

BRITISH ADVENT MESSENGIER

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Earning an Education

By N. H. KNIGHT

"SOME are born great, some achieve greatness, and some have greatness thrust upon them." Those who "achieve greatness" are the most noteworthy and history has provided many thrilling stories of men and women becoming great in the best sense of the word under very adverse circumstances. Ambitious desires to secure an education and thus occupy a useful position in society have inspired many young men and women having little or no opportunity for scholarly attainment, to make considerable sacrifices that they might obtain learning which the majority of their fellows were able to secure with little sacrifice or personal inconvenience. The world has produced men of renown who in their early youth worked long hours in factories and workshops, and with the pittance thus earned purchased books which they studied diligently by candlelight under most discouraging conditions.

With the introduction, during recent years, of scholarships and other methods of providing an education to those unable to afford the fees required by advanced schools and colleges, it has been made possible for young people with a desire for learning to acquire their ambition.

The schools and colleges operated by Seventh-Day Adventists throughout the world have gone even a step further in making it possible for every ambitious Adventist youth to receive an advanced education, and what is of far more importance, a Christian education.

Some years ago the following instruction was given by Mrs. E. G. White:

"Schools should be established that in addition to the highest mental and moral culture, shall provide the best possible facilities for physical development and industrial training."

Acting on this wise counsel, for a number of years there have been associated with Adventist schools and colleges certain industries including farming, market gardening, engineering, wood-working, and numerous other trades. These industries not only assist in providing facilities for physical development, but in many instances enable students to earn a proportion of the fees for their education in one of our educational establishments.

In this country our Missionary Training College at Newbold has adopted the plan of operating certain industries on the College estate. These industries, apart from those appointed by the College Board to act as supervisors, are operated entirely by student labour. The students are given credit for their hours of work and thus by faithful labour a considerable amount of the College fees may be remitted. It is possible under certain circumstances for a student to earn fifty per cent of the fees. It should be understood, however, that there is a limit to the amount of work available, and each case is treated on its merits.

The fees at Newbold for the full College year are £58, excluding text books and certain other incidentals. The British Union Conference subsidizes each student by approximately £20, as the fees charged do not nearly cover the cost involved. On a weekly basis the fees for board, room, laundry and tuition amount to approximately 35/-. Circumstances permitting, a student may have opportunity of earning as much as 20/- per week in one of the departments, thus leaving only 15/- per week to be provided in cash. Naturally, a student who is experienced in a certain line of trade or profession will be encouraged, whenever possible, to work in a department with which he is familiar, and in this way not only be of more value to the College, but able to earn more toward the fees charged. On the other hand, a student who has had no previous experience, or who has in some former employment earned a pound a week or less for a normal working week, can hardly expect to attend College and earn a similar amount during a necessarily restricted number of hours. The College routine usually provides the afternoon only for physical labour.

The College farm of over 300 acres, with its splendid herd of cows, sheep, and other animals, under the supervision of Brother T. Murdoch, provides work for ten or twelve young men. In harmony with the request of the Ministry of Agriculture more farm land has been put under the plough which provides

still more work for the students.

The market garden and green-houses employ a number of young men and occasionally young ladies, who under the guidance of Brother H. Crocker, produce an abundance of lettuces, tomatoes, and other crops for use in the College and for marketing in the district.

As might be imagined there is a considerable amount of maintenance work to be done in the College as well as the cottages and other buildings on the estate. The College engineer, Brother L. Meredith, when not teaching music, leads his electricians, plumbers, decorators, bricklayers, carpenters and other artisans in their very necessary and important work.

The most juvenile department of the College, now becoming known in many parts of the country as Newbold Industries, has made great progress of recent months. Brother J. B. Kohler and his staff of young men and ladies have manufactured and distributed large quantities of knitting bags, shopping bags, postum cosies, half-hose, etc.

A Word from the Union President

It was with considerable reluctance that I decided to make the journey to the General Conference session in San Francisco. Certain circumstances, however, seemed to indicate that possibly Providence was moving ahead of my personal desires, and in the end the responsible brethren felt it might be well for the British Union to be represented at this rather crucial time in the history of our work.

The journey across was in many ways memorable, though that story cannot be told here. Suffice it to say that I made my longest crossing in my smallest vessel; that the ocean—always an ordeal to me—was angry; and that I spent a good deal of time in bed, hoping that when the apostle John, in describing the new earth, said "there was no more sea," we were intended to understand that as a literal truth.

Since my arrival in the States, I have been following an itinerary among our churches, and everywhere have found the deepest interest in our work in England. Our people here seem particularly impressed with the calm and faithful

In addition to the foregoing industrial departments, the culinary and domestic duties of the College under the supervision of the preceptor, preceptress, and matron, are carried out by a number of students of both sexes.

The College steam laundry is operated by students, and provides work for seven or eight young women as well as two young men.

These various activities providing employment make it possible for many to attend College who would otherwise be debarred this privilege. As already stated, this is in harmony with instruction given by the Spirit of prophecy.

"The youth need to be taught that life means earnest work, responsibility, caretaking. They need training that will make them practical—men and women who can cope with emergencies. They should be taught that the discipline of systematic, well-regulated labour is essential, not only as a safeguard against the vicissitudes of life, but as an aid to all-round development." — *"Education,"* page 215.

attitude of their British brethren under present tragic conditions. I feel my visit may accomplish some good, though I find it strangely difficult to detach myself from things in the homeland. My heart is with you all, and I am anxious to be back among you once more.

The good results in our Union during 1940, and the loyalty of our members under all the conditions created by war have greatly encouraged our fellow-believers in the States. The present year will be more difficult for us, but we serve an unchanging God, and He will honour His people's faithfulness, come what may.

Grave problems surround our work all round the world. Even America is heading for trouble which everyone expects, but which no one can foretell. Many things are happening and will happen, which will baffle and challenge our faith. Faith, however, is not a solution or an explanation of life's enigmas. Faith is a gift of God to enable us to endure through the darkest midnight. Even though some of the external evidences on which faith has been built may

be removed from us, though the prospect be dark and dreary, faith lives on in the soul. It is the "witness of God" within us that sustains the spirit of man. (1 John 5:9.) Given that, the child of God will one day see the Master Artist's plans unrolled and explained in all their amazing skill and changeless, faultless design.

"Not till the loom is silent,
And the shuttles cease to fly,
Will God unroll the canvas
And explain the reason why.
The dark threads are as needful
In the weaver's skilful hand,
As the threads of gold and silver
In the pattern He has planned."

I do not eagerly anticipate the homeward voyage, but am looking forward to being with you all once more. I commend our dear people and workers to God and to the Word of His grace. H. W. LOWE.



Greetings to Members in the Homeland

THE Nigerian Union send their greetings to all our dear brethren and sisters in the homeland. You are continually in our thoughts and prayers as you endure the strain of these trying days.

We admire the wonderful courage which you have maintained, and we pray that your spirit may be amply fortified against whatever experiences you may be called upon to pass through. Your loyal and zealous support of our mission programme as exemplified in last year's Ingathering accomplishments has been a great inspiration to us.

We are with you in spirit and while feeling that we would like to be by your side sharing in the difficulties that must come to the brave people of Britain, we realize our work is here in Africa. In God's overruling providence our missionaries have been able to continue their labours without interruption.

We consecrate ourselves anew to the preaching of the Advent message, and with you, look forward to that glad day when it shall be cut short in righteousness and when everlasting peace shall reign.

THE NIGERIAN UNION COMMITTEE.

[Advent believers in the home country will be interested to know that with this message of greeting there was enclosed a generous remittance for war relief work in the United Kingdom.—W. T. BARTLETT.]

NORTH ENGLAND CONFERENCE

President: Pastor R. S. Joyce

Office Address: 22 Zulla Road, Mapperley Park, Nottingham

Telephone: Nottingham 66312

Notes from the President

THE Harvest Ingathering news bulletins are the centre of attraction in our churches to-day. Two Sundays have already gone, and, without exception, those who have given their time and energy have been blessed with "good measure, pressed down and running over."

The Missionary Volunteer Pledge reads: "Loving the Lord Jesus, I promise to take an active part in the work of the Young People's Missionary Volunteer Society, doing what I can to help others and to finish the work of the Gospel in all the world." The Missionary Volunteers have interpreted their pledge seriously. That is clear from the strong part they have taken in the Harvest Ingathering. Last year about seventeen per cent of the Harvest Ingathering total was raised by young people. In some churches they have taken sick and aged members' goals on their shoulders, so that the full church goal of £2 per member should be reached.

Here are two true Harvest Ingathering stories:

On the first Sunday in June last year, a minister's wife went out with her box. At one home, the lady spoke of general conditions and the minister's wife was able to interpret them for her in the light of the Bible. She followed the interest with friendly visits and soon Bible studies were given, and exactly a year later the lady became a member of our church.

A busy layman went out Harvest Ingathering in spite of an artificial leg. Unfortunately, a slight accident occurred, breaking the wooden leg. He called for help and was given some galvanized wire with which to render "first-aid" to this limb. He obtained a gift from the man who helped him perform the operation, and then went on collecting until his boxes (yes, plural!) were filled. That day he filled two before the accident, and one after.

CHILDREN'S MEETINGS

THESE meetings for non-members' children are still meeting with success. For instance, thirty-seven now attend regularly each week in Ilkeston. The parents say how much better their children are as a result. A few weeks ago the leader asked them to give a written answer to the question, "Why do I like to go to Sunday-school?" The following is one reply from a child aged twelve. You must remember that they are being taught how to pray and to take an interest in the Bible.

"I like to go to Sunday-school because we learn about God and Jesus. We sing hymns and we learn Scripture. We say our prayers twice and we sometimes have records on the gramophone about the men who followed God, David, Joseph, Daniel, Esther, Solomon, and so on. We learn to have faith in God and we learn to pray to God in the evening, and we learn to thank Him in the morning when we awake. We have a story told to us about people who believe in God. Sometimes we have a story about children or angels. We read verses out of the Holy Bible. Sometimes we have a story read to us out of little books like *The Good Captain*. We learn the books of the Old Testament and we learn the Ten Commandments. We are going to learn the books of the New Testament. We go walks in the summer. We learn psalms. We learn about Jesus and His disciples. We have lovely bookmarks every twelve weeks, and we have text cards."

CHANGE OF WORKERS

A FEW weeks ago the College called for the services of Miss A. M. Beazley who had worked in the Nottingham office for over six years. Her place has been taken by Miss O. Selby, who has assisted Brother C. H. Anscombe, the General Conference Transportation Agent, for over three years.

Miss L. Gardner, who was working with Pastor W. M. Lennox in Scarborough, has now gone to Goole to assist Pastor L. Murdoch in this hitherto unentered town.

NEW WORKERS

THREE 1941 graduates have been

called to work in North England. Miss Jean Cowan has begun work in Barnsley with Brother D. J. Handysides. Brethren K. Lacey and E. Foster are looking forward to joining our forces from July 1st. Your prayers will follow these young lives, I am sure, as they put their knowledge of the "science of soul-saving" into practice.

SPECIAL

BROTHER B. F. KINMAN, the Tyneside district leader who is now conducting an evangelistic campaign in Newcastle, was married to Miss Russell, the Newbold College English teacher, on Wednesday, June 11th. We wish them every happiness and success.

Brother K. A. Elias and wife are now the proud parents of a son.

DORCAS WORK

THE Dorcas and Welfare society in Nottingham lately gave a display which was good and much appreciated. The society is endeavouring to help both body and soul as it ministers to the needy.

Mrs. E. G. White has said in regard to Dorcas and those who worked with her: "Such patient, prayerful and persevering fidelity as was possessed by these saints of God is rare; yet the Church cannot prosper without it."—*"Testimonies,"* Vol. 5, page 304.

Have you a Dorcas Society in your church?

NEW EFFORT

PASTOR L. MURDOCH, assisted by Misses E. Adair and L. Gardner began work in Goole last month. They received forty-five names on the opening night, and now have 108. Pray daily for the work in this new town.

BAPTISMS

THE following towns have had the joy of witnessing baptisms so far this year: Hull, Birmingham, Stockton, Wallasey, Rochdale.

In the last place mentioned, five members were added to the new group of believers there, making a membership of sixteen. This is the second effort there, and both campaigns were attended with extreme weather conditions. But faith and great perseverance have brought results.

STUDENT COLPORTEURS

SCATTERED among the counties of North England are eighteen student-colporteurs, many of whom are working in our large towns. We ask the churchmembers, especially the Missionary Volunteer Societies, to welcome them, and we ask you all to pray that they may reach their objectives.

MAY FINANCE

INCREASES OVER MAY, 1940

Tithe	£252	9	4
Sabbath-School	44	7	0
Missionary Volunteer	1	14	5
Missions Extension	31	3	6
Evangelistic Boxes	1	15	9

This shows advancement all along the line. We thank God and His faithful members.

LAY MEMBERS

"Now is the accepted time" is surely even more true to-day than ever before. A member wrote a letter to a friend who lived a hundred miles away, urging her friend to accept the third angel's message. The friend replied, "I know the Adventists have the truth. I must accept it to-night or never." That night she was killed by enemy action. Was she ready? One day we shall know.

Many of you are making contacts with people who have backslidden or are just awakening to the seriousness of unpreparedness for the life to come. But many others are fearful of their limited gifts when talking to others of the things they believe. Let us all take a lesson from Moody, and do as Moody himself, in the early days, once advised a man to do. He was on a train when an over-zealous critic, who, as usual, was not an over-active worker, took him to task for his defects in speech. "You ought not to speak in public," he said; "you make so many mistakes in grammar." "I know I make mistakes," was the reply, "and I lack a great many things; but I am doing the best I can with what I have. By the way, your grammar is perfect; what are you doing with it for Jesus?"

You and I, like Moody, lack a great many things. Yet he accomplished much because he was sincere. With what we have, what are we doing for our Lord and Saviour?

R. S. JOYCE.

The Ministry of Literature

Our Books in a Borstal Institution

A REQUEST to call back has never appealed to me very much, as more often than not it suggested a "put-off."

However at one of our conferences some years ago a good colporteur-evangelist read a paper on this subject—and since then I have seen more possibilities in such calls. How grateful we should be for the advice of others whose experience has taught them the best methods.

But for some reason or another repeated back calls in one particular case had yielded no result. However the Lord led me to this certain house once more. It was the abode of a military camp prison officer and the door was answered by his good wife.

"O yes, you have called again. My husband wants to see you, can you call back at two o'clock?" Was this to be a reprimand for my tenacity?

Ten minutes to spare. "I will lift up mine eyes unto the hills, from whence cometh my help." *Psa.* 121:1. And in the precincts of the prison we invoked the blessing of God.

"Good afternoon, sir, I believe you wish to see me."

"Yes, come inside. You are the man with the books. I am a Borstal Institute instructor and I believe that just the one method of reforming the characters with which I have to deal is to place in their hands good Christian books.

"I want you to bring me one of those books which you are carrying in the best leather binding, and let me know of any others which you consider likely to be of use to me in my work."

And so our talk gave opportunity of placing more of our truth-filled literature into a Borstal Institution.

Surely the Spirit of prophecy was right in the statement, "The canvassing work is a more successful way of saving souls." Who knows how many souls from this Borstal House may be in the kingdom through the influence of Adventist literature.

Brother colporteur, sister colporteur, doesn't it make your heart glad that you are in the work?

F. J. KINMAN.

At Rest

ERWOOD.—With deep regret the Croydon church records the loss of a faithful member in the death of Mrs. E. Erwood, who was won to the truth by Pastor D. Morrison and was voted in as a member on June 21, 1929. She had been failing in health for some time, and recently had resided with her daughter at Beckenham. Our sympathy goes out to her family who mourn her loss. On May 9th we laid her to rest in the Mitcham Road Cemetery to await the call of the Life-giver on the resurrection morning. Pastor R. T. Bolton conducted the service. She was loved and will be missed by all who knew her.

A. E. BAILEY.

BURNETT.—Sister Burnett of the Hull church passed away on May 19, 1941, at the age of eighty. She became acquainted with this message fifty years ago under Elder A. A. John, and up to the time of her death remained a faithful Adventist. For seven years she was associated with the company at Skegness and then returned to Hull. Three daughters are left to mourn the loss of a godly mother, but we sorrow not as those that have no hope, but look forward to that glad and glorious reunion when Jesus shall come to take us all to reign with Him. Pastor Murdoch conducted the funeral service.

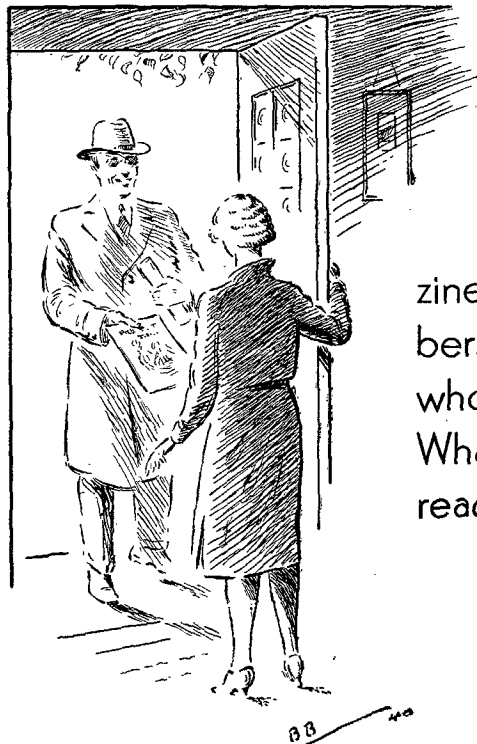
CHURCH CLERK.

TOWNSEND.—We regret to announce the passing of Sister Townsend of the Clapham church. On Sabbath, May 31, 1941, our sister fell asleep in the St. James's Hospital after three months of weary and painful illness. With her sister, Mrs. Maxim, also a member of the Clapham church, we look forward in hope to the day of resurrection and reunion.

A. C. VINE.

SKELTON.—On February 17, 1941, Sister Skelton was laid to rest in Hull East Cemetery. Our sister embraced the truth during the labours of Pastor L. Murdoch during his first campaign in Hull. For the last few months she had been a great sufferer yet maintained a cheerful and bright outlook till the last. A true child of God, she had a strong desire to be healed in order to serve Him, yet was fully content to submit to His will. During the last few days when she recognized her strength was rapidly sinking, she contentedly resigned herself to God's will deriving much comfort from the words of hymn 367. We look forward to the resurrection day when death shall be no more. Our sympathy goes out to her sorrowing husband, who shortly afterward suffered another loss in that his home was destroyed by enemy action. In the absence of Pastor Murdoch the service was conducted by the writer.

R. D. VINE.



"But What Did They Say After You Had Gone?"

"I sold a lot of sixpenny magazines in that street," said one of our members thoughtfully. "But I would like to know what happens to them after the door closes. What do the people say when they have read the articles?"

Well—here is what some of them have said in letters to the Press at Stanborough Park

WILL you please send me four copies of *Outlook*. I bought one at the door the other day and having read it would now like to have two copies that I can pass round to others. Enclosed herewith please find P.O. for 2/6 and 6d. for postage."

She Did Not Guess Its Origin

SISTER HEYWOOD writes, "One of my interested readers has been away in the north for over six months and while she was there I sent her a copy of *Outlook*. She read it and left it behind for others to read.

"She came home the other week and called to see me. She said she had a friend who would never entertain the ideas of Seventh-Day Adventist teaching at all and always argued with her against it. This friend called on her the other day and said, 'I have brought you a book to read. It is not (and with great emphasis) Seventh-Day Adventist, but a book that tells you all that is going to happen. I believe every word of it. I'm thrilled with it.' And with that she produced a copy of *Outlook*.

"My interested reader said, 'Doesn't it say Stanborough Press at the bottom?'

"Yes," she said, 'here it is.'

"Well," said my reader, 'That is a Seventh-Day Adventist book.' She was dumbfounded at the news."

WILL you kindly tell me how I can obtain the book called *The Bible and the World* [*Outlook*] or something like that? I bought one at the door and would like to buy it regularly. I passed the book on to my sister and she would like to take it in. It is such nice reading."

Mrs. E. D.

A FEW weeks ago we bought a copy of *Good News* and I must say it is *good news to read such books*. I have never come across the man who sold them for *I am wanting another three copies*. Would you please forward them on to me for to read of God and His works is food for every one that professes Christ. Myself, a Methodist, and also my wife, like a lot more, are longing for the day when Christ will return and redeem this sinful world."

Mr. T. C. H.

I HAVE somehow come into possession of a copy of your *Good News*—I cannot think how I came by it, but on reading it it seems to me the most worth-while publication of these days and deserving of the widest possible distribution.

"I am personally concerned in a small local *Children's Mission* and I think that there might be a possibility of getting the book into the hands of some of the children's parents. . . . I enclose P.O. for 1/3, and should be glad if you would send me two further copies that I may

show them to others interested."

Mr. K. W. S. C.

I VISITED the people who sent the letter to you and I had previously sold them *Our Wonderful Bible* and *Good News*. Now I have sold them two *Bible Readings* and twenty-four shilling books, cash with order. And better still have arranged for Bible studies in the home."

Mr. M. R.

I SAW for the first time a copy of *Good News* at a friend's house in Bedfordshire, and I was so impressed with the fact that the good plain Gospel, beloved from childhood is being printed once again, but in modern speech to attract believers in the present day to serve under the rule of our Captain and Saviour, that I should like to become a subscriber."

Miss H. F. K.

I HAD a copy of your paper *Good News* given me recently. I enjoyed reading this very much and am enclosing 7/6 for a few more copies and any other of your publications to the value of 7/6."

Mrs. F. B.

I HAVE had given to me what I think must be an old number of the book *Good News*. This has delighted me and I would be glad if you could send me particulars of how often it is published and where it can be obtained."

Miss M. Y.

South England Conference

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A Personal Testimony to God's Faithfulness

IN these days of darkness when many of God's dear people find it difficult to make ends meet, the question of tithing is sometimes raised. I have been asked by a brother, who has proved God's Word to be true, to write a word of testimony for him.

He has a wife and three children of school age and has had a long struggle with ill-health and poverty. For some long time he was dependent on parish relief. Several doctors have told him that it is a miracle that he is alive because of severe heart trouble.

This brother had become discouraged and was just about to leave the truth. After a little counsel, however, both he and his wife recovered their faith and determined to be faithful to God also in tithes—surely a great act of faith to a couple who had hardly a penny in the world and were dependent on charity for food.

Well, his first step was to give God His own; his second, to look for a job that he could do with a seriously impaired heart.

Did he get one? Of course he did. That is what always happens when one is faithful and sincere.

PRINTING.—C. Russell, Newton Street, Macclesfield.

WANTED.—Boy, aged 14-17, or girl, 18-25 for window cleaning. Live in. Apply: C. Thompson, 353 Nottingham Road, Eastwood, Notts.

SUNSET CALENDAR

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Lon'n Not'm Car'ff Edin Bel't

June 27th 10.21 10.34 10.34 11.02 11.04
July 4th 10.19 10.32 10.32 11.02 11.04

BRITISH ADVENT MESSENGER

Published fortnightly on Friday for the British Union Conference of Seventh-Day Adventists by The Stanborough Press Ltd., Watford, Herts.

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EDITOR: W. L. EMMERSON

Then he went forward day by day asking for strength to dress himself in the morning and to work during the day. His average wage every day that he has worked has been £1. The last day he worked before this testimony was written he averaged 10/- per hour.

But he does more than that. To

every home he visits he takes a knowledge of God's Word and power to heal and help, and when he finds an interest he returns with tracts on our message.

Let us who are stronger be as diligent as this dear one who has proved that it pays to be faithful to God.

E. ASHTON.

A Splendid Start!

ANOTHER Ingathering Sunday has gone. As we write, we think of a thousand and more red boxes that have passed from door to door and the possible "this weeks' total." Will it reach the £1,000 mark? During the day as many pieces of silver have gone into the box, we have had visions that it would reach that figure. The people are indeed willing to give. One brother has averaged 9/- an hour for five hours.

We have been thinking, too, of the special efforts being made by some of our churches to speed up the campaign. Slough has already reached its goal and is working away for another. Stanborough Park, our largest church, has collected forty per cent of its £550 goal. Glasgow, one of the three next largest churches, has been reporting over £40 a week. We look for a grand total of at least £120 this week from this church.

There is Nottingham also. She will surely have well over half her quota by this time; a new experience for Nottingham. Leicester already has half the goal. These and other churches are setting a good pace. Next week London will come in in full strength. They have not been able to begin with the rest of the field on account of the Hospitals Appeal in the middle of June.

Two reports have just come in from Northern Ireland. We are very glad indeed to get these. Our contacts with Ireland are very slender in these war days, but we wish them to know that our hearts are with them.

We would like to have given the standing of every church and company up to Sunday, June 8th, but many places have not reported, and of course half the South conference has had no part in the campaign up to now. However, here in their re-

pective groups, are all the churches with fifteen per cent and over of the goal in hand. Next time we trust many will join Slough in the starred list.

May we again solicit the fullest co-operation of every member in this great undertaking, with its many opportunities to speak a word in season to him that is weary.

J. HARKER.

How the Churches Stand

				Per Cent
*Slough	28	5	8	101
Stanborough Park	220	0	0	40
GROUP 1				
Glasgow	82	5	6	40
GROUP 2				
Nottingham	60	2	5	43
Darlington	39	3	4	29
Edinburgh	28	3	8	20
GROUP 3				
Reading	31	3	1	21
Brighton	20	13	3	20
S. Birmingham	18	7	6	18
Norwich	16	2	4	16
GROUP 4				
Leicester	37	12	7	50
Torquay	14	9	4	21
Swansea	13	7	9	18
Coventry	11	4	9	17
Luton	10	5	0	15
GROUP 5				
Exeter	17	11	9	35
Wolverhampton	17	12	6	34
Barry Dock	15	19	0	30
Romford	15	1	0	24
Rhyl	11	0	0	22
Cheltenham	12	9	4	21
Southend	11	0	3	18
GROUP 6				
High Wycombe	12	2	6	34
Chelmsford	9	5	8	31
Ipswich	9	8	5	26
Worcester	9	4	1	20
Colchester	8	18	2	19
Dundee	7	10	2	18
Union Total	1088	0	0	