

# BRITISH ADVENT MESSIENGER

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Adventist Church in  
Britain.

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## A New Venture

By E. E. WHITE

(Headmaster, Stanboroughs Secondary and  
Preparatory School)

"As long as time shall last, we shall have need of schools. There will always be need of education; but we must be careful lest education absorb every spiritual interest."—*"Counsels to Teachers," page 417.*

It has long been felt by preachers, teachers, and laymen all over the British Isles that our educational

work has suffered, both in the church school and the college, because of a sad lack in the continuous line of Christian education. Hitherto

children of fourteen to seventeen years of age, who have been desirous of gaining a secondary education, have been compelled to attend non-denominational schools which, though excelling in physical equipment and extremely capable of developing intellectual power, do not profess and certainly do not



*A happy group of children who attended the Stanborough Park School during the school year just closed.*

provide a spiritual education. Indeed, there is a danger also, even in elementary schools that subtle philosophies slyly introduced may wreak havoc with the faith in the Scriptures that the child learns from a godly parent.

Taking confidence from the foregoing quotation we have made a very definite advance step in seeking to bridge the gap that exists in our system of Adventist education. The Stanborough Park Church School, which has a present enrolment of eighty-four, has just closed its summer term. It will re-open on September 4th under a new name, and with an increased enrolment. The new prospectus is ready and available to inquirers, and extra rooms have been taken over and are being prepared so that the Stanboroughs Secondary and Preparatory School may accommodate all its pupils. We hope to add to our staff as the number of our pupils increases, but for the present we plan to start the children of eleven on secondary school subjects such as Latin, French, Science, Mathematics, etc., so that at the age of sixteen they will be able to take the Oxford Senior School Certificate and gain exemption from Matriculation. The door will then be open to them to go to Newbold or to enter a profession, fortified for the latter by a sound training in Adventist principles during their most plastic years. All the children over eleven at present at the school will also pursue secondary school subjects in preparation for the School-Leaving Certificate.

Our new school is also prepared to accept pupils from any part of the country. While it is not yet a boarding school, some applications have been received from distant places and, for the time being, we are accommodating these children in good Adventist homes. When such

applications increase to justify a boarding hostel, plans will be laid to arrange for this. In the meantime, if you as a parent or guardian are desirous that your child should have a Christian education amid Adventist influence, write immediately to the headmaster so that your child can be enrolled by the beginning of the autumn term.

We thank those faithful members who have supported church schools during a period of great difficulty. A new day has dawned and the cheerful optimist can envisage other small church schools springing up in different towns, these acting as feeders for our secondary school at headquarters which in turn acts as a supplier to Newbold. But we do not care to confuse future plans

with actual present facts. We hope to obtain through the medium of kind friends science equipment, more desks, funds for extension so that the new venture of faith may result in a steady growth of the secondary school with resultant benefit to the cause of God in our islands. If you wish for further information, if you wish to donate to this project, if you have any educational difficulty, write to us. It is our duty and our pleasure to further Adventist education in England. The School Board members are wholeheartedly behind the new scheme, the teachers at the school are enthusiastic, and throwing their all into making this venture a success. Pray for us that our opening date may be the beginning of great things for God.

## Secondary School Administration

THE development of our Stanborough Park Church School into the status of a secondary school is an event both of blessing and importance. None will doubt that this is

and excellently-administered college at Newbold. The project has the full support of the whole Union committee and its financial stability will be based on the necessary appropriation being voted from Union resources.

Whereas a church school is administered solely by a local school board, with conference officers acting in an advisory capacity, this new venture calls for wider representation on the administrative board. In order to meet this wider need, and at the same time to give full scope for local church representation, a composite board has been

appointed and now functions as the Secondary School Board. Its composition is as follows:

Two members from the Union conference, two members from the local conference, three members from the local church, the headmaster and headmistress (both members of the local church).



*The Stanborough Park school building. Additional accommodation is being taken over to meet the needs of the new secondary school which will open in September.*

a step in the right direction as we plan for educational progress in our field. It is hoped that this progressive move will bring blessing to all parts of the British Union and that eventually the school will become a real Union institution administered under the full direction of the Union committee as is the well-established

A very happy arrangement has also been devised whereby the Union conference shares very fully in the administration of the school by the appointment of the Union secretary-treasurer as the secretary and treasurer of the secondary school. At the moment this places an extra burden on Brother Carey, but he is accepting it cheerfully and we heartily welcome his kindly and businesslike co-operation as this progressive step is taken.

The appointment of Brother E. E. White as headmaster, and the continuance of Miss A. E. West as headmistress of the preparatory school gives us confidence in the educational future of the school.

## Complete at Last!

THE children of to-day are the men and women of to-morrow. That the future largely depends upon the education of the youth is recognized by all thoughtful men and women. The dictators are careful to see that the children, even from an early age, are taught and trained by every means at their disposal to accept and support their ideologies. The Roman Catholic Church, with characteristic foresight, has always been confident that children taught in their schools will accept their faith. Present-day perils compel us to recognize divine guidance in the many counsels which have come to us for the strengthening of our educational work.

The value of our schools and colleges will be testified by all who have been privileged to attend them. For nearly forty years our British college has successfully prepared workers for the Lord's vineyard. A few churches have, with consistent self-sacrifice in appreciation of the work done, provided elementary schools for the children in their midst. For various reasons, however, little or no provision has been made in the past for those who had completed their elementary education but were too young to attend our college. This unfortunate gap has become more evident as through the years an increasing percentage of parents desired their children to continue to Matriculation standard.

In order that our members throughout the field may be intelligent as to the actual membership of the administrative board, the names are here listed:

A. Carey, A. Warren (Union conference), G. D. King, E. R. Warland (local conference), W. L. Emmerson, F. Throssell (Stanborough Park church), W. Hamley (Watford Town church), E. E. White (headmaster), Miss A. E. West (headmistress).

It is our earnest desire that the school may be a real educational and spiritual blessing to our whole membership. You are asked to give it both your prayerful and practical support.

G. D. KING.

We are glad that we now have in this field an educational system which, while not yet as extensive as we desire, provides a complete course from the nursery class to college graduation. We have been fortunate in securing from Newbold College so able a teacher as Mr. E. E. White, B.A., B.Sc., as headmaster. Miss A. E. West, who has successfully prepared many pupils for external examination, thus laying a good foundation for the present advance, continues with the rest of the staff to care for the preparatory department. Her Christian life and kindly interest in her pupils is appreciated by all parents, for "the true teacher can impart to her pupils few gifts so valuable as the gift of her own companionship."—"Education," page 212.

We trust that the Stanboroughs Secondary and Preparatory School will not only serve those living in the Watford district, but that many Adventist parents elsewhere will send their children here for efficient teaching and spiritual safety. For such, suitable accommodation in Adventist homes will be sought. Interested parents should write to the headmaster for a copy of the school prospectus. The prayers and interest of the Lord's people are requested that this new advance move may be blessed of the Lord.

E. R. WARLAND.

## Notes from the Union President

### GREAT INGATHERING NEWS

THE Home Missionary Department in this Union can hardly ever have had to organize an Ingathering campaign under greater difficulty. After long months of war crises we found ourselves faced with Government legislation that called for considerable re-organization of our campaign methods. While we welcomed legislation that protected bona fide house-to-house collections we were, nevertheless, deprived of the services of a large number of our young people and, also, we have been subjected to a vast amount of scrutiny all over the country. Following this came the war with its general unsettlement. We can certainly praise God for the facts that (1) none of these things moved our

people from their task of working on behalf of our missions abroad, (2) the British public preserved its interest in missions to the extent of giving for this purpose during war, (3) the Lord has given us such blessing that more than four-fifths of our £10,000 goal has already been reached. We certainly must get the remainder of that goal! Our thanks are due to every loyal member who is coming to the help of the Lord in the face of mighty difficulties.

The spirit of our members and workers in fighting against the perplexities that these times have brought upon us is well illustrated by the fact that Brother Mustard held a baptism last week in Folkestone. That is the nearest church to the Continent and many of the

members have been evacuated from the district, according to Government plans. Still the good work of God goes forward, and His blessing attends the efforts of His children. We find this spirit evident everywhere in these times.

#### SECONDARY SCHOOL PROSPECTS

ALREADY the enrolment is growing for the preparatory and secondary school at Stanborough Park, and it looks as though more than one hundred pupils will be in attendance when the September term opens, God willing. The fact that so many children are available is perhaps the strongest reason why we have been led into this new venture. It was not a wild venture of faith because, not only have we the prospective enrolment, but we have enthusiastic, efficient teachers and a budget that is balanced soundly, but for the one exception that we need to raise a fund for equipment and for the purpose of helping any necessitous children who might come in from a distance. Members interested in the education of our youth would do well to put this matter on their prayer list and seek the Lord's guidance in the matter of making a donation that will help us to equip the school in such a way that it may later on become a secondary school recognized by the authorities.

MISS E. N. FROST, who has carried a heavy teaching load successfully in the Stanborough Park church school for about eleven years, is disconnecting temporarily with the work in order to take a special course of study for the teacher's diploma. She hopes to return to our educational work after obtaining this qualification. We certainly follow her with our prayers, and trust that she may have success in her studies and that she will re-connect with our denominational work for further fruitful service in the days to come.

#### MISSION OFFERINGS REPORT

THE total report of our mission offerings this year includes the Ingathering campaign which has come much earlier than it did last year; also the Week of Sacrifice and Big Week figures have come in earlier this year. Comparisons are therefore a little difficult but, deducting the Ingathering for missions, our

total mission offerings for the first six months of 1940 are £800 above the six months of last year. Here again is an evidence of the faithfulness of the Lord's people. Perhaps it has taken a war, with its problems and implications, to awaken some of us to a greater faithfulness. What-

ever it is, we are profoundly thankful for the signs that there is coming a widespread and renewed earnestness on the part of many to support the cause of God in life, service, and gifts. This is what we should expect before the kingdom comes.

H. W. LOWE.

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## SOUTH ENGLAND CONFERENCE

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*President:* Pastor G. D. King  
*Office Address:* 780 St. Albans Road, Watford  
*Telephone:* Garston (Watford) 2213-4

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### District Meetings

#### Preliminary Announcement

IN view of the fact that no conference session will be held this year, two district meetings will be held in London. By this means, without holding overcrowded gatherings, the spiritual blessings of fellowship will be ours. It is expected that Pastor H. W. Lowe, our Union president, will be in attendance, and also one of the Division leaders.

One or two other provincial district meetings may be held as opportunity presents itself. The opening of a new church building in Exeter in the middle of August will be made the occasion of a district meeting for the Plymouth, Torquay, and Taunton groups, along with isolated members in the area.

The suggested dates and places for the London meetings are:

Holloway August 30th, 31st.  
 Wimbledon September 13th, 14th.

Further particulars will be announced later. G. D. KING.



### Baptism at Folkestone

ON Sabbath, July 20th, members and friends of the Folkestone Seventh-Day Adventist church assembled for a baptismal service.

In the words of one, "This was an unusual baptism in an eventful time and under unusual conditions." Just why this statement was true may not be evident to all. To those, however, who have been privileged to live in this beautiful seaside resort during the past two months, these words just summed up everything.

The conditions for the evangelistic campaigns here have been far from ideal. In fact, it seemed as

though all the adverse forces combined to halt the work to which we had set ourselves. In the first place we lost our Bible-worker, who was called away to nurse her mother. Secondly, just when the first campaign at Canterbury was at its crucial stage, snow in such quantities as this part of England has rarely seen, made travelling impossible. Finally, and by no means the least, our secondary campaign in Folkestone has suffered from the menace of the "Luftwaffe." We have felt at times that all adverse forces pent up in both nature and nations have been hurled upon us. We have tasted in no uncertain way the difficulties of evangelizing in war-time.

Very soon we found that our interested ones were scattered; thus contact became increasingly difficult. Within the space of days, some went to Scotland; some to North England; others to Wales; while still more selected quiet inland retreats.

Often we asked ourselves the question, Shall we have a baptism? But still the work of God has gone on. There is a harvest to be reaped, souls to be gathered into the kingdom of God. A great warning saving message is being proclaimed and nothing can hinder its progress. One sows, another reaps, and God is giving the increase.

So the time at last came when we assembled, under the direction of Pastor A. J. Mustard, for a baptismal service. We were greatly privileged to have with us the president of the South England conference, Pastor G. D. King. Both the candidates and the members and friends present were stirred to the depths of

their hearts by the message he brought to them.

Following the address from Pastor King, ten souls went through the waters, while the congregation sang:

"Just as I am, without one plea,  
But that Thy blood was shed for me,  
And that Thou bidst me come to Thee,  
O Lamb of God, I come."

Four of those baptized, came from the work in Folkestone. These were unanimously received into the local church. Seven others, six of

whom were baptized, and one received by vote, came from the Canterbury effort. These were received into the South England Conference church, pending, as Pastor King said, the establishing of our own "cathedral" in Canterbury.

This is the first-fruits and but an omen of a still greater harvest to follow.

Brethren and sisters, pray with us for the work in this portion of the Lord's vineyard.

LESLIE SHAW, *Assistant Minister.*

members were present. We noted that Pastor Maudsley looked little older than he did twenty years ago when he conducted large evangelistic campaigns in London. Perhaps it was the tonic of such an audience! He is ably assisted by Miss J. Mitchell.

The following Sabbath non-member attendances will interest you:

|   |    |
|---|----|
| L. Murdoch, assisted by Miss E. Adair and A. J. Woodfield | 15 |
| W. M. Lennox, assisted by Miss B. Cleary                  | 14 |
| D. J. Handsides   | 9  |
| A. F. Bird, assisted by Miss I. Himsworth                 | 6  |
| D. J. Clarke, assisted by Mrs. E. G. Jackson              | 6  |
| J. C. French, assisted by Miss E. Pratt                   | 6  |
| B. F. Kinman  | 6  |
| J. E. Bell  | 5  |
| S. G. Joyce, assisted by Miss E. A. Buck                  | 5  |
| J. R. Lewis   | 5  |
| W. J. Cannon, assisted by Miss A. F. Clarke               | 3  |
| F. Edwards  | 3  |
| F. W. Coppock   | 2  |
| K. Elias  | 2  |

## NORTH ENGLAND CONFERENCE

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### Notes from the President

#### HARVEST INGATHERING

WHEN you read these notes the last days of July will have slipped by and, with them, our permission to ingather in most of the towns in this conference. We want to thank all of you who have given of your time and energy to achieve the total of £2,803 which we have at the moment of writing; a week before the close of the month. We still have £597 to collect, and one week to go. A full goal and a good overflow will be ours for final figures, under God's blessing. Newbold College, under the principal's inspiring leadership, will collect over £400 when college re-opens. The isolated are waiting for their boxes to be opened, and the Leeds church cannot collect until September. From these sources, together with odd amounts, we trust we will do our full share of help for our missionaries.

At the beginning of the campaign we prayed, "Let Thy work appear unto Thy servant." The opportunities were spread thickly before us and we made use of them. Now we can sincerely pray, "The work of our hands establish Thou it." *Psa. 90:17.*

#### LITERATURE

WHAT a favourable swing of the pendulum! From a sales decrease of £302 at the end of April to a gain by the half-year end of £100! The following facts give cause for

much gratitude to God, whose work it is:

The month of June alone showed a sales increase of £80.

Our three most successful colporteurs sold more in the first half of this year than in 1939. Notice:

|              | January 1939 | June 1940 | Gain |
|--------------|--------------|-----------|------|
| Colporteur A | £324         | £429      | £105 |
| Colporteur B | 229          | 267       | 38   |
| Colporteur C | 177          | 200       | 23   |

C. L. Kelly reports orders value £32. 5s. in one week. Five "leathers" (17/6 each) in one home. Last week he made a delivery of £70!

A. Phillips reports £10. 13s. in one day! Five orders for *Bible Certainties* in one family.

Last Wednesday, W. C. McLeod sold eighty-five copies of *Good News*.

In ten weeks, student-colporteur Leslie Blomerley has reached £167 in orders for *Bible Certainties*, which gives him £74 toward a second scholarship. L. Ohman, working with him, reports £113; well over a full scholarship.

Surely God is implanting in the hearts of His courageous workers a new power of perseverance commensurate with these new times.

#### CAMPAIGNS

ON a visit to Stockton two weeks ago, on a very wet Sabbath afternoon, it was inspiring to watch the interested people arrive for the Sabbath-school. Twenty-seven non-

#### KEEPING SABBATH

|  |    |
|--|----|
| H. W. McCrow, assisted by Miss H. M. Ford                      | 19 |
| W. R. Madgwick, assisted by Miss J. Handsides and S. H. Parkin | 14 |
| R. A. Freeth   | 3  |

#### TAKE HEED

I AM sure we all thought Pastor Lowe's article to A.R.P. workers in the last issue, was most comprehensive and timely. The second last paragraph is a warning and appeal to all of us, A.R.P. workers or not. Temptation and indifference are both insidious foes. As we have seen some strong members gradually excusing themselves from worship on Sabbath and also from small church duties, we have thought of the warning in 1 Kings 20:11, "Let not him that girdeth on his harness boast himself as he that putteth it off." "And what I say unto you," said Christ, "I say unto all, Watch."

#### RUMOURS

IN closing, let me appeal to all members to guard themselves from rumour. To be in an air raid is a terrifying experience, but to add to the details of damage and proximity, and to count air raid warnings as actual air raids when God has won-

drously spared us, is deplorable. Wisdom tells us, "Take no heed unto all words that are spoken" and,

"In the multitude of words there wanteth not sin; but he that refraineth his lips is wise." R. S. JOYCE.

a great asset to the cause of God.

## WELSH MISSION

Superintendent: Pastor S. George Hyde  
Office Address: "Ventnor," Ty-glas Road, Llanishen, Cardiff  
Telephone: Llanishen 600

### Notes from the Superintendent

It is common knowledge that Wales has received considerable attention from the air invaders. The Government reports and bulletins have publicly announced these daily and nightly visits. Not only has loss of life and damage been surprisingly slight but we are happy to pass on word that not one of our members has suffered so much as a scratch. We thank God for His watchcare and pray that every member of the church in Wales may be calmly courageous and confident throughout the coming days.

**INGATHERING!** Yes, the same spelling and the same old word but with a new spirit and a new meaning! Members have been wonderful in their devotion and the diligence and dispatch with which they have discharged their obligations. We hope that the full £1,000 will come in—in spite of the unfortunate delay and broken weather of July. Thank you, members, for all you have done. What about the contacts you have made? Shall we care for these interests and seek to have an ingathering of souls as well?

THE other evening we listened to reports rendered by the officers of our headquarters church in Cardiff. They were encouraging reports. This is what the first treasurer reported for the second quarter; with comparison with the previous year:

|              | 1939 |      | 1940 |     |
|--------------|------|------|------|-----|
| Tithe        | £51  | 0 2  | £60  | 0 5 |
| Sab.-School  | 17   | 4 0  | 22   | 4 0 |
| Miss. Exten. | 4    | 15 0 | 6    | 0 6 |
| Week of Sac. | 4    | 3 6  | 10   | 6 0 |

Increases in all departments! How encouraging! Then the local treasurer reported a balance in hand of nearly £14! the highest it has been for some years. The home missionary secretary revealed that of nearly £18 worth of literature

ordered from the Press, nearly £17 worth had been paid for and the balance was in hand. In other words, the members were paying their accounts regularly.

How is it with your church, church leaders and members? Are you seeing progress all along the line? Let us all be jealous for the success of our church life and interests and work determinedly for her welfare. The Lord will bless all our efforts.

### FIELD FINANCES

It is equally gratifying to pass on word regarding the financial progress of our field as a whole. The tithe has risen from £887 in 1939, to £1,013 this year. The Week of Sacrifice has advanced from £26 to £33 and the Missions Extension Fund from £22 to £29. But what a different story we would have to tell, if every member had been faithful! Of course, there are but few who do not support the work of God. These are missing much blessing and happiness. For the remainder of this year, let us all get behind the load—one hundred per cent of us. Shall we?

### UNIVERSITY SUCCESSES

Two of our young people attending the Cardiff section of the University of Wales, have been successful in passing the Bachelor of Arts degree examination. They are Mr. David Phelps, of Aberdare, and Miss Doreen Hyde, of Cardiff. David, who passed his ordinary degree examination last year, has now obtained an honours degree. Another University student, Miss Jean Lauderdale, who has just completed the Degree Teachers' Course at Aberystwyth, has recently been received into the Adventist church. Our prayer is that these successes may eventually prove to be

### THE CRADLE ROLL

THE Cradle Roll in Wales is not a flourishing department of our church. Therefore, it is with pleasure that we can announce an addition to it by the recent appearance of an important little gentleman in the person of Master Conroy—too young, at the time of writing, to be named. Our congratulations to Brother and Sister Conroy!

### SABBATH WITNESS

WE hope that all those who may accept A.R.P. posts as full-time paid workers, will not hesitate to secure recognition of the Sabbath. One of our young men who had not thought it necessary to do this, realized his mistake and made the necessary representation with happy results. Another, however, who was content not to press his claims, has since drifted from the church entirely. Let us beware of the spirit of compromise. It is dangerous. On the other hand it pays to be true and loyal to the light divinely given.

MAY the Lord be with each one of us during these days of test and trial and may we emerge from them better men and women, with stouter hearts and more resolute faith.

S. G. HYDE.

### Wedding Bells

MCGOLDRICK-KNAPMAN. — On Sunday, June 30, 1940, at the Central Hall, East Ham, Brother McGoldrick, of Gillingham church, and Sister Knapman, of the Forest Gate church, were united in marriage by Pastor G. D. King. The reception was held at the Imperial Hall, and many relatives and friends were present. The members of the Forest Gate church wish them every happiness in their wedded life. CHURCH CLERK

SWAN-SPINKS. — On Wednesday, July 17, 1940, Brother Donald Swan and Sister Doris Spinks were united in marriage. Pastor W. L. Emmerson officiated at the ceremony which was held in the Wimbledon church. A number of relatives and friends, and well-wishers from the Wimbledon and Clapham churches, had assembled to witness the ceremony, which was followed by a reception at the bride's home. We wish Heaven's blessing on this union. A. C. VINE.

# FROM MISSION LANDS

## News from Gold Coast

WE take the following items from a letter written to Brother W. E. Read by J. Clifford of the Gold Coast:

"Our tithes and offerings are down compared with the same quarter of 1939. This, however, is largely accounted for by the fact that we have received no funds from the Ivory Coast and also the fact that some money came in too late for the quarter's report, but we realize that a very definite effort must be put forth on our part to increase the local income through tithes and offerings. When we met in committee last March we decided that the best way to bring this about would be to hold a series of local Church Elders' conventions, of which three were planned, one at Agona for the Ashanti churches, one at Winneba for the work on the Coast, and one at Tekiman for the work in the North. The first two of these conventions have been held. A tithe Sabbath has also been held, the last Sabbath of April, and the question of stewardship was put before our believers in a very definite way. We hope that these efforts will result in greater faithfulness on the part of our membership in giving to the Lord His own.

"We have planned to send Pastor Essien to visit our believers in the Ivory Coast this year. Owing to war regulations he is experiencing some delay in getting a passport, but we hope that he will be on his way in a few days. We know that our believers there will be glad to have the help of such a visit. We believe also that they have tithes and offerings to send over that will be needed at this time. We get little news from our believers in the Ivory Coast unless we can send someone to visit them.

"All our missionaries are laying plans for evangelistic efforts. This month Brother Bartlett and myself are holding an effort in the town of Bekwai. We have secured the use of a vacant store in the very centre of the town, and are holding public services for six nights in each week for a month. We are taking turns

with the preaching and our wives are giving good help with their musical instruments, so that not only is the hall filled but large numbers of people gather around the wide doors each evening to listen to the message. Bekwai is not an easy town to work, but we are very encouraged by the interest manifested, and we pray that souls may be won as a result."



### Gold Coast Training School

THE Gold Coast is indeed fortunate in having obtained a good site at Bekwai for its Training School buildings and having erected them before this second world war.

The seven students who came here last year from various districts of the Gold Coast were the first to have the privilege of good dormitory

and classroom accommodation. Throughout the year, every week, these students held Sabbath services in the near-by villages, or helped as interpreters. When the time of Harvest Ingathering came, they led the singing in village meetings and collected in Bekwai town. The demand for workers made it impossible for them to return and they are all now working as evangelists or teachers.

There is a farm of eleven acres belonging to the school on which the students are growing the greater part of their own food.

The present year has not been as successful as we would wish. It is difficult to find the right kind of student; those we would desire to admit are usually married. Our Seventh-Standard School at Angona now has a large enrolment in the higher classes, and these give bright prospects for the work of the Training School in future years.

C. A. BARTLETT, *Principal*.

## The Cave Dwellers of Elgon

YEARS ago the battle for the pastures raged over the lowlands of North Kavirondo. The strong warlike tribes of the Masai and Nandi drove the weaker tribes hither and thither. The El Konyi, called by the Europeans who do not always listen carefully to African names, the Elgoni, fled to the rock fastnesses of Mount Elgon. This giant of Africa rises some 14,000 feet above sea level. Scattered over its eastern slopes are many caves. These have formed places of refuge for the defeated Elgoni for many generations.

Formerly they did not cultivate their ground but lately many are doing so. Both their boys and girls are circumcised. They do not bury their dead but leave them out for the wild beasts to finish.

Little has been done for this tribe by missions. They lie off the beaten track. Their homes are not easy of access. Not all now dwell in caves but some still do. We visited these caves recently. In one of them there was a family

with all their cattle. The entrance was protected by thorn bushes. The man had divided off a section for living quarters and one could just crawl in there. The cave forms excellent protection from the heavy mountain rain. The temperature was neither hot nor cold; one of nature's air-conditioned chambers.

The president of the local tribunal had invited us to commence work among these people. We found a large school building in process of erection. The president was hauling the trees from the forest with his oxen.

A lively group of youngsters are meeting for school in an unfinished house. The old folk gathered while we were examining the school and listened intently while the Word was explained.

The words of the prophet are once again being fulfilled: "After will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks." Jer. 16:16.

S. G. MAXWELL.

## News of the Moment

WE have £8,346 Ingathering reported up to Monday, July 22nd. It leaves us with a balance of £1,654 on our £10,000 goal. By the time this issue of the MESSENGER is in circulation we shall have decided by our use of the last few days of the month whether this year's campaign is to be one more triumph in the long line of Ingathering successes. So that we may be quite sure of our goal, we are requesting three things:

1. Please see that all appeal money is handed in at once. Will the isolated members kindly heed this request?

2. If, due to infirmity or for any other reason, the reader should not have taken any active part in the collecting work, will you think out ways and means whereby you may contribute something to the £2 per member quota?

3. We have had offers of jewellery from a few in whose hearts flames the missionary spirit. These gifts have been much appreciated. Should there be others who have

similar possessions which they are willing to pass over to the missions exchequer, will such please send these gifts at once? The amount realized on any such gift will be credited to the Ingathering total of the church or company where the membership stands if so desired.

We hope to publish our final re-

|               |             |
|---------------|-------------|
| South England | £4,302      |
| North England | 2,803       |
| Wales         | 765         |
| Scotland      | 276         |
| Ireland       | approx. 200 |
| Union         | 8,346       |

port for the 1940 campaign in the next issue of our church paper. In the meantime we once more express our hearty appreciation to all who have given of their time and energy during the past two months.

J. H.

## At Rest

REID.—Mrs. Alice Reid passed to her rest in February last, in her seventy-eighth year, after a long period of weakness. Sister Reid came into the truth at Southend and for many years was a faithful member there. A few years ago she came to spend her remaining years at The Stanboroughs, but when war came, she went to live with Sister Clarke of Sheepcot Lane. After some four months her illness demanded continual nursing care and she was taken to hospital where she passed away. Our sister loved the truth and enjoyed talking to others about it. She was faithful to the last. We laid her to rest in North Watford Cemetery, after a service had been held in the Stanborough Park church. She sleeps in Jesus and rests from her labours.

W. H. MEREDITH.

WILLIAMS.—Miss Daisy Gwendoline Williams passed away on June 28th after a trying illness, borne with patience, and was laid to rest in the Cathays Cemetery, Cardiff, on July 3rd. Sister Williams accepted the message in 1936, through a campaign conducted by the writer, and in the "blessed hope" found great comfort. Surely for her there will be a glorious resurrection to eternal life.

S. G. HYDE.

EDWARDS.—On July 11th Sister Mary Edwards fell asleep in Jesus at the ripe old age of eighty-eight. She was baptized on April 1, 1888, by Pastor J. H. Durland, and was one of the first members of the Wellingborough church. Her love of Jesus, and her confidence in the message, continued strong to the end. She leaves three sons and two daughters to mourn the loss of a faithful mother. She sleeps peacefully in the old cemetery at Wellingborough, waiting the soon coming of the Lord.

A. F. BIRD.

WARBURTON.—On Thursday, June 20, 1940, Miss Elizabeth Ann Warburton fell quietly asleep after a painful illness. Three years previously she "received the Word with joy," and was one of those baptized at the conclusion of Pastor Leslie Hardinge's campaign in Torquay in 1937. Although advanced in years and physically

handicapped, Miss Warburton was not only uncomplaining, but bore a cheerful witness to the goodness of her Saviour. She was laid to rest in the Torquay Cemetery on Monday, June 24th. Pastor Hardinge officiated at the ceremony. Our sympathies go out to her relatives and to her faithful friend and companion, Miss Bollans.

E. M. EDWARDS, Church Clerk.

BALLARD.—Early on July 6, 1940, Miss M. Ballard passed away as a result of cardiac failure. For some considerable time our sister had not enjoyed her usual health, but continued to hope up to the last that the Lord would spare her for a few more years. Over thirty-five years ago Pastor R. Mussen sold our sister a copy of *Steps to Christ*, and, as a result of their conversation, she accepted the Sabbath right away. She was faithful as a colporteur, faithful as a Bible-worker, and will be missed by many. She was faithful in the hour of death. Her bungalow and all that she possessed was left to the cause she loved. On July 9th we laid her to rest in the Knockbrea Cemetery in sure and certain hope of the resurrection morning. Pastor R. Whiteside and the writer shared the service. Florenceville has lost another faithful soldier.

E. E. CRAVEN.

PHILLIPS.—Sister Mrs. Phillips, of the Cardiff church, died on July 17th, after a brief but trying illness. All that loving

### PLEASE NOTE

As the factory department of The Stanborough Press will be closed from August 9th to 24th inclusive no issue of the BRITISH ADVENT MESSENGER will appear on August 16th. The next issue will be published on August 30th.

The Sales department will not be closed during the factory holiday. Orders may be sent in as usual and will be given prompt attention.

hands could do was done for her by those who had for so long experienced a mother's love. Sister Phillips accepted the message through the labours of Pastor T. H. Cooper when in Llanelly some thirteen years ago. She loved her Saviour and loved the Advent message and hope, and will certainly share in the glad reunion day. After a brief service in her Cardiff home, conducted by the writer, a further service was held in the Parish church, Llanelly, shared by the Rev. A. Williams, Vicar of Dafen Parish church, the Rev. Leonard Hugh, of the Welsh Congregational Church, and our minister in that district, Pastor F. S. Jackson.

S. G. HYDE.

## Wedding Bells

MORRIS-ROGERS.—On Sunday, July 21st, in the Newport church, William Thomas Morris and Doris Maud Rogers were united in marriage, the writer officiating. The church was well filled with relatives and friends who were anxious to express, by their presence, both their pleasure and their good wishes for the future happiness of bride and bridegroom. May the Lord guide these two throughout the days of their union and may that guidance be acceptable to both with present and everlasting results.

S. G. HYDE.

BUTTERS-WEST.—A number of friends and well-wishers gathered in the Wimbledon church on Tuesday, May 13, 1940, to witness the consecration of the wedding of Brother Edward Butters and Sister Gladys West. These two young people had for some time been engaged in the work in Scotland, where they were married a few days before this consecration service. After a reception at the home of Brother and Sister Butters, of the Wimbledon church, the young couple left to take up the work of the ministry in Falkirk, where we pray the Lord will richly bless them personally, and make them fruitful in His cause.

A. C. VINE.

PRINTING.—C. Russell, Newton Street, Macclesfield.

WANTED.—Young lady (S.D.A.) to help with housework and care of daughter (rheumatism). Comfortable home near Harrow-on-the-Hill. Near church. References. State salary desired. Wadley, Whiteheather, Ashley Road, New Milton, Hants.

YOUNG man (28) strong, active, willing, wishes agricultural work. Preferably in Scotland. Sabbath privileges. Write in first instance to Pastor D. Morrison, 65 Duthie Terrace, Manfield, Aberdeen.

### SUNSET CALENDAR

Reproduced from the *Nautical Almanac* by permission of the Controller of H.M. Stationery Office.

|             | Lon'n | Not'm | Car'ff | Edin | Bel't |
|-------------|-------|-------|--------|------|-------|
| August 9th  | 8.34  | 8.44  | 8.47   | 9.05 | 9.10  |
| August 16th | 8.21  | 8.30  | 8.34   | 8.48 | 8.55  |
| August 23rd | 8.07  | 8.15  | 8.20   | 8.31 | 8.38  |
| August 30th | 7.52  | 7.59  | 8.05   | 8.14 | 8.21  |

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