

BIBLE TRAINING SCHOOL

A MONTHLY JOURNAL DEVOTED TO THE INTERESTS OF HOUSE TO HOUSE BIBLE WORK.

"Go out into the highways and hedges and compel them to come in"...

• Luke 14: 23 •



"Serving the Lord with all humility of mind, . . . I kept back nothing that was profitable unto you, but have showed you, and have taught you publicly, and from house to house, testifying . . . repentance toward God, and faith toward our Lord Jesus Christ." Acts 20:19-21.

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A Monthly Journal Devoted to the Interest of House to House Bible Work

"Go out into the highways and hedges, and compel them to come in,
that my house may be full."

VOL. IV

SOUTH LANCASTER MASS., NOVEMBER, 1905

No. 6

The Bravest Battle

THE bravest battle that ever was fought—
Shall I tell you where and when?
On the maps of the world you will find it not,
It was fought by mothers of men.
Nay, not with cannon or battle shot,
With sword or nobler pen;
Nay, not with eloquent word or thought,
From mouths of wonderful men.
But deep in a walled up woman's heart—
Of woman that would not yield,
But patiently, patiently bore her part—
Lo, there is that battlefield.
No marshaling troop, no bivouac song,
No banner to gleam and wave;
And lo, these battles they last so long—
From babyhood to the grave.
Yet faithful still as a bridge of stars,
She fights in her walled-up town—
Fights on and on in endless wars,
Then silent, unseen, goes down.

—*Joaquin Miller.*

CONTEMPLATE CHRIST'S PERFECTION, NOT MAN'S IMPERFECTION

MRS. E. G. WHITE.

IN this world we shall become hopelessly perplexed [as the Devil wants us to be], if we keep looking upon those things that are perplexing; for by dwelling upon them, and talking of them, we become discouraged. In criticising others because they fail to manifest love, we shall kill the precious plant of love in our own hearts. Have we individually appreciated and felt the warmth of love which Christ represented in his life? Then it is our duty to manifest this love to the world. Let us fear to dwell upon, to behold and talk of, the great mistakes that others are making by not manifesting love to their brethren and sisters. Spend as little time over this question as

possible; but be sure to give due attention to the precious truths which come to us from lips that have been touched with a live coal from off the altar. Praise God that light has been sown for the righteous, and gladness for the upright in heart. Talk of the instruction that you have received that was to your soul as a feast of fat things. See to it that you bring into your character-building the solid timbers of truth. Let the exalted truths you have heard be manifested in the faithful performance of God's precepts.

We may create an unreal world in our own mind or picture an ideal church, where the temptations of Satan no longer prompt to evil; but perfection exists only in our imagination. The world is a fallen world, and the church is a place represented by a field in which grow tares and wheat. They are to grow together until the harvest. It is not our place to uproot the tares, according to human wisdom, lest under the suggestions of Satan the wheat may be rooted up under the supposition that it is tares. The wisdom that is from above will come to him who is meek and lowly in heart, and that wisdom will not lead him to destroy, but to build up the people of God.

With every consecrated human agent, who is free from all selfish partiality, from guile and hypocrisy, heavenly intelligences will cooperate. None need to err, none need to lose the golden moments of time in their short life history through seeking to weigh the imperfections of professed Christians. Not one of us has time to do this. If we know what is the manner of character

Christians should develop, and yet see in others that which is inconsistent with this character, let us determine that we will firmly resist the enemy in his temptations to make us act in an inconsistent way, and say, "I will not make Christ ashamed of me, I will more earnestly study the character of Christ in whom there was no imperfection, no selfishness, no spot, no stain of evil, who lived not to please and glorify himself, but to glorify God and save fallen humanity. I will not copy the defective characters of these inconsistent Christians; the mistakes that they have made shall not lead me to be like them. I will turn to the precious Saviour, that I may be like him, follow the instruction of the word of God, which says, 'Let this mind be in you which was also in Christ Jesus.'"

Transformation

I FIND no fuller's skill can show
How Heaven doth wash so white the snow;
What miracle of pure new birth
Hath glorified these drops of earth.

I only know the upper air
Hath wrought this change that moves a prayer;
A holier secret angels know,
How souls are made more white than snow.

Though once in clouds of thunder born,
Though sunken deep in lands forlorn.
Yet may the skies their gift reclaim,
And write thereon this white new name!

All moveless, changeless, lies the clod,
But spirit comes, and goes, of God;
Though we have lain so dark, so low,
The Heavens can make us white as snow.

—*Carl Spencer, in Sunday School Times.*

RESTITUTION

J. N. LOUGHBOROUGH

REPENT ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; and He shall send Jesus Christ, which before was preached unto you; whom the heavens must receive until the times of res-

titution of all things, which God hath spoken by the mouth of all His holy prophets since the world began." Acts 3:19-21.

Restitution is defined as "The act of recovering a former state or possession."—*Webster*. The Scriptures proceed on the ground not only that some of the angels "kept not their first estate," (Jude 6) but that man has fallen from the position in which he was first placed, and that Christ, the great Restorer, came into our world "to seek and to save that which was lost." Luke 19:10.

The purpose of God in forming this world is thus stated by the Lord's prophet, "Thus saith the Lord that created the heavens; God Himself that formed the earth and made it; He hath established it, He created it not in vain, He formed it to be inhabited." Isaiah 45:18. When He had thus formed it He gave it to man. "The earth hath He given to the children of men." Ps. 115:16. But when He gave it to man he was in an upright state. "God hath made man upright." Eccl. 7:29. When thus created and placed in the beautiful eden, the Lord called man with all His created works, "very good." Gen. 1:31.

From these considerations it is evident that God's original purpose respecting man was that man in an upright state should have and retain a peacable possession of the earth. He appointed him as king over this fair realm. He said, "Let us make man in our image, after our likeness; and let them have dominion." Gen. 1:26. In the Psalms we read further of that dominion, "Thou madest him to have dominion over the works of Thy hands; Thou hast put all things under his feet; all sheep and oxen, yea, and the beasts of the field; the fowls of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas." Ps. 8:6-8.

That this original condition of things does not now exist is evident from the words of

the apostle Paul, "But one in a certain place testified, saying, What is man that Thou art mindful of him? or the son of man, that Thou visitest him? Thou madest him a little lower than the angels; Thou crownest him with glory and honor, and didst set him over the works of Thy hands: Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him. But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honor; that He by the grace of God should taste death for every man." Heb. 2:6-9.

The dominion was given to man over all the earth and all therein. Through sin he lost that dominion. Through sin came death into the world. Christ, taking man's nature and resisting all temptations to sin, and gaining through resurrection from the dead the victory over death and the grave, paid the penalty for transgression for all who will accept His gift, and becomes the Restorer of what was lost by Adam's sin. God's original purpose respecting the earth will be accomplished, in that He will fill the earth with a people who shall "be all righteous." A people whom the Lord has "forgiven their iniquity."

"Of whom a man is overcome, of the same is he brought in bondage." 2 Peter 2:19. Man was overcome through Satan's temptation. So he became the captured servant of Satan, and Satan usurped the dominion that had been placed in the hands of Adam. When Satan came to tempt Christ, and offered Him all the kingdoms of this world, he said, "That is delivered unto me; and to whomsoever I will I give it, if Thou therefore wilt worship me, all shall be Thine." Luke 4:6, 7. Christ did not yield to the temptation to accept Satan's offer, but He paid the penalty of sin in His

own death, and now to the believer who accepts Him by faith He gives "the Holy Spirit of promise, which is the earnest of our inheritance until the redemption of the purchased possession." Eph. 1:14.

Of Christ's work the prophet Micah declared, "Thou, O tower of the flock, the strong hold of the daughter of Zion, unto Thee shall it come, even the first dominion." Micah 4:8. And at last when the rewards are bestowed upon the faithful it is in these words, "Come, ye blessed of My Father, inherit the kingdom prepared for you from the foundation of the world." Matt. 25:34. Then it is that the *restitution* will be accomplished, and "the kingdom and dominion, and the greatness of the kingdom under the whole heaven shall be given to the people of the saints of the Most High, whose kingdom is an everlasting kingdom." Dan. 7:27.

Lowering our Standard

A GREAT English artist never looked on a poor painting if he could help it, for fear its faults would contaminate his own art. Every musical student knows that he can not listen to trashy music without a lowering of taste, and the same principle applies in companionship. If we spend our time in the society of those who are beneath us, whose views of life are unworthy, our own standards will be lowered.—*Selected.*

Kindness

WOULDN'T you be glad to know,
Glad to know that, after all,
Little vines of kindness grow
Through the crannies of the wall—
And that there are just a few
Bloom outside the garden, too?

Wouldn't you be glad to hear,
Glad to hear, some summer day,
That a traveler, passing near,
Saw those blossoms on his way—
Saw, and knew that, after all,
Kindness fears no hedge nor wall?

—Frank Walcott Hull.

CHRIST THE KING

ALLEN MOON

THE dominion given to man at his creation did not include dominion over his own kind, the Creator retaining dominion over man for Himself. Gen. 1:26. When man sinned, he became servant of the adversary; or, in other words, submitted to the dominion of Satan.

The plan of redemption contemplates the restoration of man to the original dominion. All who submit to the dominion of the Creator are delivered from the power of darkness, and translated into the kingdom of Christ, the Creator. Col. 1:13. When he has thus submitted himself to his Creator, then the order established by the Deity is restored. 1 Cor. 11:3.

All the meek of earth have recognized this headship or kingship of Christ. Even the mighty Moses would not consent to lead Israel, but asked and obtained the leadership of the Divine Head. Ex. 33:16. This divine kingship made Israel a separate and distinct nation (Ex. 33:13), and yet having no visible national entity (Num. 23:9), but like its Divine Head, was spiritual, being free from perverseness, and in whom God did not behold iniquity. Num. 23:21.

The true Israel of God, or church of God, as it is sometimes called in the Divine Word, is the kingdom of God and of Christ on earth, and will be perpetuated as a nation throughout eternity (Jer. 31:36), and the King will be higher than the kings of earth, as the spiritual realm is higher than the fleshly realm. Ps. 89:27.

When the children of the kingdom turn to earthly governments for power and support, they commit treason against the kingdom of Christ (Ps. 89:30-32); for He will be head over all things to His subjects (Eph. 1:22). The time will come when the King will remove everything that is in

the way of the complete establishment of His kingdom.

After His resurrection from the dead, Jesus said to His disciples, "All power is given unto me in heaven and in earth," Matt. 28:18. How futile then for man to think he can add to his power by legislation in favor of a religious institution. Jesus said, "The harvest is the end of the world; the reapers are the angels." "As therefore the tares are gathered and burned in the fire, so shall it be in the end of this world. The Son of Man shall send forth His angels, and they shall gather out of His kingdom all things that offend and them that do iniquity. Then shall the righteous shine forth as the sun in the kingdom of their Father." Matt. 13:41-43.

DOES SIN IMPROVE IT?

MRS. J. WILSON

IMPROVE what? Well, does it improve anything? We hear people talk as though it did some things, especially the diet of man. Before man sinned he was a vegetarian, eating only those things that grew out of the soil. Gen. 1:29. He never thought of taking life. Nuts and grains, fruits and vegetables quite satisfied his appetite. It was a *very good* bill of fare in the Lord's estimation, for "God saw everything that He had made, and behold, it was very good." Gen. 1:21.

Eve made her first mistake on the point of appetite, and that has been the critical subject ever since. Christ conquered where man fell, and He desires to bring us back to first principles. Acts 3:21. The first principles are God's principles, and he who acknowledges these, simply says God began His work all right. Sin does not improve it.

SECRET devotion is the very essence, evidence, and barometer of vital and experimental religion.—*Spurgeon.*



THE EAGLE

THE eagle is used in the Bible to illustrate many important spiritual truths. God's care for His church is illustrated by the way the parent eagle teaches the young eagles to fly. Deut. 32:11; Ex. 19:4.

Of the saints it is said :

"They that wait upon the Lord shall renew their strength; they shall mount up with wings *as eagles*; they shall run, and not be weary; and they shall walk and not faint." Isa. 40:31; Psa. 103:5.

The high and secure dwelling place of the eagle is taken to illustrate the fancied, but fatal security of the wicked. Jer. 49:16.

The rapid flight of the eagle illustrates the swiftness of human life. Job. 9:26.

The swift flight of the eagle also represents the deceitfulness of riches. Prov. 23:5.

THE TRUTH UNBROKEN

S. N. HASKELL

EVERY truth in the Bible has one grand center: viz., Christ. There are no abstract truths in God's word, and no truth but is in harmony with every other truth. The Sabbath truth stands forth illustrating this principle. Christ created this world; and because He was the Creator, He became the Redeemer. Col. 1:14-17. It was therefore Christ who rested; blessed and sanctified the first seventh day measured from eternity. There is not the slightest ground for a question as to which day it was that Christ rested, blessed, and sanctified. And as the day had already passed when he sanctified it, the sanctification must pertain to each seventh day as it would come in the future. Even if it could

be shown that we could not now tell which day was the seventh, it would ever remain a fact that God rested, blessed, and sanctified the true seventh day.

Twenty-five hundred years later Israel came out of Egypt, and God spake the ten commandments. Upon the very bosom of the decalogue He spake the fourth commandment, like a golden clasp binding together our duty to God and our neighbor. He exhorts all to remember the Sabbath day, and states distinctly, "The seventh day is the Sabbath of the Lord thy God." In the last clause of the fourth commandment the reason is given why it is that God is so particular for the seventh day: "For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the Sabbath day and hallowed it." Ex. 20:8-11. This identifies the seventh day Sabbath with the creation. This was also confirmed by a three-fold miracle each week, for forty years, definitely pointing out the seventh day Sabbath by over six thousand miracles. This was shown by withholding the manna on the seventh day, giving a double portion on the sixth day, and preserving it over the seventh day when it would not keep over any other day in the week. See Ex. 16:14-34.

Fifteen hundred years more and we come to the cross. It was on the sixth day that Christ uttered His expiring words, "It is finished." Redemption's plan was complete; He had wrought out for man a righteous character; His earthly career was over. It "was the preparation day, and the Sabbath drew on. And the women also which came with Him from Galilee, followed after, and beheld the sepulchre, and how His body was laid. And they returned, and prepared spices and ointments: and rested the Sabbath day according to the commandment." Luke 23:54-56. Then in the first verse of the twenty-fourth chap-

ter we read, "Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them." From the above we learn that at the crucifixion of Christ they kept the same day enjoined by the fourth commandment. The fourth commandment enjoined the day that God blessed, and upon which He rested, and which He sanctified at creation. We also learn they did not observe the first day of the week, for they came to the sepulchre to annoint His body, which the commandment forbade them to do on the Sabbath.

Another circumstance occurred only two days before, when Christ gave the twenty-fourth chapter of Matthew. When He uttered the following in the twentieth verse, "Pray ye that your flight be not in the winter, neither on the Sabbath day," He was speaking to those that would be living when Jerusalem was destroyed. It was thus that the Saviour guarded the observance of this Sabbath given by the fourth commandment and at the creation of the world, as late as the destruction of Jerusalem, A. D. 70. So sacred was the Sabbath that for forty years they were to pray that they might not be obliged to break one single Sabbath. It was thus the Sabbath of the New Testament was honored by Jesus Christ.

But this is not all. In Isaiah 66:22, 23, we read, "For as the new heavens and the new earth, which I will make, shall remain before me, saith the Lord, so shall your seed and your name remain. And it shall come to pass, that from one new moon to another, and from one Sabbath to another, shall all flesh come to worship before me saith the Lord." The golden thread of the Sabbath extends from the Garden of Eden to the earth restored, and will continue as long as the seed of the righteous continue.

The Week's Oasis

THE dawn of God's dear Sabbath
Breaks o'er the earth again,
As some sweet summer morning
After a night of pain.
It comes as cooling showers
To the exhausted land;
As shade of clustered palm trees
'Mid weary wastes of sand.



PILLARS

JAMES, Cephas, and John were said to be pillars in the Jerusalem church. Gal. 2:9, From this we draw the conclusion that they were burden-bearers; that the responsibilities of the church rested upon them.

None of themselves are capable of being pillars in the Lord's work, but God can make them strong pillars if they submit to Him. When

Jeremiah felt his weakness, the Lord said to him, "I have made thee this day . . . an iron pillar." Jer. 1:18.

A weak pillar is fatal to the security of the building; for as soon as the heavy weight comes upon it, the pillar bends and the building weakens. God wants His people to be strong pillars, able to bear unflinchingly any weight he may see fit to lay upon them. If we are strong pillars in the earthly church, we will realize the fulfillment of the promise, "Him that overcometh will I make a pillar in the temple of my God." Rev. 3:12.

"THAT ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; strengthened with all might, according to His glorious power, unto all patience and longsuffering."

"Be Still, and Know"

WHEN falls affliction's burning smart
Athwart the loved, unchastened heart,
He whispers low, above the rod,
"Be still, and know that I am God!"

Who finds her loved one turned to clay,
And 'bides in faith some better day,
Hears not alone the falling clod—
"Be still, and know that I am God!"

Where workers toil, unseen is One
Who was the carpenter's great Son;
Be still, who feel Greed's biting rod,
Be still, and know that Christ is God!

Though all seem wrong beneath the skies,
Yet God is good, and God is wise,
And other hearts this way have trod—
"Be still, and know that I am God!"

—*Jethro B. Coleman.*

THE BOOK OF EZRA

THE Ahasuerus of Ezra four, as was previously stated in the October article, was Cambyses, the son of Cyrus. Artaxerxes of verse seven, chapter four, was Smerdis, the imposter, who reigned seven months.

On account of the decree issued by Smerdis, they ceased to build the temple. The Jews felt that they could not build because of this decree and because of their poverty. This is recorded in Haggai. Their wealthy brethren were in Babylon; they therefore interpreted that the providence of God was against them. But the providence of God was at work in their behalf all the while.

Suspecting that Smerdis was an imposter, Darius and five other men determined at the risk of their lives to ascertain the truth. They broke into his palace and found that he was a criminal, whose ears had been cut off years before. Therefore Smerdis was slain and Darius was made king. This Darius is distinguished from Darius the Median by the title of Darius the Persian. He is known in history as Darius Hystaspes.

The Jews determined to make one more effort to secure redress by laying before

Darius the fact that they were there by the decree of Cyrus, the first king of Persia. An account of this is found in the fifth and sixth chapters of Ezra.

He who is familiar with the events of that time can readily see the force of the expression in Daniel's prophecy referring to Gabriel in the tenth chapter, verses twenty and twenty-one; also the eleventh chapter, verses one and two. In answer to Daniel's prayer, Gabriel was commissioned to stand by the king of Persia for the accomplishment of the deliverance of the Jews. On the other hand, Satan and his angels stood ready to oppose Zerubbabel in building the temple. It was Satan who placed Smerdis on the throne and caused the Jews to cease building. It was Gabriel who was controlling circumstances to bring upon the throne a man who would favor the Jews.

In this we learn several very important lessons: 1st. The great controversy which Satan began in heaven against Christ and His interest is carried forward upon the earth. 2nd. In answer to a prophet's prayer, the angel Gabriel and our Lord Jesus Christ visited the earth, contended with the Devil and controled circumstances in behalf of the people of God. 3rd. Satan seemed to triumph when the complete change of circumstances was near that contributed to the deliverance of the people of God. 4th. We also learn in this controversy that nothing can be done against the truth, but for the truth. The accession of Smerdis to the throne was but an event that contributed to the downfall of the line that bitterly opposed the people of God and brought about prosperity to the Jews; such prosperity as had not been witnessed since the first year of Cyrus. 5th. It was the faith of the few believing Jews, in what God had spoken concerning His people, that brought about this change. They had held on through the difficulties, and in no sense would compromise their principles. God

had spoken, and that was enough for them; for Daniel's prophecy had been given many years before these events happened, so the contention between Christ and Satan was in regard to whether God's word would be fulfilled or not. 6th. Another very important lesson is that God has agencies even among unbelievers who have no regard for God, not realizing it themselves, but who will step in at the appointed time to accomplish the purpose of God. 7th. This history gives an occasion of great hope to the church in these last days, for in speaking of these kings, the angel Gabriel says: "Knowest thou wherefore I come unto thee?" "I am come to make thee understand what shall befall thy people in the *latter days*."

This experience is written expressly for the people of God in the latter days. Satan is the same adversary still; and Gabriel is a servant of those who believe in and keep the prophecy that relates to the last days. Rev. 22:9.

THE KEY THAT UNLOCKED HIS HEART

A KIND word has a magic power. Many a person has been turned from wrong to right, from discontent and unhappiness to peace and happiness, by the winning power of kindness. Such was the experience of the old man in the following instance:

"Sir," said this old man one day to a minister, "would you like to know how it was that I, an old, gray-haired sinner, was instrumentally led to become a Christian?"

"Yes," replied the minister, "I would very much like to know."

"Well, sir, I was walking in the street one morning, when I met a bright-eyed boy. The fellow stepped up to me, and, in the most polite manner imaginable, said, 'Please, sir, will you take a tract? and please, sir, will you read it? Now, I had always hated tracts, and when anyone offered them to me I generally got angry.

But that 'please, sir,' overcame me that morning. I could not say no to that gentlemanly little fellow, with his kind 'please, sir.' No, no; so I took the tract and thanked the boy. As I had promised him that I would read it, I did read it. By God's mercy the reading of that tract led me to see that I was a sinner. It was the means of bringing me to Christ. That 'please, sir,' was the key that unlocked my hard old heart."—*Selected*.

"And the Door Was Shut"

HOW SAD the story yet, how often told,
Of five bride-maidens, thoughtless, beautiful,
Who went with laughing eyes but empty lamps
Forth to the marriage feast with eager steps!
While on the way and waiting for the hour,
All carelessly and still all unprepared,
They laid them down and slept.
But from their slumber quickly were they roused,
When in the midst of night went forth the cry,
"Arise! the bridegroom cometh, get ye forth!"
Then knew they first the bitterness and shame
Of undeserved slumber; nor could think
Those wiser maidens hard, who dare not share
With them the fruits of their own carefulness.
Then sadly and with fruitless earnestness
Sought they admission to the marriage feast;
But when the wise maids entered and the throng
Had passed, behold! the palace door was shut,
And weeping went the foolish maidens forth
Into the cheerless night.
So come and go our hours of golden chance,
The stately bridegrooms of our glowing hopes,
Wed with the high resolve of many days;
We dream of them and sigh—yet unprepared,
For when they come they find us slumbering,
And once for all the blessed door is shut!

—Rev. George J. H. Northcroft.

MOSES AND PAUL

S. N. HASKELL.

THERE is a marked similarity between these two men, in their character and work. The instruction given in the Levitical law and the institutions inaugurated by Moses has given a mold in character and physical features to a race for about four thousand years.

Paul, the apostle to the Gentile Christians,

gave a mold to the early Christian church that can be seen to-day in every Christian church in the world. Paul's writings are regarded by the Christian world much the same as Moses' writings are by the Jewish people.

Moses wrote the first five books of the Bible, and it is generally supposed that he also wrote Job and a portion of the Psalms. More than half the books of the New Testament were written by the great apostle to the Gentiles.

The organization of the Old Testament church was established by Moses. He was the only authority, under God, for all organization for the work of God in the former dispensation. Paul organized the early Christian church, and his writings to-day form the basis of organization for all Christian churches.

Paul was the leading apostle of the Christian dispensation. Moses was the leading prophet of the Old Testament. But the most important trait of character in the two men was their love for the people of God. It was manifested when God was about to withdraw His Spirit from Israel, because of the golden calf that Aaron made, and also when the same people rejected the gospel preached by the apostle. We place the words of Moses and Paul side by side.

MOSES

"Yet now if thou wilt forgive their sin; and if not, blot me, I pray Thee, out of the book which Thou hast written. And the Lord said unto Moses: Whosoever hath sinned against Me, him will I blot out of My book." Ex. 32:32, 33.

PAUL

"I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, that I have great heaviness and continual sorrow in my heart. For I could wish myself accursed from Christ for my brethren, my kinsmen according to the flesh." Rom. 9:1-3.

These words reveal a nobleness of character and love for those who had caused them the greatest sorrow of heart of any in the world, that is seldom manifested in the world. Such love is not, neither can be appreciated by the natural heart. And yet this very love for our enemies becomes a thermometer of the amount of Christian religion we possess, for this is the same love revealed in Christ offering His life for the sinner.

GOD AND HIS DWELLING-PLACE

THE Bible teaches that God has a personality. Man was made in His image. Gen. 1:26, 27; Heb. 1:3. "Image means form or shape. Gen. 5:3; Rom. 1:23. Because of sin no man can see God's face, and live. Ex. 33:20. But His face will be seen. Rev. 22:4. The pure in heart will see Him. Matt. 5:8

If God and Christ have a personality, they must have a local dwelling-place. This place is called by Christ, "My Father's house." John 14:2; Psa. 122:1, 9. The term sanctuary, or tabernacle, is applied to it more frequently than any other; and this sanctuary, or tabernacle, is said to be in heaven. Psa. 102:19; 103:19; Heb. 8:1-3. It is also called God's habitation. Luke 16:9; Isa. 63:15. From this habitation God's voice will be heard. Jer. 25:30. The term habitation occurs thirty-one times in the Bible, and in every instance it implies a dwelling-place in some locality. It is also called the temple in which is God's throne. Psa. 11:4. From this place will one day be heard, "It is done." Rev. 16:17. It is also said to be God's dwelling-place where He hears prayer, and from whence cometh forgiveness of sins. 2 Chron. 6:21, 23, 25, 27, 29, 33, 35, 39; 30:27; Acts 7:38. It is called a palace. 1 Chron. 29:1; Luke 11:21. Here are seven different terms, which in their use in the Bible aggregate many hundreds of

times; and every one of them implies a particular dwelling-place in some locality for some one who has a personality. And yet for some reason there are many who claim Christ as their Saviour, and yet deny that God has any real place in which to dwell. They claim that He has no personality, and if He has, it is of no particular account to us. And yet our salvation depends upon the intercession of Christ at the right hand of the Father in that dwelling-place.

Another consideration is, that each of these terms is associated with the sanctuary built on earth, first by Moses; second by Solomon; third by Zerubbabel; and then with the one in heaven. The one on earth is said to be a figure of the one in heaven. Heb. 9:9. The study of the work of Christ in this sanctuary, this home, this Father's house, this God's habitation, this heavenly palace, reveals to us the real plan of salvation. It is expressly stated that it is where we learn the "ways of God," *Psa. 77:13*; of "His goings," *Psa. 68:24*; the location of His throne, *Psa. 80:1*. In the sanctuary we learn of the end of the wicked. *Psa. 73:15-17*. We also learn that from the sanctuary cometh all our help. *Psa. 20:2*. The strength and beauty of God is displayed in the sanctuary. *Psa. 96:6*. Christ turned His eyes toward this sanctuary in heaven when He prayed. *John 17:1*. The ark of God's testimony is in His heavenly temple. *Rev. 11:19*. The study of the sanctuary reveals a part of the science of salvation that will be sung throughout eternity. Yet notwithstanding all these facts there are many, yea very many, that take no interest in this dwelling-place of God, nor in the science of salvation as it is revealed in the sanctuary above.

SEVEN PROMISES TO THE OVERCOMER

LIFE is a conflict. In the time of war, many run because of the battle. Some become discouraged and flee at the sight of numerous enemies, others flee

because of the supposed superiority of the enemy's mode of warfare. While many become discouraged because of the many battles. But the Lord has held out precious promises to the overcomer.

"To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God." *Rev. 2:7*.

"He that overcometh shall not be hurt of the second death." *Rev. 2:11*.

"To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it." *Rev. 2:17*.

"He that overcometh, and keepeth my works unto the end, to him will I give power over the nations; and he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of My Father. And I will give him the morning star." *Rev. 2:26-28*.

"He that overcometh the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before My Father, and before His angels." *Rev. 3:5*.

"Him that overcometh will I make a pillar in the temple of My God, and he shall go no more out: and I will write upon him the name of My God, and the name of the city of My God, which is New Jerusalem, which cometh down out of heaven, from My God: and I will write upon him My new name." *Rev. 3:12*.

"To him that overcometh will I grant to sit with Me upon My throne, even as I also overcame, and am sit down with My Father in His throne." *Rev. 3:21*.

HOW SHALL I OVERCOME?

1. "As Christ overcame," 2. "Overcome evil with good," 3. "And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death." Christ is our example. His life was a model. His

death was in our behalf. He chose to die for us that we might live. There is a conflict before every soul, but Christ has had the same conflict and gained the victory for us. The virtue of every victory is in the blood of Christ, and he who ignores this, is ignoring salvation. "Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the spirit of grace." Heb. 10:29. But he that overcometh will eat of the tree of life, will not be hurt of the second death, will receive a white stone and a new name written upon it, have power over the nations, be a pillar in the temple of God, will not have his name blotted out of the book of life, but will have it confessed by Christ in heaven, he will have the name of God's dwelling place, and even God's name written upon him, and will sit down upon Christ's throne. It is surely worth striving for.

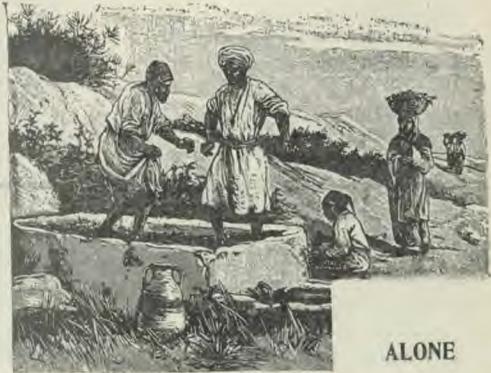
DOING WHAT WE WOULD NOT

QUITE a young girl one day exclaimed, "I love to make myself do what I don't want to do." In that seeming paradox there is a world of wisdom. There are many duties that we have to perform that are distasteful. We can sulk when we do them, and groan because they are so unpleasant; or we can do as that young girl did, loving to make ourselves go through with them, and so get some real good and enjoyment out of them. It would be vastly better if we all loved to make ourselves take up the tasks that we are inclined to shirk. Of that girl, now a young woman, people frequently say, "Is n't she a splendid young lady?" Her fine character is due largely to resolutely going at the things needing to be done from which she naturally shrank, and doing them with a song instead of a sigh.—*Wellspring*.

Commonplace Lives

"A COMMON PLACE life," we say and we sigh,
But why should we sigh as we say?
The commonplace sun in the commonplace sky
Makes up the commonplace day.
The moon and the stars are commonplace things,
And the flower that blooms, and the bird that sings;
And dark were the world, and sad our lot.
If the flowers should fail and the sun shine not—
And God, who studies each separate soul,
Out of the commonplace lives makes his beautiful
whole.

—*Home and Country Magazine*.



ALONE

THE ancient winepresses were built so that several individuals could tread the grapes together, sometimes ropes were suspended from above and a number of men clinging to these ropes would merrily tread the grapes together. It was not an easy task, as all their garments were stained with the wine, but when a company worked together it was not unpleasant; for many feet would quickly press the grapes. But when all the work fell upon one person when wearily all day he trod back and forth in the press, and at night came forth with stained garments and weary feet, it was a difficult work. This figure is taken to represent the work of our Saviour. When asked "Wherefore art thou red in thine apparel?" the answer comes back, "I have trodden the winepress alone; and of the people there was none with me." Isa. 63:2, 3. Why should we shrink from working alone in a difficult place when the Saviour has trodden the way before us?

The Righteousness of God's Law

WHO will know righteousness? Isa. 51:7.
"The people in whose heart is my law."

Who will fulfil the righteousness of the law in their lives? Ans. Those who walk "after the Spirit." Rom. 8:4. God's Spirit and law always agree.

As God's law is truth (Psa. 119:142), then if the Spirit of *truth* guides us, will we be led by it to knowingly trample on a single one of God's commandments? Ans. No, for they who worship Him will do it "in spirit and in truth." John 4:23, 24.

How does Paul speak of God's law? Rom. 7:12, 14. Ans. Paul says, "The law is holy, and the commandment is holy and just and good. . . . The law is spiritual."

How does James speak of it in his epistle to the Christian church in chapter 2:12? Ans. As "the law of liberty."

How exceedingly broad are the requirements of God's holy, spiritual, perfect, and just law?

1. We are to have *no idols* in home or heart. Ex. 20:3-6. Eze. 14:6-8. Col. 3:5.

2. We must bow to no God but Jehovah though commanded to do so by civil law. Ex. 20:5. Isa. 42:8. Dan. 4. Deut. 6:5; 10:12, 13, 17. 2 Cor. 6:16, 15, 17.

3. We must use God's name with reverence, for He will not hold guiltless those who use it in vain. Ex. 20:7. Psa. 111:9. Eccl. 5:4. Psa. 15:4. Matt. 6:7-9; 7:26. Lev. 22:32, 33; 19:12.

4. The Sabbath should be remembered, and kept as a memorial of creation, but especially the seal of Jehovah's law. Ex. 20:8-11. Lev. 23:3. Isa. 56:1, 2; 58:13; 8:16.

5. This precept requires children to love, honor, and obey their parents in the Lord. Ex. 20:12. Deut. 27:16. Prov. 20:20; 30:17. Eph. 6:1-4. Prov. 23:22.

6. This forbids to take life, either that of our own or others, or to harbor hatred in our hearts, or an unforgiving spirit. Ex. 20:13. Matt. 5:21-24; 6:15. 1 John 3:15; 4:20.

7. The seventh commandment requires purity in thought and action of ourselves and toward all others. Ex. 20:14. Job 31:1. Prov. 6:24, 25. Matt. 5:27, 28. 1 Tim. 5:22.

8. The eighth precept of the moral law requires us to give a just equivalent for what we get of men in deal and to obey God. Ex. 20:15. Lev. 19:11, 13, 35, 36. Jer. 22:13. Ex. 22:1-15. Deut. 25:13-16.

9. By it we are forbidden to exaggerate, misrepresent, or deceive by word or sign; hypocrisy is forbidden and tale bearing. Ex. 20:16; 23:1, 2

[mar]. Lev. 19:16. Psa. 15:3; 10:15. Prov. 10:18. 2 Sam. 19:27. Prov. 11:13; 20:19.

10. We are commanded by this precept not to lust after what we can not justly obtain, and especially what God has forbidden us to have. Ex. 20:17. Micah 2:1, 2. Hab. 2:9. Luke 12:15-21. 1 Tim. 6:9, 10. Rom. 7:7. Heb. 13:5.

How does the world stand related to this law? Ans. Rom. 3:19-23.

Can any thus guilty make themselves just in the sight of God by the deeds of the law? Rom. 3:20. Gal. 2:21; 3:21.

G. T. WILSON.

Creation

THE earth was dark and empty,

When God created light.

He then divided by His Word

The first great day and night.

Divided were the waters, ere

The second day was ended,

The firmament or sky above

The God of love extended.

Upon the third He made the land,

And gathered all the seas;

He beautified the earth with grass

And flowers and herbs and trees.

Upon the day we call the fourth,

The sun appeared on high:

The moon began to rule the night,

And stars lit up the sky.

All living things, that fly with wings,

Upon the fifth were made,

He also made the whales and fish;

These in the water stayed.

Upon the sixth to creeping things

And beasts was given life;

Then, by the Spirit of the Lord,

Were made a man and wife.

The last or seventh of the week

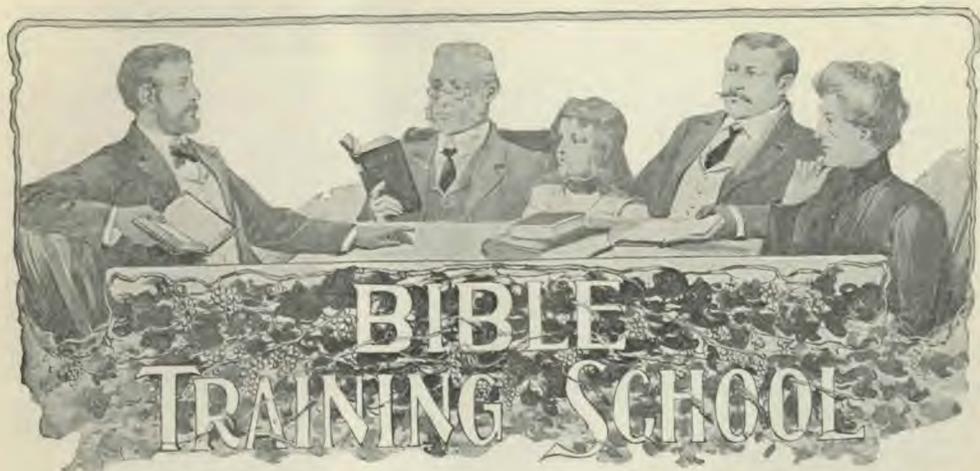
The great Creator blessed:

He has commanded all mankind

Upon this day to rest.

—Mrs. Dora Brorsen.

"ONE adequate support
For the calamities of mortal life
Exists—one only: an assured belief
That the possession of our fate, howe'er
Bad or disturbed, is ordered by a Being
Of infinite benevolence and power.
Whose everlasting purposes embrace
All accidents, converting them to good."



BIBLE READERS' CLASS

THE subject of the second coming of our Lord and Saviour in the clouds of heaven is very dear to the heart of every true child of God. Just as naturally as we welcome our dear ones of earth and long for their return when absent from us, so, if we truly love the Saviour, we will long for His return, and love to read and study about it.

Christ's Second Coming

Who will finally be saved?

"Unto them that look for Him shall he appear the second time without sin unto salvation." Heb. 9:28.

What will be said by those who are saved?

"Lo, this is our God; we have waited for Him, and He will save us: this is the Lord; we have waited for Him, we will be glad and rejoice in His salvation." Isa. 25:9.

What response will the Lord give?

"Come, My people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast." Isa. 26:30

Did Christ have flesh and bones when He arose from the dead?

"Behold My hands and My feet, that it is I Myself: handle Me, and see; for a spirit hath not flesh and bones as ye see me have." Luke 24:39.

What further evidence did He give them that He possessed a real body?

"He showed them His hands and His feet." Luke 24:40.

To further establish His personality, what did He do?

"He said unto them, Have ye here any meat? And they gave Him a piece of broiled fish, and of an honeycomb. And He took it and did eat before them." Luke 24:41-43.

Under what circumstances did He ascend to heaven?

"And when He had spoken these things, while they beheld, He was taken up; and a cloud received Him out of their sight." Acts 1:9.

Who remained with the disciples?

"And while they looked steadfastly toward heaven as He went up, two men stood by them in white apparel." Acts 1:10.

What did they say to the wondering disciples?

"Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven." Acts 1:11.

Will all see Him when He comes?

"Behold, He cometh with clouds; and every eye shall see Him, and they also which pierced Him: and all kindreds of the earth shall wail because of Him. Even so, amen." Rev. 1:10.

How will He descend from heaven?

"The Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first." 1 Thess. 4:16.

Describe the gathering of the righteous?

"Then we which are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air: and so shall we ever be with the Lord." 1 Thess. 4:17.

What admonition is given?

"Comfort one another with these words." 1 Thess. 4:18.

Is Christ's Coming Near?

What question did the disciples ask the Saviour?

"Tell us when shall these things be? and what shall be the sign of Thy coming, and of the end of the world?" Matt. 24:3.

What completed work did Christ say would be a sign of his coming?

"This gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." Matt. 24:14.

What other event is connected with the gospel of the kingdom?

"Who shall judge the quick and the dead at His appearing and His kingdom." 2 Tim. 4:1.

Is there a special judgment message?

"I saw another angel fly in the midst of heaven, having the everlasting gospel to preach to them that dwell on the earth, . . . saying with a loud voice, Fear God and give glory to Him; for the hour of his judgment is come." Rev. 14:6, 7.

To what book in the Bible did Christ refer His disciples?

"When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth let him understand)." Matt. 24:15.

In what way does the prophet Daniel speak of the abomination that maketh desolate?

"And from the time that the daily shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days." Dan. 12:11.

Has the prophet marked definitely the time of the end?

"And some of them of understanding shall fall, to try them, and to purge and make them white, even to the time of the end: because it is yet for a time appointed." Dan. 11:35.

How long was the prophecy to be sealed?

"But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased." Dan. 12:4.

What was Daniel told to do?

"Go thy way, Daniel: for the words are closed up and sealed till the time of the end." Dan. 12:9.

Will these words then be understood?

"Many shall be purified, made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand." Dan. 12:10.

How long would times and laws be given into the hands of this persecuting power?

"They shall be given into his hand until a time and times and the dividing of times." Dan. 7:25.

When did this persecuting power arise?

After the Roman power had ten kings, and three were plucked up to make way for it. See Dan. 7:7, 8, 20-25. The abomination of desolation, which was the ecclesiastical power united with the civil power, arose in A. D. 538, and it continued until A. D. 1708, or 1260 years. Then we reached the time of the end. In this last mentioned time the prophecies of Daniel are to be understood. The judgment message is to be proclaimed.

Signs by Which We May Know that Christ's Coming Is Near

What parable has Christ given that we may know when his coming is nigh?

"Now learn a parable of the fig tree; when his branch is yet tender, and putteth forth leaves, ye know that summer is nigh; so likewise ye, when ye shall see all these things, know that it is near, even at the doors." Matt. 24:32, 33.

How near will Christ's coming then be?

"Verily I say unto you, This generation shall not pass, till all these things be fulfilled." Matt. 24:34.

Where will the signs foretelling Christ's coming be seen?

"There shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring." Luke 21:25.

Will the wicked be affected by these things?

"Men's hearts failing them for fear, and for looking after those things which are coming on the earth." Luke 21:26.

Was the end near when the first sign was seen?

"When these things begin to come to pass, then look up, and lift up your heads; for your redemption is nigh." Notice, the end is DRAWING NIGH: it is not then nigh. Luke 21:28.

When is it nigh?

"When ye see these things come to pass, know ye that the kingdom of God is nigh at hand." Note, here are two points of time mentioned, when it is drawing nigh and when it is nigh. Luke 21:31.

What appearance of the sun, moon, and stars will constitute the signs?

"The sun shall be darkened, and the moon shall not give her light, and the stars shall fall from heaven." Matt. 24:29.

When was the sun and moon darkened?—May 19, 1780

When did the stars fall from heaven?—Nov. 13, 1833.

How were they to fall?

"Even as a fig tree casteth her untimely figs when she is shaken of a mighty wind." Rev. 13:6. There have been many showers of stars but none but the shower of 1833 fulfilled the description given.

When the stars fell in 1833 were these signs seen as signs?—No, they were simply looked upon as a strange sight.

When was the world warned so men saw these signs as signs?—Between 1840 and 1844.

When is the latest point we could take for the beginning of the last generation?—1844. From this reckoning we have been in the last generation over sixty years.

During this time has the political, social, and spiritual condition been growing worse?

"Evil men and seducers shall wax worse and worse, deceiving and being deceived." 2 Tim. 3: 13.

How is it with the nations?

"And the nations were angry." Rev. 11: 18. This condition of things requires no proof. The signs show we are in the last end of the last generation.

The Effect of Christ's Coming

How will Christ's coming affect the atmospheric heavens?

"Man lieth down, and riseth not; till the heavens be no more, they shall not awake, nor be raised out of their sleep." Job 14: 12.

In what way will the heavens pass away?

"The heaven shall pass away with a great noise, . . . The heavens being on fire shall be dissolved, and the elements shall melt with fervant heat." 2 Pet. 3: 10-12.

How is Christ revealed?

"In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ." 2 Thess. 1: 8.

In what way will this affect the wicked?

"Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of His power." 2 Thess. 1: 9.

How will this affect the animals, fowls, etc?

"I will utterly consume all things from off the land, saith the Lord. I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumbling blocks with the wicked; and I will cut off man from off the land saith the Lord." Zeph. 1: 2, 3.

How will this affect the earth?

"I beheld the earth, and, lo, it was without form and void; and the heavens, and they had no light. I beheld the mountains, and, lo, they trembled, and all the hills moved lightly." Jer. 4: 23-27.

What became of the islands of the sea?

"Every mountain and island were moved out of their places." Rev. 6: 14.

What will be the last prayer of the wicked?

"Mountains and rocks, fall on us, and hide us from the face of Him that sitteth on the throne, and from the wrath of the Lamb. For the great day of His wrath is come and who shall be able to stand." Rev. 6: 16, 17.

Are there any who can live in the midst of these fiery elements?

"Who among us shall dwell with devouring fire? Who among us shall dwell with everlasting burnings? He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppression, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil." Isa. 33: 14-16.

What will be the condition of the world as we approach the end?

"The Lord shall go forth as a mighty man, He shall stir up jealousy like a man of war." Isa. 42: 13.

What effect will this have among the nations?

"A noise shall come even to the ends of the earth; for the Lord hath a controversy with the nations, He will plead with all flesh; He will give them that are wicked to the sword, saith the Lord." Jer. 25: 31.

What will be the effect on the wicked?

"The slain of the Lord shall be at that day from one end of the earth, even to the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground." Jer. 25: 33.

Your Atmosphere

THE only responsibility that a man can not evade in this life is the one he thinks of least—his personal influence. Man's conscious influence, when he is on dress parade, when he is posing to impress those around him, is woefully small. But his unconscious influence, the silent, subtle radiation of his personality, the effect of his words and acts, the trifles he never considers, is tremendous. Every moment of life he is changing to a degree the life of the whole world. Every man has an atmosphere which is affecting every other. So silently and unconsciously is this influence working that man may forget that it exists.

—William George Jordan.

Peace

THE heart where peace abides is like the ocean
Whose depths the surface storms can never move.
But still abides in deep, unruffled quiet,

For all the foam-flecked waves that roll above.

The heart where peace abides is like the heaven,
The limpid dome where clouds in sullen might
May come and go; but through each rift appearing
The blue shines forth the same, serene and bright.

Oh, send our hearts this blessed peace, great Father!
That thus endowed and cheered through thy dear
love,

This life become to us, thy faulty children,

A foretaste of the better life above.

—Selected.

"KEEP your heart with all diligence."

Prison Work

THOSE who have kindly donated toward sending the BIBLE TRAINING SCHOOL into prisons will be interested in the following letter :

"Nashville, Tennessee, October 4, 1905.

"BIBLE TRAINING SCHOOL,

"South Lancaster, Mass.

"GENTLEMEN :

"We beg to acknowledge the receipt of your favor under date of September 26, and in reply will say that we find that the two hundred copies of the BIBLE TRAINING SCHOOL have been received and turned over to the prison librarian, and have been given out to the prisoners. He reports that it is good reading matter, and that the prisoners like it *very much*.

"We trust this will be satisfactory to you. Thanking you very kindly for your attention, we are

"Yours very truly,

"(Signed) BOARD OF PRISON COMMISSION."

This club has been sent regularly each month for many months. A club of two hundred costs a little over four dollars a month. There are many prisons where we would gladly send the little paper if we had sufficient funds. If there are any readers of the BIBLE TRAINING SCHOOL who would like to help in this good work we would gladly receive donations to pay for papers for the prisons.

A Good Plan

VISIT or write the proper authority in the large penitentiary nearest you and ask them if they will distribute a club of BIBLE TRAINING SCHOOLS to their prisoners each month. Then consult with your friends and together collect sufficient money to pay for a club, and have them sent each month to the penitentiary. You could visit the prison and see how the papers were being used.

The following are the club rates :

25 BIBLE TRAINING SCHOOL, one year,	\$6.25
50 " " " " "	\$12.50
75 " " " " "	\$18.75
100 " " " " "	\$25.00
200 " " " " "	\$50.00

Who will have a part in this good work? There are thousands of hungry souls behind the prison bars, who will gladly welcome the BIBLE TRAINING SCHOOL each month if it is sent to them.

Opportunities

How often we could do much to make clouds brighter,—

Dark clouds that hang around some brother's way ;
Cheer up some soul whose heart is growing sadder ;
And change his bitter night of sorrow into day.

We meet them daily in the street, in lane, and highway,

Wretched souls who wear a frown and sneer,
But frowns will pass away as you tell the gospel story

Of sympathy and courage ; of blessed hope and cheer.

Go to all, the rich, the poor, the high, the low ;
And you will find that hearts thought dead,
Will spring to life, and haste to gather others
For whom the Master's precious blood was shed.

THOMAS D. ROWE.

From the Field

THE following extracts are taken from a letter received from a sister who is doing what she can to hasten the Lord's coming :

"I have not quite reached the place where I can sell papers on the street, yet I think that feeling will pass away ; for I have reached the point where I can approach many people on the street as I pass them or if I see them standing on the corner. I never pass any place whether it be a place of business or barber shop or any thing but a saloon. I can not quite go in there : it seems like desecration. Yet I know the Saviour died for those poor souls as well as for me. I feel that will all wear off in time, and I am having just a *splendid* experience in selling the BIBLE TRAINING SCHOOL. It makes me very happy to know the truth is going into so many homes. The papers are just as full of this great and glorious truth as they can be.

"I am having splendid success with them. Last week I sold eight dollars and sixty cents worth and I did not work every day and only in the morning. I just trust in the Lord and do it prayerfully for I know without him I could not do a single thing.

"It is a little difficult for me to canvass all I would because of my little girl, four years old. I can not always leave her, but I can do a great deal and I am so anxious to see this message go. I feel as if I wanted to devote every moment to it possible.

"I feel you are doing a great work in publishing the BIBLE TRAINING SCHOOL, for it is putting the truth into thousands of homes where it would not go otherwise. I am sure the Lord will richly bless you in doing it.

BIBLE TRAINING SCHOOL

PUBLISHED MONTHLY BY

S. N. HASKELL,

FOR

THE HOME BIBLE TRAINING SCHOOL

[Entered July 1, 1902, as second-class matter, Post Office at New York, N. Y., act of Congress of March 3, 1879. Application for entry at South Lancaster, Mass., made November, 1903. Act of Congress of March 3, 1879.]

Single copy, per year 25 cts.
To foreign countries, per year 40 cts.

Address all communications and make all checks or P. O. money orders payable to the BIBLE TRAINING SCHOOL, South Lancaster, Mass.

SOUTH LANCASTER, MASS., NOVEMBER, 1905

TWO BIBLE TRAINING SCHOOL workers in the cities of Virginia report two hundred and two papers sold in six hours' work, and also an opportunity to speak many words of comfort and cheer to those they meet, pointing them to the "Lamb of God that taketh away the sin of the world."

BROTHER AND SISTER BURGESS wish to thank their many friends for the hearty assistance rendered them in selling the twenty thousand "Help for India" Specials. If there are others that wish to assist in this work, they can be supplied with "Help for India" Specials by sending the full price, ten cents per copy, to the BIBLE TRAINING SCHOOL, South Lancaster, Mass.

WHY not send for a quantity of the BIBLE TRAINING SCHOOL and try and place them in the homes near you? There are many who would be glad to buy the little paper for the help it would give them in the study of the Bible.

"THEY that sow in tears shall reap in joy."

"HE that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

A New Mission Station

By the time this paper reaches some of its readers, Brother and Sister Burgess will be starting upon their journey to India. They sail November 1. Many prayers will follow them on their mission of love. They go to open up a new mission station with funds secured by selling the BIBLE TRAINING SCHOOL.

The readers of the BIBLE TRAINING SCHOOL will watch with much interest this new light to be kindled in the midst of heathen darkness. Brother and Sister Burgess are experienced missionaries, having spent several years in India, and are well acquainted with the language of the native people among whom they expect to labor.

May God bless them and guide them in all their ways.

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