

A Task and a Song

No better picture can be found in the Scriptures of the people of God in these last days than that mentioned in the thirty-fifth chapter of Isaiah. Let us notice first of all the transformation that will take place as the Gospel message is proclaimed. We read in the first verses: "The desert shall rejoice, and blossom as the rose, . . . and rejoice even with joy and singing." To-day such experiences are met with by our missionaries in all parts of the world, as also in the homeland. Places and lives that were once like a desert are now rejoicing over the fruit that is seen. The glory of the Lord is being revealed as never before and all people are rejoicing together.

To those messengers who are carrying the good news to every land, and also to those who are helping them to go, God speaks in verses three and four: "Strengthen the weak, confirm the feeble. Say to them that are fearful, Be strong, fear not: behold, your God will come with . . . a recompense; He will come and save you."

Immediately following this proclamation of the good news the transformation begins to take place. The picture is an encouraging one; it is one of victory and joy. The blind see, the deaf hear, the lame walk, the dumb speak. Joy fills every heart as we travel along the By F. W. GOODALL

highway—the way of holiness. Such is the picture of God's people —the Advent people—to-day. Travelling along together singing the songs of victory, working together for the completion of the task allotted to us, and nearing the end of the journey. There is no discordant note, no rift within the lute. "The ransomed of the Lord shall return, and come to Zion with songs and everlasting joy."

One might ask, "How is this joy obtained? How can we sing the songs of Zion?" Come with me and catch the vision, and hear the songs of joy. Yes, as we travel around visiting the churches, the conferences, the homes of the people—everywhere our members are joining the procession that is marching heavenward; they are learning to sing the songs of Zion.

We see them as they respond to the invitation to take part in the Great Campaign for Missions. Yes, the Harvest Ingathering Campaign is ever fresh; it brings with it the privilege of helping forward the great work of God. With it comes the thrill and joy of service. There is satisfaction as we go out and gather in the gifts from the people. There is joy in reaching our goal. Difficulties become opportunities. Obstacles are an incentive to press on.

Age does not dampen the ardour nor daunt the courage of our loyal members. Many over eighty years of age are helping with joy in this campaign. Some have already collected well over their $\pounds 2$ goal, while others have gone beyond $\pounds 20$ and are still going strong.

The young people and even the children are enthusiastic in the work. Can you see them marching along in the great procession, rejoicing to have a part in the great work?

There is no better picture, there is no happier song than that of the Advent people as they go forward along the highway of service. Thousands are already helping; others are joining up daily; soon every member will be at it. There will be no rest till all is safely gathered in.

Speaking of the present needs of the country, Anthony Eden, former. Foreign Secretary, stated: "We must stand for something positive, something which can rally to the banner of England all men of good will." "The signs of the times are only too easy to read," and so he called for "a gigantic and united national effort to avoid catastrophe."

We of the Advent movement are well aware of the tremendous

Do your part in the Harvest Ingathering Campaign this year

issues at stake. The conditions in the world to-day, yes, in every land, present a challenge to usto every member-to take part in a very definite way in this great world movement, and God will empower every member to play his part. We have also the assurance of success, for "this Gospel of the kingdom shall be preached in all the world for a witness unto all

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Organizing for Success

EVERY general knows that to ensure a successful campaign careful planning is essential, otherwise there will be much wasted effort and the final objective may be lost. What might have been victory will be defeat. History provides many illustrations of the fact that superior numbers do not necessarily guarantee success, for oftentimes a small force, well organized and full of courage, has scattered a far larger army. Much depends on leadership-as much as foresight and ability to inspire. Devotion to a cause will not secure success unless those in charge inspire confidence and courage and secure the co-operation of the various units.

The objective of the Harvest Ingathering Campaign is very dear to the hearts of our churchmembers. The church leaders have the very best material with which to work; men and women prepared to sacrifice time and energy in unstinted service for missions. Let us then consider how this army of workers may best be encouraged and organized to reach its objective.

First of all, we must remember that success depends upon the blessing of God resting on the work. It is therefore good that the opening of the campaign be preceded by a Consecration Week, during which the members seek the spiritual preparation which will enable them to do the Lord's work effectively. The midweek prayer meeting and the Friday evening service are ideal occasions for general prayer and consecration for this purpose.

The church board, which is also the Home Missionary committee of nations; and then shall the end come."

Will you respond to this appeal and join up for the period of the campaign? Do your part in the great Harvest Ingathering effort this year, that you may share the joys of victory. "The redeemed of the Lord shall come home . . . singing, crowned with an unending joy." May this joy be yours.

the church, should early give careful consideration to the work to be accomplished, and the organization of the entire membership of the church and young people's society into bands with suitable leaders. None should be appointed a band leader without his consent, but often those who are reticent to take this responsibility can be led to do so by tactful approach. Where possible, those in the same band will work together on a given section of territory, but where circumstances prevent this, the group will be considered a "reporting band," the band leader being responsible for encouraging the individual members and securing their weekly reports. Where the church territory embraces country villages a "cyclists' band" may also be formed.

The available territory should be carefully divided so that each person or group knows just where to work. The band leader or individual collector should keep a record of all streets worked, so that, should there be any part unworked,



Important !-

As the factory department of The Stanborough Press Ltd. will be closed from August 5th to 20th inclusive no BRITISH issue of the Advent MESSENGER will appear on August 19th. A double number will be published on September 2nd.

The Sales department will not be closed during the factory holiday.

it may be given by the church board to another band needing additional territory. It is essential that all should respect the territory boundaries, for to solicit more than once from the same district might easily bring prejudice to our work, if not more serious consequences. So that there is a clear understanding regarding territory allocated to any individual or band, the Home Missionary secretary should obtain two similar maps of the district. From one of these the allocated sections should be cut and pasted on to a card and given to the individual responsible for working that section. The given section should be clearly marked on the duplicate map which the secretary retains for reference.

If the same individuals are given certain territory each year, it is possible to build up a list of subscribers. In this way the public gains confidence and often their donations increase year by year. Careful consideration should be, given to the appointment of chosen collectors for the business section of the town, it often being best. for two persons to go together on such territory.

Collectors need to be well informed concerning our mission work, and many, particularly new members and youth, need instruction and advice regarding the best method of approach and how to answer the more common objections. The great help which can be given in such cases is for those of experience to work together with these timid ones. A cheerful smile or a word of encouragement while "on the job" is worth a thousand admonitions in church next Sab bath.

The president of the North American Division says that "the Harvest Ingathering Campaign is where the brief church missionary service shines." If the ten or fif-teen minutes between Sabbathschool and preaching service is wisely used by short testimonies of Harvest Ingathering experiences or good missionary recitations or missions information, well prepared, such a bright service materially aids in giving enthusiasm to the members, resulting in a shorter campaign and higher total collec-E. R. WARLAND. tions.

British Advent Messenger

A Call to Youth

NEVER before have such unparalleled opportunities presented themselves to the youth. The world with all its allurements is bidding for their talents, but the Lord is sending a more urgent appeal. Upon their young shoulders He is seeking to place the responsibility of leadership in the Advent cause. He is calling for young men and women who are willing and prepared to accept the challenge of finishing the Gospel in this generation.

Youth is the time when great decisions are made, the time of choice. Some are seeking for themselves a career which will bring lucrative returns and make them independently secure. But God does not promise such material rewards: He promises to those who are willing to suffer for the Gospel's sake now pleasures for evermore at His right hand hereafter. Happy are those young people who make the great choice to turn their backs upon the world and their faces toward heaven and the service of God!

Having taken this first step the next is to secure that preparation of heart and intellect which will enable us to do efficient service. Our minds must be disciplined. We need to master the great truths of the Bible, to become acquainted with the facts of history, to delve into the mysteries of science, to have an appreciative ear for music, and be able to express ourselves in simple, correct, and appealing language. Our hearts need to become more tender, our minds more keen, our thoughts more logical, our sympathies deepened, and our vision enlarged. God's plan of education promises to do all this for us. Such education stands without a peer. The content of it has been revealed from heaven. The subjects that should be taught, the kind of teachers and students who should compose the school, and the management of all College affairs have been made plain to us by the Spirit of prophecy.

In our British Union it is a great joy to see the young people, who a few years ago were in our College, now eminent in the saving of souls for the Master. During the past

seven years there have been graduated eighty young men and women. Of these eighty, sixty-six are at the present time in the cause, others are continuing their education, several of whom are preparing to enter the medical and teaching professions.

But what of the many who have not had the privilege of attending Newbold? Our plea is for them, that noble army in our churches whom God looks upon with such tender care. To the pastors, elders, parents, and all our churchmembers, I appeal to you on behalf of those young people in your church. Will you help them to obtain that training which will make them workers for God? Will you counsel and advise them to come to Newbold Missionary College, the place planted by God to train the youth for service, the city of refuge where our tempted and tried youth can find a shelter from the enemy who is constantly pursuing them?

Young people, do not delay in seeking a preparation for service; the Lord is calling you at this eleventh hour to work in His vineyard. College will open again on September 6th for another school year. Write to-day for a Calendar and application form; tell us your problems and difficulties, and we will try to help you to solve them. An efficient and capable teaching staff has been chosen for the school year 1938-39, and students can look forward to careful instruction in all departments.

"Come thou with us, and we will do thee good." W. G. MURDOCH.

WELSH MISSION

Superintendent: Pastor S. George Hyde Office Address: "Ventnor," Ty-glas Road, Llanishen, Cardiff Telephone : Llanishen 600

The Welsh Annual Conference —Reflections

THE Welsh Annual Conference for 1938 is over and in the past. But what a conference! Those privileged to attend it will never forget the inspiring hours spent in fellowship with the Lord and His people during the brief days we were together.

From the opening meeting on the Friday evening—when the secretary, Brother W. G. Baldry, called the roll of delegates; the Recommendations Committee submitted their proposals for the three standing committees and our Union president preached to an expectant assembly gathered in the Salem Baptist Chapel—until the closing meeting in the Lecture Hall of the Y.M.C.A., crowded to capacity, we experienced an unusual succession of blessings.

But that was not unexpected, of course: There was every reason why it should be so. For weeks previously, friends of the Welsh Mission had been praying that this annual gathering would fulfil its purpose in our church life and function according to promise and

Two weeks prior to the need. opening day, 460 members had received a copy of an eight-page pictorial programme, a real conference guide, complete even with the speakers' appointments. Every worker had accepted a specified and specialized task. The sisters from Cardiff and Barry had undertaken to care for the physical needs of the congregation by the provision of refreshments. Various brethren of the churches gladly gave of their time and services as stewards and helpers. In addition to these aids to success there were two other outstanding factors-bigger crowds, a far better representation of the membership and the full-time presence and cooperation of the sun. Even so, no matter how large the congregations nor how complete the organization, success would not have been possible without the presence and power of God's Spirit. This we had throughout the conference.

What a privilege was ours to have the ministry of those two veteran servants of the Advent cause—Pastors W. A. Spicer and W. T. Bartlett! Shall we ever forget those heart-to-heart, revealing messages of Brother Spicer? Or that Sabbath morning service when we were reminded of God's expectation of His people and the urgent need of a daily preparation, and how the entire congregation rose to express its great need and call upon the Lord in prayer?

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Shall we forget that closing Spicer when Pastor meeting. gripped the interest of that large audience as he retold the Advent story, illustrating it in his own powerful and inimitable way? Surely a responsive chord was struck in the hearts of God's people as well as in those of the members of the public. And surely fruit-bearing seed was sown to the glory of God and the advancement of His kingdom.

What can one say of those studies from the Word conducted by Pastor Bartlett? These led us to the heavenly well with its waters of life and power, there to drink deeply and refreshingly.

There was a praise service led by Pastor H. W. Lowe which brought courage and faith to us all. How the personal testimony of one's brother inspires! How productive of sympathy and resolution! Surely the book of remembrance, enlarged at such times, will prove a great link between the days of triumphant pilgrimage and those of enduring rest and peace! It was at that praise service that Brother Smith, of Shrewsbury, told us how he had been given courage to disobey a call to an interview that Sabbath, with definite possibilities of obtaining a good appointment after being unemployed for nearly two years, and how he believed the Lord would overrule. Since returning home, another interview has been arranged, and Brother Smith has been appointed with full Sabbath privileges. All thanks and glory to the Lord.

On the Sabbath evening we enjoyed a Missions Rally when four missionary brethren inspired the entire conference and gave us every reason why we should press in with our Ingathering work with energy and devotion. We heard from two sons of Wales home on furlough; Pastor T. H. Michael, superintendent of the N.W. India Union, a Welsh-speaking minister who accepted the message in India, and Pastor H. J. Hurlow, of Central Africa, an "old boy" of the Cardiff Y.P.S. Brother J. C. Craven also brought an inspiring message from India, while Brother Bartlett spoke of the work in East Africa with special reference to his recent visit to that field.

Undoubtedly the main business of the conference was the seeking and receiving of spiritual blessings. But the necessary formal business connected with such gatherings was neither neglected nor crowded out. The three committees reported and their reports were accepted. Discussion was free and unfettered; opinions were freely expressed. There was even an amendment moved, seconded, and voted upon ! There was also a resolution not sponsored by the Committee on Plans which was given a unanimous vote. It was that a request be made, through the usual channels, for the services of a Welshspeaking evangelist.

Of course there was a balance sheet—rendered by the treasurer and adopted. And a good balance sheet it was, though no one thought to say so in an anxiety to have some aspects of the report clarified and amplified !

The Plans Committee faithfully produced the inevitable resolutions. They may have been dusty with age-long usage, but they brought life to the discussions and fresh appeal to the membership for renewed consecration to the unfinished task—and were heartily endorsed.

There were special services both for the young people and the children. Pastor F. W. Goodall cared for the former, while Mrs. Paul Cumings and Miss Betty Pope

supervised the latter. Along with her sister, Miss Winnie Pope, Miss Pope inspired the conference with some excellent singing on the Sabbath, while on the Sunday we were favoured by the presence of Miss Gwladys Gimlett, a B.B.C. soloist who, accompanied by Miss Doreen Hyde, rejoiced the assemblies with messages delightfully and feelingly expressed in song. And much as our Welsh people can sing, they appreciated the services of the organists, Miss Craely and Miss Rowlands, as they led them in their praises, and surely we must couple with the organists the unnamed blowers!

A communion service was conducted by Pastor T. H. Cooper in the interests of the isolated, while services of praise and prayer were directed, at different times, by Pastors F. S. Jackson and H. K. Munson.

Was ever a Sabbath-school congregation's interest gripped as this one was as Pastor G. Baird recounted and revealed the very human story of Ruth and Naomi? It was a joy both to hear and to see. That message and its presentation brought great blessing to all. Surely the inspiration of this "best ever" conference should, as Brother Bartlett suggested, give impetus to the work in Wales and make possible the realization of those forty souls which stand be-

tween us and conference status. Please pray for us in Wales. We have our own peculiar problems, but if the ministry and laity, leaders and people, will but ask for "rain in this time of the latter rain," there will be a "breaking forth" and a harvest to rejoice both you and us.

S. George Hyde.

SCOTTISH MISSION

Superintendent: Pastor J. McMillan. Address: (after October 1st) 1 Corstorphine Hill Avenue, Corstorphine, Edinburgh.

The Scottish Annual Meeting

ON Friday, July 1st, the Annual Meeting commenced in Glasgow. Quite a good number of delegates and members were in attendance. Pastors W. E. Read and T. T. Babienco were present from the Northern European Division and Pastors H. W. Lowe and F. W. Goodall from the British Union.

Committees were appointed and brought in their recommendations, which were unanimously accepted and passed.

The tenure of office necessitated a change in the superintendency. In consequence, the Committee on Nominations reported as follows:

"We desire to express our deep appreciation of the services rendered to the Scottish Mission by Pastor L. Murdoch during the past six years, and in accordance with the General Conference tenure-ofoffice plans, we approve the following appointments:

"Superintendent.—J. A. McMillan. Field Missionary Secretary.—G. D. King.

Departmental Secretary.-F. W. Goodall.

Sec.-Treasurer .--- W. G. Baldry."

Notes from the Union President

WELSH ANNUAL MEETING

WALES has just shared with her two sister missions the blessing of an unusually good annual meeting. From the first meeting attendances were very good, and a joyful spirit prevailed throughout.

Pastor W. A. Spicer's services brought great courage to the brethren, as also did that of others with us. This was especially true of the missionaries who gave us an unusually fine Saturday evening missions rally. Among them were Pastor T. J. Michael, president of North-west Union Mission, India, and Pastor H. J. Hurlow of South Africa. Both these brethren are native sons of Wales, and they therefore found a warm spot in the hearts of our Welsh believers. Pastor W. T. Bartlett delved deeply into the Word and our souls were revived.

No changes were made in officers or secretaries. We look forward to a year of progress in Wales under God's blessing. Wales, in common with all other parts of this Union, needs a great accession of membership. This can only come through consecrated, soul-winning effort from laity and ministry alike.

OUR COLLÉGE

THIS is recruiting time for our missionary college and we hope a goodly number of our youth will be found at Newbold for the school year commencing in September.

We once more call attention to the fact that the college greatly needs the help of those who have

The following members of the Advisory Committee were elected :

J. A. McMillan, D. Morrison, R. Kennedy, A. L. Barr, D. Thomson (Stirling).

Words of appreciation were spoken by several of the delegates for the good services of Pastor Murdoch and all wished him Godspeed in his future work.

The meetings were well attended throughout the week-end. It was a time of real spiritual uplift. May God's blessing rest in rich measure upon the work and workers in, Scotland during the coming F. W. Goodall. months.

accounts unpaid. It should surely be a point of honour before God to meet the debts owing to this worthy institution.

SPENDING TIME

THIS is the season when we spend a good deal of money on ourselves. Holidays are upon us, and other things make large demands on our exchequer. We seem always ready to spend for personal pleasure, which is not wrong in itself, but we must preserve a just balance between the cost of personal pleasure and the support of God's cause.

This is also Week of Sacrifice time. Our lay brethren are invited to share with the workers the blessing of contributing one week's salary to the missions cause. It is a pleasure to spend on holidays. May it be a blessing to spend in sacrifice for the propagation of the Advent message! H. W. Lowe.

At Rest

STAINTON.—It is with deep regret that we report the death of our beloved sister, Mary Stainton. She accepted the message under the labours of Pastor F. C. Bailey when he first came to South Shields nearly six years ago. Of late she had been unable to attend the meetings regularly, owing to ill health, but when visited was always found cheerful and bright. She was laid to rest in Harton Cemetery on April 30, 1938. Brother F. Edwards conducted the funeral service, speaking words of comfort and hope to the assembled relatives and friends. To her niece Sister Fletcher, who was her constant friend and companion, we extend our heartfelt sympathy. N. LAME.

COOPER.--It is with regret that we announce the death of Brother J. W. Cooper of the Holloway church, London, who fell asleep in Jesus May 25, 1938. Brother Cooper accepted the truth of the third angel's message under the labours of Pastor

D. Morrison about ten years ago. He served as deacon of the church for several years, and was very faithful and con-scientious in all his duties. Our sympathies go out to his wife and other loved ones of the family. He was laid to rest in the Highgate Cemetery, in the glorious hope of the resurrection to eternal life. The services were conducted by the writer, assisted by O. H. Rosier. A. K. ARMSTRONG.

A. K. AMMSTRONG. JOHNSON.—Miss Mary Ann Johnson of Ecclesfield, near Sheffield, fell asleep in Jesus on July 11, 1938, at the age of eighty-seven years and was interred in the Ecclesfield Parish. Cemetery on July 14th. The writer, assisted by Brother H. Casson, officiated at the funeral. Miss Johnson received the Advent message from the late Sister Parker of Grenoside and was bap-tized in Sheffield on July 1, 1921, by the late Pastor A. E. Bacon, then president of the North England Conference. For many years she actively participated with her brothers in the working of a forge which she owned. She was well known in the district and always gave unwavering testi-mony to the faith she had so ardently em-braced. She fell asleep rejoicing in the blessed hope and the sure resurrection of God's own. W. R. A. MADGWICK.

God's own. W. R. A. MADGWICK. RADCLIFF.—Mrs. Mary Ann Radcliff, the wife of Brother Radcliff of the South London church, passed peacefully away on July 8, 1938, at the home of her daughter in Watford. She had reached the good age of seventy-one years. She accepted the truth in Banbridge, Ireland, under the labeurs of Brother Hutchinson and had remained faithful for nearly forty-eight years to the cause she loved. With her husband she left Ireland for Catford over thirty years ago and has always been a quiet worker in church activities. She leaves her husband after over forty-five years of companionship, a son, two daughters, a son-in-law, and a grandson to mourn their loss. But they and the church have the joy of knowing that she sleeps in Jesus. The funeral services were held in the Stanbor-ough Park church and the North Watford Cemetery, and were conducted by the writer. We pray that the God of all com-fort will give to all those who mourn His own consolation. W. H. MEREDITH.

A Busy Season for the Press

DURING the past winter and spring The Stanborough Press has produced quite an exceptional quantity of new literature. In addition to the regular periodicals and reprints, new publications equivalent almost to a five-hundredpage book have been issued, as the following details will indicate:

| New Literature | Pages , |
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| Bedtime Stories 14 | 96 ~ |
| New Tracts (12) | 96 |
| Wonders of the Old Book | , e - 1, e |
| (equivalent of) | 96 🕗 |
| True Adventure Stories | . 96 |
| Home Health, Happiness | · · · · · · |
| and Beauty | . 96 |
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| | 480 |

We trust that these new books, magazines, and tracts will be widely circulated by our churchmembers and that they may be the means of bringing to many a knowledge of God's message for this time. W.L.E.

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Statement of Tithes and Offerings for British Union

SOUTH ENGLAND CONFERENCE

| NAME OF CHURCH OR COMPANY | Mem- bership | Tithe | Tithe per Capita | Sabbath- School Offerings Inc. 13th S. | Young People's Offering | Harvest Ingatheri'g | Annual Offerings | Miscel- laneous | Week of Sacrifice | Big Week | Total Offerings | Offer- ings per Capita |
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SCOTTISH MISSION

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Conference for the Quarter ended June 30, 1938

WELSH MISSION

| NAME OF Church or Company | Mem- 'ship | Tithe | Tithe per Capita | Sabbath- School Offerings Inc. 13th S. | Young People's Offering | Harvest Ingatheri'g | Annual Offerings | Miscel- | Week of Sacrifice | Big Week | Total Offerings | Offer- ings per Capita |
|---|--|--|---|--|--|------------------------|---------------------|---------|----------------------|---|--|---|
| Barry Dock Blaenavon Cardiff Hereford Newport Mon. Porth. Swansea Aberdare Aberdare Abertillery. Dowlais Henllan E Lianelly Rhos Shrewsb'ry Isolated | 9 66 96 11 39 10 7 6 5 9 10 20 6 10 15 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 1 1 | 1 5 0 7 7 6 4 3 | | | 60 | $ \begin{array}{c} 19 & 8 \\ 17 & 8 \\ 17 & 8 \\ 1 & 3 & 11 \\ 1 & 0 & 6 \\ 1 & 9 & 3 \\ 10 & 0 \\ 1 & 5 & 0 \\ 2 & 2 \\ 1 & 10 & 0 \\ 1 & 6 & 10 \\ 1 & 12 & 6 \end{array} $ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 5 2 3 7 3 3 9 7 4 8 5 9 7 3 3 9 7 4 8 5 9 7 4 8 5 9 9 1 7 6 5 8 3 3 0 9 1 7 6 5 8 3 3 0 9 1 9 |
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NORTH ENGLAND CONFERENCE

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UNION TOTALS

| Union Conf. Stanbo'h Press Granose Foods Stanboroughs | | | · · | · . | | | | - | 4 | : | | |
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British Advent Messenger

A Unique Opportunity

By G. D. KING

CAN Adventist books be sold in the British Isles? Take a look at the accompanying picture and answer the question. Brethren H. G. Hardy and A. Lacey handled approximately sixty cases of books during 1937, representing £1,232 in value. Two thousand copies of Christ Our Saviour and 12,000 shilling books were placed by them in the homes of the people. Truly this is a remarkable record, but these are not the only men who are doing "big things" with our literature in this field. Brethren J. Benefield and C. L. Kelly in the North England Conference can point to similar achievements with Our Wonderful Bible.

There is every prospect that 1938 will be a record year in literature sales for the British Union. Already the gain in sales has exceeded $\pounds 2,000$ as compared with the same period of last year, and high hopes are entertained that it will reach $\pounds 3,000$ by the close of the year.

The conditions of unrest and insecurity in the world prove to be an opportunity for door-to-door evangelism. The minds of men are agitated as to the meaning of events and our literature brings them an answer and a hope.

It is not merely that "brilliant canvassers" are enjoying success in the field, but the "average colporteur" is experiencing increased success in sales. The "Holidays with Pay" scheme for colporteurs has been a source of inspiration unsurpassed by any other benefit offered to our colporteurs, and it is encouraging to notice the number who will qualify for this benefit. The three leading Gospel salesmen of our field have actually averaged over f,14 per week in sales for the first six months of this year. This is for books delivered and paid for by the public. The average holiday cheque representing one week's pay, plus £1 note gratuity, will be $\pounds 5$ received by the faithful colporteurs who have worked consistently for the twenty-six weeks of this year ending July 29th.

The terms of service in the colporteur work have never been better than they are to-day. Suitable candidates for this ministry of literature are offered three months' special training with a learner's allowance to cover economic needs. This is a unique opportunity for suitable young men and women to become proficient in Gospel Salesmanship and thus find a place of usefulness in the Lord's service. The number of candidates who can be accepted for this special Training Course is limited, and early application should be made for the next course commencing Sept. 12th.

If you are interested fill in the form attached and send in to Field Missionary Department, B.U.C. Offices, Stanborough Park, Watford, Herts.

Colporteur Training Course Application Form

I, am desirous of availing myself of the privileges of the Special Training Course for Colporteurs and would like particulars of same. Signed Address

WANTED.—Single man, 16-25 years, used to garden work; live in; willing to help with anything. Agricultural rate of pay. Sabbath privileges. Write further particulars, Mole, Burford Road, Carterton, Oxon.

House for sale, freehold. Near Stamborough Park. Large fully stocked garden, with two greenhouses and summer house. Price £850 or near offer. Apply: P. Trace, 10 Sheepcote Drive, Watford, Herts.

WANTED.—Experienced man to work on farm. Cottage found. Apply: C. West, Moor Farm, Elsham, Brigg, Lancs.

CORWAIL.—To let, furnished. Bedroom and sitting-room. Small farm within easy reach of the sca. Permanent lodger considered. Christian home. Miss E. Phillips, Ty-Gwyn, Carluddon, S. Austell.

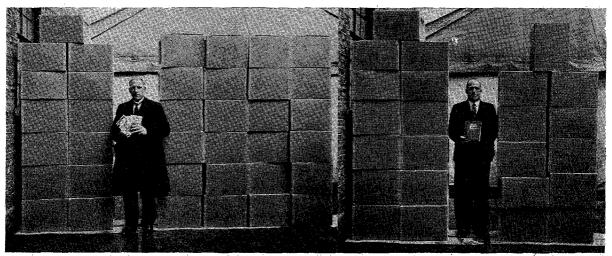
BOURNEMOUTH.—Comfortably furnished six-roomed house to let September. Very moderate rent. Apply in first instance to: H. F. De Ath, 18 Holland Gardens, Watford, Herts.

A BROTHER requests prayer that he may be guided in letters he is writing to a local newspaper in defence of the truth.—ED.

SUNSET CALENDAR

| | Lon'n | Not'm | Car'ff | Edin | Bel't |
|-------------|-------|-------|--------|------|-------|
| August 12th | 8.30 | 8.39 | 8.43 | 8.58 | 9,04 |
| August 19th | 8.16 | 8.25 | 8.29 | 8.42 | 8.49 |
| August 26th | 8.01 | 8.09 | 8.14 | 8.25 | 8.32 |
| Sept. 2nd | 7.46 | 7.53 | 7.59 | 8.07 | 8.15 |

| BRITISH | ADVENT | MESSENGER |
|------------|---------|--|
| the Britis | h Union | on Friday for Conference of tists by The Ltd., Watford, |
| | | August 25th. V. L. Emmarson |



Colporteur A. Lacey (left) sold in 1937 thirty-seven cases of shilling books, or over 11,000 copies, while Colporteur H. G. Hardy, (right) sold twenty-four cases of the book, Christ Our Saviour, or about 2,000 copies.

Printed and published in Great Britain by The Stanborough Press Ltd., Watford, Herts.