

ATLANTIC UNION GLEANER

Lift up your eyes, and look on the fields; for they are white already to harvest

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South Lancaster, Mass., December 17, 1943

No. 49

Things Money Cannot Buy

M. L. Rice

THE best things in this world are not bought with money. They do not come marked with the dollar sign. The human family has been slow to recognize this. Most people spend their lives trying to "lay up treasures" so as to buy happiness, security, and peace. Not until too late do they discover that most things worth while come "without money and without price." Instead of money's bringing honor, self-respect, and nobility of character to its possessors, it has been, in many instances, the direct cause of their ruin.

It will be most revealing to sit down sometime and list the things money will not buy. You will be surprised to discover the many—yes, the best things of life that are available without money.

Everyone desires a home. But you cannot buy a home. You may buy a house. You can purchase a building, fill it with costly furniture, and equip it with the most modern conveniences obtainable, yet be without a home. It takes something that money cannot buy to make that building into a home. It takes love, companionship, understanding, and sympathy. Without these it is a mere building.

"He that hath friends is rich." But all the money in the world cannot buy true friendship. Money may gather about its possessor a few "fair weather" friends, such as the prodigal could attract. But such people are interested in the money, what they can get, rather than in the person. When the money is gone, they soon vanish.

Money will not buy happiness. We are told that some of the most miserable people in the world are those that are wealthy.

I do not depreciate the value of money. I know what it will do in providing food, clothing, education, health, and so many creature comforts of life. But, notwithstanding its value in supplying man's needs, the fact still remains that it does not give happiness. This is true because happiness is not found in material things, but rather in spiritual realities. Happiness is a condition of the heart and not of the pocketbook.

Peace is not dependent upon money. What a blessing that it does not belong alone to the rich. Regardless of our material assets, be we rich or poor, we may have peace. "Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid." John 14:27. That which is given cannot be bought. "Peace I give unto you." No one can have peace without having God. He alone can give it.

Everyone wants security. We want something that is sure, something we can depend upon. People make the most careful financial investments in the hope of having security. But after the safest investments obtainable have been made, there still lurks in the heart a feeling of uncertainty. Man's

heart cries out for something that money cannot secure.

Well may we question the stability of things on this earth. We see the very foundations upon which society has stood these many years crumbling to pieces about us. We are made to realize that there is nothing secure in this world, except the things which money cannot buy.

Everything in this world will some day pass away. The only security that can weather that storm which is soon to come is found in God. This security is free for the asking.

"God so loved the world that He gave His only begotten Son." Salvation is free. "And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely." Rev. 22:17. Neither with money nor by works can it be secured. Many have tried to obtain it by good works, others with money. All have dismally failed.

The Bible tells us of a certain man who tried to buy the Holy Spirit. Peter rebuked him with these words: "Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money. Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God." Acts 8:20, 21.

The best things in this world are within reach of all. They may be obtained upon certain conditions. They are given to those who seek salvation. They are found only in Christ. "Ho everyone that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat, yea, come, buy wine and milk without money and without price." Isa. 55:1.

Sunset Table

	Dec. 17	Dec. 24
New York City	5:30	5:33
Union Springs, N. Y.	5:32	5:35
Rochester, N. H.	5:15	5:18
So. Lancaster, Mass.	5:15	5:18

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.

The Calendar Reform

SURELY the desires of those who are laboring to enact laws that will change our calendar and thus entirely eliminate the Sabbath are becoming more apparent. They are becoming so bold as to burden the press and are even exerting efforts to expand their beguiling influences into an international scope. Truly our people should awaken and study the conditions of the day so as to prepare themselves against the perils that are just before us.

These evil forces that are at work today have no other reason for their laborious task than to rob the world of its priceless heritage, the Sabbath. They are not satisfied to slumber and sleep, but are working hard, spending vast sums of money, and are exerting every effort to the one objective, the "outlawing" of our Sabbath. These same forces have joined with the powers of darkness and with the arch enemy, who from the beginning has instituted the great controversy of modern times.

As a people we must arise, band together, and stand solidly and unitedly in opposing any force that is trying to break the continuity of the weekly cycle, which is bound to offer a substitute for our Sabbath. All of this is embodied in the proposed change of the calendar, which to date is perfect in its entirety and stands an unbroken unit in the face of all powers opposing it.

We are presenting to our people our PERPETUAL CALENDAR. We feel sure that the Lord has kept His hand over this for quite a few years. This calendar is mathematically perfect and embraces our present calendar with the Gregorian and Julian calendars, thus keeping the weekly cycle correct from the beginning of time to the present, and in the future as far distant as one cares to determine. There is no need for another calendar, as this one substantiates all the dates in the past centuries, and gives us our present and future monthly calendars. You can readily see how important this is to our people when this calendar reform comes upon us and we need a true calendar to guide us in our weekly cycle and Sabbath observance. Personally, we feel that this PERPETUAL CALENDAR will settle the issue finally for all time, and our people will be so far in advance of the world that no power will be able

to destroy the weekly cycle or the Sabbath. We have preserved this calendar during the past years, during which time it has risen to one emergency and saved our people and the world from the proposed calendar change. We now present it to our denomination that it may have first advantage, and trust that every Seventh-day Adventist will avail himself of a copy.

THE PERPETUAL CALENDAR CO.
Box 511, Monroec, Washington

Present Truth for December



No. 23—God's Final Judgments

In dealing with sinners God has ever been a patient, reasonable, loving, tender ruler, but the time is coming soon when a God of love must destroy sin and sinners. Then every trusting, obedient believer will find in Jesus a shelter in the time of storm.

No. 24—The New Earth

Never before have so many people longed for home. A home in the new earth will contain all that can rejoice the heart. Regardless of nationality or present conditions, all may prepare now for citizenship in God's country.

Your money will go further if you plan your missionary literature program for 1944 now and send in names for *Present Truth* subscriptions before the end of the year. Beginning January 1, *Present Truth* will be 50 cents a year, but now you can send subscriptions at the very low rate of only 35 cents each, three for \$1. In Canada, 70 cents; District of Columbia and foreign, 60 cents. Order from your Book and Bible House.

Crises

A CRISIS is evidence of a weakness. If it comes to nations it may be due to uncertainty; if it comes to individuals, it is probably evidence of both uncertainty and a lack of an over-all plan. When one studies individuals and nations that have left a heritage to their posterity, one looks almost in vain for a series of crises such as have marked the individual and national lives of the last twenty-five years.

Individuals and nations may actually cultivate, through the years, the specific habit of moving in rapid succession from one crisis to another, from one disturbing situation to another—as a matter of fact, it is easier to do this than it is to surrender one's self to an over-all plan and follow it through thick and thin. Isaiah says, "Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee." This is the exact antithesis of the life that moves from one crisis to another, be it an individual or a nation. There are hard situations to meet, and destiny is decided in brief moments, as it were; but it does not follow that such situations are crises. Weak people and vascillating nations go through periodic times of stress.

How was it that Paul and Silas could sing while in prison? How could John be "in the spirit" on the lonely island of Patmos? How could it be that Joseph was alert enough to notice among the dejected countenances in the Egyptian penitentiary some visages that appeared even more forlorn than they had been before? There is no hint here of terrific mental anguish or threatening about giving up everything, and no suggestion as to the utter hopelessness of a bad situation.

ATLANTIC UNION GLEANER

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LOIS RUTH ELDRIDGE EDITOR

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A crisis is distinguished from sorrow, suffering, temptation, injustice, and trouble—all have these to meet from the cradle to the grave. A crisis often is the frantic effort at a solution of a problem in such a way as to leave undisturbed the weaknesses that produced the situation. Thus the personal and national crises in the last twenty-five years seem clear in retrospect, yet they by no means abolished the weaknesses which were their cause. They followed each other as sheep through a gate or as camels in a caravan—the first world war, the ticker tape twenties, the dismal depression, and the second world war. When this war is over, the tendency to compromise with expediency will be with us, and the same forces that brought about the former crises will be present in a very intensified form, ready to produce after their kind.

How shall we train our children to move through these situations unaffected, unafraid, undaunted? How shall we help them to “strive for the mastery” instead of pandering their own weaknesses by leaving them unmolested in a social pattern set to produce one crisis after another? I believe the Christian school and the Christian teacher represent God’s plan to be used by each family to save its children in this hour. The child that has his mind fortified by the truths of the Bible will be better prepared to move through the eventful future.

R. L. HUBBS.

NORTHERN NEW ENGLAND

D. A. OCHS, President
L. E. ALDRICH, Sec.-Treas.
Telephone 540

55 So. Main St. Rochester, N. H.

News Notes

MR. AND MRS. NATHAN RUSSELL are the parents of a son, born November 24. Mr. Russell is the Field Missionary Secretary of the conference.

Elders D. A. Ochs and A. F. Ruf were out of the field for about ten days to attend a Radio and Home Missionary convention at Omaha, Nebraska.

We are happy to report that Brother D. E. Burgess has resumed the local eldership of the Saco, Maine, church after an absence of a few months.

District leader in Northern Vermont, Glenn Appleyard, reports a number of interested people attending his effort in St. Johnsbury, Vt.

Atlantic Union Gleaner

Unpaid Pledges

As the year draws to a close we should take an inventory of our work done. During the year many calls have come to our people. Some of you have responded nobly. Some of you were not able to pay the cash immediately thus you made a pledge. We trust that the Lord has blessed you in a temporal way so that you are able to pay these pledges. The last call of the year came to you for educational work in the conference. If there are any unpaid pledges for this offering and other offerings during the year, we hope that you will make every effort to pay them before the end of the year. “I will go into thy house with burnt offerings. I will pay thee my vows.” Ps. 66:13. A. F. RUF.

Colporteur Ministry

WE are grateful for the faithful group of colporteurs who have carried the printed page from door to door. The students who were with us during their summer vacation selling books in this field, set an exceptionally high record in sales and deliveries. We hope that they and many others will join us this coming summer. We are now laying wider and more aggressive plans for 1944 with the hope that our colporteur army will be much larger and our sales will reach an unprecedented high. 1944 is a very significant year for us. It is the one-hundredth Anniversary of the beginning of the judgment and of the Advent Movement. It is even more significant for us, since this conference was the site of its founding.

Will you join us in making this year count in the colporteur ministry? Will you join the colporteur army and help finish the work in this field, where it started a century ago?

D. A. OCHS.

Our Sabbath Schools

Recently the report of the third quarter of our Sabbath schools was sent to the General Conference. We want to share a few observations with our Sabbath schools in the conference. I would like to speak first of the commendable features. Our total offerings for the quarter amounted to \$6973.93. This is a gain of \$1,000 over the second quarter of this year and represents by far the largest sum that was ever gathered by our schools in one quarter. We are

only \$300 short of getting our General Conference banner which is given on the basis of thirty cents per member for thirteen Sabbaths. This would be a good goal for the last quarter of the year. Another encouraging factor is that we have fourteen branch schools. We know that such schools win people to the truth. Any Sabbath school carrying on work of this kind is a real soul-saving Sabbath school. There were reported forty-four people who were baptized during the quarter as a direct or indirect result of the Sabbath school work. These are commendable features of this good report.

While we have a membership in the conference of over 2,000, we have only 1831 enrolled in our Sabbath schools. This is not so good. We should have more enrolled than our church membership totals. There are 320 reported who are members of the church but not members of the Sabbath school. These are what we call “missing members.” This presents a real challenge to each Sabbath school to get these missing members back into the Sabbath school. As the new year is about to come upon us shall we not try to get every member enrolled in the school?

We appreciate this good work that has been done by our Sabbath schools, and trust that the Lord may continue to bless them and give them a clear vision of what needs to be done to make their schools real soul-winning Sabbath schools.

A. F. RUF.

Woodstock School Wins Award

Mrs. Violet Hall, teacher of the Woodstock, Maine, church school, reports that her little school has received a telegram informing them that they have won the state (of Maine) championship for waste paper salvage and will receive an award from the government. Four of the children collected the total of over three tons, and the others helped in handling and preparing it. When the paper is sold, the money will be used for school improvements. A little school in the Middle West won the national award, but we are very happy and pleased that the Woodstock school was a state winner, and extend our hearty congratulations for this patriotic endeavor.

A. F. RUF.

Educational Superintendent.

Page Three

Workers Shifted

The conference committee has given definite study to the needs of our various districts in the conference. Elder J. B. Chrispens, who has spent a number of years in the Bangor, Maine, district and has carried on a strong work in that section, will take the superintendency of the Lewiston, Maine, district. Elder B. F. Hartman, who has given satisfactory service in the Aroostock district in recent years, is taking over the work in the Bangor district where he will carry on evangelistic work in the city of Bangor as well as help the churches in that district.

Brother Carrol Perry, who has come to this conference recently and has been located in Sanford, Maine, will succeed Brother Hartman as superintendent of the Aroostock district. We are sure that Brother Perry will give that district strong leadership. We are confident that all the churches concerned in these three districts will give their respective district superintendent their support and co-operation, doing all they can to lighten his burdens. We are desirous that these workers give their attention to aggressive evangelism. This can be done only as the churches are well manned by local church leaders and as this leadership carries the responsibility of local church work as far as possible.

D. A. OCHS.

Plans Laid for Home Missionary Work

THE home missionary secretaries and conference presidents from every conference and union in the North American Division and some leaders from the General Conference met in Omaha, Nebraska, December 2 to 8 to lay plans and discuss methods for finishing God's work in the home field as well as sending funds across to finish it in other lands.

The keynote of the convention was the determination to bring about a united and concerted effort on the part of the laity and ministry that the work might be accomplished quickly and thoroughly.

Reports presented from the various parts of the North American field were most encouraging. We believe we are living in the time when God is ready to pour out His spirit upon His people

and do a mighty work in a short time. This can be accomplished only as each one does his part.

The Lord has blessed greatly in the raising of funds in 1943. Over one and a quarter million dollars has been raised in the Ingathering, and the Missions Extension fund was over one hundred and fifty thousand dollars. Surely the Lord has been good to us and has blessed our humble efforts. Let us pray for God's work. The Lord has still greater things in store for us.

A. F. RUF.

Your Subscriptions

THIS is the time of year when we should give attention to our subscriptions. On my desk are the notices from the publishing house, which reveal where we stand as a conference in our subscriptions and orders for the various periodicals.

Here is the *Youth's Instructor*. Our goal is 474, and we show a standing of 398—76 short! That would indicate that some of our young people are not getting the youth's paper. Why not subscribe for the new year?

And here is the *Liberty*. We are 203 over our goal. That is fine! Next, the good old *Review*—eight over our goal. Remember, this is the time to obtain the *Review* at the old rates. January 1 will be too late. How about the church officers' *Gazette*? We are 31 short of our goal. Some church officers are not keeping up with the latest church endeavors. If they were, they would have the *Gazette*.

The Sabbath School *Worker* stands at 39 short. We all need these helpful, uplifting papers, so subscribe now!

D. A. OCHS.

Wedding

MISS BEVERLY ANNE WARREN of Portland, Maine, became the bride of Keith Brandford Burke of Hudson, Mass., in the White Memorial church in Portland, November 11, 1943. An unusual and impressive part of the ceremony was the singing of the song "Because," by the bridegroom to the bride, just after they were pronounced husband and wife.

Mr. and Mrs. Sheridan Stillman were the immediate attendants, with little Sandra Ricker as flower girl. Others in the bridal group were: Miss

Priscilla Higgins, Mrs. Douglas Moeckel; Lyndon Ricker and Dana Warren. Mrs. Fern Ricker was at the organ.

After the reception, Mr. and Mrs. Burke drove away in a beautiful, old-fashioned carriage. They will make their home in Hudson, Mass., where the bridegroom is employed.

ROSCOE W. MOORE.

SOUTHERN NEW ENGLAND
THEODORE CARCICH, President
J. E. OSTERBLOM, Sec.-Treas.
Telephone, Clinton 255
South Lancaster Massachusetts

Providence Church Brings Investment

Members of the Providence Temple have had the Investment Fund in mind during the year with the result that \$522.64 was realized to help further the work.

Individual members raised \$444.64 in many different ways as opportunities could be found to invest something for the Lord. At the close of the Investment year, an auction was held in a down town hall. At this time produce from the gardens, baked foods from the kitchens, fancy articles made by nimble fingers, and all the things people wanted to bring were auctioned off; and this swelled the sum by \$78.00.

The church is thankful for the way God has blessed and helped in making the raising of this sum possible.

CHURCH REPORTER.

Christmas

THIS year December 25 falls on a Sabbath, so it will not only be Christmas Day, but Thirteenth Sabbath as well. Also it will be the last Sabbath of the ninetieth year of our Sabbath school history.

Most of our Sabbath schools are planning a special program for this day, and it is urged that all who are physically able, be present to enjoy it. To allow the feasting and celebration connected with Christmas to mar the sanctity and blessing of the Sabbath would be a tragedy.

Rather this Sabbath may be a day of special blessing. How fitting that on this day of giving, every one of us should bring a gift to Him who gave Himself. Christ is our best Friend, and surely we ought to give to Him no less on this day than we give to any other person.

Special Christmas Club envelopes have been mailed to each school, and all who can be asked to place in them or in another envelope, an offering of at least \$5.00. Some will not be able to give so much, but all should plan to make this offering much larger than usual. A number of schools will allow the children to hang the offerings for Jesus on the tree. This is in harmony with the instruction given in the Spirit of Prophecy.

Let us remember Jesus and bring to Him our best gift of love on December 25. "It is more blessed to give than to receive."

C. E. GUENTHER.

It's Good to be Remembered

These words of appreciation from one of our boys in the country's service remind us once more that we must be faithful to our boys "somewhere out there." The letter follows:

"November 3, 1943

"Dear Brother Stone:

"Your kind letter, enclosing the Morning Watch, reached me here in India today. It was a very nice and a very welcome surprise. I am sure I will find the Morning Watch a source of comfort and inspiration.

"I wonder if our young people realize the acute need of Christianity in this 'sink-hole of humanity.' Standards of living among India's 390 million people divided into over 2000 classes or castes, each with its own peculiar customs and beliefs, are at rock-bottom. Many of them know nothing but birth, hunger, filth, and death, which is a welcome relief. It is inspiring to witness what a change Christianity makes in them. India needs Jesus Christ, and His 'way of life.' Perhaps you can pass this message on for me.

"I am actively engaged in service for my country, healing rather than hurting; and I am glad to do my share, although I will be only too glad when the war is over and I can return home to continue fitting myself for service.

"It is good to be remembered.

Very sincerely,

Corporal J. F. Husted."

My friend, have you written to the boys from your church? If not, do it now.

GEORGE P. STONE.

Atlantic Union Gleaner

News Notes

ELEVEN persons joined the Boston number two church by baptism and profession of faith on Sabbath, November 20. Elder A. W. Clarke and Sister Zilda Forde are preparing another class to be baptized before 1943 ends.

The Worcester church basement is being entirely remodeled by a group of energetic church members under the leadership of their pastor. Thus more room will be provided for the youth and children's divisions. Elder P. G. Herwick also reports seven people baptized since he came to our field a few months ago.

Sabbath, November 20, the Pawtucket district, composed of the Attleboro, Mansfield, and Pawtucket churches, enjoyed what was perhaps one of the most interesting meetings of the year, when Elder Theodore Carcich, Elder C. E. Guenther, and Brother J. E. Osterblom brought helpful messages and led out in the work of the church officers' convention. The evening program was under the direction of the committee on socials of the Pawtucket church.

GREATER NEW YORK

C. M. BUNKER, President
I. G. ORTNER, Sec.-Treas.
Telephone, BOulevard 8-8110
108-11 69th Road Forest Hills, N. Y.

Evangelism Fostered in Brooklyn Church

FOR more than six weeks the pastor and members of the Brooklyn German church have been fostering an evangelistic program of meetings for the German people every Sunday evening in their church at 1925 Gates Ave. The meetings are being advertised by radio six times each week, and the Lord is blessing in the work.

Two baptismal services have been held in the church within the last three months when seventeen people indicated their desire to follow in the Master's footsteps and join His people. Others have joined a baptismal class to prepare for this decisive step.

The church is also carrying on a strong program in other fields of denominational endeavor. The week of prayer brought many of the members to the meetings in the church every night where they received blessing in seeking the Lord. The loyal members are also responding to the calls for funds

to carry on the work, presenting an outstanding offering at the close of the prayer week.

Christian education, too, is receiving the support of these German believers, who have made provision for all their children to be taught in one of our schools.

DANIEL F. ROTH, Pastor.

News Notes

ELDER V. W. BECKER made a trip to the New England Sanitarium recently to bring his little son, Ronnie, home. Ronnie is still in bed, but is making a good recovery from his operation.

We were saddened to hear of the death of the father of two of our church school teachers, Misses Mary Anna Mead and Helen Mead. Elder H. W. Peterson conducted the funeral service on Wednesday, December 1, at Yorktown Heights, N. Y.

Dr. C. L. Dale, who recently returned from China on the SS *Gripsholm*, spoke at the Washington Avenue church on Sabbath, December 4.

It was a happy surprise to see Elder V. C. Townsend here at the conference office last week. Elder Townsend seemed of good courage and looked remarkably well for one who had recently been through so much suffering.

We have been glad to have Elder J. F. Kent in the field this past week. Elder Kent and Brother I. H. Ihrig met a schedule of appointments taking them into a number of the churches in the interest of the colporteur work.

Elder C. M. Bunker attended the General Conference Radio and Home Missionary Convention held recently at Omaha, Nebraska.

It seemed like old times to see Elder W. R. Andrews at the office the other day.

Do not forget your pledge on the conference office building fund. Pledges may be paid and offerings made at any time up to the end of the year.

The first radio rally in our conference for some time was held at the Temple church last Sabbath afternoon, December 4. The Temple auditorium and balconies were filled, which would indicate an attendance of not less than 1,000 people. At the close of the rally a baptism was conducted, including some of the converts from the radio work; and an offering amounting to \$238 was received. The new prospectus was

introduced, and the Bible Auditorium office distributed at the rally and through the mail this week 3,000 copies.

The Berea church is very busy erecting its new building at Nyack, N. Y., after receiving a priority permit for the purchase of the material. The members hope to have their church completed within two or three months.

Elder and Mrs. H. R. Rolfe are now located at 223-02 133 Ave., Springfield Gardens, N. Y., and Elder Rolfe has taken up his new duties at the office. In the interval since Brother O. H. Pitts left last summer the willingness of Brother Ortner and Miss Lillian Broome to assume an extra load in caring for the heavy work in the Book Society has been very much appreciated.

We are happy to welcome all the friends who call at the office at this season of the year for their holiday purchases of books. The workers in the Book Society are more than busy filling the orders which are pouring in daily, but cheerfully extend the invitation to all our members—"This year, GIVE BOOKS."

Book Sales Soar

ALL previous records in the sale of our books and magazines have been eclipsed by the record made to date this year by the colporteurs in Greater New York. Our total sales amount to \$75,195.60, with deliveries of \$52,295.68. We rejoice in the thought of the seeds of truth sown by our literature evangelists, and look forward eagerly to the time when the fruitage shall appear.

But good as the record is, we do not feel that we have begun to meet the challenge of this great metropolitan area. To scatter more seed, to reach out for more souls, we must have more colporteurs. Men and women of responsibility can earn a good income while engaged in this branch of the Lord's service.

Classes of instruction in Christian salesmanship will be offered at the Colporteur Institute to be held in New York City January 2-9, 1944. If you have wished for some definite place in the Lord's work, why not plan to begin the New Year as a literature evangelist? You may work either full or part time.

Write to the conference office for further details.

C. M. BUNKER.

NEW YORK CONFERENCE

O. T. GARNER, President
J. B. FRANK, Sec.-Treas.
Telephone 2351

Union Springs

New York

Workers Exchanged

ELDER and Mrs. S. N. Rittenhouse have labored in the New York Conference for twelve years, Brother Rittenhouse having served as pastor of Rochester, Syracuse, and Albany churches and districts. Doubtless their many friends in New York will be sorry to learn that they have accepted a call to the Southern New England Conference. Our best wishes and prayers will accompany them in their new field of labor.

The New York Conference committee has extended an invitation to Elder A. G. Youngberg and family to come to this field. Elder Youngberg will carry the work of the Albany district, serving as pastor of the Albany, Troy, Schenectady, and Amsterdam churches. Temporarily Elder A. S. Anderson is taking care of Gloversville and Canajoharie. These churches will doubtless be returned to the Albany district at a later date.

Elder Youngberg served as a missionary in India for seven years, and has had wide experience in the work in the homeland. We are happy to have the Youngbergs join our conference working force. We bespeak for them the whole-hearted co-operation of the members of the Albany district.

O. T. GARNER.

News Notes

BROTHER DAVID JOHNSON of Elmira has started a public effort in Wellsville, and reports that the attendance is good. The members of the Elmira and Corning churches have been very helpful in supplying special music, while the Wellsville newspaper has been co-operating by publishing sermon write ups. Pray that the Lord may bless with a good harvest of souls.

On Sabbath, November 27, Elder Adam Rudy spoke in the Utica church. He also assisted in the M. V. meeting Friday evening.

Elders O. T. Garner and R. T. Minesinger were in attendance at the home missionary convention in Omaha, Nebraska from December 2 to 8.

Wedding

On Saturday evening, November 27; in the chapel at Union Springs Academy Mr. Richard C. Fuller and Miss Alice Simpkin, of Elmira, were united in the holy bonds of matrimony.

We wish Brother and Sister Fuller the Lord's richest blessing and much happiness as they walk life's pathway together.
O. T. GARNER.

OBITUARY NOTICES

BYARD.—Mrs. Lucy Lewis Byard was born in Petersburg, Va., Sept. 22, 1877, and passed away Oct. 20, 1943.

She accepted the third angel's message in 1902 in New York City, and was an earnest, sincere believer and a faithful worker in the cause of the Lord. She always trusted the Lord, never complained, and supported the work of the Master. She was loved by all who knew her.

Besides her devoted husband, she leaves to mourn four sisters, two brothers, and a host of friends.

Words of comfort were spoken by Elder J. E. Cox, and Sister Byard was laid to rest in the Evergreen Cemetery, Brooklyn, N. Y.

GRETA MARTIN.

KNIGHT.—Addie B. Knight was born in Jefferson, Maine, January 24, 1883; and died October 31, 1943, at Portland. Sister Knight bore cheerfully and patiently, many months of suffering. Her consistent life exemplified her faith. To know her was to love her.

She was laid to rest in Brooklyn Memorial Park, Portland, Maine, awaiting the call of the Lord of Life.

Besides her many friends and relatives, she leaves to mourn her husband, Orin L. Knight; a daughter, Mrs. Flora M. Johansen of Portland, Me.; a son, Allen J., in the United States Navy; and a sister, Mrs. Gustie MacDonald of Gardiner, Maine.

ROSCOE W. MOORE.

BODDEN.—Doris Evelyn Selden Bodden was born in Everett, Mass., March 6, 1906, and died at Boston on Nov. 20. Mrs. Bodden was baptized and admitted to the Everett Seventh-day Adventist church seven years ago, but later became discouraged and withdrew from church fellowship. During the long period of suffering preceding her death she made a reconsecration of her life and service to the Master and died in the blessed hope of a part in the first resurrection.

She is survived by her husband, her father, two sisters, and one brother.

Services were conducted by the writer, and the body was laid to rest in the Glenwood Cemetery of Everett.
W. M. ANDRESS.

CRIPPEN.—Sarah Crippen (nee Bramble) was born April 11, 1866, at Lodi, N. Y., and died Nov. 24, 1943, at Valois, N. Y.

At the age of 21 years she was united in marriage with L. Mitchell Crippen, and to this union three children were born.

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Mrs. Crippen was a lover of the Bible and its sacred truths, and fell asleep in the blessed hope of eternal life.

Her husband and the youngest son, William, preceded her in death. The bereaved are two brothers, Eugene Bramble of Sayre, Pa., and Doctor Hasley Bramble of Elmer, N. J.; one sister, Mrs. Minnie Tunison of Valois; two daughters, Mrs. Lotie Carr of Valois and Mrs. Clinton Shannon of Union Springs; five grandchildren; and one great grandchild.

O. T. GARNER.

SEYMOUR.—Clara S. Seymour was born in Fredonia, N. Y., Nov. 2, 1856, and passed away at her home in Falconer, N. Y., Nov. 25, 1943.

In 1890 she was united in marriage to Dr. Burton W. Seymour. To this union was born one son, Burton W., who survives his mother. She is also survived by one sister of Fredonia, N. Y.

About 1905 she became a member of the Jamestown Seventh-day Adventist church, remaining faithful, and living a consistent Christian life.

Services were conducted by the writer at the Blood and Larsen Funeral Home, Fredonia, N. Y. Interment was at Stockton, N. Y., where our sister rests in the assurance that "yet a little while and He that shall come will come, and will not tarry."

CARLYLE A. NELSON.

ADVERTISEMENTS

PERPETUAL CALENDAR JUST OFF THE PRESS!—Need only one calendar to give dates and days of past, present, future. Perpetuates weekly cycle. Keeps Sabbath correct. Size 10 3/4" x 17." Introductory price, 75c prepaid. **PERPETUAL CALENDAR CO.**, Box 511, Monroe, Washington.

BOOKKEEPER AND STENOGRAPHER—at Takoma Hospital and Sanitarium, Greenville, Tenn. Reply immediately, giving qualifications, experience, and age. Send picture (snapshot) with application to F. G. Winters, Business Manager.

FOR SALE—Four room cottage, barn, other buildings. Electricity. Six and one-half acres. One mile from college. \$2500. Write Box 199, South Lancaster, Mass.

WANTED—Man, young or old, on dairy farm about March first. Please state age, experience, and wages wanted. A. Wallstrom, Smyrna, N. Y.

IMMEDIATE SHIPMENTS — WHOLESALE AND RETAIL health food product orders. Sterner economy foods, Madison, Worthington, New England, Washington, Loma Linda Sanitarium products, easy-cooking soy beans, soy flour, soy cooking oil, canned soy beans, soy sandwich spreads, pure clover honey, raw sugar, coffee substitutes, bulk **VEGEX** and **FLAVEX**. Special rates to groups, Dorcas societies, and club purchasers. We make special dietary foods to order. Natural Food Products Co., 119 Ontario St., Providence 7, R. I.

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OUR LITERATURE EVANGELISTS

"In every house, they ceased not to teach and preach Jesus Christ." Acts 5:42

Report for one Week Ending Dec. 4, 1943

J. F. Kent, F. M. Secretary

SOUTHERN NEW ENGLAND

J. A. Jarry, F. M. Sec.

	Bk.	Hrs.	Val.
Easy Payment Workers			
Geo. Baribeault	HP	44	66 80
N. H. Stevens	HP	42	74 65
Ernest Smith	HP-BR	36	73 75
-N. H. Stevens	HP-BR	35	59 75
Felix Elicerio	HP-BR	35	244 90
F. B. Odell	BTS	30	108 00
-E. G. Smith	HP-BR	18	29 50

Regular Book Workers

Jose Monteiro	HP	25	54 00
Chester Perkins	BTS	19	70 00
Mrs. Edythe Bauer	BTS	11	68 50
Horace Floto	BTS	8	20 40
Lydia Bartlett	BTS	9	15 90
-Horace Floto	BTS	4	18 90

Magazine Subscription Workers

Jeanie Fisher	MgSb	37	62 85
Marie Martyn	MgSb	30	139 10
Ruth Coldwell	MgSb	30	37 50
Mrs. Mary Migliore	MgSb	17	30 00
Ruth Walker	MgSb	10	6 00

Magazine Single Copy Workers

Mrs. Edith Waters	Mag	30	61 80
Mrs. Amy Wheeler	Mag	23	20 60
Mrs. F. Frattaroli	Mag	23	20 60
-Mrs. Frank Frattaroli	Mag	13	15 00
Julia Carlson	Mag	10	6 45
19 Colporteurs		530	1305 10
- week ending November 27, 1943			

WANTED—A good Christian home for two motherless children, a girl aged five and a boy aged six. Write L c/o GLEANER.

OPPORTUNITY—for a young woman planning to go to college to earn her entire way by light afternoon work. Clinton Sanitarium and Health Institute, 330 Church St., Clinton, Mass.

NURSE'S AIDE—Experience unnecessary. Starting salary \$80 per month plus uniforms, laundry. Transportation refunded. Telephone collect White Plains, N. Y., 771; or write Resthaven, 25 Ridgeview Ave., White Plains, N. Y.



ASSIGNMENTS FOR FIFTY-FIRST WEEK

December 19-December 25

VOLUME: *Testimonies, Vol I,*
Pages 674-694

Dec. 19	674-677	Dec. 22	683-687
Dec. 20	677-680	Dec. 23	687-690
Dec. 21	680-683	Dec. 24	690-692
	Dec. 25		692-694

NEW YORK

C. J. Oliver, F. M. Sec.

Easy Payment Workers			
Earl Hilliard	BR	38	86 80
L. D. Dryer	HP	36	77 30
L. H. Cox	HP	35	167 70
C. Walkowiak	HP	30	58 75
*L. H. Cox	HP	32	174 35

Regular Book Workers

E. D. Cox	HP	42	190 00
Mrs. T. J. Andrews	BTS	5	32 10
A Colporteur	BTS	3	20 15

Magazine Workers

Phyllis Margerum	SUB	28	86 70
Alice Duly	SUB	16	19 50
Mildred Mills	Mag	30	43 40
A. R. Evans	Mag	21	62 85
M. B. Thompson	Mag		10 25
Hannah Nitchman	Mag		30 00
13 Colporteurs		321	1059 85

*Week Ending November 27

NORTHERN NEW ENGLAND

Nathan Russell, F. M. Sec.

Mrs. G. Quimby	BTS	25	152 20
Part Time Workers	GC-HP	22	159 30
Eugene Salamandra	BR	9	35 00
Lawrence Winslow	BR	7	

Easy Payment Workers

Mrs. F. Smith	MgSb	25	150 00
Mrs. M. E. Watson	BTS	21	67 20
7 Colporteurs		109	563 70

GREATER NEW YORK

I. H. Ihrig, F. M. Sec.

Easy Payment Workers

E. Hughes	LB	51	104 90
M. Bell	BR	49	138 10
Y. Wimberly	HLB	44	28 25
E. Coley	HS-BR	31	18 45
Z. Palmer	HP-ES	27	52 00
*H. Morgan	HP-BR	15	82 40
*E. Kies		14	6 00
M. Tirado	(Collecting)	14	

Regular Book Workers

C. Stanley	BR-HP	34	66 85
L. Bramwell	HLS	34	87 15
A. Prince	CM	27	40 10
S. Bowen	PP	17	43 65
L. Collins	RJ-BS	12	18 70
H. Quick	BR	9	47 00
F. Hammer	BS	9	21 00
H. Gross	BS	6	10 00

Magazine Workers

G. Eaton	MAG	40	12 50
M. Morrison	MAG	32	83 55
*M. Morrison	MAG	30	32 60
L. Stith	MAG	25	33 65
M. Hunt	MAG	22	53 00
M. Countryman	MAG	10	13 45
M. Izso			25 00
F. Harding	MAG	10	11 45
I. Ceisler	MAG	9	15 00
25 Colporteurs		571	964 75

*Report for November 27

Total	Hours	Value
64 Colporteurs	1531	3893 40

Page Seven

New York Conference (Continued from page 7)

Union Springs Academy

THE fall Week of Prayer at the academy was conducted by Elder G. A. Coon, of the Binghamton district, who presented timely and helpful messages, taking a personal interest in the students.

Mr. C. W. Clark, a graduate of Union College, is the new accountant and commercial teacher at the Academy.

Mr. E. I. Van Sanford, the former accountant, was inducted into the army October 27, and although we were very sorry to lose Mr. and Mrs. Van Sanford from the faculty, we were glad to obtain a man of Mr. Clark's training to take over the work. Mr. Clark was doing advanced work at the University of Nebraska at the time he accepted this call. We welcome Mr. and Mrs. Clark to work in this field.

E. A. ROBERTSON, *Principal*.

Wedding

MISS RUTH RICHARDS and William H. Arnold were married recently in an impressive ceremony in the Seventh-day Adventist church in Albany, N. Y. Miss Naomi Richards was the maid of honor, while the bridesmaids were the Misses Charlene Walker and Betty Richards. Little Elaine Milstray acted as flower girl. The bride was given in marriage by her father, Ira Richards. Attending the bridegroom were Donald VanDenburgh, best man; and Paul Richards and Robert Rittenhouse, ushers.

Appropriate organ and vocal selections were presented by Mrs. Sidney Rittenhouse, who was accompanied in her songs by Miss Thelma Fretz.

Following the ceremony there was a reception at the home of the bride's parents.

Mr. Arnold left a few days after the wedding to serve his country in the medical department of the armed forces. We wish for these young people the best of success and all the happiness these strenuous times can afford as they journey through life.

SIDNEY N. RITTENHOUSE.

"No man can be considered great who does not move until he is pushed."

The 1944 Reading Program

THE Spirit of Prophecy Reading Program has been a regular church activity since its beginning in 1940. It is a feature of our work which takes little time and yet brings rich and satisfying returns in soul culture and spiritual growth.

For 1944, the books chosen are *Christ's Object Lessons* and *Acts of the Apostles*. I can well remember when the former book was first published. My parents were stationed in England. Every church member—there were less than 80,000 in all the world—was asked to sell two copies and turn the proceeds in to the cause. Of course the preachers were expected to sell large quantities. Father did his part, tramping the rainy streets of Liverpool and Birkenhead, noting the sales in a little account book he carried. I think the reason I remember this is because I liked the book. I was just learning to read properly and to handle books without damaging them. A new volume from Sister White was rather awe-inspiring. I would feel the smooth shiny paper, pore over the words, and sit fascinated by the illustrations. After more than forty years, *Christ's Object Lessons* is still one of the most readable, up-to-date, soul-nourishing books in the world, equally suitable for young and old. No Seventh-day Adventist can afford to deprive himself of it. We should all read it again.

Acts of the Apostles the other book on the program, was published some ten years later. Being one of the five volumes of the Conflict of Ages Series, it has been featured by the publishers, and hence is perhaps better known to our people than *Christ's Object Lessons*. It is peculiarly a book for the present hour, reminding us of the toils and triumphs of the early church and assuring us that similar trials, with the promise of even greater victories, await the church of God at the end of the gospel dispensation.

The Spirit of Prophecy Reading Program is a simple one, with no enrollment, no tests, no report, nothing but ten to fifteen minutes of time each day through the year. A schedule is furnished free, showing just which pages to read every day. It is easy to start, enjoyable to continue, satisfying to finish. Don't fail to participate.

ROGER ALTMAN.

Music Transcriptions for Broadcasters

Several records are now available for use by our local broadcasters. One of these is a record with nine selections by the King's Heralds Quartet. There are two records of eight selections each by the Twentieth Century Male Quartet of the Washington area. The price of these records is seven dollars postpaid. These are sixteen-inch discs operating at 33 $\frac{1}{3}$ revolutions per minute. The rights and the music have been cleared, and the organ background has been provided by the special permission of the American Federation of Musicians. The broadcasters will be free to use these on any station. Address orders or inquiries to C. A. Rentfro of the General Conference office.

North American Radio Commission
W. P. BRADLEY,
Secretary.

Something New!

ATTENTION: Sabbath School Officers! In the past you may have used, or at least you have heard of Sabbath school absentee cards. We are happy to announce that we have just received a supply of *new* absentee cards and want you to know that they are suitable for every division of your Sabbath school. There are sixteen numbers in the series—four meet the needs of the senior division, five are especially suitable for youth, and seven are fitted for juniors and those younger in years.

The cards are regular post card size, with an attractive picture printed in tasteful colors, a Bible verse, and an appeal to the member. You may order assorted sets or a supply of single numbers.

The prices are as follows:

3¢ each, or 2 for 5¢

\$2.00 per hundred, assorted numbers

\$1.50 per hundred, single numbers

As we start the new year, you will want your attendance each week to equal your membership goal. Remember, a little reminder in the form of an appealing absentee card to the missing members early in the quarter will do much to discourage a lagging attendance throughout the year. Why not start the new year right with this helpful Sabbath school promotional material—Sabbath school absentee cards?

NORTHERN NEW ENGLAND BOOK
AND BIBLE HOUSE.

Atlantic Union Gleaner