

BRITISH ADVENT MESSENGER

Organ of the British Union
Conference of Seventh-Day
Adventists

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Why Have Camps?

By H. T. JOHNSON

As we come to the seventh year of M.V. camps, this question once again arises. We would say that camping is essentially for youth, and camp time is the time when we can gather our young people and children together and provide a programme exclusively to meet the youthful outlook.

The programme at camp has a threefold aspect. *Firstly and most important, it is spiritual.* Those who have these young lives under their care work, by the help and power of God, to lead them to Jesus. This is done by personal contact, through the medium of the Morning Watch periods, the morning and evening worship, the Sabbath meetings and the study of the Sabbath-school lesson. Great spiritual lessons are also learned from the things of nature.

Of the early years of Jesus we are told:

"Spread out before Him [Christ] was the great library of God's created works. He who had made all things studied the lessons which His own hand had written in earth and sea and sky. . . . He had gathered stores of scientific knowledge from nature. He

studied the life of plants and animals. . . . From His earliest years He was possessed of one purpose; He lived to bless others. For this He found resources in nature; new ideas of ways and means flashed into His mind as He studied plant life and animal life. . . . Every child may gain knowledge as Jesus did. . . . As we behold the beautiful and grand in nature, our affections go out after God."—"Desire of Ages," pages 70, 71.

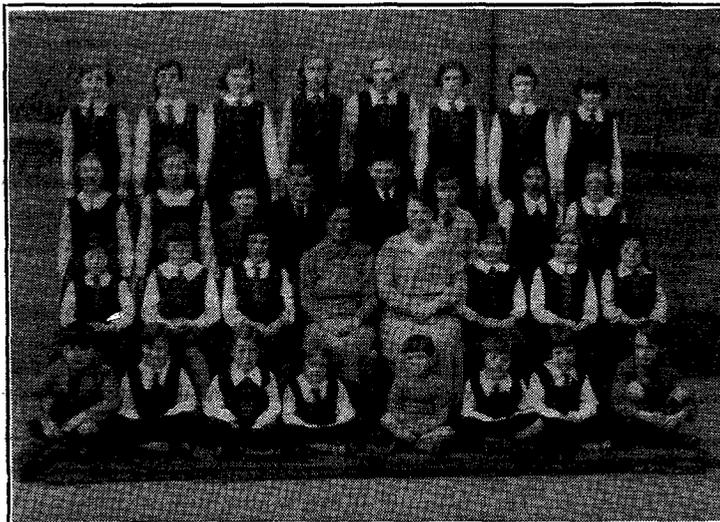
Camp life is ideal for the spiritual study of nature. We who have had the privilege of working for our young people have on many occasions had the joy of seeing them give their hearts to

Christ and consecrate their lives to His service. Is the outlay and energy worth while? Yes, we say, a thousand times, yes!

Secondly it is physical. In young life, there must be a balanced development, and to keep the body healthy, sound, and active is an important part of true religion. Once again, camp life is so arranged that it meets this need. Healthy games, walking, running, swimming, are all parts of the programme. In *Messages to Young People*, page 371 and pages 392, 393, we read:

"It is in the order of God that the physical as well as the mental powers shall be trained. . . . Recreation is

needed for those who are engaged in physical labour, and is still more essential to those whose labour is principally mental. It is not essential to our salvation, nor for the glory of God, to keep the mind labouring constantly and excessively, even upon religious themes. . . . Exercise in the open air, for those whose employment has been within doors and sedentary, will be beneficial to health. All who can, should feel it a duty to pursue this course. Nothing will be lost, but much gained."



Teachers and pupils of the Plymouth Church School.

And in *Gospel Workers*, page 211, we read:

"The youth will do something with their overflowing energies. Unless these energies are directed into right channels, they will be used by the youth in a way that will hurt their own spirituality, and prove an injury to those with whom they associate."

So in all our activities we work to this counsel. A sound body helps toward the attainment of a sound mind—a mind that can grasp the great eternal truths from the written Word and from nature.

Thirdly, it is educational. In selecting a camp site, we have in mind secular and church history, also natural history, and if we could get our campers together, they would tell you of sites visited which speak volumes to them of the dawn of Christianity in our island home. They would tell of the abbeys, cathedrals, and smaller monuments that have impressed certain truths indelibly upon their minds. They would tell of God's wonderful creative work on land, underground, and in the starry heavens. They would tell you of visits made to castles and battlefields that for them only meant dates in textbooks until they went to camp. Now they "know" the spots where history has been made and where the course of the nation has been turned. And knowledge is power.

Do you ask now, "Why camps?" Surely not! Place your children and young people in our sole care for fourteen days this year. Leave them with us. We will care for them, and the Angel of His Presence will watch over them.

Parents, help to encourage the youth in your home to join us this year. It will be the best investment you can make. Then pray for us and them.



"God does not mean that any of us should become hermits or monks, and retire from the world, in order to devote ourselves to acts of worship. The life must be like Christ's life—between the mountain and the multitude. He who does nothing but pray will soon cease to pray, or his prayers will become a formal routine."—*Steps to Christ*, page 101.

Notes from the Union President

NEWBOLD COLLEGE has been having an unusually good year in many ways. Capacity is taxed to the utmost. So taxed, indeed, that no one desires to undertake another school year under such crowded conditions. However, no complaints have been heard abroad, not even from the young men living in the old harness rooms above stables, etc.

Since Newbold commenced operating, some forty graduates have entered the work.

The British Union committee recently appointed a sub-committee to study the matter of accommodation, educational facilities, etc., at Newbold, and this study is continuing. Prayer is requested that we may know just how to make our College a worthy representative of the Advent message and a leading educational institution in northern Europe and the British Empire. Standards are constantly rising and we must not be left behind.

The young men of Newbold are always enterprising. This year they are more than vocal. At a meeting in the chapel recently we observed a vacant organ stool and the organist gazing expectantly skywards to a point above our

head as we sat on the platform. When the hymn was announced a brass band blazed forth from the gallery above. It was quite novel, but reverent—and quite euphonious!

By the way, these enterprising young men desire to double their band, and gifts or loans of instruments would be much appreciated. Persons able to assist should first communicate with the College principal.

Our evangelists are now seeing first-fruits, in many cases, from their efforts, in the form of new faces at the Sabbath and midweek meetings. One reports 115 attending his midweek meeting, another thirty on Sabbath, another forty. Visiting lists range from fifty to five hundred. This is the time for sustained and earnest prayer for souls facing great decisions.

Our tithes and offerings show an encouraging upward trend. In these hysterical days, when men are becoming less and less spiritual, how much more faithful we should be in supporting God's cause. These times present a great opportunity to demonstrate our sacrificial faithfulness to the great and most blessed work of God.

H. W. LOWE.

A Word of Thanks

By A. C. Vine

It is a little over a year ago now since we sent our appeal to the MESSENGER family on behalf of the African workers associated with us here. That message was written on the outward-bound ship, while home influences were still closely felt, and memories of furlough joys and associations were yet fresh upon us. If we were conscious at that time of the needs of our people here, much more keenly do we realize them now, after working with them during the past year.

Among our thirty churches sixty-one men and women have been baptized and received into church fellowship during the past

year. You may think that to be a small number out of so many companies. If so, you feel as we do about it. We should be baptizing hundreds each year—we have hundreds in our baptismal classes. But we are not discouraged. Two years ago we numbered our candidates by tens, and it is a definite forward step to have succeeded in enrolling so much larger a proportion of those who are desirous to "go all the way" with Christ. A significant fact, too, is that there is now a much greater demand for both Ibo and English Bibles, also baptismal manuals and lesson pamphlets. An intelligent, well-read Christian is a valuable addition to

our church, and can be expected to give more efficient help to the work than the illiterate.

It is necessary for the Ibo to see and handle that upon which he is called to make a decision. Describe to him a bicycle for sale; make it never so fine and never so cheap; and his inevitable answer will be, "All light, make I see." Seeing and handling is believing with the native African; which makes him not so very much different from more enlightened men. What is it the beloved apostle says? "That which was from the beginning . . . which we have seen with our eyes, which we have looked upon, and our hands have handled . . . declare we unto you."

And also, that which they have seen and heard declare our native evangelists unto the people here. I

am certain that, under the blessing of God, their message is stronger, has a more certain ring about it, *is more fruitful*, since they had a wider field of sacred literature to browse in. They have desired me to convey their grateful thanks to all those who have sent books for their library. This I do most gladly. Thus far, no single worker has missed the opportunity of availing himself of the privilege offered by our library. We have just over sixty volumes (*Acts of the Apostles* and *Christ's Object Lessons* are great favourites), many of which number were sent by some of you good friends who will read this.

Again we thank you sincerely, and ask your continued prayers for the work you have helped in this way.

when Martin Luther was completely penniless, he was asked for money to aid an important Christian enterprise. He recollected that he had a beautiful medal of Joachim, elector of Brandenburg, which he very much prized. He went immediately to the drawer, opened it, and said, "What art thou doing there, Joachim? Come out and make thyself useful." Then he took the medal and contributed it to the object of the solicitation. Have not some who read these notes idle valuables, which they could send out to do good at home and abroad?

THERE are two dates we want you to keep in mind every day: (1) The annual conference, July 29th to August 2nd, (2) The annual camp, August 8th to 22nd. We read in the Spirit of prophecy the following advice concerning the annual conference session: "It is important that the members of our churches should attend our camp meetings. The enemies of truth are many; and because our numbers are few, we should present as strong a front as possible. Individually you need the benefits of the meeting, and God calls upon you to number one in the ranks of truth.

"Some will say, 'It is expensive to travel, and it would be better for us to save the money and give it for the advancement of the work where it is so much needed. Do not reason this way; God calls upon you to take your place among the rank and file of His people. Strengthen the meeting all you possibly can by being present with your families. Put forth extra exertion to attend the gathering of God's people. Make no excuse that will keep you from gaining every spiritual advantage possible. You need every ray of light. You need to become qualified to give a reason for the hope that is in you with meekness and fear. You cannot afford to lose such a privilege.' *Begin to save and prepare now.*

THE year is well begun. Let each month find us stronger in faith and knowing more of this message. In our churches we have a few of Bunyan's "Mr. Facing-both-ways." They are under some trial and are

SOUTH ENGLAND CONFERENCE

President: Pastor R. S. Joyce

Office Address: Midland Bank Chambers, 506 Holloway Road, London, N.7

Telephone: Archway 1927

Notes from the President

THIS year we are conducting eleven evangelistic campaigns—six in places where the work has never been organized. There is no worldly inducement in the appeal of this "everlasting Gospel" of Revelation fourteen. Those who accept it enter into the battle against the prince of this world. But, everywhere, we are confidently looking forward to a good net gain in membership and an addition of organized churches as a result of this year's labours.

OUR finances continue to improve. For January we show a tithe increase of £91 over the same month in 1936, £25 increase for Sabbath-school offerings, and £3 increase in young people's offerings. These are the only finances that can be compared for January, and God has blessed His people with increases in all.

LAST year we showed a very large increase in the Tract Campaign. This year we have a still better report. The following are the actual totals: 1935, 11,375

copies of *Present Truth* taken; 1936, 15,155 copies; 1937, 17,601 copies—an increase of 6,226 for 1937 over 1935. We should all pray that God will greatly bless the tracts as they are distributed.

ON the front page you will find a photograph of the church school in Plymouth. It is good to bring these schools of ours before our members. With our limited financial resources we cannot compete with the equipment in Government schools, but the superiority of our own schools lies in another field; that of character development and Christian training of the child.

WE have now arrived at the place where we cannot sign any more Medical Aid Application Forms. This is not brought about because the yearly offerings have decreased, but because so many of our dear people have been sick and have needed the help of our own hospital. *We appeal to all who read this note to send us a liberal gift to-day so that those who wait and suffer can be helped without further delay.* One day,

losing faith. By our example let us help them to put their whole trust in God again. "If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and if in the land of peace, wherein thou trustedst, they wearied thee, then how wilt thou do in the swelling of Jordan?" Jer. 12:5. If we yield to temptation to-day, how shall we endure the unprecedented

trials just ahead of us?

Pilgrims and sojourners here, let us all stand steadfast; enter into all the sane and salutary objectives of this mighty cause, and look ahead with confidence in the God who has promised: "I know the thoughts that I think toward you, thoughts of peace and not of evil, to give you a happy future." Jer. 29:11 (Jewish translation).

R. S. JOYCE.

NORTH ENGLAND CONFERENCE

President: Pastor O. M. Dorland

Office Address: 22 Zulla Road, Mapperley Park, Nottingham

Telephone: Nottingham 6312

Notes from the President

ON February 16th it was the privilege of the writer to baptize six new members into the church at York. This fruit is the result of the labours of the church-members.

ON Friday evening, February 19th, thirteen new converts were baptized in the Heaton Baptist church, Newcastle. These believers, with one received by vote, make an addition of fourteen to the Newcastle church. Pastor Bird, assisted by Nurse Handysides and Sister Jackson, have been labouring in this effort. Pastor Bird began a new effort in Gateshead Town Hall, on Sunday, February 28th. Miss Taylor has been transferred to Newcastle to assist in this effort, and Nurse Handysides has been transferred to Stoke to help care for the work in that area.

WE are pleased to welcome Brother and Sister Edwards, from the Welsh field, into the North England Conference, to take up work in North Shields. This should bring much added strength to the churches on the Tyneside.

BROTHER S. G. JOYCE began a new effort in Darlington the last Sunday in February.

WE invite the prayers of the MESSENGER family, not only for

these new efforts, but for the other half dozen that are already in progress.

WE are pleased to announce that we have made good progress in finances thus far in the new year. We wish to thank all our members for their faithfulness in both tithes and offerings, and pray that we will be given grace to use wisely the funds that come into the conference treasury.

YOUNG PEOPLE'S WEEK will soon be with us, March 6th to 13th. We hope that in all our churches special efforts will be put forth to reach our young people that they may give their hearts to the Lord.

THE North England Conference annual meeting is planned for July 15th to 18th. This will be preceded by a workers' meeting for one day. We have been able to secure good halls at Stockport, near Manchester, at a reasonable rent. We trust our members will plan to spend as much time as possible at the conference. It is too early to know just what help we may expect from the Division and General Conference, but further particulars will be announced later.

O. M. DORLAND.



North Campers

WE are glad to tell you that the site has been selected for the North England Camp. It is on the Cumberland Coast at the gateway to the Lake District, SILECROFT.

More news later. Write to H. T. Johnson, 22 Zulla Road, Mapperley Park, Nottingham for registration form.

IRISH MISSION

Superintendent: Pastor E. E. Craven

Office Address: 17 Chadwick Street, Lisburn Road, Belfast, North Ireland

Old Ireland

THE work of God moves slowly in this part of His great vineyard, so we have been making experiments. It is the very firm conviction of the writer that the work of God will, to a very large degree, be accomplished through the literature ministry.

Since taking up my abode in the city of Belfast, which is a wonderful city, we have had considerable difficulty in securing a hall. It seemed impossible to secure any accommodation. No one would "let" to us at all. Our Roman

Catholic friends seemed even more friendly than others.

However, through the kind influence of a friend, the father of Brother Thompson, manager of the sanitarium, we secured a fairly large hall, seating nearly 500. We have held two meetings thus far. The meetings are timed for seven o'clock. On the opening night, we duly arrived at six o'clock and had everything ready after much prayer. Soon the people came along, and our hall was packed, balcony and sides. Oh, how happy we felt! Those who helped us to distribute the bills forgot their

poor feet and their wettings in the rain. I believe the people went away impressed. We have no music to offer them. We have no singers. All we have is the Word.

Over 120 people requested literature the first evening.

February 21st, was our second night, and again we arrived early and had our little prayer meeting. Again we were packed out, even with added chairs. Everything went off smoothly. The ushers were pleased, and our dear people were happy to see so many drinking in the truths for these days. We thank God for His blessing thus far, and pray that it will continue with us.

Evangelism must, of course, be the main avenue of attack wherever possible. However, as an experiment, we placed a simple advertisement in the paper, offering free literature to those who would write to us. We give you an exact copy of the advertisement:

HOME BIBLE STUDY LEAGUE

We will send to you
FREE OF ALL CHARGE

The following 16-page Booklets, 8x4

- "THE BIBLE—IS IT INSPIRED?"
- "THE SIGNS OF THE TIMES"
- "THE SECOND COMING OF CHRIST"
- "CREATION VERSUS EVOLUTION"
- "SPIRITISM"
- "WHERE ARE THE DEAD?"
- "IS THERE LIFE BEYOND?"

We will send the above and others FREE. No obligation. Study the Bible at home. "The Spirit will guide you into all truth."—John 16:13. Send a P.C. to

SECRETARY E. HANNA (Miss),
"Dalkusha," Belfast Road,
Bangor, Co. Down.

We have since received over 500 requests for literature. There has been quite a good response from the Free State. Most of the names, of course, have come from Belfast.

One man writes in and says: "Please send me the literature, as I would like to read the same, and if you have a Bible I would like one. I have never seen a Bible, and don't know what it is like." Another writer suggests that "we come and have meetings in his home." Another says: "Please send the literature. A few of us gather round the Word every week and pray for more light on the

Scriptures." Many say: "We are very interested in the second coming and in the prophecies."

Dear fellow-believers, will you pray for the work in Ireland, that we may have given to us that wisdom which is from above.

E. E. CRAVEN.



Visiting in North Ireland

LAST week I determined that I would call upon some of our dear isolated people who never have the privilege of worshipping with others. It was a very happy day. Sometimes we as ministers are able to help our people and sometimes they are able to help us.

It was my privilege last week to meet with quite a few of our people. I will refer to just three. I left home quite early in the morning, and visited Miss Kennedy who lives at Port Stewart on the north coast. Our sister lives all alone and is the only Sabbath-keeper in the town. Oh, how happy she was to see me! What a greeting, and eighty-one years of age! Her face was simply aglow as we talked about this Advent faith and the coming of the Lord. She was not discouraged. On the table was *Present Truth*, and near to her chair was *Our Day in the Light of Prophecy*. We spent a very pleasant hour together. I came away in deep thought. Our sister stood at the door and waved me out of sight. I came away deeply impressed by the faithfulness of our lonely sister. I was greatly helped.

I then crossed over the mountains in my car. There was snow on the hills on both sides of me, and a few sheep scattered here and there. I don't think I saw a soul for ten miles. I called on another aged Adventist warrior, dear Sister Houston. We sat around the little peat fire. What a joy to meet our sister who also has seen nearly eighty-one summers. "I have met," she said, "Pastor Musson, Pastor Whiteside, Pastor Young, Pastor Jackson, Pastor Joyce, Miss Mosely, Pastor Harker, and now you. I never thought I should live to see you." Sunshine was reflected on her face. We read and prayed together. I came away in deep

thought again. What a beautiful thing is friendship. This Advent fellowship brings us many friends. I came away helped.

I then crossed over the way to see our brother Laycock and Sister Crossett. Our brother was out, but Sister Crossett, aged ninety-four, was at home, happy in the Lord, and delighted to see another Adventist. Our sister was not discouraged, but, like those already mentioned, was hoping to see the Lord come. We had prayer together. Our aged sister knelt down in the kitchen with me as we prayed. As I closed my prayer, I opened my eyes to see if our sister could rise from her knees without aid. She got up without my help. What a happy day! I shall never forget it. All alone, these dear people witness for the truths of God's Word. What a wonderful people! I don't think you could find their equal anywhere in this old world. May God bless them all. E. E. CRAVEN.

Summer Quarter of the S.D.A. Theological Seminary

THE 1937 Summer Quarter of the Seventh-Day Adventist Theological Seminary (Advanced Bible School), will be held at the Washington Missionary College, Takoma Park, Washington, D.C., June 1st to August 16th. The quarter is divided into two equal parts, the second term beginning July 9th. Everyone who can possibly do so should attend during the entire eleven weeks, though it is possible to enter for the second term, in as much as several new subjects begin at that time. The Seminary closes just before the opening of the General Conference Educational Convention at Blue Ridge (Near Asheville), North Carolina.

Aside from the regular courses there will be given six series of general lectures, for the entire school. The first of the series will be given by Dr. S. M. Zwemer, editor of the *Moslem World*, on "The World of Islam Yesterday and To-day."

The Seminary is open to college graduates who are prepared to do the work, and to others as special students whose training and experience have qualified them to do graduate work. We are very pleased to have missionaries on furlough with us.

Those interested in taking work at the Seminary this summer, or later, should send for further information. Address: M. E. Kern, President, Takoma Park, Washington, D.C., U.S.A.

Statement of Tithes and Offerings for British Union

SOUTH ENGLAND CONFERENCE

NAME OF CHURCH OR COMPANY.	Members	Tithe	Tithe per Capita	Sabbath-School Offerings Inc. 13th S.	Young People's Offering	Harvest Ingatherer's	Annual Offerings	Miscellaneous	Week of Sacrifice	Big Week	Total Offerings	Offerings per Capita
Bath	95	146 10 9	5 17 8	19 11 9	13 7	51 17 8	1 15 5		1 8 9	13 8	75 15 10	3 0 8
Bournemouth	87	454 9 7	4 19 11	78 17 6		129 17 4	5 8 6		4 12 6	1 12 6	213 8 4	2 9 1
Brighton	73	509 6 8	6 19 7	140 10 0	11 1	143 5 9	8 12 6		21 11 1	5 14 9	320 5 2	4 7 9
Bristol	84	329 0 8	3 10 0	69 8 5	1 14 7	155 16 1	3 2 9		7 0 10	2 11 8	289 13 11	2 11 0
Cambridge	25	89 16 2	8 11 10	16 14 5		41 19 8	2 17 6		1 2 2	1 5 9	63 19 6	2 11 2
Chiswick	153	818 9 0	6 6 3	106 2 11	5 17 3	280 5 6	13 12 1		2 7 16	13 16 10	422 3 5	3 3 6
Croscombe	30	88 15 0	2 19 2	28 7 5	1 7 2	54 1 4	2 12 6		2 6 8		88 15 1	2 19 2
Croydon	28	85 2 10	3 0 10	20 6 2		62 9 0	4 2 6		8 12 2	3 1 2	99 5 8	3 6 8
Edmonton	45	144 12 10	3 2 11	38 8 2	1 12 9	84 10 0	2 19 6		11 0 0	4 12 6	182 14 2	2 17 8
Exeter	8	77 15 0	9 14 5	20 19 9		18 3 6	1 6 6		1 6 6		41 15 3	5 4 5
Forest Gate	26	111 8 7	4 5 9	28 17 0		44 8 6	4 0 7		8 4 1	1 10 3	92 14 10	3 11 4
Gillingham	25	125 16 2	5 0 8	28 17 0	2 18 9	90 14 11	2 17 6		19 6 6		66 2 8	2 12 11
Harlesden	31	171 5 7	5 5 0	62 17 11	1 6 6	66 5 2	4 14 9		5 3 2	5 8 8	134 11 2	4 6 10
Hastings	23	169 1 8	7 16 7	35 3 6	1 8 2	45 14 1	2 6 6		1 3 0	3 10 0	88 3 7	3 0 10
H. Wycombe	21	104 8 3	4 19 5	18 15 10	1 8 5	56 17 3	1 0 0		15 1	1 3 0	79 4 7	3 15 5
Holloway	192	866 13 10	4 10 3	162 10 9	5 15 11	315 12 6	20 9 6		18 1 6	4 10 2	452 0 4	2 7 1
Lewisham	81	937 18 1	4 8 6	49 16 1	2 2 0	108 6 10	9 7 10		1 6 6	1 19 0	172 10 10	2 2 7
Lowestoft	60	160 12 9	2 13 6	25 13 10	2 5 8	116 0 0	13 4 4		2 0 0	6 12 0	154 7 7	2 11 6
Luton	24	78 8 11	3 5 2	12 18 4	2 5 1	97 4 4	1 12 6		1 0 0	2 5 0	129 14 4	2 14 0
Norwich	48	143 7 9	2 19 9	25 8 2	2 5 1	99 6 9	17 3 3		44 6 8	20 3 11	440 19 2	3 18 1
Plymouth	113	717 19 9	6 7 7	153 8 2	5 10 5	101 5 0	1 11 9		2 7 0	1 19 6	146 17 2	2 16 6
Portsmouth	52	259 4 2	4 10 6	38 6 7	1 7 4	80 11 9	2 3 3		1 0 0	1 16 1	128 16 10	4 8 10
Reading	29	139 9 7	4 16 2	42 10 9	2 13 6	103 1 0	7 13 8		9 6 0	4 10 6	181 2 3	3 8 4
Southampton	53	386 6 7	6 6 11	59 17 4		124 1 0	5 15 8		4 12 3	7 6 8	196 6 6	3 3 4
Southend	62	248 6 10	4 0 1	53 17 5	13 6	70 6 1	11 8 0		5 0 1	11 0 0	150 8 5	13 13 6
Southstoke	11	95 16 7	8 14 3	52 14 3		73 3 7	48 12 8		57 16 2	49 14 2	1292 4 7	3 14 3
Stanb'gh Park	348	2866 16 10	8 4 9	388 19 10	22 13 2	730 3 7	1 4 0		14 10	1 6 6	89 6 0	3 1 7
Tottenham	29	107 6 9	3 14 0	29 8 11	5 6 6	56 5 11	1 4 0		78 17 5	2 6 5	570 9 11	6 9 8
Walthamstow	88	799 18 3	9 1 10	125 9 3	3 10 7	241 4 3	141 1 11		5 19 4	4 5 0	227 4 3	3 4 0
Watford	71	389 13 7	5 5 9	66 9 4	6 14 1	142 0 6	4 11 11		9 4 6	6 11 4	342 5 4	3 2 2
Wimbledon	110	745 17 2	6 15 7	89 12 2	6 14 1	218 3 3	11 19 9		9 14 5	1 8 9	184 13 10	2 2 2
Wood Green	64	259 1 8	4 10 4	38 15 4	1 12 4	83 1 3	2 6 9		6 6 6	1 0 0	167 1 2	2 19 8
Yarmouth	56	189 0 1	2 9 8	37 1 5	2 5 3	124 16 1	1 7 7			1 10 0	43 7 7	3 18 4
Companies												
Carlton Col.	12	22 12 1	1 17 8	12 9 10	2 2 5	26 0 10	1 8 8		10 10	18 10	57 5 0	3 11 7
Cheltenham	16	45 4 4	2 16 6	15 6 8		40 0 0	1 13 8		11 1 2	3 11 8	299 9 9	2 12 2
Clapham	88	923 4 4	3 13 6	62 7 7		147 6 1	5 3 3		1 2 0	1 15 0	54 10 9	6 16 4
Dereham	8	52 8 2	6 11 0	13 6 5		37 13 4	1 4 0				109 8 4	4 11 2
Ealing	70	92 15 2	1 6 6	11 19 4	6 3	95 11 8	1 6 6		7 6 6	1 17 6	84 5 6	2 17 1
Enf'ld W'h	19	55 12 8	2 18 7	12 19 3		38 1 3	1 0 0		2 9 3	14 7 7	39 12 0	1 19 7
Gloucester	20	32 7 6	1 12 5	12 5 9		26 3 2	6 3 3		1 0 8	2 5 4	29 19 6	2 14 4
Gravesend	11	65 19 11	5 19 11	9 7 4		15 16 9	1 9 5		1 17 6	1 6 6	58 8 2	9 14 8
Medstead	6	61 9 2	10 4 10	22 18 1		28 19 1	3 7 0		2 7 6		22 9 3	3 4 2
Romford	7	47 14 0	6 16 3	3 11 0		15 4 3	1 6 6		2 7 0	4 4	31 10 9	3 10 1
Salisbury	9	21 13 10	2 2 8	7 2 1		23 10 3	7 0 0		1 19 0		49 4 4	4 18 5
Torquay	10	53 2 2	5 6 8	11 11 4		84 14 0	3 10 11		2 9 6	9 10	56 16 0	5 13 7
W.S-Mare	10	56 15 1	5 13 6	26 19 4		23 6 5	1 0 0		2 9 6	29 18 0	857 12 4	2 5 0
Isolated	381	2762 5 6	7 5 0	375 15 4		237 9 0	78 15 0	8 16 0	126 19 0		9889 5 10	3 2 7
Totals	2899	16796 13 11	5 11 3	2748 8 9	87 8 9	4922 2 9	451 8 10	9 16 0	440 13 11	294 7 4	9889 5 10	3 2 7
Totals 1935	2713	15305 18 5	5 12 1	3781 17 0	99 11 5	4845 17 8	448 13 5	11 19 6	405 4 0	234 3 2	8827 11 2	3 5 1
Increase	126	490 15 6	-10	-88 8 9	-12 2 8	76 5 1	2 10 5	-2 3 0	35 9 11	4 2	61 14 8	-2 6

NORTH ENGLAND CONFERENCE

Birmingham S.	64	185 1 9	3 8 6	36 11 3	10 0	102 7 5	3 12 6		1 12 9	8 11 8	148 5 7	2 15 1
Blackburn	12	27 4 7	2 5 4	7 1 10		27 13 5	1 10 0		7 6 6	1 6 0	87 13 9	3 3 2
Bolton	9	26 17 0	2 19 9	11 1 8		16 15 11	7 6 6		13 10	18 0	29 16 2	3 6 3
Bradford	22	83 8 9	3 15 10	16 18 1	5 8	45 0 0	1 13 1		12 9	9 1	64 18 3	2 19 0
Coventry	28	181 18 0	6 14 8	24 17 2		45 4 6	1 13 1		2 2 3	1 11 2	74 6 8	3 4 7
Derby	47	235 0 2	5 0 2	59 5 5	14 8	83 0 3	5 11 9		2 2 0	1 16 5	142 10 4	2 16 4
Grimsby	28	59 6 10	2 11 7	31 4 4		65 6 10	5 13 10		8 5 0	4 5 8	145 17 1	2 17 2
Handsworth	51	317 5 4	6 6 4	89 10 1	2 13 6	90 17 6	5 5 4		7 8 8	7 0 9	282 4 10	3 14 3
Hull	76	455 17 9	5 19 4	98 8 7	2 19 0	165 7 9	3 13 5		2 8 7	5 1 8	128 3 0	2 13 4
Kettering	48	202 14 10	4 4 5	51 0 4	1 19 4	62 19 7	3 13 10		1 8 0	6 0 0	215 0 3	2 19 0
Leeds	73	816 17 1	4 6 8	70 2 9	1 14 4	129 17 4	5 12 10		7 6 6	1 14 10	815 4 6	9 12 3
Leicester	38	112 16 10	3 8 4	23 1 8		59 10 1	1 6 1		3 17 4	1 9 6	76 8 5	4 9 10
Lincoln	17	42 14 4	2 10 1	17 6 8	2 10 4	46 7 5	7 8 6		3 17 4	1 19 6	204 14 6	1 18 11
Liverpool	105	834 4 9	3 8 7	58 8 8	5 0 0	153 19 1	3 9 0		1 10 0	3 13 1	255 8 11	3 13 9
Manchester	95	385 2 3	4 1 0	66 4 7	3 14 11	178 1 5	1 19 9		31 19 7	28 10 1	634 15 10	5 4 0
Newbold	122	434 15 10	3 11 9	81 6 2	4 0 11	485 2 6	7 16 8		1 18 9	3 10 11	214 3 7	3 8 11
Newcastle	67	199 11 3	2 19 5	50 6 2	1 13 7	152 2 1	4 12 4		1 18 6	1 2 8	66 6 9	2 17 8
N. Shields	23	47 8 0	2 1 2	9 17 0	6 0	52 19 6	1 3 0		1 8 9	1 3 0	205 10 3	2 19 6
Nottingham	69	276 16 1	4 0 2	64 11 11	3 15 11	125 17 4	3 15 9		4 5 9	1 3 0	79 8 11	2 10 5
Rotherham	29	88 10 10	3 1 1	13 18 9	11 3	57 9 1	12 4 4		7 2 2	1 1 2	48 17 4	3 2 8
Rushden	14	68 11 11	4 17 11	10 2 2	5 0	29 2 3	2 10 0		16 9	1 13 10	149 14 1	2 14 5
Sheffield	55	226 14 0	4 2 5	42 11 2		101 13 10	2 17 9		17 6		79 12 7	2 16 10
S. Shields	28	12 3 2	8 8	8 7 3	1 0	70 8 10	1 15 6		1 10 8	2 10 4	115 9 6	4 8 9
Stoke	26	123 6 10	4 14 10	28 13 1	1 4 0	80 0 0	1 11 5		2 18 6	2 19 2	165 10 10	2 12 6
Stretford	63	287 6 3	4 11 2	38 17 8		118 1 0	2 16 6		3 18 0	12 0	45 8 8	2 1 3
Wellingboro'	22	86 7 8	3 18 6	21 4 1		20 17 1	1 17 6		3 2 6	1 8 0	234 8 5	7 6 9
Worcester	28	123 5 9	4 8 0	36 16 10		187 8 8	5 12 6		2 2 1	2 2 1	82 12 1	1 17 4
Wolverha'pton	18	100 8 4	5 11 3	9 8 6		22 17 8	1 2 0		3 0 0	4 0 0	186 2 5	7 8 10
York	25	147 3 8	5 17 7	71 4 0	1 10 0	105 8 3	1 0 0				74 9 9	3 10 11
Companies												
Barnsley	21	83 2 2	1 11 6	11 18 4		61 15 1	1 6 4				74 9 9	4 18 7
Bromsg'Ve	8	40 0 5	5 0 0	9 11 5								

Conference for the Year ended December 31, 1936

WELSH MISSION

NAME OF CHURCH OR COMPANY	Mem. ship	Tithe	Tithe per Capita	Sabbath-School Offerings Inc. 13th S.	Young People's Offering	Harvest Ingathering's	Annual Offerings	Miscellaneous	Week of Sacrifice	Big Week	Total Offerings	Offerings per Capita
Barry Dock	18	96 7 2	5 7 1	19 5 9		47 10 0	8 6		2 2 6	1 0 5	70 7 2	3 18 2
Blaenavon	11	46 17 4	4 5 8	10 14 4		11 1 7	10 6		9 1	10 6	23 6 0	2 2 4
Cardiff	59	265 14 8	4 10 1	72 15 8	4 12 8	143 14 6	10 16 4		3 14 8	5 14 0	241 9 5	4 1 10
Hereford	15	71 19 8	4 15 11	22 13 7		45 12 8	12 0	17 9	5 0	1 13 8	71 14 8	4 15 8
Milford Haven	6	38 8 0	5 11 4	17 9 0		9 6 6	3 0 0		2 0 6		31 15 6	5 5 11
Newport Mon.	96	305 7 9	3 3 7	40 16 4	2 12 0	146 0 8	4 16 1		3 10 6	2 16 4	200 11 11	2 1 9
Porth	15	41 0 9	2 14 9	13 7 2		22 10 0	2 0 0	3 0		6 0	38 8 2	2 8 7
Swansea	34	95 3 11	2 16 0	24 5 8	19 8	70 17 1	2 4 9		2 0	1 6 8	99 15 10	2 18 8
Aberdare	9	60 14 6	6 14 11	16 0 10		21 0 0	2 12 0		1 8 6	18 0	42 9 4	4 14 4
Abertillery	7	18 8 10	1 18 5	4 6 11		6 15 11	3 5				11 6 3	1 12 4
Dowlais	6	23 17 7	3 19 7	5 19 6		29 6 0	2 0 0		6 6	15 0	30 9 0	5 1 6
Henllan	5	5 17 6	1 8 6	4 9 10		1 18 10	12 6				7 1 2	1 8 3
Llanelli	10	18 10 9	1 17 1	2 7		6 14 7		2 6	9 3		7 8 11	14 11
Rhos	10	36 5 10	3 12 7	9 17 4		23 11 11	1 7 6		11 6	8 0	35 16 9	3 11 8
Rhyl	19	123 8 1	6 9 8	25 8 5		75 11 6	2 12 8	10 0	3 2 6	2 17 8	110 2 5	5 15 11
Risca	8	37 19 9	4 14 11	10 13 2		11 0 0	6 0				21 19 2	2 14 11
Shotton	10	10 17 7	1 1 9	7 3 1		42 4 2	5 0	10 0	5 5	13 0	51 5 8	5 2 7
Shrewsb'ry	15	63 14 5	4 5 0	9 2 8		36 8 0	13 0		8 6	7 6	47 0 6	3 2 8
Isolated	102		4 1 6	37 1 11		195 8 10	4 19 5	1 3	9 17 0	2 11 0	249 19 5	2 9 0
Totals	455	1766 4 10	3 18 9	351 18 4	8 4 4	941 3 7	36 3 8	2 4 6	28 12 11	21 19 9	1390 7 1	3 1 1
Totals 1935	453	1823 2 3	4 0 6	361 8 3	12 12 2	1026 18 11	29 7 8	13 0	38 14 10	21 4 5	1490 19 3	3 5 10
Increase	2	-56 17 5	-1 9	-9 9 11	-4 7 10	-85 15 4	6 16 0	1 11 6	-10 1 11	15 4	-100 12 2	-4 9

SCOTTISH MISSION

Aberdeen	99	78 2 4	2 13 10	15 5 8	1 1 2	65 18 6	1 0 0		1 0 0	1 18 0	85 17 11	2 17 8
Edinburgh	61	165 4 6	2 14 2	42 14 2	1 3 0	95 10 10	2 4 0		11 0	18 1	140 16 1	2 6 2
Glasgow	91	319 7 2	3 10 2	66 12 2	2 15 0	112 6 0	3 4 0		2 12 4	3 6 6	190 16 0	2 1 11
Kirkcaldy	10	38 5 6	5 16 7	16 6 0		27 14 1	1 2 6		19 6	1 1 0	47 3 1	4 14 4
Dundee	19	38 19 2	1 15 2	18 5 8		82 3 2	1 1 6		8 6	1 0 0	97 18 10	5 3 1
Stirling	14	189 12 10	14 5 2	64 17 8		33 15 1	5 15 1		12 12 10	1 15 0	118 15 8	8 5 8
Uddingston	11	19 16 0	1 16 0	10 18 0		22 0 0	5 6		6 6	4 0	33 14 0	3 1 3
Isolated	38	288 1 4	7 9 0	36 11 8		296 8 0	9 15 0		15 13 0	10 0	358 17 8	9 8 11
Totals	273	1157 8 10	4 4 10	266 10 7	4 19 2	793 10 8	24 7 7		34 3 8	10 9 7	1074 1 3	3 18 8
Totals 1935	279	1104 14 6	3 19 2	264 3 6	6 11 2	727 8 0	20 3 5		38 2 0	19 7 7	1075 15 8	3 17 1
Increase	-6	52 14 5	5 8	2 7 1	-1 12 0	6 2 8	4 4 2		-3 18 4	-8 13 0	-1 14 5	1 7

NORTH IRELAND MISSION

Belfast	54	348 18 9	6 2 10	127 6 4	1 2 4	149 17 11	7 5 9	10 0	7 17 6	8 18 3	267 18 1	4 15 8
(Kilmoyle)	7	14 16 1	2 2 4	4 7 0	1 12 2	1 8 3	5 7 11				12 16 4	1 16 6
Larne	4	9 12 6	2 8 2	13 3 0		11 0 0	15 0		5 0	12 6	25 15 6	6 8 11
Isolated	50	151 7 0	3 0 6	29 15 9		65 12 10	4 5 0	3 1 0	4 10 0	3 0 0	110 4 7	2 4 1
Totals	117	519 14 4	4 8 10	174 12 1	2 14 6	192 19 0	17 13 8	3 11 0	12 13 6	12 10 9	416 13 4	3 11 3
Totals 1935	121	568 8 4	4 13 11	183 10 4	1 18 9	282 16 7	13 14 1	1 0 0	17 2 9	10 11 11	510 14 5	4 4 5
Increase	-4	-48 14 0	-5 1	-8 18 3	15 9	-89 17 7	3 19 7	2 11 0	-4 10 3	1 18 10	-94 0 11	-13 2

IRISH FREE STATE MISSION

Dublin	34	194 15 11	5 14 7	58 8 4	2 3 0	128 2 4	3 2 0		2 10 0	5 0 0	189 5 8	5 11 4
Isolated	12	71 5 11	5 18 10	6 16 2		51 3 6	18 8		4 10 0	4 5 0	67 12 11	5 12 2
Totals	46	266 1 10	5 15 8	60 4 6	2 3 0	174 5 10	4 0 8		7 0 0	9 5 0	256 18 7	5 11 9
Totals 1935	37	261 10 2	7 1 4	62 0 7	2 7 0	152 9 11	7 11 6		10 2 6	9 12 11	244 4 5	6 12 0
Increase	9	4 11 8	-1 5 8	-1 16 1	-4 0	21 15 11	-8 11 3		-3 2 6	-7 11	12 14 2	-1 0 3

UNION TOTALS

Union Conf. Institutions		155 14 6		142 1 6				866 14 7			67 6 6	608 16 1
		89 3 6										67 6 6
Grand Totals	5525	27792 18 7	5 0 7	5197 2 4	144 12 3	10669 2 11	644 16 0	982 6 1	655 17 5	491 11 6	18285 8 6	3 6 2
Grand Tot. 1935	5363	26745 16 4	4 19 10	5040 13 9	155 12 0	10508 9 7	615 4 9	18 12 6	666 11 7	441 1 11	17441 6 1	3 5 1
Increase	162	1047 3 3	9	156 8 7	-10 19 9	160 13 4	29 11 3	968 13 7	-10 14 2	50 9 7	844 2 5	-1 1

OSRAM Lamps and Valves

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MANY THANKS to all the S.D.A.'s who have responded to our advertisement for Printing. Our expansion will help the movement. "Success" Printing Service, Portslade, Brighton.

SUNSET CALENDAR

Lon'n Not'm Car'ff Edin Bel't
March 12th. 5.58 6.03 6.11 6.11 6.22
March 19th. 6.10 6.15 6.23 6.24 6.34

BRITISH ADVENT MESSENGER

Published fortnightly on Friday for the British Union Conference of Seventh-Day Adventists by The Stanborough Press Ltd., Watford, Herts.

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EDITOR: W. L. EMMERSON.

Field Missionary Department

Secretaries:

Union	G. D. King
South England	A. W. Cook
North England	B. Belton

The Colporteur Soul-Winner

BROTHER HOLLOWAY writes:

"ONE day I was out canvassing with *Our Wonderful Bible*, when I came across a young lady very much interested in the Lord and His wonderful teachings. She asked me if I had something explaining the Bible.

"Having mentioned *Bible Readings*, she gave me an order, paying 16s. there and then, also placing an order for *Daniel and the Revelation*, 14s. 6d., and *Haskell's Handbook*, 1s. 6d.—thirty-two shillings' worth of books, paying for them before receiving them.

"Since then she has asked me to give her and her husband some readings from the Bible. Relating my experience to Brother Bayliss, he paid them a visit, and has followed this up every Tuesday evening for the past six weeks.

"The result is they have taken their stand for the Sabbath. The husband, who works at Nottingham as a cabinet-maker, asked his employer for Sabbath off, and has got it temporarily. They are now being prepared for baptism."

Providential Leadings

RISE up early in the morning for the purpose of Bible study, an earnest young convert of an evangelical denomination learned from the Old Testament of the particular meats that were designated unclean. Not long after, he received a book from a friend advocating health principles. To improve his health he determined to follow out its instruction. But having no patience to cater for his so-called "fads," his landlady indicated by her manner that he would be better elsewhere. He eventually found lodgings with a relative of a Seventh-Day Adventist.

Just about this time, I was asking God's guidance in the matter of securing suitable apartments for

my colporteur work in Dundee. And to this very place, where this health reformer had found a home, I, too, was guided. The landlady soon introduced me to the "other vegetarian" and we became very friendly.

In the matter of other religious beliefs, however, we were much at variance at first, but after a little study the young man saw very clearly that to love Jesus meant to keep all the commandments. As he loved Jesus, he decided to obey fully, and five days after my arrival at his house he was helping our mission at Dundee by playing the organ, thereby supplying a long-felt need.

This brother is now in the colporteur work, and enjoying it immensely. He wishes no other occupation, and he is glad of the opportunity that colporteur evangelistic work affords to give this wonderful message to others.

H. D. HOWARD.

At Rest

COLLINS.—Mrs. Sarah A. Collins, aged seventy-eight, passed peacefully away on Tuesday, February 16, 1937, and was interred on February 20th at the High Wycombe Cemetery, Bucks. The members of the local church formed a group of sincere mourners, which visibly touched those of the family who were able to be present. By the courtesy of Mr. Frank Williams of Hadley House, Hughenden Valley, her nephew, copies of the poems of our late sister were distributed among the persons assisting at the interment. This kind thought was highly appreciated, and will leave a sweet memory of a saintly soul, whose loss to the church is great.

R. T. E. COLTHUAST.

JOHNSON.—Mrs. Emma Johnson of 63 Egerton Road, Bristol, passed away on October 1, 1936, after an illness lasting about a year. She was seventy-one years of age. Sister Johnson was a faithful member of the Bristol church, having accepted the message about twelve years ago, under the ministry of Pastor D. Morrison. She was laid to rest in the Camford Cemetery, Pastor J. G. Bevan officiating. Brother Bevan spoke words of comfort and hope to the bereaved husband, who is also a member of the Bristol church, and to the other members and friends present. Our sister sleeps in Jesus. She, with all the righteous dead of every age, awaits the glad awakening of the glorious resurrection morning.

J. HARKER.

WANTED.—Post as nurse-companion to any elderly person. Write: Mrs. M.W., 34 Woodbine Road, Gosforth.

CAPABLE general requires a post in S.D.A. home. Write: Griffiths, 29 West Avenue, Burton Latimer, Northants.

WANTED.—Work by young man (21) with Sabbath privileges. Three years' office experience. Good education. Ready to take any suitable employment. Apply first to J. H. Parkin, Midland Bank Chambers, 506 Holloway Road, London, N.7.

DANISH young lady wishes to live for a time in an English home, preferably in London, to perfect her English. Domesticated. Write: Miss E. D. Brown, 16 Trevor Grove, Webb Lane, Stockport.

AUSTRIAN young lady, aged 26 years, desires position as domestic servant to improve her English. Write: Pastor E. R. Warland, 506 Holloway Road, London, N.7.

GERMAN young lady, aged 15 years, desires situation in English home where she can improve her English. Write: Pastor E. R. Warland, 506 Holloway Road, London, N.7.

GERMAN family would like their son to exchange homes with an English young person for a time, so that each might improve his knowledge of the foreign language. Write: Pastor F. W. Goodall, Stanborough Park, Watford; Herts.

SISTER having furnished flat in Bournemouth would like another sister to share it with her. Terms moderate. Apply: S.A.K., 55 Acland Road, Bournemouth, Hants.

GERMAN young lady wishes to live with English family for six months to improve her knowledge of English. She is well versed in commercial German and French, and able to assist in the management of household affairs. Write: F. Erbes, Ing., Saarbrücken 3, Am Homburg 56.

WANTED.—Employment by joiner-carpenter. Wide experience in all branches of the trade. J.S., 25 Bracewell Road, North Kensington, London, W.10.

FOR SALE.—Small bungalow near Stanborough Park, in good repair. Nice garden. All services, garage, etc. Price £750. Write: D. Nolan, 797 St. Albans Road, Watford.

BAKER.—Miss Fanny Payne Baker passed peacefully to her rest on February 12, 1937, at the ripe old age of eighty-seven. She united with the church in Exeter, having been baptized by Pastor S. G. Haughey. For years our sister had been feeble in health, and four years ago came to Watford to be cared for and ministered to by her old Exeter friends, Mrs. Hancock and her daughter, Mrs. Pinch. Though confined to her bed, she was always in very cheerful spirits, and was grateful for the kind care shown her. We laid her to rest, in the Vicarage Road Cemetery, Watford, on Monday, February 15th, with the blessed hope of her resurrection, when Jesus comes to call His own. She leaves a loving sister, now living in Taunton, who for some time rendered her kind help. The churchmembers at Exeter will remember her with joy, and hope for a future reunion.

W. H. MEREDITH.

HEFFER.—The sisters Mary and Rhoda Heffer accepted the message under the labours of Pastor Morrison at Newport in 1920, and continued faithful through the intervening years until their death. Miss Mary Heffer passed away at the end of last year, aged seventy-two. Miss Rhoda Heffer died on February 21, 1937, at the age of sixty-seven. Words of comfort were spoken on each occasion by the writer as we laid them to rest to await the call of the Life-giver.

R. JACQUES.