GENERAL ARTICLES

IN AND ABOUT LONDON

Sunday, August 17, our party reached London from Liverpool. Immediately we got in touch with Brother A. Bacon, the General Conference transportation agent, and learned from him that we were booked for South Africa on the "Medic," leaving Liverpool September 11, and that one half of the passage money had been advanced, state-rooms reserved, etc. This was just a little disappointment to us, as we had hoped to get away sooner than this. But as it seemed quite impossible to make a change, we settled down to the above-mentioned date and waited as patiently as we could for its coming, which was a little over three weeks.

Mrs. White, Florence, and the writer went at once to our sanitarium at Watford, about eighteen miles from the city, where for the most part we made our home till the time of sailing; the rest of our party securing board and rooms in the city.

At Stanborough Park, Watford, the British Union Conference has its headquarters. Here have been erected a printing plant, food factory, school, and sanitarium. These institutions are located in the country on a fifty-six-acre freehold estate, and are finely located for the work which they are intended to do. Stanborough Park is indeed a lovely place; and, in fact, the rural life in England is very fine, it being a beautiful country. Of the cities we cannot say so much. Indeed, we think in many ways they are far inferior to our American cities in beauty.

The publishing house and food factory seem to be doing well. They have a good run of business and are making each year a fairly good margin of profit, which is turned to the union conference to be disbursed by it as it may deem best. Scores of agents are giving their time throughout the United Kingdom to the scattering of our truth-filled literature, the effects of which must soon be seen in the bringing of many souls to the truth. May God bless this seed as it goes out among the dense population of these islands.

The school has now about seventy students of quite mature years, as none in the lower, or primary grades are expected. The institution is designed as a training school for those who have a definite aim to prepare for the work, and we understand that only such are admitted.

The sanitarium, with Doctor Hayton in charge, has only begun its work, this being its second year. It is full of patients, and its prospects are bright for the future. Before leaving England we also visited the Caterham Sanitarium. This institution is in charge of Dr. A. B. Olsen, and no doubt is doing a splendid work along the lines of right principles in living.

We were glad to meet in London Elder W. J. Fitzgerald, president of the British Union, W. C. Sisley, general manager of the publishing house, and other friends of former years.

Of our trip from England to South Africa we shall speak in other articles.

W. B. WHITE.

OUR COMING UNION CONFERENCE

The date set for this important meeting will soon be here, and plans are now under way for complete arrangements to be made. At a meeting of the Atlantic Union Conference Committee early in October it was decided to hold the Union meeting in Albany, New York; but this action was taken before the Fall Council of the General Conference and North American Division Conference Committees. At this important gathering a great deal of consideration was given to the object and aim we should have in view of holding these union meetings the coming fall and winter. Two plans were suggested. The first one was to go into large cities and secure halls and make special efforts to bring the truth prominently before those not of our faith. The second plan considered was the holding of these meetings in our principal educational centers where the largest number of
our workers, students, and pupils could be reached. The latter plan was unanimously adopted and recommended to all of our union conferences.

We will not have space in this announcement to give all the reasons why the brethren looked with more favor upon the plan of locating these meetings with the view of bringing the greatest benefit to our work and workers, but we believe the meeting itself will be a satisfactory answer to the minds of all who may have the privilege of being in attendance. Christ charged his disciples to tarry in Jerusalem until they were endued with power from on high; and there is a strong feeling on the part of our leading men today that we need an "upper-chamber" experience to enable us to carry forward our great mission to all the world in this day and generation. Surely there is as great a need now of our coming together for ten days to give ourselves to earnest prayer and study of God's word as there was in the church of the Acts of the Apostles. It is the hope of our brethren at Washington, upon whom great responsibilities have been laid, that the coming series of union conference meetings may be seasons of great spiritual revival and refreshing from the Spirit of the Lord. It is high time for us to expect great things from God. Let us all pray that the Lord will at this time pour out his Spirit upon us for victory over sin and for the conversion of men.

The first half of the meeting will be given almost entirely to spiritual interests. Elders A. G. Daniells, I. H. Evans, G. B. Thompson, and possibly others, will be in attendance during the whole time of the conference, and will conduct a regular series of studies on the most spiritual and practical subjects. Brother W. W. Eastman will represent the publishing interests, and considerable time will be given to this important work.

Brother C. L. Benson will also attend the meeting in the interests of our young people, and Brother W. L. Burgan will have charge of the Press Bureau work. A regular program, covering all the departments of our work, is being arranged, and every effort will be made to make the meeting in every way educational.

Now, it will be observed that our Union Conference Committee, in voting to locate our conference at Albany, acted on the best light we had at the time of our meeting on the fifth of October; but after the important council that was held in Washington, and the above plans were recommended, our Committee reconsidered our former action and decided to hold the Union Conference session in South Lancaster in harmony with the recent action of the General Conference Committee. We trust that our brethren of the New York Conference will not be greatly disappointed in the change of the location of this meeting.

November 25 to December 7 is the date set for our meeting. The first service will be held in the South Lancaster church at 7:45 p. m., Tuesday, November 25.

Now a word regarding entertainment. On account of the large number who will attend this meeting, the delegates will be expected to meet their expenses for room and board. This will be made, however, just as reasonable as possible. Presidents of conferences should send in at once a list of all those who are expecting to attend the meeting from their fields. For further particulars see elsewhere in this issue of the Gleaner an article by Elder H. C. Hartwell, chairman of the entertainment committee. R. D. QUINN.

* * *

One Christ-loving, devoted member will do more good in a church than one hundred half-converted, unsanctified, self-sufficient workers.
—Mrs. E. G. White.
sions, $748.77; for local church work, $302.36; making a total of $7,369.30, which is nine dollars for each member for three months. If we add to this what has been given to the poor, for books and periodicals and other contributions, I am sure we could say $8,000 has been given in cash from Western New York during the past three months.

In the past nine months, our canvassers have sold $7,848.40 worth of books and $2,613.60 worth of periodicals that are reported. This is $10,462 worth of our valuable literature, besides what has been given away. Think of the influence left in the homes and upon the hearts by these dear young people who are indeed missionary evangelists.

Five tent efforts have been conducted in our conference this year. The leaders in these efforts will have reports to render which will be more complete than we shall take time to give here.

Buffalo has a church property without debt, with a membership of 99. Rochester has a church building with a good congregation, and a membership of 86. Elmira, with a membership of 85, is erecting a church building, and has a fine church-school. These churches paid a tithe for the first ten months of this year of $4,239.03, and, if all of the members would be faithful, we are sure this amount could be greatly increased, as well as could the tithe of the conference with the same prayerful and earnest surrender to God of his own. We believe that this matter should receive the attention of every praying, honest soul in the conference. We recommend that this conference carefully study this department with a view of enlisting all young persons in this valuable course.

We have looked forward to this conference with the hope that new determination and increased courage shall be noticeable characteristics of our work from this time on, and we earnestly pray that the Lord may grant us Godspeed in the finishing of his work in this generation.

H. W. Carr.

BROTHER TOLF remained a few days in the conference after the Jamestown meeting in the interests of the canvassing work. He spent Sabbath, the 8th, at the Fernwood School.

Brother Ruland Bowen is improving, and we hope he will soon be around again. He is planning to spend two weeks resting at his home before taking up his duties again.

A telephone message announces the death of Brother A. R. Woodard, of Stockton. The funeral was held Sunday, at 2 P. M. Brother Woodard had stood a sentinel for the truth for many years. He had been elder of the Stockton church, and his death will be keenly felt there and among his brethren who highly esteem him.

On Sunday, the last day of the conference, among other matters of interest that were presented was the Home Workers' Prospectus. Ten were readily sold, and one sister had a good order for books only a few days after. We trust others have had good experiences. The books can be sold. They sell themselves.

It was clearly the mind of the delegates at the Jamestown meeting that it would never do to fall behind on our twenty-cent-a-week resolution. We have determined to do, if possible, as much in the few weeks that remain as we have done in the ten months past. Let every member of this cause earnestly consider what he can do to help finish the work.

MASSACHUSETTS
South Lancaster, Mass.

MASSACHUSETTS CONFERENCE
Forty-third Annual Session
(Concluded)

The conference elected the following persons to act as officers for the coming year: President, H. C. Hartwell; Secretary and Treasurer, H. B. Tucker; Executive Committee, H. C. Hartwell, A. E. Sanderson, W. E. Bliss, M. O. Bradford, E. R. Numbers, J. K. Jones, and B. F. Machlan; Missionary Secretary, E. R. Numbers; Sabbath-school and Young People's Secretary, Mrs. Ella M. Wilber; Educational Secretary, Mrs. H. E. Osborne; Medical Secretary, Dr. Estella Houser; Academy Constituency, H. B. Tucker, J. K. Jones, H. W. Barrows, M. O. Bradford; Sanitarium Constituency, A. E. Sanderson, H. B. Tucker, J. K. Jones, M. O. Bradford.

All other items of business were referred to the conference committee.

CREDENTIALS AND LICENSES


For Missionary Credentials, H. B. Tucker, C. E. Palmer, Miss Jennie Thayer, J. G. White, Mrs. E. M. Wilber, Mrs. M. A. Wheeler, Miss E. W. Meeck, Mrs. N. S. Starr, Miss Margaret Stuhlke, Mrs. E. H. Watson, Miss Cora A. Spencer, Mrs. M. S. Boyd, Miss Jennie L. Person, Miss Bessie Tilton, Miss Ethel Sanderson,
Miss Lila Wilson, Herbert Mould, E. R. Numbers.

For Medical Missionary Credentials, Dr. W. E. Bliss, Dr. J. W. Hopkins, Dr. Estella M. Houser, Dr. Mary Sanderson, Miss Nora Lacey, Miss Maude Sisum, Miss Mabel Thiel.

All other names were referred to the conference committee.

FINANCIAL REPORTS

The Treasurer's reports of the conference, tract society, and printing company were read and accepted subject to audit.

The last meeting of the session was held Sunday morning, October 13, at 9:30 A. M. At the close it was declared that we approve of this method of conducting our annual conference, it being more on the line of a study of the needs than a discussion of a large number of resolutions. The minutes of that meeting were read and approved, and the meeting adjourned sine die.

H. C. Hartwell, President; H. B. Tucker, Secretary.

* * *

NOTES FROM THE CANVASSERS

Brother Burgess writes, "I have had another good delivery, losing only one order."

Sister Block has begun work again with "Practical Guide," after a few months' vacation. She reports sales to the amount of eighteen dollars during her first three hours' work in the suburbs of Boston. "Practical Guide" seems to be a work that takes well with the city people.

Brother Ross E. Ryder, leader of the Haverhill church, reports excellent success in the Sunday campaign which the church has been conducting in that city. Last Sunday several of the individual reports, with both books and papers, ran over one dollar an hour. This plan is somewhat new. It begins to look as though our colporteurs might be able to get in six days a week instead of five.

E. R. Numbers.

NO. NEW ENGLAND
136 No. Main St., Concord, N. H.

WORK FOR ALL

The Harvest Ingathering Campaign has now been launched for about a month, and I am wondering how many are really doing their duty. Read Rom. 12:1-2.

Do I hear some one say, "I can not do it. I have never done any thing like selling a magazine or soliciting, and I do not like to meet the people."

My brother, my sister, just stop and think of Christ in the garden of Gethsemane. He did not take the cup because of the pleasure, but on account of your sins and mine. Hear him say, "Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done."

The Lord says to you, Go today in my vineyard. Take those Harvest Ingathering Reviews. He does not ask you to go alone, for he will go with you. If need be angels will be sent to strengthen you. Do not say you can not do it, but rather you can do all things through Christ who will strengthen you. Christ died on the cross to save the world from perishing in sin. He asks your cooperation in this work; you are to be his helping hand. Remember that it was your sins and mine that made the cross necessary.

"The transforming power of Christ's grace molds the one who gives himself to God's service. Imbued with the Spirit of the Redeemer, he is ready to deny self, ready to take up the cross, ready to make any sacrifice for the Master."

We have now only a little time in which to prepare for eternity. "The night of sin is far spent, the day is at hand." It is high time that we should awake out of sleep, for now is our salvation nearer than when we first believed.

God is waiting for you to awake to your responsibilities. He is waiting for you to unite with him, and give to you wonderful victories. Prayerfully take out the Harvest Ingathering Review, and the Lord will help you and open doors before you. Soon the harvest will be past and the summer ended, and then it will be too late.

The battle-cry is sounding along the lines, "The third angel's message to the whole world in this generation." To help this we need to raise $100,000 with the Harvest Ingathering and thus place the message before the people. Let every soldier of the cross push to the front, with firm faith in God, and the Lord will cause us to shout the victory. Consecrate this day your service unto the Lord, and may the Lord greatly bless you is your earnest prayer.

L. F. Pasqualo.

* * *

MONTPELIER AND BARRE

The work in Montpelier is developing some sturdy Sabbath-keepers, who are passing through the tribulations incident to the acceptance of the faith. There has been very strong and concerted action on the part of the popular ministers and their sympathizers to stop our work. We do not have a large attendance at the public meetings, but have interesting times in giving Bible readings in the homes. Besides the Sabbath service, we have only the Sunday evening public meeting. I have not met with them on the Sabbath since the tent meetings closed, spending my Sabbaths out among the churches, but Brother Morrill informs me that, with those who come in from the country, we have about twenty out on the Sabbath. We plan to organize a church here before long. Our Sunday evening sermon is printed, just as we hand it in, every Monday in the Journal.

Several weeks ago we started two meetings a week in a hall in Barre. We are working quietly, with
little advertising, and, though we are on the third floor, our attendance is regular and quite good. We shall now add a Sunday afternoon meeting. As the fare from Montpelier is only ten cents, we can work the two places together very well. It begins to look as though we should plan for a tent in Barre the coming season.

I shall need to close my work in these places the first of the year, leaving it with Brother Morrill, who already has a good grip on the Montpelier work, and he will follow up the interested ones in Barre, as well. Pray for all the workers and the people that they may hear and heed.

F. W. STRAY.

** MARRIAGE **

The writer officiated at the marriage of Brother Howard Saturley and Sister Ella Hutchinson, both members of the Concord church, at the home of the bride's family in Chesterfield, N. H., October 31.

Mr. Saturley has purchased a farm in Chichester, where they will reside. The best wishes of all who know them are extended to them.

Miss Nellie Loveland, of Johnson, Vt., has accepted a position with the Roscoe Printing House at Essex Junction, Vt.

Our people will be glad to know that a Sunday-school has been organized in Vergennes, Vt., consisting of fourteen pupils. They have decided to use our regular Sabbath-school Quarterly.

Brother F. L. Abbott, of Richford, and Brother Hiram Morrill, of Montpelier, both send encouraging reports of the work in those two places and speak of more new Sabbath-keepers as a result of aggressive efforts.

We also have a letter telling how the dread disease, diphtheria, has taken hold of Brother Gilmer H. Quimby and his family of Lyndonville, Vt. From latest reports we learn that all are doing well except Ruth, who was still seriously ill:

* * *

WANTED

The author of the book "Sunday in History" desires to secure two copies. He has found many new quotations and so desires to revise the book. As the book is now out of print I am unable to secure copies from the publishers. Any one having a copy will dispose of, kindly notify the undersigned.

C. H. EDWARDS.

566 54th Street, Brooklyn, N. Y.

** MARRIAGE **

At twelve o'clock Monday, September 29, at Kingston, New York, Miss Sadie Lorinda Keim, of Reynoldsville, Pa., and Mr. John Manuel, of Kingston, were united in marriage. It was a very pleasant occasion, and a number of friends who were present united in congratulating and wishing them a useful and happy life. Brother Manuel has been engaged in evangelistic colporteur work for some time. Sister Manuel was formerly a member of the church at Rome, and has many friends throughout this State. She graduated as a nurse in 1901 in Battle Creek, since which time she has been devoted to medical work. We unite with their many friends in wishing them much happiness, and believe they will prove a blessing to the work in Kingston.

J. L. McELHANY.

* * *

"He best worships God who best serves men."

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MAINE

75 Grant St., Portland, Me.

PORTLAND GENERAL MEETING

In council with the conference committee about plans for our work in Maine, with special reference to the importance of the needs in Portland, we are calling attention to the general meeting to be held Friday evening, Sabbath, and Sunday, November 21-23. We trust that many of our people round about the district will come in to these meetings.

Elder and Sister Haskell will be with us. Elder Quinn is invited, and we hope he will be able to be present.

Many of our workers will also join us in the services.

The work here in Maine is now promising very encouraging returns. With the hearty cooperation of our people and the loyal support of every believer, we hope soon to be able to report a very encouraging item for the honor and pleasure of the Maine people that will increase the interest in our work here and give us all courage to press forward in the blessed work which God enables us to share.

At this time may every soul lift his heart to God in continual prayer that we may be guided by the Lord to do all to his glory and thus meet his approval and blessing all the way.

Remember the date, November 21-23.

F. M. DANA.

** ITEMS **

Elder and Sister Haskell and Elder Dana met with the Richmond church last Sabbath.

Elder F. C. Gilbert preached in the Portland church Sabbath. He went on to Camden Sunday afternoon.

Elder E. E. Osborne went to West Peru a short time ago to visit the little company there. He found them of good courage and enthusiastic in the work. He is now back in Camden.
Several workers are now sending in orders for the Home Workers' books. Almost every mail brings good orders for the little books and the magazines, and we feel grateful to God for the success he is giving.

The ingathering work is moving well in Portland. Two workers distributed fifty papers from which they realized $150. Many good experiences were enjoyed by all who went out. It is hoped to get in the full amount of the standard set, which is $150.

Word has just come that Brother J. H. Wood, of Skowhegan, has had a severe shock of apoplexy. Sister Wood was called home from Camden, where she has been assisting in the meetings and Bible work, and is now by his bedside. She requests the prayers of the Gleaner family for his recovery.

SO. NEW ENGLAND
51 Whitmore St., Hartford, Conn.

ITEMS

Mrs. Zadie E. Trout has returned to Hartford for the winter.

The address of Brother H. E. Edwards and wife is Ivoryton, Conn. Brother Edwards is principal of the Ivoryton grammar school.

Misses Beebe, Fry, and Wood, nurses from the New England Sanitarium, came to Hartford last week to follow their profession in this city during the winter.

Mrs. Adams, of New York, has sold over sixty-five dollars' worth of health foods and magazines, going from house to house giving the message. Last week he worked in Willimantic.

What reason has the Seventh-day Adventist denomination for an existence? Why was it necessary, with the numerous churches and religious organizations on every side, to inaugurate a new movement, and add one more cult to those already in the field? An answer to these and other questions may be found in the new tract by F. M. Wilcox, entitled "Seventh-day Adventists," Words of Truth Series No. 53, price one dollar a hundred.

We have just received a sample copy of the first tract specially prepared for selling. The title is "From Eden to Eden," a Bible study on the Sabbath, by M. C. Wilcox. It has neat illustrated covers and should be largely sold by our people. This plan of selling tracts should be introduced in all of our churches, as they organize for the winter campaign of missionary work. This booklet is one of a series of eight in preparation. The price is five cents each, or $2.50 a hundred.

"A week filled up with selfishness, and a Sabbath stuffed full of religious exercises, will make a good Pharisee, but a poor Christian."

WANTED.—Work by married man in Maine or Massachusetts. Church privileges.

ROBERT HAINES,
Box 10, Smyrna Mills, Me.

YOUNG MEN WANTED
Young men between ages of sixteen and twenty years wanted at the New England Sanitarium. Must be well-mannered, good address, polite, courteous, and kind. Write at once to

NEW ENGLAND SANITARIUM,
Melrose, Mass.

HEALTH FOODS AND COOKING OIL

Now is the time to buy cooking oil. Prices have been reduced, as the new oil has come in. $4 for a five-gallon can, F. O. B. Concord, Mass; single gallon, 85 cents. We carry a fine assortment of health foods. We have a three-dollar box which you will find complete; also a dollar package. Send for price list. Cash must accompany all orders.

GOOD TIDINGS FOOD AND CANNING CO.,
Concord, Mass.

NEW YORK
317 W. Bloomfield St., Rome, N. Y.

ITEMS

We wish to say to those who have ordered Sabbath-school quarterly books that our supply ran short and we ordered a new supply, but they have not yet come to us. We hope before this paper reaches you that all orders will be filled, but wished you to know the cause of delay.

Brother E. E. Covey is visiting some of the larger churches introducing the Home prospectus, and the members of the churches are taking hold of the work. The holidays are near and now is a good time to secure orders from our neighbors and friends. This prospectus shows samples of several of our smaller books that make excellent gifts for Christmas.

It is now decided that the Atlantic Union Conference will be held November 25 to December 7. As most of the workers will attend, we will appreciate it if you will anticipate your needs and send in your orders early for what you may need while we are away so that we can fill them before leaving home. Although we shall carry on our regular correspondence while away, yet it will be much better if this can be as light as possible.

OBITUARY NOTICES

COLLINS.—Sister Hattie Collins died at her home in Allentown, N. Y., and was buried October 26. Her father and two brothers, Charles and Byron Teft, were members of the Wellsville church for many years. Sister Collins firmly held to the truths of the message, and in late years manifested entire surrender of self, and helplessly clung by faith to the promises which God has made to his people. We believe that God accepted the offering of our sister, and that she will live again when he calls those for whom he died.

H. W. CARR.
Linscott.—Sydney H. Linscott was born at Brownfield, Maine, and died at Brattleboro, Vermont, Sept. 2, 1913. He was married to Carrie R. Wilson July 15, 1885, and to Annie Haynes March 18, 1890. To the latter union were born five children. Until last year he lived in Brownfield, Maine, and since has resided in Jamaica, Vt. Industrious in field and garden, kind and considerate in his family, helpful and hopeful in the church, Brother Linscott made his influence felt among his neighbors and friends. His companionship, children, and many friends, both in Maine and Vermont, mourn their loss. The funeral service was held at the Jamaica Seventh-day Adventist Church Thursday, Sept. 4, 1913, and words of comfort were spoken by the writer to the bereaved family and the assembled sympathetic friends.

Franklin B. Nelson.

Graves.—Arthur D. Graves was born in Willing, N. Y., Feb. 28, 1869, and died in that place, Oct. 26, 1913. He was born April 27, 1864, in the State of Indiana, and died at his home in Utica, New York, week ending Oct. 31, 1913. Brother Culveyhouse was quietly laid to rest in the Forest Hill Cemetery.

Franklin B. Nelson.

M. W. Del'Horne.

Culveyhouse.—William Culveyhouse was born April 27, 1864, in the State of Indiana, and died at his home in Utica, N. Y., Oct. 26, 1913. Brother Culveyhouse was a man of sterling worth and unyielding integrity. He was known far and near as an honest, upright citizen, exact almost to a fault. His brilliant mind and cheery smile won for him many friends. Six weeks before his death Brother Culveyhouse gave his heart to God for the first time and, with his devoted wife and children, united with the Seventh-day Adventist church of Utica. He was happy in his new-found peace and longed to have his life spared that he might help others find joy in the blessed hope. There are left to mourn their loss a mother, wife, three sons, and four daughters, with many friends. The funeral services were conducted by the writer, assisted at the grave by the chaplain of the "Eagles," an order of which he was a member. Brother Culveyhouse was quietly laid to rest in the Forest Hill Cemetery.
ATTENTION!

Atlantic Union Conference Delegates

After counsel it has been decided that all regular delegates to the biennial session to be held in South Lancaster, Mass., November 25 to December 7, would be expected to meet their personal expense for board and lodging while in attendance. Meals will be served on the cafeteria plan. Delegates and all others who expect to attend should communicate at once with the writer, at South Lancaster, Mass.

On account of the crowded condition in the homes of our people in South Lancaster while the academy is in session, special arrangements will have to be made for those who attend the conference. For this reason all are requested to bring bedticks, pillows, and whatever bedding, sheets, towels, etc., they will need. If all will give attention to the above notice, it will greatly facilitate the work of preparation, and will add to the comfort of those who attend the meeting.

H. C. Hartwell, Chairman Entertainment Committee.

NOTICE

Atlantic Union Conference

The seventh biennial session of the Atlantic Union Conference will be held in the church at South Lancaster, Massachusetts, November 25 to December 7, 1913. At this meeting the regular business of the Conference will be considered, reports received, officers elected, etc. The first service will be held at 7:45 P.M., Tuesday, November 25.

Each conference is entitled to one delegate,—aside from the president,—without regard to numbers, and one additional delegate for every one hundred fifty members.

R. D. Quinn, President;
Pearl L. Rees, Secretary.

"SILENCE is golden chiefly because it is so rare."

NOTICE

Atlantic Union Conference Association

The first meeting of the biennial session of the Atlantic Union Conference Association will be held in the South Lancaster church, South Lancaster, Massachusetts, Wednesday, December 5, 1913, at 5 P.M. All constituency members should be present.

At this time seven members must be elected to take the place of seven whose terms expire, a board of seven trustees selected for the coming biennial term, and other necessary business transacted.

R. D. Quinn, Chairman; C. L. Kilgore, Secretary.

HOLIDAY GIFTS

For Christmas or New Year you wish to give some present which will not only be appreciated, but which will be uplifting to the recipient. Our books, either for those of our faith or those who have not yet identified themselves with us, are the very best gifts one can make. For your companion, or your son or daughter just reaching maturity, why not make it a RED LEATHER CHRISTMAS, by making a present of a set of our books bound in red leather. These books are neat, printed on thin paper, so are light to handle, and are sure to be appreciated. Here is a list, with prices:—

Testimonies, Vols. 1 to 6, each $1.50
Testimonies, Vols. 7 to 9, each $1.25
Early Writings, 1.25
Great Controversy, 2.00
Patriarchs and Prophets, 2.00
Desire of Ages, 2.00
Acts of the Apostles, 2.00
Counsels for Teachers, 1.50
Daniel and the Revelation, 2.00

These books are also sold separately.

Watch the Gleaner next week for other holiday suggestions.

L. W. Graham.