

# BRITISH ADVENT MESSENGER

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Adventist Church in  
Britain.

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## The Spirit That Triumphs

By H. W. LOWE

It is a new experience in this country to find ourselves beset with physical dangers of a hitherto unknown order. None of us is free from this peril, though some are more remote from it than others. Adventist homes and a church have been destroyed, and our people are suffering. These conditions should not surprise those who have carefully read the Scriptures and the writings of the Spirit of prophecy. Right up till the time when probation is closed, the children of faith share in the common perils with which human life is surrounded. Faith in God is not an insurance against physical harm. Rather is it an assurance that we can endure all things.

"I have been shown the perils that would thicken about the remnant in the last days. . . . Satan knows that his usurped authority will soon be for ever at an end. His last opportunity to gain control of the world is now before him, and he will make the most decided efforts to accomplish the destruction of the inhabitants of the earth." — *"Life Sketches,"* page 323.

A careful reading of Hebrews 11: 33-36 reveals faith in action (a) in those who were persecuted for righteousness' sake, and (b) in those "others" whose sufferings seem to be general and not only due to persecution.

It is perhaps a narrow conception which leads us to pray to be spared from danger, for Hebrews eleven is full of instances of people who deliberately dared danger and suf-

fered harm. We should think of our dear Adventist people in this category, for many are suffering, as reports elsewhere in this issue will indicate. Many missionaries during our history have died at their posts in preference to running away to places of safety. Just as many have died in faith," so we must all seek to live in faith through these times of peril.

### SPIRITUAL SNARES

More to be feared than physical dangers are the many delusions of a spiritual nature which abound to-day. The whole drift of life to-day is toward an unbelief that has

accepted vast spiritual errors. In this sense "unbelief" is relative to God's truth, and it is mistaken to think that the world is indifferent to that. The world is accepting hostile errors at alarming speed. Catholicism, spiritism, and a host of other delusions are coming into their own. Times of degeneracy and disruption are the soil in which these evil errors grow, and we are watching the alignment of forces for the final deception so long planned by the enemy of righteousness.

All signs around us to-day indicate that time is shorter than we have believed. It is a snare for us to think things will return to normal. Judgment is in the earth and God is shaking the nations in His efforts to prepare the world for the coming of "the Desire of all nations." The church must not be spiritually deceived. Only by strict adherence to the truth of God can we expect to escape from the many spiritual perils around us.

### COURAGEOUS CONDUCT

If the times of peace are gone, the time for us to press on with God's work is still with us. Under these forbidding conditions the cause of God must be pressed forward. A large programme of soul-winning by any and every method is surely the one thing of importance, if time is shortly to recede into eternity. Laymen and ministry must join in this work. This fatal inactivity, this killing indifference, this deathly complacency have been too long upon us. "God calls upon His peo-

## EMERGENCY DISTRESS FUND

Read the President's

Appeal

on page 2

and

ACT

IMMEDIATELY

ple to act like living men, and not to be indolent, sluggish, and indifferent."

If people cannot so readily come to our meetings, we must go to them. Perhaps that is why the servant of God so often connects the use of our literature with the Pentecostal work of the last days. Thus to choose but one short passage, we read in *Christian Service*, page 146: "The world is to receive the light of truth through an evangelizing ministry of the Word in our books and periodicals. Our publications are to show that the end of all things is at hand."

It will take some courage to get back to this form of evangelism but

it must be done by ministry and laity alike.

Courage to face physical dangers, courage to accept the duties demanded of us in all forms of soul-saving ministry, courage to fight evil and to maintain the faith, courage to stay where God has placed us and where He can also keep us—these are the things for which we should pray in this tremendous and tragic time.

The Spirit of God through His people will triumph over all. "He that endureth to the end shall be saved," means the holding of our faith through all the physical and spiritual dangers of the last times which are now upon us.

## Notes from the Union President

### "MESSENGER" OFFERING

OUR churches will have presented to them on November 2nd an appeal for a liberal offering toward the expense involved in the production of our church paper, the *BRITISH ADVENT MESSENGER*. The actual offering will be received the following Sabbath, November 9th. Perhaps, as never before, our church paper has become a necessity to our people. It serves to bring information from all parts of the Union, and it binds us together because we come to share each others joys and sorrows. Everything is more difficult in the conduct of our work to-day, both for lay members and ministry. Our time is exceedingly full of extra duties. Our minds are beset with many a care. Our spirits are apt to become depressed, and the whole tendency of life to-day is toward isolation. We need to keep together and to remember each other constantly in prayer. Production costs have increased and we need your help to keep the paper circulating. Support the *MESSENGER* even more liberally than hitherto when the opportunity comes on November 9th.

### ADVENTIST CHURCH WRECKED

WE regret to record that very serious damage has been done to one of our churches in south-east London. At present it appears that it

may have to be almost completely rebuilt. It had not long been completed and will be a sore loss to us. Our caretaker and his wife live on the premises and are unfortunately suffering from shock. About six Adventist families had their homes partly destroyed. One of them will be known to many, "Father" Radcliffe. For fifty years he has been in this truth, and was acquainted with pioneers like D. A. Robinson, J. O. Corliss, Dr. A. B. Olsen's father, W. W. Prescott, etc. As we stood with him and his son amid the wreckage of their home in which they live alone, they told of their providential deliverance, but with emotion they declared their joy in the Lord.

Pastor R. T. Bolton and his wife are showing themselves to possess great devotion and are full of Christian courage amid much devastation. Their home is an open house these days to the distressed. It was both a tragedy and an inspiration to visit all these dear people.

Some have lost their homes, another has lost his lorry on which his business depended. In some cases no compensation is available. The "household of faith" is now calling for your prayers and also for funds. We must help our brethren in distress, and our help should be substantial.

We must at once create an Emergency Distress Fund and we hope our people will be generous and early in their help. Will you help us *now*? Kindly send your gift to the Union office, to your conference president or mission superintendent, or hand to your local church treasurer to be forwarded.

### BELIEVERS IN IRELAND

IT has for some time been impossible for us to visit Ireland. This is the first time we have been cut off in this way. We must remember our Irish believers, as they remember us all, in prayer.

### FINISHING OFF THE YEAR

WE are now nearing the close of the year. Thus far our tithe report has kept up well and our mission offerings even more so.

May we appeal to all to consider God's claims to financial faithfulness in these closing times. "If all who profess the truth will come up to the claims of God in giving the tenth, which God says is His, the treasury will be abundantly supplied with means to carry forward the great work for the salvation of men."—*"Testimonies," Vol. 3, page 395.*

### EMPLOYMENT

WE have information regarding some general farm work open to Adventists. In one case an Adventist farmer has employment to offer a young man, about twenty years of age, not necessarily experienced in farming, but preferably used to horses, able and willing to work at anything. Apply to the Union office for further details. H. W. LOWE.



### Some Air-Raid Dos and Don'ts

DON'T repeat every report you hear. Be sure it's true and even then be sure to add not a single fact to it.

If you are told bombs fell in your district last night, be careful not to write or say you were bombed. It's time for that when you hear them whistle overhead, or when your house or the one next door is damaged.

Be sure to avoid two extremes. The one is exaggerating your own experiences and perils; the other is a callous or incredulous attitude to-

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**DON'T FORGET THE "MESSENGER"**

ward those who have suffered materially or nervously.

Don't confuse faith with foolishness, or Christian prudence with worldly imprudence. If you think doubtfully about protecting yourself against physical danger perhaps this may help you: "A prudent man foreseeth the evil, and hideth himself: but the simple pass on, and

are punished." Prov. 22:4; 27:12.

If you know a person whose faith transcends the present situation, do not criticize one whose faith is a law unto itself.

If you are highly strung or nervously inclined be on your guard against communicating your fears to others by word or action.

H.W.L.

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## NEWBOLD COLLEGE

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### A Splendid Start

THE faculty and students of Newbold college feel that the blessing of God has been abundantly bestowed upon us in these opening days of the school year. Our enrolment is one hundred and thirteen. Forty-one of these come from the North England Conference, fifty-six from South England, seven from Wales, five from Ireland, two from Scotland, and two from overseas. A more earnest group of young people it would be difficult to find.

The experiences gained by many in the summer colporteur work have contributed in a very definite way to their educational development. £3,622 worth of literature was sold by college students during their summer vacation, and thousands of homes were brightened by the visits made. Eternity alone will reveal the deeply spiritual work that was done.

On the first Friday evening of the school year, the testimonies of the students gave evidence of their thankfulness for being privileged to attend Newbold, and their determination to give their entire lives in consecration to God's service. These testimonies will linger long in our memories. To see how the Lord is working for the young people deepens our confidence in them and enlarges our vision as to what God is waiting to do for those who put their trust in Him.

Many of the senior students are taking a leading part in the activities of the church. The school is organized into prayer bands which meet regularly at the mid-week morning chapel hour. In addition there is a special prayer band which meets

early on Sabbath morning, and about seventy young people take part.

So far this year we have had some interesting and most helpful Sabbath meetings. Worthy of special mention was the programme for the Thirteenth Sabbath, which was arranged by the new Sabbath-school officers. Another inspiring service was the Harvest Festival. The chapel was colourfully decorated for this occasion, and the large table in front of the rostrum was bounteously spread with God's gracious gifts. The students and staff were delighted to have Brother and Sister White as the guests for this week-end. Brother White gave the Harvest Festival address and spoke again to the church at the ordinance service on the Sabbath morning. His ministry was greatly appreciated by all.

Throughout the various depart-

ments of the college the classes are well filled. For some subjects there are as many as thirty students enrolled. The department of Teacher Training which was started last year, has grown. Quite a number of prospective teachers are already at work in this department, and others are planning for their matriculation examination with a view to beginning this course next year. The graduating group has not yet been organized, but the Committee on Graduation and Registration reports that there will be a large class. Should all those who are listed for the last year subjects in the Bible-workers' course be successful in finishing the year, there will be twelve new recruits for the Bible work. The teachers are of good courage and are giving careful and efficient instruction in all classes.

The industrial departments are being operated on a sound financial basis and the Balance Sheet shows a substantial gain. The Sunday canvassing is proceeding as usual during the school year, and the students are selling almost £40 worth of literature each week.

We at Newbold appreciate the privilege granted to us to continue our work at this time in this beautiful and secluded place. In our prayer seasons we constantly remember our home folks and our many friends who are passing through severe trials and difficulties.

W. G. MURDOCH.

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## SOUTH ENGLAND CONFERENCE

President: Pastor G. D. King  
Office Address: 780 St. Albans Road, Watford  
Telephone: Garston (Watford) 2213-4

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### Notes from the President

#### LONDON ADVENTISTS

IT might be well at this time to remind you that there are over 1,000 members of our church in what can now be termed the "Battle of London" area. During recent weeks we have made constant visits to churches in this area and can report from personal contact and observation that the courage and con-

fidence of our membership in this zone was never stronger than it is to-day. The advent faith is a faith that does not shrink in the midst of the most terrifying experiences. To deny that some of the present experiences are terrifying would simply be absurd and no one with first-hand knowledge would be led into such an absurdity. It is not that our members in London are foolishly unaware of danger, or are unaffected

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## OFFERING, Sabbath, November 9th.

by it. It is rather that they are revealing a quiet, calm faith and courage which, in the midst of the present emergency, is simply inspiring.

So far, we have heard of about a dozen members who have lost their homes by reason of air-raid damage. We have let it be known that any of our members suffering temporary distress by reason of these experiences can rest assured that we shall do all we can to stand by them in the way of temporary assistance and relief where this is necessary. This is surely a time when practical Christian charity as well as a deep spiritual piety must be found in the church of God.

THE conference does not possess any special relief fund for such a purpose, but we know that as the necessity arises our people throughout the field will respond should an appeal be made to them.

SERIOUS damage has been caused to one of our London church buildings, but a normal round of services is being maintained in the rest of them. The conference workers in the London districts are standing by their tasks nobly and are doing all they can to foster the spirit of courage and confidence already mentioned.

#### DISTRICT MEETINGS

DURING the past two months it has been possible to conduct four district meetings throughout the conference territory. Two, as reported, were held in London, and two in the provinces. The last of these was conducted at Reading. A fuller report of this meeting will doubtless appear in the pages of the MESSENGER. Possibly one or two other district meetings will be arranged, as circumstances permit, before the year closes. It is evident that such gatherings are a source of great blessing and inspiration to those who can attend in these difficult times.

#### TITHES AND OFFERINGS

THE final figures for the first nine months of 1940 are just now being compiled. Truly, in spite of all our difficulties, we have much for which to be thankful. So far this year the

response in tithes and offerings has been well up to the high standard of previous years—this in spite of almost wholesale evacuation in some districts. Surely one excellent and proper way for us to express our heartfelt thankfulness to God for life and protection is to render unto Him a *faithful* tithe and *willing* thank offerings.

THOSE members temporarily separated from their local churches can be assured that any such moneys sent direct to the conference office will be duly credited to the local church of which they are members. We are glad that many of our

evacuated members are remembering that the cause of God calls for their constant loyalty and support. By the way, we are most anxious to keep in touch with all members who have moved consequent upon the war, but we can only do this as we are notified when changes of address take place.

#### MESSENGER OFFERING, NOVEMBER 9th.

MOST members enjoy the ministry of the MESSENGER. It is a real "ministry," this fortnightly contact with the whole Union field. What an outcry there would be if suddenly the MESSENGER ceased to arrive.



## Read THE MORNING WATCH

What they say about

"I think the MORNING WATCH is splendid." "The 1940 MORNING WATCH is a splendid production with its beautifully coloured cover. The inside is full of good things." "The MORNING WATCH is a lovely little book and in these days of stress and trouble it is worth its weight in gold."

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## Order

at once through your Home Missionary Secretary, or direct from The Stanborough Press Limited, Watford, Herts.

**The Morning Watch Calendar**  
will give you greetings every day in the coming year



Already, with mail service delays, we have heard how it is missed even when it arrives late. Now, as you know, we can show our appreciation by a real good offering once every year to assist in the expense of supplying the MESSENGER. No less than £145 is the cost to the conference for this service of supplying you with your copy. If every member gave 2/6 to this offering on November 9th it would greatly curtail this cost and would release funds for other very needy objects. Please do your very best this crisis year as the opportunity comes to you.

#### STOP PRESS

SINCE compiling these notes details of the damage to one of our south-east London churches have come in. The walls are still standing but it will be a long time before worship can be resumed in it. Other members in this area have now been rendered homeless. As we visit them we are amazed at their wonderful fortitude and courage. The minister in this district is rendering valiant service under battlefield conditions. The knowledge of your prayers is a great encouragement to all concerned.

G. D. KING.



### Colchester's "Miracle" Chapel

Do miracles still happen? No? Well we have just heard of one.

Once there was an old lady who died in Colchester and who left a chapel to a board of trustees to be used by any "worthy" religious cause! When we heard of this we recognized the description at once, and put in our application!

The trustees met and have granted us the little chapel. We believers in Colchester have been forced to use halls we do not like because there are so few we can get. But now we feel that God has given us a real home.

Ever since the truth has been established in Colchester we have cast longing eyes on this chapel, for it seemed just what we wanted, being two minutes walk from the city centre—but we thought it was beyond our attaining because of the fierce opposition in certain quarters. Imagine our joy when Brother McGougan announced on Sabbath that

it was ours! We could hardly believe it!

Besides the chapel—which is quite well furnished—there are two large rooms suitable for children's work or vestries, a kitchen, and a lovely home missionary cupboard. We are all so happy about it, and we thank God for His wonderful kindness.

A. W. TAYLOR, *Church Clerk.*



### An Unusual Baptism

It seemed as though a power was trying to defeat us. We called on all the religious leaders who had baptisteries in their churches. Not one of them would help us. They were not appreciative of the Christians who keep the commandments of God.

But we were determined not to be beaten. We decided to look around for a water tank and after a prayer and much searching we found one. It was very filthy and rusty, but following a cleaning and two coats of white paint it had a changed appearance.

In Swindon we hold our services in the Friends' Meeting House. And so to this chapel we moved the tank. We draped it, and decorated it with palms and flowers. It is true that hours were taken to fill it with water, but we had our baptism, the first Adventist immersion in Swindon. Pastor G. D. King led in this sacred ceremony on Sabbath afternoon, October 19th. Jesus was pleased that day as He saw some pledge themselves to follow Him in all things.

OSMOND ROSIER.

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## NORTH ENGLAND CONFERENCE

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*President:* Pastor R. S. Joyce

*Office Address:* 22 Zulla Road, Mapperley Park, Nottingham

*Telephone:* Nottingham 66312

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### The Humber District

FOR many months all the powers of the enemy seemed to be concentrated into one determined effort to frustrate all evangelistic progress. After the relentless severity of winter's snow and ice came the first intensified air attacks on Britain. The storm broke over the north-east counties, destruction dogged our steps and scattered our brightest prospects. People dared not stir from their homes, some of the more timorous fled to what were then safer areas, but a remnant of our original congregation, who braved the howling sirens and lengthening black-outs, attended week after week to feed on the living Bread. Many and trying were the struggles, but ultimately the cause of Christ triumphed, and many victories were won. After the tearful sowing came the joyful reaping; two baptisms, one on each side of the river.

The cheerful rays of the autumn sun gleamed through the Gothic windows of the Boulevard Baptist church, and poured down in all its glory upon a scene of holy rejoicing. The throbbing strains of organ music from the high gallery softly ebbed and flowed as the worshippers entered and quietly took their seats.

This Sabbath afternoon, October 12th, was the day of reward, when twenty-two souls embraced the faith of Jesus. Two of the younger candidates, twin sisters, touched many hearts as they stood white-robed beside the baptismal waters, while they sang that beautiful song, "Must I go empty handed?"

But tragedy tinged the day with mourning, for one of the candidates received news the previous evening that her only son had been killed while on his way home on leave to see his mother. We only heard of our sister's sorrow shortly before the time of our baptismal service, and never expected her to go forward under such trying circumstances. Nevertheless, she bravely followed her Lord, the great Comforter, through the watery grave. There were many tear-filled eyes as they witnessed her faith, and as a result of this touching service, a number expressed a deep desire to have a part in the next baptism.

With the singing of the words, "Just as I am I come," each candidate, we believe, left the old man of sin beneath the wave, and rose a new creation in Christ.

As the result of our two baptisms twenty-seven were added to the faith,

and there are still ten others definitely hallowing the Sabbath, six of whom should be added to the church before the end of the year.

In this area there are now five Adventist businesses, one large window-cleaning firm, one baker and confectioner, two general stores, and one gold medallist shoe-repairer.

One sister, baptized a year ago, began business a month prior to the declaration of the war. Then came restriction and rationing, shortage and curtailment, but in spite of it all over £1,000 worth of trade was transacted.

Humberside has, moreover, ten of her sons and daughters at Newbold this year. We believe that the college is the place for all our young people who desire to prepare themselves for greater service.

What the future holds, none but the Lord can tell, but with His help plans are being made for aggressive work in Grimsby, a town boasting the oldest Advent church in Britain. Time and death have fearfully ravaged its numbers leaving only a faithful few. Let us pray that Grimsby may be more than restored to its former greatness in days to come.

L. MURDOCH,

D. J. WOODFIELD, E. ADAIR.

## Harvest Thanksgiving at Hull

AUTUMN has seen much church activity on the banks of the great river Humber. The last week-end of August was devoted in Hull and Grimsby to Harvest Thanksgiving services, and in view of God's protection over us all in these highly-industrialized seaports the gratitude expressed was heartfelt and spontaneous.

In Hull the church was adorned with fruit and flowers presenting a blaze of colour. Purple grapes, green, golden, and crimson apples, yellow bunches of bananas mingling with the hues of autumn flowers and vegetables, blended in an impressive display of Nature's bounty—an eloquent evidence of the love of God.

It has been said by many of Hull's oldest members that the festival was the best they had ever known, as indeed it should be in the recognition of God's special care over us. The liberality of our faithful members reached new records in this happy festivity. The splendid total of £8 was raised for mission and local work in the Hull church alone.

E. ADAIR.

## BAPTISM

THE first baptism of the year in the mission was celebrated in Edinburgh on Sabbath, October 12th. Seven souls were admitted into church membership. One brother joins the church in Glasgow. One sister joins the church in Dundee, being the firstfruits of Brother H. T. Johnson's effort there. One sister, who first became interested in the message by having *Signs of the Times* sent from New South Wales, joins the mission church of the isolated. Hers is the first light to be kindled in the historic city of St. Andrews. We believe that she will be instrumental in bringing others into the faith of the advent message. The other four became members of the Edinburgh church. One of these is a convert from the Roman church and has had much opposition. We are expecting baptisms in both Glasgow and Aberdeen before the end of the year. This has been a difficult year for our evangelists, but the Lord is giving victories and souls are being won.

## CHANGES IN PERSONNEL

MISS E. D. BROWN, for personal reasons, tendered her resignation from the Bible-work in July. The vacancy thus created has now been filled by the appointment of Miss I. Hapgood, one of this year's graduates from Newbold. Miss Hapgood is now settling down in Glasgow and will give good service to the work there under the leadership of Pastor L. D. Vince. Miss M. V. Warren, who has laboured for a year in Edinburgh, has accepted a call to the South England Conference. Miss Rose Gowlett, another of this year's graduates, has come to Edinburgh to replace Miss Warren and to assist in further efforts in the capital. We trust that these changes will contribute to the best interests of the work in the field.

## THANKSGIVING

IN these troubled times, we are grateful to almighty God for His providential care that has kept our people and churches from harm and destruction. In several instances, death and destruction have come very close to our members' homes, but none of our members has suffered more than disturbed sleep. We need continually to "dwell in the

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## SCOTTISH MISSION

Superintendent: Pastor J. C. McMillan  
Address: 75 Durham Road, Portobello, Midlothian  
Telephone: Portobello 82653

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## Notes from the Superintendent

### CONVENTION IN GLASGOW

THE members of the Scottish Mission enjoyed a rich feast of good things during the week-end, September 20th to 22nd. Pastor W. T. Bartlett was with us at that time, and his spiritual discourses and unstinted service were appreciated highly by everyone. He dispensed "meat in due season" and our souls were refreshed by the Word. Workers and members assembled from Edinburgh, Aberdeen, Dundee, Greenock, Falkirk, Kirkcaldy, and Stirling. There was a good attendance over the Sabbath, despite the uncertainty of the times and the shortening of the days. The Spirit of the Lord was present to bless and revive the hearts of all.

### FINANCES

THE authorities were slow in granting permission for our people to collect for missions. Hence our campaign lagged behind the other fields in the Union. At the present time, however, we are glad to note that £576 has been reported. One or two isolated members have yet to send in their Ingathering, when we believe that the remaining £24 will be made up.

It is good to see that the tithe shows an increase over 1939 for the first eight months. This evidence of faithfulness on the part of our membership is a token of the Lord's blessing during these war months. We need to maintain our loyalty to the cause of God in these trying times.

we may "abide under the shadow of the Almighty." Only thus shall we be unafraid "of the terror by night," and "the arrow that flieth by day."

#### COLPORTEUR CONVENTION

PASTOR J. M. HOWARD and Brother J. C. Craven have just concluded a very successful convention at Glasgow, Oct. 12th to 13th. The ministry of these two brethren has been greatly blessed among our members, and some of the other churches have also benefited from their services. Coupled with the success of the tract campaign, we look forward to a harvest from the increased circulation of *Present Truth*. In these days of ceaseless propaganda, there is all the more need for the dissemination of this champion of the Word of God. The hour demands greater loyalty, more zealous service, a more intense spiritual experience, a closer study of the Word. The Lord calls. We must not disappoint Him.

J. A. McMILLAN.

#### Wedding Bells

McGOUGAN-BARR-HAMILTON. — On October 3rd, at Colchester, two South England Conference workers were united in marriage. Sister Francis Geraldine Danel Barr-Hamilton has for the past three years been associated with Pastor L. G. Hardinge in his evangelistic work as a successful Bible-worker. Now she is united with Brother I. McGougan in his evangelistic work as a happy bride and wife. Brother McGougan has for the past year been located in Colchester and continues his work there. We wish Brother and Sister McGougan every happiness and blessing in their united labours in God's cause.

G. D. KING.

#### "Great Controversy" Reading Plan

##### Assignment for November

November 3rd-9th  
Review Chapters 7-11  
November 10th-16th  
Review Chapters 12-16  
November 17th-23rd  
Review Chapters 17-22  
November 24th-30th  
Review Chapters 23-25

If men to-day were simple in their habits, living in harmony with nature's laws, as did Adam and Eve in the beginning, there would be an abundant supply for the needs of the

human family. There would be fewer imaginary wants, and more opportunities to work in God's ways. But selfishness and the indulgence of unnatural taste, have brought sin and misery into the world, from excess on the one hand, and from want on the other. Jesus did not seek to attract people to Him by gratifying the desire for luxury; . . . but His word is pledged that their need shall be supplied.—"*The Desire of Ages*," page 367.

#### Change of Address

THE members of the Leicester church are now holding their meetings in the Adult School Hall, Churchgate (near to the Clock Tower). The services are at the following times:

Sabbath: Sabbath-school, 10 a.m.; Preaching service, 11.15 a.m.; Young People's service, 3 p.m. Sunday: Preaching service, 6.30 p.m. Wednesday: Prayer meeting and Bible study, 7.30 p.m.

We extend to all visitors a cordial invitation.

#### At Rest

BLEES.—It is with deep regret that we record the death of our Sister Mrs. M. A. Bles, aged eighty-four years, which occurred on July 16, 1940. She had been an ardent lover of the message for over twenty years, being a trophy of Pastor J. D. Gillatt's effort held in the Manchester Free Trade Hall in 1918. Since she united with the South Manchester church, where she continued her membership until the organizing of the Stretford church on Sabbath, June 1, 1935, her interest never flagged. Notwithstanding her advancing years, she was a constant inspiration to all who came under her influence. Failing health prevented her attendance at the means of grace for a considerable time, and on Sabbath, July 20th, the funeral took place at the Manchester Crematorium "in sure and certain hope" of a joyful resurrection.

C. E. DONLEY, *Church Clerk*.

WILSHER.—The members of the Cambridge church were deeply grieved to hear of the sudden death of Sister Wilshe. She was worshipping with us on Sabbath, October 5th, and collapsed while about her household duties on Sunday, October 6th. It was through Sister Butler, who came to Cambridge in June, 1919, as a colporteur, that Sister Wilshe was led to accept the truth, and in September, 1920, she was baptized by Pastor S. G. Haughey. Sister Wilshe was home missionary secretary until 1938, and endeared herself to all by her gentle, courteous disposition. The funeral service was conducted by Brother Cox on Thursday, October 10th, a large number of relatives and churchmembers attending. Although we mourn the loss of our dear sister, we rejoice to believe she is resting, awaiting the return of Jesus the Life-giver. On Sabbath, October 12th, Brother Cox held a memorial service, during which some of Sister Wilshe's favourite hymns were sung.

A. M. REDHOUSE, *Church Clerk*.

DEAKIN.—It is with deep regret that we have to record the death at the early age of twenty-one years, of Brother Roy Deakin, a much respected member of the Croydon church. Brother Deakin passed peacefully away on September 11, 1940, in the Croydon Sanatorium where he had been a sufferer for the last thirteen months. He was laid to rest in the Mitcham Cemetery on September 16th. Baptized by Pastor F. C. Bailey in 1938, Brother Deakin became an active worker for the Lord and sought preparation for wider service in the college, but tuberculosis little by little robbed him of his strength and cut short a life which we believe will be renewed ere long in the glorious bliss of the eternal ages. Our deepest sympathies go out to Brother Deakin's mother, Sister Gilson, who is now left to face life's battles alone—though not alone for He who does all things well will be her companion until life's journey is done and the glorious day of resurrection and reunion is ushered in.

R. T. BOLTON.

RUNDLE.—Sister Rundle, wife of the leader of the Caerphilly company, passed

away on September 16, 1940, at her home and was laid to rest in the Cardiff Cemetery on the 19th, there to await the oncoming day of resurrection to eternal life. Mrs. Rundle accepted membership with the Advent people in 1910 being baptized, along with her husband, by Pastor H. E. Armstrong in Cardiff. Sister Rundle had had a long and trying illness during which her faithful partner did all that loving hands could do.

P. O. CUMINGS, S. G. HYDE.

JENSEN.—Sister Edmunds, of Abergavenny, received word a few months ago of the death of Mrs. C. C. Jensen, wife of Elder C. C. Jensen, which occurred at Glendale Sanitarium, U.S.A., on January 6, 1940. Pastor and Mrs. Jensen were associated with the campaign work undertaken by a General Conference team of evangelists who came to London under Elder J. O. Corliss between thirty-five and forty years ago. The Jensens were left to carry on the task thus begun and the Lord richly blessed their labours in the Westbourne Park and North Kensington districts of London. Many remember, with thankfulness, their loving and faithful ministry of which Mrs. Jensen accepted an equal share.

S. G. HYDE.

#### Advertisements

PRINTING.—C. Russell, Newton Street, Macclesfield.

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THE Editor acknowledges with thanks the receipt of the following: the Lord's tithe. £2., Anon.; £5, Anon.; £8, Anon.; Missions, £2, Anon.

#### SUNSET CALENDAR

Reproduced from the *Nautical Almanac* by permission of the Controller of H.M. Stationery Office.

	Lon'n	Not'm	Car'ff	Edin	Bel't
Nov. 1st	5.34	5.33	5.46	5.33	5.49
Nov. 8th	5.22	5.20	5.34	5.19	5.35

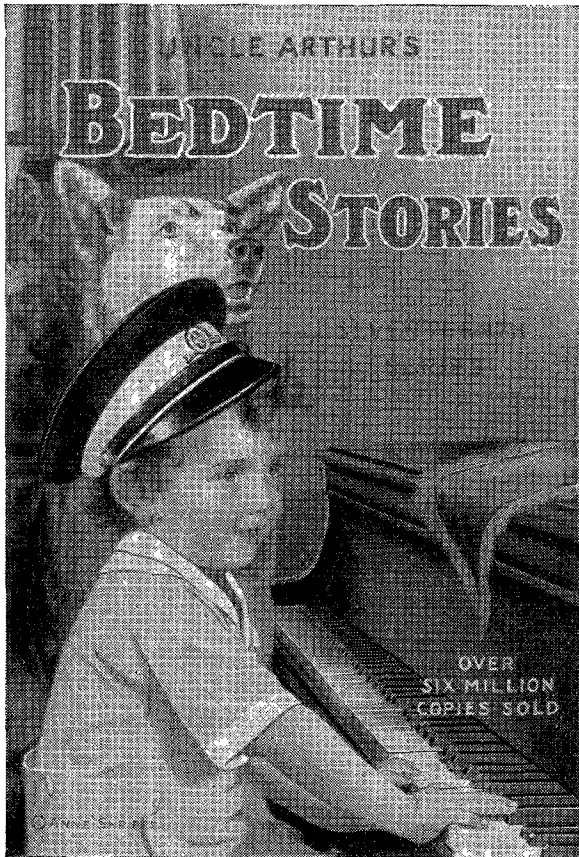
#### BRITISH ADVENT MESSENGER

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EDITOR: W. L. EMMERSON





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The Faith Chickens  
Good Old Rover  
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