

BRITISH ADVENT MESSIENGER



Organ of the British Union
Conference of Seventh-Day
Adventists

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Recurring Privileges

By H. W. LOWE

Nor annual burdens but recurring privileges would be a good way in which to think of our regular missions campaigns. Without these annual campaigns our mission operations could not continue to function. In these times when the whole world is in turmoil, when a narrow and short-sighted nationalism is closing doors against mission operations all over the world, we need to remember that it is of vital interest that we keep up our vigorous programme of missions for the spread of the third angel's message.

Doubtless these closing doors and this narrow spirit of national hatred is part of a great satanic plan to prevent the spread of the Advent message, with its warning note, into all parts of the earth. Unquestionably the policy of operating missions in all parts of the world has entered upon a time of great difficulty. There is growing hatred of all those forms of religion which save men's souls and lead them to adopt a new life in Christ.

Even in our homeland there are multitudes infected with this same spirit of prejudice against mission enterprise. These people need their eyes opened and their minds enlightened to the true state of affairs. Our Missions Extension Campaign this year offers a unique opportunity for us to visit the homes of the people with the new magazine entitled *Wonders of the Old Book*. It is a beautifully-prepared magazine and one which

we can well be proud to take to the people. It has a message that should speak to the hearts of all, and if we go out imbued with the missionary spirit we shall doubtless meet many souls who are looking for just the light and comfort this magazine can bring.

We need to take only twenty copies of this little magazine in order to reach the objective set before us this year. Surely we can all do that much for the Lord without feeling any great burden.

Then, too, we need to think of the purposes to which the proceeds

of this campaign will be devoted. North, East, and West Africa are to benefit this year from our efforts. Schools will be helped, publishing interests will benefit, and also our medical work will be greatly assisted in matters which have been hanging fire for a long time. It is hoped to gather at least a large part of the money for a hospital in Nigeria.

Surely none of us in the British Union will fail this year, and we hope that the small objective set before us, and shown on this page, will be handsomely surpassed when the campaign is over.

We would emphasize the fact that it is the spirit of soul-saving and witnessing for Christ that should lead us out in this work.

MISSIONS EXTENSION CAMPAIGN

April 9th to 16th

OBJECTIVES

South England	£250
North England	130
Wales	25
Scotland	20
Ireland	25
UNION	£450

"In a special sense Seventh-Day Adventists have been set in the world as watchmen and light-bearers. To them has been entrusted the last warning for a perishing world. On them is shining wonderful light from the Word of God. They have been given a work of the most solemn import—the proclamation of the first, second, and third angel's messages. There is no other work of so great importance. They are to allow nothing else to absorb their attention.

"The most solemn truths ever entrusted to mortals have been given us to proclaim to the world. The proclamation of these truths is to be our work. The world is to be warned, and God's people are to be true to the trust committed to them. . . .

"So far as his opportunities extend, every one who has received the light of truth is under the same responsibility as was the prophet of Israel to whom came the word, "Son of man, I have set thee a watchman

unto the house of Israel; therefore thou shalt hear the word of My mouth, and warn them from Me."—*"Testimonies," Vol. 9, pages 19, 20.*

If our souls are on fire for God, and if we are intent on bringing

some comforting message to the people, either through our own testimony, or through the spiritual literature we are handling, there is no question that we shall reach the financial ends before us.

Spalding's *Art of Story-Telling*. Three stories which will please the children immensely. Many parents will be induced to purchase the magazine as soon as you show this special feature. It is like a special children's coach at the end of an Easter train.

Order ample supplies. The magazine will not go out of date.

A. WARREN.

The New "Wonders"

Do you remember the first six-penny *Wonders* we brought out?

It was called *Wonders of Our Age*, and described the amazing progress of our time, viewed in the light of the Bible. It was well liked and fifty thousand copies were sold.

Next came *Wonders of Christ's Return*, of which thirty thousand were sold. Then in 1937 came *This Century of Wonders*. This also had a most encouraging reception, almost forty thousand copies having been sold.

Now comes another *Wonders*. This time *Wonders of the Old Book*. Thirty-six pages of inspiration.

This *Wonders* has a beautiful coloured cover showing Christ, the Author of the Bible, teaching the people by the Sea of Galilee. Some say it is the best of the four. We are sure it will make a good impression on the people at the door.

Then with regard to the contents—"Wonderful Teachings of the Old Book" would be a good description of the articles. Just look at this list:

THE WORLD'S WONDER BOOK. Why the Bible is the "Best Seller" of all time.
By W. L. Emmerson.

WE CAN BELIEVE THE BIBLE. Thrilling discoveries in Bible lands.
By Stanley Bull.

WHENCE AND WHITHER? The Bible's answer to life's greatest mysteries.
By B. E. Sparrow.

DOES GOD CARE? A message of hope in a troubled world.
By F. C. Shone.

WHAT LIES BEYOND THE VEIL? The Bible's comforting answers concerning our departed loved ones.
By J. A. McMillan.

A PRESCRIPTION FOR THE WORLD'S ILLS. How God will intervene to right earth's wrongs and bring peace on earth.
By L. G. Harding.

DO THE TEN COMMANDMENTS MATTER? A plea for a re-study of the Bible's wonderful moral code.
By H. F. DeAth.

THE END OF A PERFECT WEEK. How we come to have a day of rest every seven days.
By A. Warren.

WHAT IS HAPPENING IN HEAVEN? How has Jesus been occupied since He returned to His Father?
By S. G. Hyde.

THE NEW TO-MORROW. What the Bible tells concerning history's climax.
By W. R. A. Madgwick.

THREE PAGES FOR CHILDREN. The Bible's best stories.
By Mary J. Vine.

These are articles designed to bring inspiration and courage, comfort and conviction. We are hoping that fifty thousand people will read them and be influenced for God.

This time the boys and girls have been remembered. When you read Mrs. Vine's children's stories you will laugh and wish there were more of them. They are good! She must have been studying

"Wonders" Broke Down Prejudice

ABOUT twelve months ago a copy of *This Century of Wonders* was purchased by a family living on the top of the Cotswold Hills. They had been antagonistic to the Sabbath for many years, but the magazine broke down prejudice and aroused a desire for light.

When our colporteur, Brother Nicholls, met the son one day he inquired for a book which dealt with the last war as ushering in the coming of Christ. Brother Nicholls advised him to read *World's Quest* and gave him a few words of Holy Writ showing that we are certainly living in the days of His return.

A. WARREN.

Let's Do Something Splendid!

INSPIRING word, Extension! "Let's do something splendid," as Brother Maxwell used to say, for the advancement of God's cause in the earth at this time.

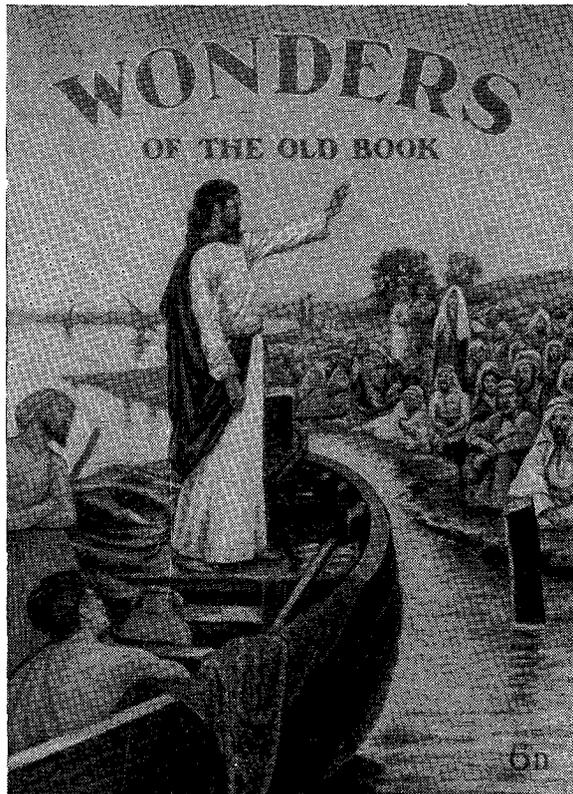
Let's do something splendid!
Goodly deeds and great
We have long intended,
Let's no longer wait!

Let's do something splendid!
Set some torch aglow;
Build some wall unended;
Lift some weight of woe!

Let's do something splendid!
Right some flagrant
wrong;
Prune some tree untended;
Fashion some glad song!

Yesterday is ended;
To-morrow will not stay;
Let's do something splendid:

You and I, to-day!
—Selected.



Reduced facsimile of the beautiful three-colour cover of "Wonders of the Old Book."



Preaching the Message in Kilburn

JESUS said, "Go ye therefore, and teach all nations." With this text uppermost in our minds we started out in search of a suitable place in which to proclaim the third angel's message in the north-west district of London.

In Harlesden the search began. Every district was thoroughly searched, but the only answer that seemed to be forthcoming was, "Sorry, but our cinema is open on Sunday." Even the halls were engaged for some worldly amusement on Sunday evenings.

Whether Willesden and Acton knew we were coming or not, it is difficult to tell, but there the same problem faced us. We continued on till we arrived at Kilburn.

But after the numerous things that we had heard about Kilburn, we wondered if any "good thing" could come out of it? Then, too, it was only two miles from Marble Arch. The nearer one approaches the heart of the great metropolis the more difficult it is to stay the busy stream of pleasure and business, that men might have time to listen.

But our search continued. Yes, there was one available hall—The Foresters Hall, High Road, Kilburn—right on that busy main road from Edgware to Marble Arch. Two of London's largest cinemas—one almost opposite, the other practically next door—open

On the King's Highway

Evangelistic Progress in the British Union

from 6.30 p.m. Just the time our meeting would start.

Stepping out in faith, Brother L. A. Vince booked the hall for eight weeks. This was not the first Adventist campaign to be held in this building, so we were well known.

January 16th dawned dull and cloudy. By the evening it was raining hard. "Would anybody come?" we kept asking each other. Well, 6.15 p.m. saw about forty seated in the warm and comfortable hall. Some of our faithful Ealing and Harlesden members were among this number. They had been energetically and earnestly distributing the 25,000 invitations during the week, and now they had come to show the strangers how to sing the Advent melodies.

Brother H. Pearce, our song leader, arrived, and with his cheerful face and powerful voice he succeeded in getting the congregation—now ninety in number—into a happy, trustful frame of mind, singing the Gospel hymns. Brother Vince, then, in all earnestness called the people to a true worship of the true God.

After the closing hymn we counted the number of names and addresses of those who had been interested enough to ask for literature on the subject of the evening, and found that there were thirty in all. Prayer and hard work alone will build up our congregation and visiting list. Several expressed their interest in the meeting as they left the hall, with the promise to come next Sunday and bring a friend. The latter seemed to be the intention of many, for each Sunday that followed saw an increase in both the attendance and number of names and addresses.

The Watford Male Voice Choir has been a great blessing to our

work in Kilburn, rendering, on three occasions, their beautiful pieces.

It is now the eighth week and our visiting list of 160 seems to be of earnest seekers after light. We have had our first Sabbath meeting with an attendance of twenty-four. What will the harvest be in Kilburn?

We ask for your interest and prayers for the work here.

VERONICA M. WARREN,
Bible-worker.



Campaigning in Rotherham

HAVING conducted two successive campaigns in the city of Sheffield, we made plans last autumn for one to commence on February 6th this year in the neighbouring town of Rotherham, where fourteen years ago we commenced our public ministry under the able tutelage of Pastor A. S. Rodd.

Realizing how limited was our budget and how slender the resources of our northern conference, we turned our eyes regretfully from an attractive cinema and booked the best hall available—the Town Hall—seating five hundred.

Prior to the campaign we called upon the newspaper chiefs, who encouraged us with promises to give prominence to our advertisements. They kept their word and also sent reporters who have published favourable accounts of our meetings. The editor of the *Rotherham Express* himself was present one Sunday evening and enjoyed the service.

Our singing Royal Academician, Brother E. Stead, is rendering valuable help by enlisting the services of well-known vocalists. When he went to one gentleman he experienced an agreeable sur-

prise. "Yes, certainly, I will come and sing. But wouldn't you like me to bring my choir with me? We may as well help this gentleman as anybody else." Brother Stead assured him of our pleasure. So the Stubbin Male Voice Choir, consisting of thirty-six well-trained voices, came and sang for us on Sunday, March 6th. What a potent help is a good choir! How we wish we had one every Sunday evening!

We have had good attendances week by week, and have received so far 256 names for literature. We are meeting some very nice people and have every reason to anticipate a good harvest of souls.

The testimonies which reach us concerning the meetings and the message we are delivering are most encouraging. "Never have we heard anything like it," several have said. "I have attended many places, but never before have I received such satisfaction," testified an obvious seeker for truth. "It was worth it. We all have thoroughly enjoyed it," declared a party of six who have motored nearly every Sunday evening from a town eighteen miles away to attend the meetings. "I never expected the meetings to be what they are. I am not going to miss one," stated another. "We prayed for the success of Mr. Madgwick's mission at our Methodist Fellowship Meeting," related an enthusiastic attender.

With Sister Himsworth, our Bible-worker, Mrs. Madgwick, Brother Kenneth Elias, whom we are glad to have as an assistant, and with the full support of the Rotherham and Sheffield churches, we are pressing forward with zeal and courage. We solicit the earnest prayers of all our fellow-believers.

W. R. A. MADGWICK.

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"A Brand Plucked from the Burning"

In the month of December, 1936, I was attracted to a small leaflet passed in at the door. It was an advertisement for one of Pastor S. G. Joyce's Bible campaign meetings.

For some time before this the

Bible had me all confused, for I was reading its lines through the dark-coloured spectacles of popular theology, and could not make the Word do anything but contradict itself. Here, however, was a man who was professing to unroll the mysteries and produce clear and reasonable doctrine. So I thought this was my chance to get to the bottom of this confusion, and to form an opinion on the matter.

Of course, at this juncture it may be well to mention that I was firmly of the opinion that it was quite right to smoke, drink intoxicants, gamble, and participate in anything which I thought was going to help me to live life to the full. I had smoked an average of thirty cigarettes a day, drunk to excess almost every kind of intoxicant, and gambled freely on horse-racing, football coupons, local office sweeps, and draws. I travelled a great deal about the country to all the shows, often attending race meetings, and whenever I could get into a card school to gamble I was in my element.

After hearing the first lecture I was in some considerable doubt of my own position, and immediately I got home I went to the Scriptures to endeavour to find something which would reassure me in my old viewpoint. This endeavour was, of course, negative, although certain scriptures appeared to me to contradict one another. However, I had every urge to continue attending these lectures, and soon found myself beginning to hate intoxicants and refusing to go with my former associates. The conviction was growing that all was not well, that my own house was built on sand, that I must at all costs forsake this perilous position.

When it came to gambling, however, I felt I would never be able to refuse, especially as I had always been a ringleader in these matters. When next I was asked to go round and collect the money and names for a Derby sweepstake, I felt so weak that I could not see how it was possible for

me to get over this mountain. The scorn of my fellow-workmen was ever before me. At the crucial moment I refused, but how the words came I cannot understand. Immediately I was attacked from all points. They said I was mad. The news spread like fire before the wind, and it just seemed that my appearance among a group of fellow-workmen was like a red rag to a bull. Quite a few lost their tempers with me, but all to no avail. When I would not move from the position I had taken they were all the more satisfied that my sanity was leaving me. Numerous cases were mentioned of "religious mania" and that I had better give up before it was too late.

At times I really felt that I might be sinking into some state of madness, but by the help of God I managed to overcome this. Groups of men would stand and discuss me, but as soon as I appeared they became silent.

These people were, however, being driven to the conclusion that after all I had a will of my own. I continued my stand, refusing to be at variance with anyone, no matter how profane their language or how threatening their attitude against me. But I could no longer stand by and listen to degrading and filthy stories.

So far, by God's grace, I have been able to stand firm against ungodliness. I certainly enjoy better health, appreciate the goodness of God, and realize that the study of the Word of God is the beginning of wisdom.

J. W. LAWS.

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A Blizzard in the Convict Settlement

RECENTLY the weather has been very severe. One day I was working in Princetown, when a blizzard was raging. The local papers have had photographs showing this place covered with snow. I kept at it for four hours and then had to give up. However, I had sold 18/6 worth of *Bedtime Stories* and *Good Health* before I left.

H. WELCH.

Remember the Brown Boxes

SOUTH ENGLAND CONFERENCE

President: Pastor R. S. Joyce
 Office Address: Midland Bank Chambers, 506 Holloway Road,
 London, N.7.
 Telephone: Archway 2666-7

Notes from the President

OUR hearts have been encouraged and inspired as we have witnessed the attendances at the various evangelistic services being conducted this year in heretofore unentered places. The Sabbath attendances are especially encouraging. In Ilford, where the attendance on Sunday nights maintained large numbers, about forty non-members attend the morning service, and ninety-five in the afternoon. In Colchester an average of thirty-two attend regularly, and in Folkestone and Kilburn twenty-four.

Two lay-campaigns were started in London this winter; the one in Enfield was made possible by a substantial gift from a generous member, and the one in Chiswick is being run on home missionary funds. As many as forty-five non-members attended at Enfield and in Chiswick fifty have attended so far. In Gillingham a regular cottage meeting is being held. Let us remember Brethren Syme, Lacey, and Girling in our prayers.

ON Sunday, March 13th, Brother Bacon conducted a small baptism in the Lewisham church. The candidates came from Gillingham.

FEBRUARY 12th was a day of great rejoicing in Torquay, when the believers there were organized into a church with thirty-one members. In April we hope to organize the members in Ipswich. Two more lights kindled in extreme corners of our conference!

THE publishing work is breaking all records. It shows another good gain for the first two months of the year. The Tract Campaign likewise has broken all records. We do hope that the tracts will be used, and used wisely. Reports have already reached us telling of people who are attending our churches as the result of this special endeavour.

RECENT events in our Continent make us realize that this is the time to preach the message in our island—while we yet have freedom of speech and freedom to assemble. The work needs funds. Our evangelists are crippled for lack of funds. I would like to tell you some stories which have been brought to my notice, showing how our evangelists have given comparatively large sums from their small salaries to meet hall rents, pay for extra bills, and have even given up money for necessary winter clothing to tide new Sabbath-keepers over the first anxious weeks. One evangelist, a little more fortunate than another fellow-worker, saw his need, and sent me £5 to assist him.

DID you know that there was a verse in Leviticus which contemplated the possibility of whittling down even gifts of money for the service of God? In Leviticus 27:25 we find: "And all thy estimations shall be according to the shekel of the sanctuary"—a very necessary rule, as the sanctuary shekel was of a stipulated weight, while the commercial shekel was more often than not underweight as a result of thinning down by unscrupulous silversmiths and goldsmiths. God knows how much we each can give for the furtherance of His cause. Let none of us whittle down our gifts according to our own standards, but give according as God has blessed us.

THE year has begun with great blessings on the work in our conference. Let us all join in all the endeavours this year, bearing the thought in mind, "God is able and willing to bestow upon His servants all the strength they need, and to give them the wisdom that their varied necessities demand. He will more than fulfil the highest expectations of those who put their trust in Him."—*Acts of the Apostles*, page 242.

R. S. JOYCE.

Sunday Sunbeams

EACH town we visit, whether on the African continent or in this beloved England of ours, has interesting peculiarities of its own. Narrow passages and winding alleys have often intrigued us from the easier and far less interesting highroads. It was not surprising, then, that we found ourselves walking down a narrow way in Yarmouth the other day. It was unnamed, but boasted a number—127, or was it 180? There are so many of these "rows," as they are called, that we realized that numbers, while less romantic than names, are probably more serviceable, particularly as it is so easy to miss the very row you are looking for—mistaking it for somebody's doorway!

Unbelievable ingenuity has cramped into incredibly small space scores and scores of families in those old-fashioned houses whose doors open directly into these narrow six-foot-wide alleys. The same dull sadness and gloom seems to hang over nearly all of them, for, we are told, they are awaiting the "condemned" order, when these dwellings may become storehouses of some sort in this home town of the renowned "bloater."

Here and there one notices a "home" in the long rank of "houses," evidence of a battle fought and won against almost overwhelming odds. One marvels that folk can live in such cramped conditions, so bereft of sunlight and fresh air, in a seaside resort to which thousands come each year for health's sake. Can ever a ray of sunlight find its way between these buildings, to bring joy and gladness to some we know must be confined behind the walls?

As we wander meditatively down the "row" our thoughts are suddenly arrested by a song sung in a childish treble and from a happy heart. We stop to catch its words:

"A sunbeam, a sunbeam,
 Jesus wants me for a sunbeam,
 A sunbeam, a sunbeam,
 I'll be a sunbeam for Him."

Well, if ever there's a need for sunbeams, here it is. But where has our little friend learnt this art

of shining in a "small corner" for Jesus? Again we catch the closing lines of another song:

"In my heart there rings a melody,
There rings a melody of love."

Without question the Advent Sunday-school, opened a month or so ago, has already proved a blessing to the children who attend, and they are carrying the sunshine into their homes. How did it begin?

Well, by a small band of church-members canvassing the homes in the vicinity for children who were not already attending any Sunday-school. The attendance has steadily grown—fifteen, twenty, thirty, and now it stands at about forty.

Sister Algar is the energetic assistant of Brother H. Humphries, the minister. Sister Collins

leads the music at the organ, and there are other helpers, too, not forgetting the young people who prepare the illustrations for the interesting Bible lessons given.

It certainly rejoiced our heart to see this happy band of children last Sunday. We wish that all our MESSENGER friends could just "tune in" on a Sunday afternoon and hear the happy voices and the hearty singing. Never shall we forget the enthusiasm with which these children sang, "I will make you fishers of men."

May the Lord bless this effort in Yarmouth on behalf of the One who said, "Suffer little children; . . . to come unto Me: . . . for of such is the kingdom of heaven." May His Spirit lead us to establish more of the "Sunday Sunbeam" centres.

E. R. WARLAND.

We are indeed glad it has been our privilege to have a conference leader for this ten-day mission, and only hope it will be a foretaste of more to come.

One item in the new venture was the starting of a Sunday-school. This will mean up-hill work, but we hope to reach the parents of these children. We ask your prayers for the Manchester Missionary Volunteer work.

MRS. W. J. CANNON,
Y.P. Leader.



Adventist Heroism in China

THE International Press services have scattered a little story of missionary heroism in China which in part will be of great interest to our Advent believers. The story centres around the difficulties encountered by the Church Missionary Society's hospital at Hangchow.

Apparently the governor of this province requested that the hospital in question should receive those severely-wounded soldiers in the fighting going on in that district. Appalling difficulties were encountered in the efforts of Christian missionaries to operate this hospital which has been doing a wonderful work in that part of China. The medical superintendent, Dr. Sturton, wrote as follows:

"There are three missionaries whose names will long be remembered for their kindness and heroism in getting us supplies; they are, Mr. E. L. Longway (Seventh-Day Adventist Mission, Shanghai), Dr. Harold Thomas (American Baptist Hospital, Ningpo), and the Rev. A. A. Conibear (English Methodist Mission, Ningpo). Mr. Longway drove supplies down from Shanghai by car so long as the road was open, and on his final trip was bombed and machine-gunned. He reached our house worn-out but unhurt, and we got the remains of his car towed in to Hangchow. After a rest and food he left, via Ningpo, the next day, with a motor-truck towing his car. . . ."

Brother Longway is the Home Missionary Secretary of the China Division, a modest Christian man who evidently has been able to prove that Christ in the heart can make a man brave to face physical perils. We thank God for this witness to the power of Christ in the life.

H. W. LOWE.

NORTH ENGLAND CONFERENCE

President: Pastor O. M. Dorland

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Mighty Movements in Manchester!

SUNDAY evening, February 20th, saw the close of our Ten-day Mission to Young People which we held in the Parkfield Street Chapel.

The Lord came very near to us, both in the junior and the senior meetings, and when an appeal was made for consecration on Friday evening, there were ten decisions for Christ—just one for each day's service.

We praise our Father in heaven for these victories and commend these dear young people to His tender care and keeping.

H. T. JOHNSON.



Manchester's Ten-Day Mission

WE have just completed a Ten-day Mission for Young People, and truly we have been blessed.

A nice number came out on Friday, February 11th, to give Brother H. T. Johnson a warm welcome. Meetings were held each evening at six and eight o'clock for

the juniors and seniors respectively.

The theme Brother Johnson took during these meetings was a continuous one on "The World's Greatest Love Story," dealing with the prodigal son. It was extremely interesting. As the week drew to a close it led up to an appeal meeting on the last Friday evening, and there was a good response, some giving their hearts to the Lord, and others reconsecrating their lives anew. During this service an unseen voice sang, "Someone is slighting the Saviour of men. Lord, is it I?"

On Sabbath afternoon we had a good young people's service when, after a varied programme, we listened to a novel "broadcast" appeal (from another part of the church) to rally to the work and to encourage all by our regular attendance at the young people's meetings. Brother Johnson gave a bright, brief talk on the ring that the prodigal son had from his father, and illustrated his talk by a very interesting chart.

Directory of Churches—Continued
NORTH ENGLAND CONFERENCE

Church or Company	Address	SS.	Preach'g Sab.	Pr'r Sun.	M'g	Church or Company	Address	SS.	Preach'g Sab.	Pr'r Sun.	M'g
Barnsley	George Yard, Market Hill	2.30	3.30	6.30	7.30	North Shields	Gas Office Chambers, Bedford Street	2.00	3.00	6.30	.
Birmingham S.	Co-operative Hall, 386 Stratford Road	10.15	11.15	6.30	7.30	Nottingham	Assembly Hall, Norfolk Place	10.00	11.15	6.30	7.30
Blackburn	Advent Mission, 4 Heaton Street	10.00	11.00	.	.	Rotherham	Advent Hall, 161 College Road	10.00	11.10	6.45	.
Bolton	1 & 3 Chancery Lane	2.15	3.15	.	.	Rushden	Gospel Hall, North Street	10.30	2.30	6.00	.
Bradford	44 Bridge Street	11.30	3.00	6.30	*7.00	Scarborough	Roscoe Rooms, Roscoe St.	10.30	2.45	.	.
Bromsgrove	Co-operative Hall, High St.	2.30	3.30	.	.	Sheffield	Advent Church, Devonshire Hall, Devonshire St.	10.15	11.15	7.00	.
Covenroy	128 Much Park Street	10.00	11.15	.	.	Skegness	Grosvenor House, Cavendish Road	10.00	11.00	.	.
Darlington	Advent Hall, Gladstone Street	10.00	11.00	6.30	7.30	South Shields	Advent Hall, 73 Fowler St.	3.00	10.30	.	.
Derby	Temperance Hall, Curzon Street	10.00	11.00	6.30	7.30	Stoke/Trent	The Avenue Schoolroom, Harfield Estate	10.15	11.15	6.30	.
Doncaster	Y.W.C.A., Cleveland Street	9.45	10.45	6.30	*7.30	Stretford	Old Town Hall	10.30	11.30	7.00	.
Grimsby	157 Victoria Street	2.45	3.45	6.30	.	Sutton/Ashfield	Advent Hall, High Pavement	10.00	11.00	.	7.00
Handsworth	S.D.A. Church, Nineveh Road	10.15	11.15	6.30	7.30	Ulverston	44 Devonshire Road	10.00	.	.	.
Hull	The Central Baptist Church	10.00	11.00	6.30	.	Wakefield	Central Advent Mission, Literary Institute, Wood Street	2.00	3.00	6.30	.
Ilkeston	Beverly Road	2.15	3.15	6.00	*7.45	Wellingborough	Herriots Lane (Old Masonic Hall)	11.00	3.00	.	.
Kettering	Memorial Church, Cannon Street	10.30	2.30	.	*7.30	W. Hartlepool	59 Studley Road	10.00	.	.	.
Kidderminster	The Coventry Institute, Coventry Road (Next Marsh & Baxter)	3.30	4.00	.	.	Wolverhampton	Y.M.C.A., Berry Street	10.00	11.00	.	.
Killamarsh	Congregational School Room, High Street	10.30	11.45	.	*6.30	Worcester	Advent Hall, Silver Street	10.00	11.00	.	.
Leeds	Working Men's Hall, Park Street	10.00	11.00	.	7.30	York	65 Micklegate	10.30	2.30	6.30	7.30
Leicester	Memorial Hall, New Walk	10.00	11.00	.	.						
Lincoln	Room 11, Oddfellows Hall, Unity Square, Broadgate	10.00	11.00	.	*7.00						
Liverpool	S.D.A. Church, 35 Kensington	10.15	11.20	7.00	*7.30						
Manchester	S.D.A. Church, 1 Parkfield Street	10.00	11.15	7.00	*8.00						
Mansfield	Westfield Folk House, Westfield Lane	10.00	11.15	.	.						
Middlesbrough	13 Norton Street	10.00	11.00	7.30	7.30						
Newbold	Newbold College, Stretton-under-Fosse	9.45	11.00	.	.						7.30
Newcastle	8 Higham Place	10.30	11.30	7.45	.	Uddingston	Advent Hall, Old Mill Rd.	10.00	11.00	.	7.30

SCOTLAND

Aberdeen	47 Marischal Street	10.30	3.00	7.00	8.00
Dundee	Bakers' Hall, 14 King's Road	2.00	3.00	.	7.30
Edinburgh	The "Sutcliffe School of Radiant Living," 54 Shandwick Place	10.00	11.15	6.30	*7.45
Glasgow	Advent Church, 202 Renfrew Street	10.00	11.30	6.45	8.00
Kirkcaldy	Architects' Hall, Redbourne Wynd.	3.15	2.15	.	7.00
Stirling	Co-operative Hall, 39 Cowane Street	10.30	11.30	.	.
Uddingston	12 George Street	.	.	.	7.30
	Advent Hall, Old Mill Rd.	10.00	11.00	.	7.30

Field Missionary Department

Secretaries:

Union	...	...	...	...	G. D. King
South England	...	...	...	...	A. W. Cook
North England	...	...	...	...	B. Belton

They Prayed for the Colporteurs

DURING door-to-door work, a dear old widow invited me to a cottage prayer-meeting.

I shall never forget that little prayer band. The scene was a very old-fashioned country cottage; the wind was howling outside, but perfect peace reigned within. A little oil lamp was our only light; and it was difficult to read one's Bible.

The little band was very interested in my work. And how they prayed for its success! Such earnest prayers that the people would respond to the presenting of God's Word! This was indeed a source of strength to me. Now the invitation is open to me to speak on any subject at any time.

At the close of the meeting two

orders were placed for *Our Wonderful Bible*. Others of the band had already procured a copy. I was also handed the address of a good Christian home in Letchworth where we could probably put up in the near future.

Just prior to the prayer meeting I had an appointment to see the husband of a lady who was interested in *Our Wonderful Bible*. On presenting the work to him I was particularly struck by the way he lingered on the lines, Stanborough Press Limited, Watford. I was not long left in doubt.

Those words were recalling memories. In the year 1914 this gentleman was a young man and he must have been a Seventh-Day Adventist, because all arrangements had been made for his entry into the college, then at Stanbor-

ough Park, but he had to go to the war instead.

He is still very active in Christian work, a keen student, and a local preacher. I feel sure his coming into contact with the message again will cause him some serious thinking.

A. J. MUDFORD.

MANY THANKS to all the S.D.A.'s who have responded to our advertisement for Printing. Our expansion will help the movement. "Success" Printing Service, Portslade, Brighton.

WANTED.—General-trained and C.M.B. nurses for small nursing home. Salary according to experience. Indoor and outdoor work. Apply: Matron, 12 Mornington Villas, Bradford, Yorks.

BEDROOMS, bed and breakfast, or apartments. Five minutes West Pier. 31 Victoria Street, Brighton.

SUNSET CALENDAR

	Lon'n	Not'm	Car'ff	Edin	Bel't
April 8th	6.43	6.50	6.56	7.04	7.12
April 15th	7.55	8.02	8.08	8.18	8.25

BRITISH ADVENT MESSENGER

Published fortnightly on Friday for the British Union Conference of Seventh-Day Adventists by The Stanborough Press Ltd., Watford, Herts.

Copy for next issue.—April 7th.

EDITOR: . . . W. L. EMMERSON

British Union Conference—Directory of Churches

SOUTH ENGLAND CONFERENCE

Church or Company	Address	SS.	Preach'g Sab. Sun.	Pr'r M'g	Church or Company	Address	SS.	Preach'g Sab. Sun.	Pr'r M'g		
Bath	(Upper Room), 7 Kingsmead Square, (P.O.)	10.00	11.15	7.00	*7.00	Portsmouth	Allensfield Hall, 5 Margate Road, Southsea	10.15	11.30	6.30	7.30
Beccles	Blyburgate Hall, Blyburgate Street	.	.	6.30	.	Reading	Adventist Church, 2 Tilehurst Road	10.00	11.15	6.45	7.30
Beckenham	Girl Guides' Hall, Kendal Avenue, Sidney St., Clock House	.	3.00	7.00	8.00	Romford	69 Link Way, Hornchurch	11.30	12.30	.	.
Bedminster	69 Merrywood Road	.	.	3.15	7.30	Salisbury	Y.M.C.A.	10.45	11.45	.	.
Bournemouth	S.D.A. Church, Alma Road, near corner Stokewood Road, Winton	10.00	11.00	6.30	7.30	Southampton	Western Hall, 157 Shirley Road, Shirley	10.00	11.15	6.30	*7.30
Brean	Manor Guest House, Brean, via Burnham-on-Sea	10.15	11.15	.	7.30	Southend	Advent Hall, Northview Drive, Westcliff/Sea	10.00	11.15	6.30	7.00
Brighton	S.D.A. Church, Hove St., 1 Medina Villas	10.00	11.15	6.30	7.30	Southstoke	South View	10.00	11.00	.	7.00
Bristol	S.D.A. Church, Arley Hill, Cotham	10.00	11.15	6.30	7.30	Stanborough	Stanborough Park Church, St. Albans Road, Watford	9.45	11.00	6.30	*7.30
Cambridge	9a Park Place, Ram Yard	10.15	11.00	.	7.00	St. Austell	Mengu Hall, North Street Nr. Coe, Boot Repairer, Grampound	3.00	1.45	.	7.30
Carlton	Advent Church, Lowestoft Road	10.00	11.15	7.30	*7.30	Swindon	1 Groundwell Road (over shop—side entrance)	10.00	3.00	6.30	7.00
Cheltenham	S.D.A. Church, 57 Winchcombe Street	10.30	.	7.00	7.45	Taunton	Y.M.C.A., James Street	2.30	.	.	.
Chiswick	S.D.A. Church, Bath Road, Level Crossing	10.00	11.15	6.30	*7.30	Torquay	Advent Church, Warren Road, Abbey Road	10.00	11.00	6.30	7.30
Clapham	Carpenter's Reception Rooms, The Pavement	10.00	11.10	6.30	7.30	Tottenham	Y.W.C.A., High Road, 122 St. Loys Road, N.17	10.30	11.30	.	*8.15
Colchester	Oddfellows Hall, George Street	10.00	11.00	.	7.30	Walthamstow	S.D.A. Church, Boundary Road	10.00	11.15	.	7.30
Croscombe	Assembly Hall, 2 Museum Street	.	.	6.30	.	Watford	S.D.A. Church, Leavesden Road	10.00	11.00	7.00	7.30
Croydon	S.D.A. Church, Main Street S. Railway Welfare Hall, Station Road, W. Croydon	10.00	11.00	6.30	7.30	Weymouth	Melville, 16 Dennis Road	2.00	3.00	.	.
Dereham	The Town Hall	10.15	11.15	7.00	7.30	Weston/Mare	10 New Church Road, Uphill	2.30	.	.	.
Ealing	Advent Church, 5a New Broadway (Shaftesbury Hall)	10.00	11.00	7.00	7.45	Wimbledon	Stanley Hall, Stanley Road	10.00	11.00	6.30	7.45
Eastbourne	Estate Hall, 7 Cornfield Road	3.00	4.00	8.00	*7.45	Wood Green	Advent Church, Northcott Avenue	10.00	11.15	6.30	7.30
Edgware	41 Hazel Gardens	10.00	11.00	.	7.30	Yarmouth	Advent Church, King St.	10.00	11.00	6.45	7.30
Edmonton	1 Town Road	10.30	11.30	7.00	*8.00						
Enfield Wash	Eastfield Road Schools, Eastfield Road, Bell Lane	10.30	11.30	.	7.30						
Exeter	25 Bell Lane	11.00	3.00	.	7.30						
Folkestone	Y.W.C.A., 3 Dix's Field	10.00	11.00	6.30	7.30						
Forest Gate	Priory Hall, The Bayle Jireh Hall, next to 133 Sebert Road	10.00	11.00	.	8.00						
Gillingham	Advent Hall, 48 Nelson Rd.	10.00	11.00	.	7.00						
Gloucester	S.D.A. Hall, 18 Conduit Street (opp. Raglan Arms)	10.30	11.30	.	7.30						
Gravesend	"Hopewell," Downs Road, Northfleet	2.00	3.00	.	7.30						
Harlesden	(Back Room) Methodist Church, Tubbs Road	10.30	11.30	.	7.30						
Hastings	24 Holland Road	.	.	.	7.30						
Herne Bay	Friends' Meeting House, South Terrace, Queens Road	10.00	11.30	.	7.30						
High Wycombe	House of a different member each week	3.00	.	.	7.00						
Holloway	36 Central Parade	10.00	11.00	.	7.30						
Hull	Lincolnshire Hall Liberal Club, Queen Victoria Street	10.00	11.00	.	7.30						
Hull	Church House, White Hart Street	.	.	.	7.30						
Ipswich	Holloway Church, 397 Holloway Road, Nag's Head, N.7	10.00	11.15	6.40	*7.30						
Kilburn	Labour Hall, 300 High Rd.	10.00	11.00	.	7.30						
Kilburn	Gipping Mission, Carriers Lane	10.00	11.00	.	7.30						
Lewisham	Arcade Hall, Arcade St.	.	.	6.30	.						
Lowestoft	Foresters Hall, 269 High Road	.	3.00	6.30	.						
Luton	Advent Church, 432 High Street	10.00	11.00	6.30	*8.00						
Margate	Advent Church, corner of Belvedere and St. John's Roads	10.00	11.15	6.45	7.30						
Medstead	Oxford Hall, Union Street	10.00	11.00	.	7.30						
Norwich	22 Rothesay Road	.	.	.	7.30						
Paignton	Liberal Club, 50 Hawley Square	3.00	3.45	6.30	.						
Plymouth	59a Beatrice Road	10.30	11.30	.	7.30						
Plymouth	Women's Institute, Hants. Advent Church, Pottergate	10.00	11.00	6.45	7.45						
Plymouth	Croft Hotel, Hyde Road	.	.	8.00	.						
Plymouth	S.D.A. Church, 3 Derry Villas, North Road	10.00	11.30	6.30	7.30						
Poole	Centenary Hall	10.00	11.00	.	7.30						
Poole	Shaftesbury Hall	.	.	6.30	7.15						

WALES

Aberdare	S.D.A. Mission Hall, Gwawr Street, Aberaman	10.30	11.30	.	.
Abertillery	60 Vivian Street	3.00	4.00	6.00	*7.00
Barry Dock	Advent Mission Hall, Lower Pyke Street	11.00	3.15	6.30	*7.30
Blaenavon	S.D.A. Church, Llanover Road	12.45	11.15	.	.
Caerphilly	Labour Hall, Van Road	10.30	11.30	.	.
Cardiff	Wordsworth Hall, Oxford Lane	10.00	11.15	.	7.30
	Y.M.C.A., Queen St. Station	.	.	6.30	.
Henllan	1 Penlon-cil-lech, New-castle Emlyn, Carm.	2.00	.	.	.
Hereford	Labour Hall, Edgar Street	10.30	11.30	6.30	7.30
Llanely	Arcade Chambers	2.30	3.00	6.15	7.40
Merthyr Tydfil	2 Garth Cottages, Merthyr Tydfil, Glam.	11.00	3.00	.	7.00
Milford Haven	20 Dewsland Street	11.00	.	.	.
Newport	S.D.A. Church, Chepstow Road	10.00	11.15	6.30	7.30
Porth	Cor-plant-Alaw Hall, Treclaw, Glam.	3.00	11.00	6.30	.
Port Talbot	Central Buildings, Talbot End. (Apply to Mrs. Gaen.)	11.00	.	.	.
Rhos	S.D.A. Mission Hall, Johnson Street, Ponciau, Nr. Wrexham	10.30	11.30	.	*7.00
Rhyl	Liberal Club Room, King's Avenue	2.15	3.15	.	.
Risca	10 Tredegar Terrace	10.30	11.30	.	.
Shotton	Liberal Association Room	10.30	11.15	.	7.30
Shrewbury	The Advent Hall, Grey Friar's Bridge Approach, Longden Rd.	11.00	3.00	6.30	7.30
Swansea	Central Hall, Orchard St.	10.00	11.20	.	7.30
Ystrad Mynach	Meeting place changed monthly. Apply 22 Lewis Street	2.30	3.30	.	.

IRELAND

Belfast	Florenceville Avenue	10.30	11.30	.	.
	West Belfast Orange Hall, Shankill	.	.	7.00	.
	Ceylon Street	.	3.00	.	7.00
Dublin	Deverel Hall, Deverel Place, Lower Gardiner Street	10.30	11.30	7.00	7.30
		.	3.00	.	.
Larne	Victoria Orange Hall	3.30	4.30	.	.
Lisburn	16 Castle Street	.	3.00	6.30	*8.00
Londonderry	Orange Hall, Waterside	.	3.00	8.00	8.00

Prayer meeting Wednesday unless otherwise indicated. *Tuesday, †Thursday, §Friday, ‡Sabbath.