact I would wish men and women of every occupation here if they are consecrated persons.

"Think of two hundred and fifty million Moslems who are in ignorance of the true and higher life, and I fear

that I am really alone to help them. I hope that there are seven thousand besides me. Egypt so much needs help. And God is opening the way.

"JOHN M. KEICHLINE, M. D."

The PRINTED PAGE

"Publicly,
and from **HOUSE to HOUSE**"

MOST ENCOURAGING.

THE canvassing work in West Pennsylvania has taken a decided step forward. For the past year conditions governing the trades and industries have not been very encouraging, and our canvassers in making deliveries have been met with all manner of excuses by persons who wish to evade the obligation of taking their books. Many mills and factories were shut down, and thousands of men were out of work. These conditions made hard work for the canvasser both in taking orders and delivering, and it was hard work also to get new men to enter the work and to keep them in the field.

Within the past thirty days there has been a decided change in these conditions. The large Carnegie steel works, at Homestead, employing about ten thousand men, have gone to work on double time; the Cambria Iron Works, at Johnstown, employing about six thousand men, have been fired up; the large tin mills at New Castle are working, and other works in that vicinity are making preparations to start in the near future; the steel mills at South Sharon are now working, thousands of men have been put to work in other industries, the farmers have had a most prosperous year, and altogether it seems as if we were to have a return of the prosperous times of three or four years ago. All this has made a decided difference in the work of our canvassers, and good reports are being received now. Three canvassers, working together in an agricultural district last week, took orders for \$41, \$37, and \$28, respectively.

Another one, working in the vicinity of Pittsburg, took orders for \$30 in three days, and there seems to be a general improvement all along the line.

I should advise all canvassers to push out into the country, and work among the farmers and in the villages from now until the holidays. It will take a little time for the industrial workers to get their finances straightened out after their period of idleness, but the farmers are selling their produce at good prices now, and their fruit and grain prospects are so exceedingly good that they are easy to approach with something to sell.

While we realize that our work is not dependent upon good or bad times, these conditions for good or bad have a decided influence upon it, and our workers are rejoicing in the blessings they are receiving to-day. This is a splendid time to take up the canvassing work, as the worker will have a good fall and winter season to get rightly started in the work. Those who desire to enter this branch of the Lord's service may receive valuable information by corresponding with the undersigned.

THOS. D. GIBSON.

GOD'S WAY, NOT OUR WAY.

SEVERAL weeks have passed since I have sent any communication to the columns of the GLEANER, and I sincerely trust its dear readers will not think it is because I have had nothing to write. I have been kept quite busy; for during the past month the Lord has laid the burden for the canvassing work upon six dear souls, and my time has been fully occupied in getting these workers located and started into the work.

The good Lord has surely guided and directed in the advancement of the canvassing work during the past few months. On account of the marvelous way in which the Lord has impressed souls to enter the work, and

the remarkable success which he has given those who have entered the work, there is no scriptural truth that has ever been brought more forcibly or vividly to my mind than the one found in Isa. 55:9: "For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts."

We may think that we have a good way of doing a certain thing. But upon submitting our way unto God, he is always ready and willing to show us an infinitely better way of doing the same thing.

Perhaps the readers of the GLEANER remember the several announcements of a canvassers' institute which was to be held in Eastern Pennsylvania (Pottsville) last May. Notwithstanding the frequent announcements in the GLEANER, and a considerable amount of correspondence with those who promised to be present, the time passed, the workers failed to appear, and the meeting was a failure as far as training and getting any number of new workers was concerned. This was a great disappointment to me. I thought that the canvassing work would surely languish now since this institute did not turn out to be what it should have been. But right here I realized that God's thoughts were higher than my thoughts. He had higher *thoughts* for the canvassing work, and a better *way* to advance the work, than I had. We may have apparent failures in our efforts, but in many cases I believe that this is God's opportunity to show us a better way. It has been apparent to me that this seeming failure in the regularly appointed institute was an indication that the Lord had something better for us, which was to come about in his own appointed way.

Before leaving Pottsville, I received an application for territory and instructions from a dear brother in Wayne County. A visit to this county resulted in getting three good workers started in Carbondale. Before leaving

Carbondale, I received a letter from a zealous sister in Bradford County who wished to begin the canvassing work at once. She, with her sister and brother, had been planning to enter the work for some time, but had been hindered in various ways. Arrangements were made for the three to work together in Scranton. After spending some time with them, working and praying together, word came that a dear brother in Philadelphia greatly desires to enter the work, and so the writer is now planning to go to that part of the vineyard.

By this it will be seen that the Lord is better to us than we asked. Instead of only one institute, in Pottsville, he has thus far given us two—one in Carbondale and the other in Scranton—both successful ones. Since it is so evident that this is God's plan, to forward this work, it is evidently true that several more institutes will yet be held this year in various places where it may be necessary to train workers for this important work.

There is one request that might be made of every one who may read these lines and has ever entertained any thought of entering the work of scattering the printed page, If you have held back from this work for fear of not gaining from it the necessary financial support, I wish you would keep close watch of the reports from these new canvassers, and see if the Lord is not a good paymaster. In proportion to the actual effort and time put in, you will find that the Lord pays better wages than any earthly employer, for you not only receive a liberal compensation in this life, but many bright stars for your crown in the life to come.

May the Lord bless abundantly in this good work, and lay the burden of the work upon many more consecrated souls. Those who feel a desire to enter the work should not postpone or put off making the start, but address me at 1809 Wallace St., Philadelphia, and I will by the grace of God do all

I can to help you to BEGIN NOW.

FRANK F. FRY,

Field Secretary Eastern Pennsylvania Conference.

"NOW IS THE ACCEPTED TIME."

At every presidential campaign we are confronted with the possibility of a change in administration, and perhaps a change in business conditions, which will result in hard times in earnest. At the present time we are enjoying marvelous prosperity, but all the forces necessary to bring about a change in these conditions which will

result in the "perilous times" of which we have been warned, are in the world, and ready to be let loose upon the world when God's restraining power is withdrawn.

A man does not have to be a pessimist in order to see that business reaction and hard times will come upon us like a flood not many years in the future, to say nothing of all the other conditions which will be produced by strikes, war, etc.

The mere possibility to which our minds are now being called that these things will come soon, ought to lead God's loyal children to do their ut-

THE BOOK WORK.

Eastern Pennsylvania Conference, Week Ending July 29, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
W. T. Hilgert, Lansdown,		G C	5	20			6.25	6.25	5.65
J. R. Ebersole, Harrisburg,		D & R	3	16	8	11.25		11.25	
*David Summers, Lancaster,		D & R	8	72	18	33.00	2.00	35.00	9.75
Wm. K. Achenback, Lancaster,		D & R			12	17.00		17.00	27.00
Minnie Minier, Scranton,		C K	5	29½	13	13.00	3.75	16.75	
Harry Minier, Scranton,		C K	5	34	17	17.00	5.25	22.25	
Lille Minier, Scranton,		C K	4	30½	16	16.00	3.75	19.75	
John Kaley, Ridgway,		G P				25.00		25.00	
Totals,	8 Agents,		36	202	84	\$133.25	\$21.00	\$153.25	\$42.40

*Two weeks.

Western Pennsylvania Conference, Week Ending July 29, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
W. C. Fleisher, Braddock,		G C	5	35	6	18.00	15.00	33.00	4.75
J. Q. Herrington, Pittsburg,		P & P	2	13	8	20.00	9.00	29.00	
Ivor Lawrence, Windber,		D & R	3	24	2	5.00	8.25	13.25	2.75
C. F. Mahr, Titusville,		G C	5	31	8	21.00	3.25	24.25	
Effie Midkiff, Beaver Falls,		M of N	5	28	3	4.00	2.75	6.75	
H. P. Morgan, Washington,		G C	3	10	3	6.70	.75	7.45	4.50
Chas. Peden, Johnstown,		B R	5	36	16	35.00	6.00	41.00	
David S. Plank, Ulysses,		C K	3	26		30.00	1.50	31.50	4.50
Lena Ward, Clarendon,		M of N	4	20	2	3.00	1.50	4.50	
J. L. Zimmerman, Windber,		B R	5	36	14	30.50	6.50	37.00	33.25
Totals,	10 Agents,		40	259	63	\$173.20	\$54.50	\$227.70	\$49.75

Vermont Conference, Week Ending July 29, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
F. S. Jenks, Pittsford,		H of M		25	1	1.25	3.75	5.00	
Mrs. S. C. Botsford, Manchest'r,			2	4			1.50	1.50	
*Rubie Roscoe, Burlington,		L G	3	9	1	3.00	.25	3.25	.50
Mrs. R. T. Foster, Johnson,		S of D	1	2	1	1.00		1.00	1.00
Totals,	4 Agents,		6	40	3	\$5.25	\$5.50	\$10.75	\$1.50

*Week ending July 1.

Maine Conference, Week Ending July 29, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
W. E. Gerald, Caribou,		G C			10	28.75	25.00	53.75	
Totals,	1 Agent,				10	\$28.75	\$25.00	\$53.75	

New York Conference, Week Ending July 29, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. H. Deeley, McDonough,		G C		31	3	6.75	3.75	10.50	
G. F. Evans, Norwich,		G C		21	2	4.50	10.00	14.50	3.75
Chas. M. Cottrell, Rochester,		C K		37	35	43.50	13.25	56.75	17.50
A. R. Evans, Norwich,		C K		38	36	42.50	19.50	62.00	
Fritz A. Evans, Guilford,		C K		43	15	16.00	1.50	17.50	14.50
S. L. Delano, Syracuse,		L G				3.00	1.25	4.25	
E. Holcomb,		P H			6	1.50		1.50	
Totals,	7 Agents,			170	97	\$117.75	\$49.25	\$167.00	\$35.75

Chesapeake Conference, Week Ending July 29, 1904

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
L. I. Tarbell, Cumberland, Md.,	H of M		2	6	10	8.50	3.75	12.25	.50
S. A. Joiner, S. Cumberland, Md.,	C K		4	18	6	7.00	9.25	16.25	
W. H. Zeidler, Cumberland,	C K		5	23	16	16.00	13.75	29.75	1.50
Totals,	3 Agents,		11	47	32	\$31.50	\$26.75	\$58.25	2.00

West Virginia Conference, Week Ending July 29, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
F. M. Gardner, Charleston,		C K	3	19	29	29.00	11.15	40.15	2.20
J. W. Sargent, Charleston,		C K	3	18	17	17.00	1.75	18.75	.75
J. H. Jennings, Charleston,		C K	5	42	19	19.00	23.00	42.00	49.30
G. B. Mason, Fairmont,	H of M		2	16	3	4.50	1.50	6.00	38.75
David Haddix, Hendricks,	P J		5	37	5	5.75	19.25	25.00	
Totals,	5 Agents,		18	132	73	\$75.25	\$56.65	\$131.90	\$91.00

Southern New England Conference, Week Ending July 29, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
H.C. Wilcox, New Britain, Conn.,	D of A			40	5	17.50	27.50	45.00	
Totals,	1 Agent,			40	5	\$17.50	\$27.50	\$45.00	

Central New England Conference, Week Ending July 29, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
H. T. Cross, Melrose, Mass.,	D of A		5	33	9	33.00	11.75	44.75	.25
S. N. Fogg, Malden, Everett, Charlestown, and Boston,	S of D		15	116	11	11.00	10.25	21.25	17.25
G. H. Clark, No. Adams,	C K		5	39	25	25.00	6.25	31.25	
Roy Stagg, Maynard,	S of D		5	31	4	4.25	1.00	5.25	
A. G. Peart, Nashua, N. H.,	H of M		2	12	3	4.00	3.75	7.75	
" " " "	S of D		2	10	2	2.00	2.25	4.25	
Totals,	5 Agents,		34	241	54	\$79.25	\$35.25	\$114.50	\$17.50

U. C. Totals July 29,	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
44 Agents,	139	1031	421	\$660.70	\$301.40	\$962.10	\$239.90
Totals for corresp. week last year,							
28 Agents,	81	571½	131	\$366.55	\$113.22	\$479.77	\$283.85

most to finish the work before these conditions come upon us. There are now encouraging indications that many *are* arousing themselves, and coming up to the help of the Lord.

It is indeed cheering to see the increase in the number who are entering the field as "canvassing evangelists," to "hunt" and "fish" for souls. We are sure many others are getting ready to join the ranks, and that all are of good courage, knowing that the Lord is their helper, but a careful study of the list of canvassers reporting, shows that many, many of the old familiar names are missing. If we take the trouble to inquire where they are, we find that when they were offered some good job with good wages, instead of replying, "We are doing a great work, and can not come down," they yielded, and the angels who were delegated to help them in the work have had to turn sadly away, and find some one else with whom to cooperate. My brethren, these things ought not so to be. God is calling the canvassers back to their work, and he means what he says. If only those who are conscious that they should respond to this call would do so (now, not some time in the future when you mean to, of course), what an army of canvassers we should have in the Atlantic Union Conference! and how much blessing it would bring into their own lives! Dear brethren, remember we have no assurance for to-morrow. "Now is the accepted time."

F. E. PAINTER.

REPORTS FROM NEW YORK AGENTS.

I HAVE just been making a delivery as you will see from my report, and truly it is encouraging to see the eagerness with which the people receive the books, and their words of appreciation of the truths they contain. Truly these are soul inspiring, and but help to strengthen me for further service. Pray for me, and for the other canvassers, that we may

continually have that living, vital connection with the Source of all power, that in every unexpected conflict we may be prepared, and that we may know our anchor holds within the veil.

FRITZ A. EVANS.

ENCLOSED you will find my report for the past week. You will probably wonder why I did not put in as much time as Brother Cottrell. I would say I have been about sick all the week. Monday I worked, but did scarcely anything, I felt so bad. Tuesday I had to go to bed. So you see, I only put in three good days, but was blessed in them although not feeling well. I put in my best day of the year on Wednesday, taking \$18.25 worth of orders. I thank the Lord for this.

C. P. CRAGER.

RECENTLY where I called at a house to show "Coming King," I found that the lady had "Bible Readings," bought of Brother Popoff, as had also a neighbor who was calling upon her. They both had read the book, and when they found that I was a Seventh-day Adventist asked questions with seeming sincerity.

I told them of our annual camp-meeting, and they both expressed a desire to hear more of these truths. I sold "Coming King" and "Paradise Home." Where I am now staying, they have "Patriarchs and Prophets," given them by a Baptist minister who spoke well of the book. Let us heed the command, "In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good."

A. R. EVANS.

ACCORDING to the reports received, the average value of the books delivered by our agents during the past three weeks is \$474.29 a week. The average value as reported for the three corresponding weeks of last year is

\$319.10 a week. The average value of the orders reported for the same time is \$591.89 a week in 1903, and \$900.86 a week in 1904.

ITEMS OF INTEREST

MAINE.

—The reports from the tent effort are still very encouraging, and we have every reason to believe that results will be seen that will give a new impetus to the work in Maine.

—Brother A. H. Sturdevant, the tent master at Caribou, was called home suddenly by the sickness of his son, who died the next day. He has the sympathy of his fellow laborers, and of many other friends.

—Sabbath before last the Portland and Deering churches were favored with a stirring sermon from Elder Jayne. His presence in the State recalls old memories and associations connected with the building of the repository at North Deering.

—The books and tracts of the Maine Tract Society have been shipped to Caribou. The office will be closed from August 23 to September 5. Orders sent in before August 23 will be forwarded to Washington. After that date, all mail should be addressed to Maine Tract Society, Caribou, Maine.

—An earnest appeal has been sent all over the conference for the camp-meeting fund. We do not want the Aroostook meeting to involve the conference in debt, and we hope that there will be a liberal response. Pledges and money should be sent to E. H. Morton, North Deering, Maine.

E. H. MORTON.

VERMONT.

—Brother Henry Smith, of Underhill, died Friday, the 5th inst., in Burlington. The burial will be at Underhill.

—Please remember our notice of last week in regard to addressing us

at Hardwick, from August 12 to September 1.

—We are much gratified with the response to our request for camp-meeting help, and we trust that the brethren will remember the work, and come prepared to assist in both the preparing and clearing the camp.

—Brother F. M. Dana was in Randolph, the 4th inst., shipping the camp-meeting outfit. He was assisted by Brother A. D. Ladeau. Brother Dana has been in Burlington the past week, helping to close up the year's business in the office.

—Elder Watt and Elder Farman closed their tent effort in Richford, and shipped the tent to Hardwick. Elder Watt will go to the latter place about the 9th, to assist in the preparations for camp-meeting. Elder Farman will remain in Richford for a short time.

—We trust that each one who reads this is planning to attend our annual gathering. Let us not wait until the meeting before seeking the Lord for his Holy Spirit, but let us each incline our heart towards him, and thus have his Spirit attending us as we go, that we may be prepared to have the best and most spiritual meeting we have ever known in Vermont. Let those who can not come, pray for the success of the meeting.

E. W. THURBER.

CENTRAL NEW ENGLAND.

—Mrs. Anna L. Price, of Camden, New Jersey, recently visited her son, Robert L. Price, at South Lancaster, Mass.

—Misses Ella and Jeanette Kinne arrived in South Lancaster on Friday afternoon, and will spend a few days with friends in the place.

—Mrs. Frank P. Munn, of South Lancaster, Mass., was called to Underhill, Vermont, last week on account of the serious illness of her mother and brother.

—Miss Floy Wilson, who recently came from South Africa to South Lancaster, to attend the academy, left on Thursday, to spend a few weeks with friends in Rome, New York.

—Miss Mabel Myers, of Virginia, who is taking the nurses' course at the Melrose sanitarium, is visiting in South Lancaster in company with Mrs. Alice Konigmacher, who is also connected with the sanitarium.

—Miss Susie Sisley, one of the teachers in the South Lancaster Academy, returned Friday, after spending a delightful vacation with the Misses May and Carrie Scott, at their home at Thousand Island Park, New York.

—Mr. W. A. Wilcox, of South Lancaster, left on Wednesday evening for the purpose of spending a few days with relatives in Lincklaen Center, New York, and will return with his wife, who has been there for several weeks.

—Elder and Mrs. M. D. Mattson, who are engaged in tent work at Enfield, Mass., were called to South Lancaster, Thursday, on account of the sudden illness of their son, Roy, who was spending a few days there with friends. We are glad to be able to state that his condition has sufficiently improved to allow Elder Mattson to return to his work.

—The Central New England Tract Society will have a good variety of books and tracts at the camp-meeting, but if any are coming to the meeting with the expectation of taking a large number of either away with them, to save transportation charges, we should be pleased to have them notify us at once what publications they wish, and how many, that we may come prepared to supply the demands.

H. B. TUCKER.

EVERY person having any report, notice, or appointment which he wants to have appear in the GLEANER before September 7, will please see that it is mailed to us by August 20.

OBITUARY NOTICES

SEENEY.—Died at Cheswold, Del., July 30, 1904, Brother James Seenev, aged 83 years, 6 months, and 13 days. Brother Seenev was the father of eleven children now living, one of them being Elder Fred Seenev, of the Chesapeake Conference. Fifty years ago he gave himself to the Lord, uniting with the M. E. church, and eight years ago, he accepted the third angel's message. His life was that of a consistent Christian. He was respected in the community in which he lived; was a loving husband, a kind father, and a good counselor. He died in the faith, and was laid away by many who loved him, in the glorious hope of soon meeting him in the first resurrection. Words of comfort were spoken by the writer from Rev. 14:13.

JOHN F. JONES.

(Review and Herald please copy.)

KNUTZ.—Died, July 23, 1904, Ollie Knutz, aged 14 years and 3 months. For three weeks, she was an intense sufferer from sciatic and inflammatory rheumatism. Her death was a sad blow to her parents, they having planned to educate her for some place in the Lord's work. For several days previous to her death, they placed her in a hospital, that she might have the best of treatment, but the disease went to her heart on the morning of the Sabbath. She was a Christian girl, beloved by old and young, and was laid to rest by loving friends, who hope to greet her in the first resurrection. Words of comfort were spoken by the writer.

JOHN F. JONES.

(Review and Herald please copy.)

MARVEL.—Died in Winchester (Fords Store), Md., on her birthday, June 22, 1904, of heart trouble, Mrs. Sarah Marvel, aged 58 years. From childhood she was a member of the Methodist church, but received with joy present truth, and connected with us among the first who joined at Fords Store. It was the joy of her life to serve her family, and she was faithful to the end. The last two months of her life seemed particularly devoted to her Lord. Go to her home when you would, you would find her with her open Bible, amid her many cares and duties. She practiced pure and undefiled religion, in that she was always ready to visit the sick and lend a helping hand. She leaves two sons, one sister, and a multitude of friends to mourn their loss, but not as others who have no hope. Funeral services were conducted by the writer, assisted by one of the elders of the Fords Store church, Brother Isaac Baker.

H. S. W.

RAILROAD RATES TO THE MAINE CAMP-MEETING.

BELOW are given rates from Maine Central Railroad points to Caribou and return. These are the lowest rates ever given by the Maine Central Railroad into the Aroostook and return. It must be remembered that Caribou is three hundred and thirty-five miles from Portland.

Portland,	\$7.75
Yarmouth,	7.75
Brunswick,	7.75
Bath,	7.95
Bowdoinham,	7.25
Richmond,	7.05
Augusta,	6.40
Waterville,	5.40
Clinton,	5.25
Pittsfield,	5.00
Bangor,	3.75
Lewiston,	7.75
Leeds Junction,	7.50
Oakland,	5.65
Skowhegan,	6.25
Livermore Falls,	8.25
Farmington,	8.75
Ellsworth,	4.80

The Bangor and Aroostook Railroad will sell round-trip tickets to Caribou and return at one fare rates. Tickets will be good going as early as August 22, and returning until September 8.

On Thursday, the 25th, and Tuesday, the 30th, of August, return tickets can be purchased from Oldtown for \$3.50 and at corresponding prices from other places on the B. & A. These will be good returning September 5 only.

P. F. BICKNELL.

WILLIAMSBURG GENERAL MEETING.

A GENERAL meeting will be held at Williamsburg in connection with Elder Schwartz' tent effort August 23 to 27. We desire to see a large representation of our people from the southeastern portion of the conference in attendance. Many from that portion

of the conference could not get to the camp-meeting this year on account of its being so far away. This meeting will be a blessing to all in that section of the conference, if they will come. Accommodations will be provided for all who will come, as Elder Schwartz tells me that he can secure two empty houses which will provide room for quite a number. Also there is room on the lot where the tent is pitched to pitch three or four tents. The cost, therefore, for accommodations will not be large. Every one who comes must bear in mind that you are expected to bring your own bedding and a few dishes.

The meetings will be held in the tent. In other words, it will be a little local camp-meeting. Last year we held just such a meeting near Edinboro for the northwestern portion of the conference, and we had one of the most profitable meetings that I ever attended. Over one hundred were present. I trust that all, as far as possible, will make an effort to be present. Any one desiring to know more about the details of the arrangements, should write to Elder Schwartz. Address him at Williamsburg, Pa.

E. J. DRYER.

**TENTS AND ROOMS FOR THE SOUTHERN
NEW ENGLAND CAMP-MEETING,
SEPTEMBER 1 TO 10.**

It will be necessary for the conference to rent tents for the camp-meeting this year from some tent firms; therefore, it will be necessary for the committee to know at once how many tents will be wanted. All who wish tents are requested to send word *without delay* to Brother D. K. Royer, 61 Whitmore St., Hartford, Conn. The 10 x 12 ft. tents will probably be \$2.50 for the entire time. The 12 x 14 ft., \$3. If we can get them for a lower rate, we shall give you the advantage of it.

All who desire rooms in the city, will please write to Brother A. J.

Clark, 16 Main St., Middletown, Conn., immediately, so that he will know how many to secure. Furnished rooms are renting in the city from \$2.50 to \$3 a week. Possibly a better rate may be obtained when we find how many are wanted.

Brethren and sisters, make your plans now to come, and bring your family. Further particulars will be given next week.

G. E. LANGDON.

**CHURCHES AND CHURCH-SCHOOL
TEACHERS.**

I HAVE called attention to the fact that our churches which are planning to open church schools, should, during these months of vacation, make all the arrangements for the school. One of these, and perhaps the most important, is the securing of a good teacher to conduct the school. There is a scarcity of church-school teachers. We have more applications now for teachers than we have teachers. If there are those who are qualified to teach in our church schools who have not arranged their work for this coming year, and who desire to teach, I should be glad to correspond with them. There is certainly a great work to be done for the Lord in these schools. He has pointed this out plainly through the spirit of prophecy. Only those who have the real missionary spirit and the real burden for souls should

engage in our church-school work, but there is certainly a crying need for such teachers.

FREDERICK GRIGGS.

THE New England Sanitarium Food Company's store is the right place to buy the Battle Creek Sanitarium Health Foods: First, because we always have fresh goods; second, because on orders amounting to \$5 we prepay express; and third, because on orders amounting to \$10 or more, we pay freight and allow ten per cent. discount, cash to accompany order.

We make a specialty of pure olive oil and ripe olives. Write us at 23 Wyoming Ave., Melrose, Mass.

D. M. HULL, *Manager.*

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Pascolo!

If you are interested in healthful cooking, send your name and address, and we will mail our folder containing valuable information.

THE PASCOLO COMPANY,
South Lancaster, Mass.

SUNSET CALENDAR FRIDAYS.

Local Mean Time.

1904.	Boston.	N. Y. and Phila.	Wash- ington.
August 5...	7:16	7:12	7:08
August 12...	7:06	7:03	7:59
August 19...	6:56	6:53	6:51
August 26...	6:45	6:43	6:40

Atlantic Union Gleaner,

South Lancaster, Mass.,

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ATLANTIC UNION GLEANER

ISSUED WEEKLY

By the Atlantic Union Conference
Of Seventh-day Adventists

South Lancaster, Mass.

(Official Organ)

Subscription Price, Fifty Cents a Year

EDITOR, - - - JENNIE THAYER

Entered at South Lancaster, Mass., as second-class matter

ELDER H. W. COTTRELL and Professor Griggs are attending the Virginia camp-meeting this week.

ON account of being away for the summer, connected with a tent effort in Maine, Elder F. C. Gilbert has postponed the work on the Hebrew tract till his return home.

ACCORDING to our custom to omit the paper two weeks each year, no paper will be printed the last week in August. We trust that all will bear this in mind and have all notices and announcements here in time for the paper bearing date August 24, as the next number will not be mailed till September 7.

NOTICE!

A SPECIAL union meeting will be held in Elder Schilling's tent, corner Pine and Chestnut Streets, Lancaster, Pa., beginning Thursday evening, September 1. Besides Elder Schilling and the writer, we expect at least two ministers from outside the conference to be present. We expect the Lord to richly bless us in giving us a real spiritual refreshing. Arrangements will be made to entertain those who may attend at the least expense possible. Brethren who desire to carry bedding with them may lodge in the tents free. Rooms will be procured for sisters and others.

We earnestly invite all who can to attend. Let the members of the

churches in Philadelphia, Harrisburg, Reading, Lebanon, Allentown, and Easton plan to be well represented. For you to attend, will not only prove a blessing to you and the churches you represent; but you will greatly encourage a new effort, and aid in establishing a church in a city where there have been no Seventh-day Adventists heretofore.

Let all who will plan to attend notify as soon as possible, Elder J. H. Schilling, corner Pine and Chestnut Streets, Lancaster, Pa., or the writer, 1942 N. Seventeenth St., Philadelphia, Pa.

W. J. FITZGERALD.

SPECIAL NOTICE.

Philadelphia.

SISTER E. G. WHITE will be in Philadelphia to spend Sabbath and Sunday, August 13 and 14. No preventing providence, she will speak in the tent at the corner of Twenty-eighth Street and Montgomery Avenue, Sabbath at 2:30 P. M.; and in the tent at the corner of Fifty-first and Race Streets, at 2:30 P. M., Sunday.

Invitation is hereby extended to brethren and sisters of neighboring churches to attend.

W. J. FITZGERALD.

CAMP-MEETING.

NO PROVIDENCE preventing, the Central New England Conference will hold its camp-meeting at Melrose, Mass., August 25 to September 5.

A special session of the conference will also be called in connection with the meeting that any matters of business that any member of the conference may desire to have considered, may be acted upon.

A. E. PLACE.

THE MAINE CAMP-MEETING.

THIS important meeting will be held at Caribou, August 25 to September 5, and as this is the first time that our annual camp-meeting was ever held in this part of the State, there should be

an especial effort made to attend. The Aroostook brethren and sisters have been coming to camp-meeting in the southern part of the State for a great many years, and it seems only just that a large delegation should be present at this meeting. We are sure that this would bring fresh courage to the friends up here, and give a new impetus to the work.

We are having a large tent meeting with a fine interest, and camp-meeting will, in one sense, be a continuation of the effort. If a good attendance of our people is seen, it will add to the interest. We already have something of a camp-meeting appearance. Our large pavilion is being used for the tent meetings, and twelve family tents are now pitched about it.

Each church should be represented by delegates at this meeting. The churches a long distance away, like Woodstock, might unite in assisting to meet the expenses of a delegate. Those desiring rooms or tents should at once notify P. F. Bicknell, Caribou, Maine.

Elders Cottrell, Mattson, Thurston, and Professor Griggs, also a General Conference laborer, are expected to attend, and above all the presence of the Spirit should be sought and expected. Special efforts will be made in behalf of our youth and children, so let as many as possible be in attendance. We trust that it will be a season of refreshing for all, and will result in the conversion of many dear souls.

P. F. BICKNELL.

NOTICE.

THERE is an opening for a competent young lady to act as stenographer and general office assistant at the New England Sanitarium, Melrose, Mass. For further particulars address C. C. Nicola, M. D., Melrose, Mass.

CHURCHES desiring a teacher, and teachers desiring a school, please see notice on previous page.