

BRITISH ADVENT MESSENGER

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EDUCATION DAY

SABBATH, JUNE 7th

NEVER before in the world's history has the appeal been so urgent for young men and women to leave home and loved ones, to forsake their most cherished ambitions, to turn their backs upon a career, that they may dedicate all their powers to the cause of freedom. This is a summons from earthly empires, but to Christian youth the call of heaven has been ringing through the ages, and it is high time for the church to awake to its opportunities. The most priceless heritage possessed by this Advent movement is not the number of its church edifices, not its publishing houses or sanitariums, not even its great financial resources in tithes and offerings, but the young people growing up in the homes of its members.

What shall we do with this precious treasure which has been committed to our care? How shall we be able to present our young people faultless before the Master at His coming? The Lord has not left us without giving a detailed plan for the security and safe-keeping of our youth. We find this security in Christian education.

Never before has education been so efficient, or so highly developed as at the present time. But the best

By W. G. MURDOCH

educational methods, with the absence of Christian influence, are powerless to touch the pupils' hearts with the sustaining spiritual grace of God. The basic need of our day is not more knowledge, but more character: not more learning to make us more cunning and selfish, but more heavenly wisdom to make us larger-hearted, more humble, and more willing to be directed by God.

The call of Christian education is the greatest call that is sounding to-day.

There passes in review before my mind a noble army of young people who were once students in our own schools. I see them in dark Africa, shedding the light of life upon souls in need. There they are in India, and China. Here they are in our own cities, evangelists and Bible-workers, doctors and nurses—all of them engaged in their Master's business. A few years ago they were in the young people's societies of our churches, just boys and girls. Ask them how they were led to enter God's service, and they will answer that someone made it possible for

them to attend our college, and here the vision of their future possibilities first dawned upon their consciousness, as they sat under some godly teacher.

But there is another picture, a sad one indeed. A group of young people once walked with us, but to-day they have fallen out of the ranks. These young people had equal talents, and similar possibilities to those in the former group, but they did not have the influence of a Christian education, and worldly training gave a different sense of values, so that when the call came, they had other hopes and ambitions.

Parents, if you want to give your children the best that there is in this life, and the hope of life to come, send them to our own schools.

"Before the overflowing scourge shall come upon the dwellers of the earth, the Lord calls upon all who are Israelites indeed to prepare for that event. To parents He sends the warning cry. Gather your children into your own houses; gather them away from those who are disregarding the commandments of God, who are teaching and practising evil. Get out of the large cities as fast as possible. Establish church schools. Give your children the Word of God as

Education Day Offering, Sabbath, June 14th

the foundation of all their education. This is full of beautiful lessons, and if pupils make it their study in the primary grade below, they will be prepared for the higher grade above."—*"Testimonies," Vol. 6, page 195.*

On Education Day, June 7th, we trust that all our workers and churchmembers throughout the field will pray for the cause of Christian education.

This summer, sixty of our youth who were students at Newbold Missionary College last year are in the colporteur work, taking a message of hope and cheer as they go from home to home. A great many of them will be successful in obtaining their scholarships, and will in this way earn the means to meet their school expenses for next year.

There are, however, in our churches, many young people who ought to be at Newbold Missionary

College. They need the blessing and help which the college can give. The ideals, hopes, and ambitions implanted in the heart of a student at Newbold are of inestimable value in shaping the character and developing the noblest and best in life. Your young people should not be denied this great blessing.

As you bring your gift on June 14th, you will have the assurance that the money which you donate is an investment—the best and safest investment that you can make.

"Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: for where your treasure is, there will your heart be also." Matt. 6:19-21.

and we are still preserved from the destruction and terrors which have brooded over this island continually since last June. Miraculously, too, we are given permission to solicit for missions for the brief weeks of June and July. Last year, fifty per cent of our members took their share in raising £4,029. This year every able-bodied member will assist us to break all records, I am sure. "If the times in which we are living fail to impress our minds seriously, what can reach us?"—*"Testimonies to Ministers," page 514.*

Men all over the world need to be shown that "the great day of the Lord . . . hasteth greatly." Are we urgent enough in our work for them? "For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so are the sons of men snared in an evil time, when it falleth suddenly upon them." Eccles. 9:12. With that, we read Luke 21:33-35: "Take heed to YOURSELVES, . . . for as a snare shall it come on all them that dwell on the face of the whole earth." How awful to be taken unprepared!

"Go to your rest at night with every sin confessed. Thus did we when in 1844 we expected to meet our Lord. And now this great event is nearer than when we first believed. Be ye always ready, in the evening, in the morning, and at noon, that when the cry is heard, 'Behold the Bridegroom cometh! go ye forth to meet Him,' you may, even though awakened out of sleep, go forth to meet Him with your lamps trimmed and burning."—*"Testimonies," Vol. 9, page 48.*

God help us all to be ready.

R. S. JOYCE.



Evangelistic News Notes

Lancaster.—W. Maudsley with J. Handysides as his lady visitor, has sixty on his "Interested" list. Lancaster was an unentered town.

Leicester.—S. G. Joyce, with D. J. Clarke as his assistant, and E. A. Buck and H. M. Ford as his lady visitors, has 307 on his "Interested" list. It was most encouraging to see the crowds at the services in the large hall. D. J. Clarke is now conducting a campaign in the Coventry church.

NORTH ENGLAND CONFERENCE

President: Pastor R. S. Joyce

Office Address: 22 Zulla Road, Mapperley Park, Nottingham

Telephone: Nottingham 66312

Notes from the President

THE following is a most cheering report. We thank God for His continued blessing on our members, and for their faith and faithfulness in returning to Him their dues.

Tithe increase for first four months of 1941	£1,266	7	6
Sabbath-School increase for first four months of 1941	165	7	6
Missionary Volunteer increase for first four months of 1941	7	13	3
Evangelistic Box increase for first four months of 1941	32	14	5

The tithe has increased by £2,500 during the past sixteen months.

LITERATURE WORK

READ this interesting comment from one who knows:

"I am glad to see that the North England Conference has such a splendid advance over last year. I am under the impression that this is about the first time the North occupies the leading position."

A. WARREN.

Here are illuminating quotations from two well-known men which will, I hope, encourage all who sell

literature, now working in North England, including the eighteen students who have come to swell our ranks during the summer. They will also interest all our members:

"Nearly fifty years ago, a colporteur came to our house. He brought with him some of our books and publications. That was our first introduction to the truths of this message. Consequently, I have a very tender feeling for our colporteurs, for it was through their work that we were brought into this truth. It is impossible for us to overestimate the importance of this department of our cause. The publishing house is one of the most effective means God is using to finish His work."

J. L. McELHANY,

President, General Conference.

"The man who sold me a book years and years ago knows nothing about the effects of that sale. He has never known me. I have forgotten his name, but I expect to be in the kingdom because of the sale of that book. There is no way of reaching the millions with the power of this message, but with the printed page."

C. H. WATSON,

Former General Conference President.

HARVEST INGATHERING

HARVEST Ingathering is here again

Denton.—W. R. A. Madgwick, with S. H. Parkin as his assistant, and B. Cleary as his lady visitor, has 186 on his "Interested" list. Denton was an unentered town. S. H. Parkin is now conducting a campaign in the Stretford church.

Driffield.—L. Murdoch, with R. D. Vine as his assistant, and E. Adair and L. Gardner as his lady visitors, has seventy on his "Interested" list. Driffield, too, was an unentered town. R. D. Vine will hold the interest in this town while L. Murdoch conducts a campaign in Goole, which is another new town.

The following have smaller budgets, but are meeting with success.

Wolverhampton.—K. A. Elias was unable to find suitable halls, but he has an "Interested" list of twenty-three. It is some years since members were added to the church in Wolverhampton.

Barnsley.—D. J. Handysides has a list of eighty-eight to visit. We are sending him as lady visitor, a 1941 graduate as soon as she is available.

Newcastle.—B. F. Kinman has a list of 120. Here, too, we hope to send a lady visitor to give much-needed help.

Scarborough.—W. M. Lennox has held two campaigns in this town. He now has twenty-five people who are keenly interested in this message.

Then we have workers in towns who are using the house-to-house tract method of approach. They have very small budgets and are located in:

Northampton.—A. F. Bird has a visiting list of nine. He was unable to obtain halls for a campaign.

Rochdale.—W. J. Cannon, who has I. Himsworth as his lady visitor, has a list of forty-five.

Stockton.—F. Edwards, with J. Mitchell as his lady visitor, is continuing the work begun by W. Maudsley, and has sixteen interested people on his list.

Bradford.—J. C. French is striving to add members to this church. He has a list of thirty-six.

Mansfield and Sutton.—J. R.

Lewis has thirteen and twelve people respectively, interested in our literature in these towns. He was unable to obtain campaign halls in either place.

The following are only using tracts:

Wallasey.—J. E. Bell, who has twice been bombed out of his home, is courageously seeking and winning the honest in heart. He has six on his list.

Birmingham.—H. W. McCrow reports an increasing interest as he goes from door to door. He has thirty-five on his list.

Nottingham.—I am working with A. F. Clarke as the lady visitor. It is impossible for me to conduct or attend all the meetings, but we have thirty-six "Interested" on our visiting list.

ALL the workers are caring for the churches and isolated in their districts, as well as their evangelistic work. Most have now presented all the fundamentals and are trying to overcome the lifelong habits in church and home life of those with whom they are working. Pray for them. Many of the workers are using two-colour "Inquiry Cards." Thousands have been distributed and the

replies are returning in encouraging numbers.

Some of the towns where our workers are situated have suffered great devastation by air raids and the resulting evacuation. But Isaiah's prophecy is being fulfilled: "When Thy judgments are in the earth, the inhabitants of the world will learn righteousness." R. S. JOYCE.

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Baptism at Middlesbrough

ON Sabbath evening, April 19th, at Southfield Road Baptist chapel, two youthful souls from Stockton and Darlington were buried with their Lord in the sacred waters of baptism.

Pastor Lennox, who was assisted by Brother Edwards of Stockton, gave a short but impressive address on the significance of baptism to the believer. He emphasized the blessedness of one who forsakes his sins to "walk in the newness of life," and is truly "buried" with his Lord.

The ceremony was performed amid the fervent singing of the well-known hymn, "Just as I am," which added joy and grace to a solemn occasion.

Pastor Lennox's words were appreciated by the large number present, who welcomed the candidates into the joy of Christian fellowship. W. DOWSON.

SOUTH ENGLAND CONFERENCE

President: Pastor G. D. King
Office Address: 780 St. Albans Road, Watford
Telephone: Garston (Watford) 2213-4

Notes from the President

DURING recent weeks baptisms have been conducted at Walthamstow and Bristol. Fifteen souls were received into fellowship at the district meeting held at Walthamstow on May 10th, eleven of these joining churches and companies in the Essex district under the charge of Pastor F. C. Bailey. The new work at Chelmsford and Brentwood continues to grow and it is planned to organize a church shortly at Chelmsford.

The other four members were added to churches in the East London district under the charge of Pastor L. E. A. Lane.

At Bristol, on May 17th, a further eleven souls were added to the church and it was an inspiration and blessing to meet with the believers in this city which has suffered so severely. Our own church building, happily, has been preserved, although an unexploded incendiary bomb was found under the floor boards after one visitation. Pastor O. M. Dorland and Miss E. Guntrip have experienced joy and blessing in leading over forty souls to church fellowship during the past eighteen months.

PLYMOUTH CHURCH SCHOOL

IN view of conditions recently

prevailing at Plymouth it became apparent to the local school and church boards that the church school would be compelled to close down. The final blow came when the district was declared an evacuation area. Consequently the school has closed down temporarily, awaiting happier days when it will reopen.

Fortunately no difficulty was experienced in absorbing both teachers, Miss W. E. Willis and Miss V. M. Lauderdale, into profitable conference employment. Miss Willis has joined the growing school at Stanborough Park and Miss Lauderdale has connected with an evangelistic campaign conducted by A. C. Vine in the South-West London district.

FAITHFULNESS IN TITHES AND OFFERINGS

RECENT months have revealed that adversity and trial are by no means diminishing the faithfulness of our membership. Several churches which have been severely affected by enemy action show most encouraging gains in tithe and offering returns for the first four months of 1941. The tithe income and mission offerings for the conference are well in advance of the same period of last year, a fact which gives us confidence as we press forward in heralding God's message for our times.

HARVEST INGATHERING

WE are now in the midst of our second Ingathering campaign of the war period. The year 1940 was the best in our history for Ingathering. Under the blessing of God 1941 can be better still. If every conference worker and churchmember determines to co-operate and work enthusiastically, this year's Ingathering will be better than our best. Let us make that the determination of our hearts as we strengthen our hands for this good work.

WELCOME TO COLLEGE GRADUATE

WE are glad to welcome Miss P. Graves to our Bible-worker staff and wish her much blessing as she joins the progressive work being conducted in the Bristol area.

G. D. KING.



"HAPPY is the faithful servant, who, when his one task is performed with all his might, eagerly awaits the command to another."

A District Meeting and Baptism at Walthamstow

ON Sabbath, May 10th, a district meeting of the East London and nearer Essex churches and companies filled the spacious church building at Walthamstow. There were strong representations from Ilford, Forest Gate, Romford, Chelmsford, and Brentwood, in addition to the local believers, and all instinctively felt, as the assembly grew so rapidly just before the hour of Sabbath-school, that a big day and a season of great blessing was before us. The coach from Chelmsford and Brentwood, filled with new believers in the Advent faith, was a welcome arrival at 9.50 a.m. Next came the coach from Watford occupied by the Stanborough Male Choir, who were to furnish such delightful and inspiring musical messages during the day.

The morning was particularly bright, the sun shining from an almost clear sky as the believers wended their various ways from every point of the compass to this appointed centre for that Sabbath day's worship.

The manner in which our opening hymn of praise was sung, indicated the glad spirit of the assembly, and again when the male choir so beautifully rendered their first item, they lifted up our souls still nearer the throne. Brother Roper's voice led us eagerly and gratefully in prayer. The review was conducted by Pastor L. E. Lane, district leader of the Walthamstow and North-East section of the London churches. The lesson for the day was taken by the writer, the adults of the assembly constituting one large class. An intelligent grip of the subject, "Paul's Address on the Castle Stairs," was revealed in the many ready answers to the questions put, and we are sure that the majority, at least, had studied their lesson well.

In the preaching service that followed, our president, Pastor G. D. King, gave an address that will long be remembered, urging us all to faithfulness to the principles of the Advent message in the days of strain and stress and testing before the coming of the Lord.

The morning had more than fulfilled our expectations of divine blessing and a happy people, at the kindly invitation of Dr. and Mrs. Shone,

made their way to their home where welcome cups of hot soup were served on the lawn and where ample seating accommodation was provided for our comfort.

There we enjoyed our sandwiches, etc. Some met with many old friends and others made new ones, thus strengthening the family tie of the children of the Lord. This pleasant interval passed all too quickly, and again we made our way to the church for the solemn yet joyful occasion of a baptismal ceremony.

Fourteen candidates presented themselves, six brethren among them, and the examination of the group on all points of our faith was conducted by our president, who also gave an address on the ordinance before the writer immersed these precious souls who had surrendered to their Lord and had expressed their determination to be true to the tenets of the Advent faith.

A cheering feature was the winning of two husbands through the faithful example and prayers of their wives, and another when father and son were in the baptistery together. One of these husbands, who had taken a determined stand for the Sabbath at his place of business had received only the day before a week's notice on that account, and this would have made him liable for an immediate call-up for combatant service for which he had registered before learning the truth. Since then, however, his firm have made the necessary concession for him to remain at his task and be free all day Sabbath.

Of the total number baptized, three had come from Pastor Lane's district and Brother West and Sister Clements had both contributed much painstaking effort to the winning of souls from Chelmsford and Brentwood, five being added in each place and one from Romford where Brother Roper is now conducting public work.

Thus we are glad to have added eleven souls to the number won by Pastor Reeves a year ago in this part of Essex.

During the tea interval we were again entertained by Dr. and Mrs. Shone with hot drinks and accommodation, and the enjoyable day closed with a spirited Young People's Rally.

I am sure that all desire to express

their gratitude to the Walthamstow churchmembers for the use of their building; to the Male Choir for their inspiring programme of song; to Dr. and Mrs. Shone for their kindly

hospitality; to all the helpers, and especially to the local deacon, Brother Betts, and also to those who ministered to us the Word of life.

F. C. BAILEY.

SCOTTISH MISSION

Superintendent: Pastor J. A. McMillan
Address: 75 Durham Road, Portobello, Midlothian
Telephone: Portobello 82653

Glasgow Calling!

HALLO everybody! May we share with you the joy of our success in the Missions Extension campaign?

We started off determined to gather £10 at least. We realized that this would be no easy task in view of the fact that many of our members have moved out of town because of the recent dreadful air raids.

The *Luftwaffe* can destroy much, but it cannot even harm the spirit of loyalty in the true Adventist. When intimation of the campaign was conveyed to our evacuated members, by letter or by a personal visit from Pastor L. D. Vince, they responded as wholeheartedly as before, making evident the fact that our church, although scattered, is still united in thought and, above all, action.

About halfway through the cam-

paign when we thought we were doing nicely—and we were—someone approached us with a staggering offer. For every pound we should gather he would give us another. Our total was to be doubled! We had worked hard before, but here was a proposition beyond our wildest imaginings, and we were determined that our good friend should not be let off too lightly. Gather £10 and more—we would, and did! The profits from the sale of 578 magazines *Outlook* and *Good News*, plus individual offerings realized the handsome sum of £12. 10s., and so our friend added another £12. 10s., making the grand total of £25.

Do you wonder that we want to broadcast our success?

JESSIE A. BAIRD,

Home Missionary Secretary.

WELSH MISSION

Superintendent: Pastor S. George Hyde
Office Address: "Ventnor," Ty-glas Road, Llanishen, Cardiff
Telephone: Llanishen 600

Notes from the Superintendent

FRIENDS of the Welsh Mission will be delighted to learn that one of our young men graduated in the 1941 Ministerial class at the College graduation on May, 11th. He was Eric Williams of Rhyl. We congratulate him and wish him every success and happiness in his work in days to come.

ANOTHER Welsh member, transferred from Cardiff to Watford, in the person of Miss Marjorie Brookes, was also a graduate. Our congratulations to her also.

THEN it is our pleasure to welcome the following students to Wales

for the summer service. They are:

E. E. Hulbert and L. Ohman, Cærnarvonshire.

E. H. Foster and R. Scarr, Pembrokeshire.

Miss B. Hanna and Miss R. Foster, Denbighshire.

P. Stearman, East Glamorganshire.

Let us remember these young people in prayer that they may succeed in their mission and also leave behind them, in their respective territories, interests that will grow into fruitage for the kingdom of God. We wish these seven young men and women a happy summer's experience and much blessing.

S. G. HYDE.

LITERATURE MINISTRY

New Edition of a Favourite Book

WE have just printed a new enlarged edition of *Christ Our Saviour*, the book which for many years has been so popular with parents and children.

The new book is printed in a fine double-tone brown ink and the standard edition is bound in a beautiful mottled crimson Pluviusin cloth, stamped in real gold. The size is now 9½ inches by 7¾ inches.

An ideal birthday present.

The prices are: Paper covers, 7/6; Marble, 10/6; Brown cloth, leather finish, 12/6. Forty per cent discount to members.

We have still some copies of the "gilt" edition in the smaller size at 10/- retail price.

Bible Speaks, *Better Times*, and *World's Quest* are no longer available in the shilling series. *Better Times* and *World's Quest* can still be had in cloth binding at 2/6 less usual discounts.

THE shilling edition of *Steps to Christ* has been newly illustrated and reset in bold new type. A very attractive book. A.W.

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Read Only the Best

"GIVE attendance to reading" is the admonition of the apostle Paul in his counsel to Timothy; and such splendid advice is very fitting for each of us.

Almost inexhaustible fields of knowledge are open to old and young readers through the medium of good, wholesome books. Nature, science, and astronomy invite us to explore their secrets and to understand more fully the great purpose of God, the Creator of all things. His handiwork abounds in whatever field of study one may choose.

Books on nature subjects, devotional themes, practical living, Bible characters, wild life, mission stories, and biographies of great and true men and women all beckon us to search out valuable lessons of courage, devotion, trust, and faith in God.

We should not overlook the chil-

dren and young people in our reading programme. There is a wide variety of fine new publications from which to choose books for all the family. The children and young people should be encouraged to build substantial libraries of their very own. In fact, they should begin in early years. Then, as new books make their appearance, choice new volumes should be added to the collection. Keep building the family library. Keep building the children's library.

In our reading programme the Bible should be first, and around it placed many other worth-while books. This kind of correlated reading and study will bring wonderful blessings to us all. It isn't too late to begin. Won't you start right now?

PACIFIC PRESS "BOOK NEWS."

Wedding Bells

STRONG-WHITTINGHAM.—On Friday, April 25, 1941, Dr. Gordon Strong, son of Mr. and Mrs. R. Strong, and Ena Whittingham, daughter of Lieut.-Commander Whittingham, retired R.N., were united in marriage by Pastor W. W. Armstrong at the Chiswick church.

The church was tastefully decorated with flowers and nearly the entire company were present on the happy occasion.

The service was beautiful in its simplicity and sincerity and one felt that God was present to bless the union.

G. MAY, *Church Clerk.*

BAINBRIDGE-TAMBLIN. On May 6, 1941, the peaceful countryside of the truly rural county of Cornwall was flooded with sunshine, showing to advantage the naturally flower-bedded hedgerows. In the midst of such beautiful surroundings Robert Henry Bainbridge and Grace Tamblin were united in marriage at Liskeard.

Former fellow-students took part in the ceremonies: David Whiting being best man and Eunice Powell with Lucy Barnard acting as bridesmaids.

After the service at the church the reception was held at Coombe Farm, the residence of the bride's sister.

Brother Bainbridge has been in the ministry since graduating from Newbold two years ago, while Sister Tamblin was connected with the South England Conference office.

We all wish them God's blessing as they now unitedly continue in the service of God.

C. R. BONNEY.

At Rest

HIBBS.—Sister Hibbs fell asleep in Jesus on March 25, 1941, at the age of eighty-six, and was buried at Bournemouth by Pastor G. R. Bell. Her smile will be missed by all who knew and loved her, but the memory of her faithfulness and devotion will linger until we meet her at the second advent. She was introduced to the message by Pastor Maudsley when he placed a meeting announcement in her shop, "Which day is the Sabbath? Saturday or Sunday?" She was eventually brought into church fellowship by the late Pastor G. W. Bailey in 1916.

G. BELL.

FENTON.—Our little church at Ipswich has been robbed of one of its charter members. Sister Fenton accepted the truth under the untiring labours of Pastor J. M. Howard and was baptized July 18, 1937. It was the writer's happy privilege often to visit this dear blind sister and we always found her with faith unshaken. Though she was blind her spiritual vision was clear and bright. We laid her to rest in the family grave from which we believe she will soon hear the voice and see the face of the One she loved and served. Our sympathy goes out to a lonely husband lying in the same hospital in which she died and also to the daughter and sister who patiently nursed her for many years.

E. ASHTON.

SMALE.—We regret to announce the death of Mrs. Smale, another of our faithful members of the Plymouth church as a result of recent air raids. The house received a direct hit and our dear sister was dug out four days later on April 24th. Only the day previous she was present at the evening service and said her last good-bye to us all. We mourn our loss, but look forward with hope to the resurrection morning and to that grand reunion.

A. K. ARMSTRONG.

STONE.—Harriet Adams Stone, of Exmouth, fell asleep in Jesus on April 29, 1941, at the age of ninety-six years. She accepted present truth approximately forty-five years ago in Bath, under the labours of Elder Washburn, and was faithful to the end. Those who lived with her declare her to have been one of the sweetest, gentlest, and most patient of saints. Until as recently as four years ago, she was active in tract work among her neighbours. She is, indeed, one of those of whom the prophet said, "Blessed are the dead which die in the Lord from henceforth: yea, saith the Spirit, that they may rest from their labours; and their works do follow them." She was interred at Ottery St. Mary, Devon, to await the resurrection morn.

A. J. MUSTARD.

MILLWOOD.—We deeply regret to announce the death of Mrs. Esther Millwood of the Watford Town church, who died on her eighty-third birthday on February 15, 1941. Our sister came into the truth through the labours of Miss Bray, now Mrs. W. T. Bartlett, in 1896, and became a member of the Westbourne Park church, of which, for many years, she was organist. She came to Watford in 1908, since which time she has been a faithful member of the Watford Town church. In the Willesden Cemetery our sister was tenderly laid to rest to await the resurrection morning.

R. HANKIN, *Church Clerk.*

MAGI.—On Saturday night, April 19, 1941, the Ealing church sustained a loss in the death of Sister Magi, who was killed outright together with her husband by a falling bomb. Our sister was from Newport originally, where she received this message. She became one of the charter members of the Ealing church, and had contended one of the most faithful and loved. She was known for her cheery manner and loyalty to the cause she loved. In faithfulness and willingness to work she was ever in the fore. Of late her physical condition had somewhat burdened her, and in God's good will He has permitted her to rest. Two boys of seventeen and ten years respectively are left, and these are

being properly cared for. Owing to the funeral being a public one the service was conducted by an appointed minister, but a large proportion of the church attended to pay their last respects to a dear one in Christ. A memorial service was held in the Ealing church on the afternoon of Sabbath, April 26th. We look forward confidently to the resurrection morn believing our sister will then hear the Life-giver's voice and respond.

W. W. ARMSTRONG.

MILLWOOD.—The Harlesden church and West London district mourn the loss of one of its young people in the death of Brother Wilfred Millwood. For four or five months previous to his death our brother had been in hospital. All that human skill could do was done and continually the prayers of three churches went up to God for his recovery, but gradually the life declined and as the Sabbath of April 19, 1941, passed away our young friend peacefully fell asleep in Jesus. We know not why this promising life of twenty-one years has been allowed to terminate, but we wait to see God's purpose in this loss. He was ever zealous for the Lord in public and in private. Among the young people he set a true standard of right living. He had a deep Christian experience which gave him a faith and brightness of disposition to the end. The ward sister remarked on his goodness and fortitude. He comes of a family that early followed this truth and was himself baptized by Pastor A. E. Bacon at the last conference he attended. At that time his sister, Grace, was also baptized and a year or so ago fell asleep in Christ. We laid our brother to rest in the Willesden Cemetery on April 24th in the presence of relatives and many who loved him from the churches of West London. At the graveside his favourite hymn was sung, "Come unto Me." To the sorrowing parents and relatives we extend our deep sympathies. We also join with them in the joyful hope of the resurrection, believing this dear one will live again when the call comes.

W. W. ARMSTRONG.

COLLETT.—On Monday, March 17, 1941, Mrs. C. A. Collett of Peterborough passed to rest after a brief illness, leaving a son and daughter and other relatives to mourn their loss. It was about the year 1931 that Miss G. Skinner of Peterborough interested Sister Collett in this present truth, and baptism was carried out by Pastor Spearling at Kettering in 1932. We look forward to seeing Sister Collett again on the resurrection morning.

F. D. BUCKLE.

PRINTING.—C. Russell, Newton Street, Macclesfield.

STRONG young man requires land work with Sabbath privileges and cottage. Write: 46 Weller Avenue, Rochester, Kent.

SUNSET CALENDAR

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 June 13th 10.17 10.30 10.30 10.58 11.00
 June 20th 10.20 10.34 10.33 11.02 11.04

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