

The China Division Reporter

Vol. 8

SHANGHAI, CHINA, AUGUST, 1938

No. 8

STATISTICS

BY FREDERICK GRIGGS

THIS statistical number of the CHINA REPORTER should be studied. Everyone who will make a study of the figures set forth in this paper will surely be instructed and profited. Every believer should be intelligent concerning the advance of God's work in the earth. He should know of the growth of our Sabbath schools, our Missionary Volunteer membership, our offerings, and our church membership. He should rejoice when our baptisms increase, and sorrow when they decrease. A careful study of the statistics of this paper will surely cause a prayerful spirit on the part of the one who studies. "Nothing in this world is so dear to the heart of God as His church." Our heavenly Father knows His own and is deeply interested in the increase of our church membership. He is doing everything He can to build and strengthen His church. During the latter part of the year 1937 our work in China has been greatly hindered, and the situation has grown worse thus far in 1938. But we must remember that there is no crisis in God's work. The future of our work, not only in China but in all the world, depends primarily upon men and women who unite with God in the advance of His gospel; therefore it is of great importance that the spirit of faithfulness possess every member of the church. The laborers are few, but, said Christ, "Pray ye therefore the Lord of the harvest, that He will send forth laborers into His harvest." There is value in statistics. That 3,000 were baptized at Pentecost has been a matter of encouragement and rejoicing from that day to this. The statistics given concerning the rebuilding of the temple and city of Jerusalem have valuable lessons in them. Yes, the lessons of statistics are many. Let us study them!

Populations--China Division

CENTRAL CHINA UNION		114,135,843
Honan	32,844,462	
Hunan	30,017,581	
Hupeh	26,739,800	
Kiangsi	24,534,000	
EAST CHINA UNION		75,472,742
Anhwei	20,715,406	
Chekiang	20,627,653	
Kiangsu	34,129,533	
MANCHURIAN UNION		26,323,793
Heilungkiang	3,469,187	
Kirin	7,642,901	
Kwangtung leased	1,054,074	
Liaoning	14,157,631	
NORTH CHINA UNION		85,134,047
Chahar	1,997,015	
Hopel	28,415,442	
Jehol	4,168,000	
Mongolia	1,800,000	
Shansi	12,228,155	
Shantung	36,502,636	
Suiyuan	22,799	
NORTHWEST CHINA UNION		26,147,023
Chinghai	700,000	
Kansu	9,750,545	
Ningshia	1,342,425	
Shensi	11,802,451	
Sinkiang	2,551,502	
SOUTH CHINA UNION		72,096,265
Fukien	25,235,184	
Hongkong	1,250,006	
Kwangsi	12,258,333	
Kwangtung	33,178,078	
Macao	174,666	
WEST CHINA UNION		91,473,054
Kweichow	6,993,374	
Sikang	1,400,000	
Szechwan	72,190,000	
Tibet	1,050,900	
Yunnan	9,839,180	
Total Population for China Division		490,782,767
Total Population of World		1,906,000,000
Percentage of World's Population in the China Division		25 3/4%

EDUCATIONAL WORK IN CHINA--SUMMARY

基督復臨安息日會在華教育事業統計

年份 Year	1932	1933	1934	1935	1936	1937
初級小學 (一至六年級) No. of Elementary Schools, Gr. 1-6	115	132	165	156	166	176
中等學校 No. of Intermediate Schools	17	19	21	28	20	18
中等以上學校 No. of Training Schools	3	3	4	4	4	4
總計 Totals	135	154	190	178	190	197
男西國教員 No. of Foreign Teachers, Men	17	21	16	20	16	18
女西國教員 No. of Foreign Teachers, Women	20	25	24	31	25	24
總計 Totals	37	46	40	51	43	40
男華人教員 No. Native Teachers, Men	186	191	227	221	252	262
女華人教員 No. Native Teachers, Women	47	55	70	75	80	84
總計 Totals	233	246	306	296	332	356
中西教員總數 Grand Total of Teachers Foreign & Native	270	292	345	347	376	376
學生人數 (一至六年級) No. of Students, Grades 1-6	3,293	4,287	4,629	4,624	4,635	5,524
學生人數 (七至十二年級) No. of Students, Grades 7-12	1,449	974	1,074	1,399	1,570	1,427
學生人數 (特別大學) No. of Students, Special and College	435	520	816	492	730	730
總計 Totals	5,177	5,781	6,521	6,515	6,935	7,681

TITHE--CHINA DIVISION--YR. 1937

中華總會一九三七年什一收入統計

Name of Union Mission	Church Members Dec. 31, 1937	Church Members Dec. 31, 1936	Total Tithes Foreign & Native, 1937	Per Capita Tithes Foreign & Native, 1937
聯合會名稱	一九三七年十二月三十一日人數	一九三六年十二月三十一日人數	一九三七年什一總數	一九三七年什一平均數
Div. Office & Div. Inst. 總辦處			\$ 4,393.05	
Central China 華中	2,047	2,034	5,443.20	2.70
East China 華東	4,407	4,484	8,849.91	2.23
Manchuria 滿洲	1,830	1,616	6,107.96	3.33
North China 華北	1,985	2,007	3,480.55	1.69
Northwest China 西北	851	781	2,235.04	2.62
South China 華南	3,732	3,676	10,452.53	2.80
West China 華西	2,512	2,128	5,400.28	1.35
Totals Yr. 1937 一九三七年總數	17,374		40,969.53	2.45
Totals Yr. 1936 一九三六年總數	16,708		57,656.65	3.68
Totals Yr. 1935 一九三五年總數	15,553		50,427.89	3.47
Totals Yr. 1934 一九三四年總數	14,546		50,498.17	3.77
Totals Yr. 1933 一九三三年總數	13,381		51,794.48	4.34
Totals Yr. 1932 一九三二年總數	11,832		62,665.40	5.74
Totals Yr. 1931 一九三一年總數	10,917		81,040.18	8.55
Totals Yr. 1930 一九三〇年總數	8,476		63,699.08	7.62
Totals Yr. 1929 一九二九年總數	8,351		55,547.52	7.58
Totals Yr. 1928 一九二八年總數	7,328		48,800.45	7.12
Totals Yr. 1927 一九二七年總數	6,869		44,604.83	6.21
Totals Yr. 1926 一九二六年總數	7,153		39,737.24	6.03
Totals Yr. 1925 一九二五年總數	6,582		36,351.26	5.67
Totals Yr. 1924 一九二四年總數	5,500		27,877.10	5.01
Totals Yr. 1923 一九二三年總數	4,799		24,197.43	5.38
Totals Yr. 1922 一九二二年總數	4,498		21,918.62	5.12
Totals Yr. 1921 一九二一年總數	4,277		21,471.20	5.78
Totals Yr. 1920 一九二〇年總數	3,710		14,122.95	4.33
Totals Yr. 1919 一九一九年總數	3,255		11,976.78	

NOTE--All monetary values in U. S. Gold at two and a half for one except 1937 which is figured at three for one.
(註) 以上銀數除一九三七年係以法幣一元折合美金一元外，餘均以法幣二元折合美金一元計

THE DEVELOPMENT OF A NATIVE MINISTRY IN CHINA

中華歷年華人牧師增加統計

年份 Year	Central China 華中	East China 華東	Manchuria 滿洲	North China 華北	Northwest China 西北	South China 華南	West China 華西	Div. Hdqrs. 總辦處	Total Native Ministers 總計	Total Foreign Ministers 外國牧師總數
1900									1	12
1912									2	14
1917	4	2							3	26
1919	6	2							4	29
1920	5	2		1				1	13	29
1921	6	3		2				1	17	26
1922	6	3		1				1	18	31
1923	6	3		1				1	19	39
1924	5	3		1				1	17	38
1925	7	7		3				2	27	46
1926	7	8		3				2	27	44
1927	7	8		3				2	29	46
1928	7	5	1	3	1	14	4	1	36	44
1929	12	5	2	3	1	16	4	1	44	51
1930	12	4	1	3	1	16	4	1	41	60
1931	11	10	1	6	1	16	7	2	52	68
1932	11	9	2	5	1	13	7	3	51	66
1933	13	12	3	6	2	11	7	3	67	67
1934	14	12	3	5	2	18	6	3	61	66
1935	15	13	4	7	2	16	8	4	67	82
1936	16	14	4	7	3	16	6	3	69	60
1937	15	12	4	6	4	16	6	5	68	60

(註) 除末項外各數皆指華人牧師
NOTE--All columns excepting last represent ordained native ministers

LANGUAGE TABLE—CHINA DIVISION

中華總會之語言文字表

At the close of 1937 the work of the Seventh-day Adventist denomination was being carried on in the China Division in thirty-nine languages and distinct dialects, as follows:

截至一九三七年年底止本總會辦理工作所用之文字及特殊方言計三十九種今開列如下

12 languages in which S.D.A. literature has been published in the China field

在本總會函域內刊印本會書報所用之文字計有十二種

27 additional languages in which oral work is carried on, with no denominational literature aside from the Bible in whole or in part

尚有二十七種語言未有本會書報。
〔整本或零本〕
〔之聖經在外〕

Amoyese (Hokkien)	廈門語	Biyoh	必約語
Beh-Miao	白苗語	Chin-Miao	青苗語
Cantonese	廣東語	Chuan-Miao	川苗語
English	英語	Chuchow	州語
Hwa-Miao	花苗語	Peechowese	州語
Korean	有麗語	Chiarung (Chiajung)	昌隆語
Mandarin	國語	Ciong-Ning	建寧語
Mongolian	蒙古語	Hakka	客家語
Russian	俄語	Hainanese	海南語
Shanghai	上海語	Hoh-Miao	黑苗語
Tibetan	西藏語	Hinghwa	興化語
Wenli	文理	I'cha (Nosu)	奕諾語
		Ih Pien	奕邊語
		Kado	卡多語
		Kienning	建寧語
		Loi	黎語
		Ming-chieh	明溪語
		Ningpo	寧波語
		Shashien	沙溪語
		Smatowese (Tie Chiu)	汕頭語
		Ta-Hwa-Miao	大花苗語
		Talchow	台州語
		Ta Yung	大伊語
		Tai (Chung-chia)	中溫州語
		Wenchowese	溫州語
		Yao	瑤語
		Yenping (Fukien)	延平語

Total, 12
總計 十二種

Also (by colportage)
German, French, Italian, Portuguese,
Japanese, Arabic

尚有派書報員所用之

德、法、意、葡、日及亞拉伯語均不在內

Total, 27
總計 二十七種

Fundamentals in Missionary Endeavor*

BY K. H. WOOD

DURING recent months our missionaries in the China Division have been placed under unusual circumstances. They have had to meet new conditions and to solve unexpected problems. Through this period I have found much help from a study of the writings of the apostle Paul, from which I have gained a clearer understanding of his attitude toward his calling and toward the peoples to whom he was carrying the gospel. I believe there are valuable lessons to be learned from a study of the principles that this great worker followed in his missionary career, certain of which we shall find especially adapted to the circumstances in which we find ourselves at the present time.

"I am debtor both to the Greeks and to the Barbarians," Paul

declared, "both to the wise and the unwise." The all-embracing love of God was deeply implanted in the apostle's heart, so much so that in his service for the Master he made no distinction between nationalities so far as his personal attitude was concerned. It mattered not to him whether they were Greeks or Barbarians or Romans. Rome was at that time the conqueror of the Jewish nation and had brought oppression upon Paul's own people; yet this fact did not influence him against the Romans. Rather he longed—nay, determined—to bring the gospel to them at Rome also.

Paul had fully grasped the meaning of Christ's commission to preach the gospel "to all nations." So must we who have come to mission lands. We are not sent to one people, but to all peoples, regardless of nationality, regardless of station. As Paul did, so must we do all in

our power to bring the gospel to all within the territories where we labor. This principle was basic in Paul's work; it must be in ours also. Christ died for all; we must serve all.

Another fundamental is mentioned: "If it be possible, as much as lieth in you, live peaceably with all men." Rom. 12:18. These words bid us remember that we are not the enemies of any nation, and that as far as possible we should keep our minds free from the idea that any are our enemies. But this is possible only as we have in our own hearts the peace "that cometh from above." To have this peace it will be necessary to subdue the reactions of the natural heart, to suppress our feelings on many occasions. But as I study the life of Paul, it seems to me that this was his consistent course.

Paul desired not to seem like an outsider, a foreigner, to the people. He made himself one with them. He did not compromise his calling, but as much as lay in his power he lived at peace with men, refusing to cut across their customs and laws or in any way to arouse a prejudice against himself that might react adversely against the cause he advocated. Much of Paul's success lay in the fact of this guiding principle. I please men in all things," he said, "not seeking mine own profit, but the profit of many, that they might be saved."

How often Paul states this purpose, which seems ever before him: "that they might be saved," "that I might gain more"! That should be the purpose in the hearts of us all—to serve with one aim in view—that the church of Christ be built up and His kingdom come.

We recall that familiar statement: "The love of Christ constraineth us." We are wont to apply this scripture primarily to the idea that the love of Christ urges us into personal service for Him. But the love of Christ is just as effectual to restrain as to constrain. It will restrain us from doing that which will hurt the cause of God, just as it will constrain us to preach the gospel and to reach out for the salvation of souls about us. The love of Christ constrains us to do that which we should do, and it restrains us from doing that which we should not do. At times something untoward in the life of an individual has a repercussion on the work of God. We see an outcropping that is the result of some former experience,—perhaps an unfortunate contact, or an un-

(Continued on page eight)

*Synopsis of talk given to missionary workers in Hongkong, January, 1938.

Church Membership Chart—Six Years, China Division Mission, 1932—1937

The figures given in this table indicate progress year by year during a six-year period of the China Division

中華總會六年來一九三二至一九三七教友人數一覽表

Name of Union Missions 聯合會名稱	Church Membership 教友人數										Workers --- All Classes 職員人數																
	Total Church Members 教友總數					Total Baptisms 受浸人數					Total Net Gains in church Membership 淨贏					Total No. of Native Workers of all classes, including self-supporting institutional employees,--nurses, carpenters, etc. 本地職員總數 (自奉職員各機關職員士等)					Total No. of Foreign Workers Yr. by Yr. (including wives of workers) 歷年西國職員總數 (職員之夫人在內)					Total No. Workers all classes both Native & Foreign 中西職員總數	
	Dec. 31, 1937	1936	1935	1934	1933	1932	1937	1936	1935	1934	1933	1932	1937	1936	1935	1934	1933	1932	1937	1936	1935	1934	1933	1932	1937	1932	1937
總會辦事處及總會機關 Div. Offices & Div. Inst.												254	228	246	242	242	211	80	71	70	65	64	67	324	308		
Central China 華中	2,047	2,014	2,067	2,076	2,155	2,066	169	1,471	33	--19	114	106	184	196	193	179	28	28	28	26	28	30	162	200			
East China 華東	4,407	4,444	4,219	3,797	3,490	3,015	181	2,104	--77	1,392	188	265	265	215	190	178	17	20	20	18	20	21	205	198			
Manchuria 滿洲	1,630	1,616	1,441	1,336	1,218	1,191	321	1,573	214	639	103	150	108	115	106	61	26	20	20	16	20	19	129	81			
North China 華北	1,995	2,007	1,827	1,630	1,343	1,086	95	1,467	--12	909	134	154	129	145	111	110	24	18	18	19	19	18	198	128			
Northwest China 西北	989	781	745	661	559	298	62	619	118	631	57	52	46	41	40	17	14	14	12	10	6	74	46				
South China 華南	3,732	3,676	3,466	3,209	3,009	2,892	220	1,627	56	840	251	303	302	271	245	253	44	33	31	35	30	36	292	295			
West China 華西	2,512	2,128	1,886	1,837	1,667	1,384	429	1,729	384	1,128	140	145	115	104	81	92	25	20	18	20	20	17	165	109			
Totals For entire 1937 China Division 年總合總數	17,452						1,317	10,600	746	5,520	1,241						298							1,499			
Total, Yr. 1936 一九三六年總數	16,706	16,706					2,170	1,052	1,403	1,403							224										
Total, Yr. 1935 一九三五年	15,651		15,651				1,960	1,105	1,395	1,395			1,395						219								
Total, Yr. 1934 一九三四年	14,546			14,546			2,111	1,165	1,350	1,350			1,350							215							
Total, Yr. 1933 一九三三年	13,381				13,381		2,037	1,449	1,209	1,209				1,209								213					
Total, Yr. 1932 一九三二年	11,932					11,932	1,905	1,015	1,151	1,151						1,151							215		1,366		
Total, Yr. 1931 一九三一年	10,917						1,801	1,044	970	970							970										
Total, Yr. 1930 一九三〇年	9,476						1,557	1,125	982	982																	
Total, Yr. 1929 一九二九年	8,351						1,275	1,069	952	952																	
Total, Yr. 1928 一九二八年	7,322						1,195	457	895	895																	
Total, Yr. 1927 一九二七年	6,869						636	--288	681	681																	
Total, Yr. 1926 一九二六年	7,157						878	565	809	809																	
Total, Yr. 1925 一九二五年	6,592						1,187	1,292	841	841																	
Total, Yr. 1924 一九二四年	5,500						736	501	688	688																	
Total, Yr. 1923 一九二三年	4,799						534	301	637	637																	
Total, Yr. 1922 一九二二年	4,498						546	221	221	221																	
Total, Yr. 1921 一九二一年	4,277						770	567	567	567																	
Total, Yr. 1920 一九二〇年	3,710						563	455	455	455																	

Less 12 in Far Eastern service, leaves a net 166 for Division.

Report of the Young People's Missionary Volunteer Department of the
China Division of S.D.A.—For the Year Ending Dec. 31, 1937

中華總會一九三七年青年佈道部報告

Names of Union, Conference, or Local Conference, or Station, or District	A. SOCIETY ORGANIZATION										B. DEVOTION AND EDUCATION					C. PROGRESSIVE CLASS WORK				
	1. No. of Members	2. No. of Members	3. No. of Members	4. No. of Members	5. No. of Members	6. No. of Members	7. No. of Members	8. No. of Members	9. No. of Members	10. No. of Members	11. No. of Members	12. No. of Members	13. No. of Members	14. No. of Members	15. No. of Members	16. No. of Members	17. No. of Members	18. No. of Members	19. No. of Members	20. No. of Members
CENTRAL CHINA UNION	10	25	19	592	525	392	380	4	1416	31	31	15						38	6	8
EAST CHINA UNION	6	25	8	935	272	303	93		121									6		
MANCHURIAN UNION *				103																
NORTH CHINA UNION *				152																
NORTHWEST CHINA UNION *				158																
SOUTH CHINA UNION	29	13	1008	599	217	96	39	315	101	148	16	16						99		
WEST CHINA UNION #	13	7	248	182	112			165												
GRAND TOTAL	21	190	62	5680	2177	1603	692	111	1598	119	94	32	46	177	6	8				

Names of Union, Conference, or Local Conference, or Station, or District	D. MISSIONARY WORK										E. FINANCIAL STATUS									
	1. No. of Messages	2. No. of Messages	3. No. of Messages	4. No. of Messages	5. No. of Messages	6. No. of Messages	7. No. of Messages	8. No. of Messages	9. No. of Messages	10. No. of Messages	11. No. of Messages	12. No. of Messages	13. No. of Messages	14. No. of Messages	15. No. of Messages	16. No. of Messages	17. No. of Messages	18. No. of Messages	19. No. of Messages	20. No. of Messages
CENTRAL CHINA	820	1539	178	1171	850	811	191	60	8390	401		\$ 11.64	\$ 2.90							\$ 4.33
EAST CHINA	1236	3315	1186	2316	1432	726	111	85	5342	83		\$ 5.17	1.03							\$ 3.33
MANCHURIA *	193	212	32	99	40	11.6	3	4	1933	5										
NORTH CHINA *	297	521	43	121	41	179	92		2389	12										
NORTHWEST CHINA *																				
SOUTH CHINA	1298	1690	565	1011	825	658	104	71	33276	1690		\$ 61.48	\$ 33.93	\$ 29.68						\$ 4.33
WEST CHINA #	45	918	235	902	151	33	28	9	2250	13										
GRAND TOTAL	15,856	16,666	5,882	11,530	8,139	5,839	1,330	530	78,898	3,558		\$ 87.60	\$ 36.83	\$ 29.68	\$ 31.33					\$ 4.33

* Report for one quarter only
Report for two quarters only
No report

NOTE: Numbers 2-a, 2-b, 3-a, 4, 5, 6 under Society Organization, and Number 1 under Devotion and Education are averaged for the year. The other items are cumulative.

Secretary, D. E. Rebock Address, Box 115, Songzong Filled in by Mrs. D. E. Rebock

WEST CHINA UNION MISSION OF S.D.A.—ANNUAL SUMMARIES

Showing Development of the West China Union Year by Year

All monies in U.S. Gold, at two and a half for one up to 1937. For 1937, three for one

基督復臨安息日會華西聯合會歷年進步一覽表

(以下美金銀數除一九三七年係以法幣三元折合美金一元外其餘概以法幣二元五角計算)

Year	No. of Churches	Baptized Church Members	Total Baptisms during year	Total NET GAIN during year	Ordained Ministers	Licensed Ministers	Licensed Missionaries	Colporteurs	Total Laborers Foreign & Native	Total RYIB (U.S. Gold) RECEIVED from both Foreign & Native	No. of Sabbath Schools	Total Sabbath School Membership	Total Sabbath School Contributions to Missions during Yr. (U.S. Gold)	No. of Church Schools	Total Enrollment of Church Schools	Total RETAIL VALUE of Book and Periodical Sales for Yr. (U.S. Gold)
年	教會總數	受洗人數	受洗人數	淨得數	牧師人數	傳道士數	傳道士數	書人	中西傳道	全年美金收入	安息日學校數	安息日學校人數	安息日學校捐款	小學校總數	小學校學生人數	本會年報總額
1914	1	10	12	4	1	5	1	1	8	167.64	30	30	20.06			41.98
1915	1	18	26	2	2	7	2	2	11	211.72	5	47	54.48	1	7	247.59
1916	1	26	45	14	7	11	3	3	19	284.78	5	135	89.10			162.84
*Statistical records were included with those of other fields, in the year 1917, and cannot be segregated.																
1917	1	41	8	1	4	13	5	5	29	417.24	6	127	6	2	67	1,171.55
1918	2	64	26	30	1	4	8	6	24	586.30	6	152	195.15	2	60	1,340.00
1919	2	75	14	11	1	4	7	8	24	549.42	8	208	220.51	4	119	2,419.89
1921	2	78	4	3	3	6	10	8	34	933.98	8	248	378.04	4	169	2,042.84
1922	2	69	3	9	4	7	11	6	30	1,028.46	7	198	303.89	2	118	1,034.58
1923	2	84	22	15	4	5	11	3	26	1,160.11	6	250	295.33	3	94	1,201.36
1924	2	90	10	6	5	5	12	1	36	972.89	7	183	329.19	4	136	1,080.19
1925	2	126	37	36	6	3	13	7	32	1,510.14	11	395	533.65	4	121	1,729.62
1926	4	185	70	59	5	4	17	10	39	1,718.28	17	375	593.09	2	24	2,498.92
1927	4	287	111	102	5	9	24	4	46	2,062.90	21	367	574.16	2	25	1,463.46
1928	11	430	140	143	9	4	34	9	82	2,823.80	28	696	1,107.20	10	145	4,845.04
1929	13	566	169	136	11	8	36	12	89	3,264.97	44	1,064	1,313.31	10	209	3,165.48
1930	15	751	213	195	11	7	46	16	106	3,557.91	50	1,092	1,393.84	8	162	5,375.64
1931	26	1,175	454	424	13	14	53	8	121	4,782.68	97	2,144	1,581.88	16	341	5,216.47
1932	29	1,384	311	209	12	13	48	13	109	4,079.66	73	1,358	1,748.75	15	298	6,813.35
1933	27	1,607	216	223	12	23	41	16	101	3,758.54	66	1,415	1,897.79	12	238	6,853.94
1934	24	1,837	277	230	11	19	50	23	124	3,177.51	92	1,808	1,399.18	17	392	6,856.34
1935	23	1,896	177	49	11	18	66	10	135	3,012.97	104	1,866	1,270.94	20	522	3,837.56
1936	27	2,128	336	242	11	20	84	19	165	3,378.66	118	2,420	1,496.24	27	605	5,016.07
1937	29	2,512	429	394	11	21	94	15	166	3,400.28	141	3,275	1,470.75	26	937	3,652.15

* 本年統計報告，已混在各部工作報告中，無從彙集。

Statement of Mission Offerings Received from Union and Local Missions of the China Division of S.D.A.—25-cents-a-week-Fund—December 31, 1937

Value in National Currency

基督復臨安息日會中華總會一九三七年捐款收入一覽表

目的：平均每安息每位教友捐款二角五分。

下列銀數均以法幣計算。

Name of Union Mission	Time Covered by Report	Annual	Current	Sabbath	Week of	Big	Mid-	Misc.	Amount	Members	Deacon	Over	Short	Per Week Per Member
聯合會名稱	本會之報告時間	年	年	年	年	年	年	年	年	年	年	年	年	年
Central China Union 華中	Dec. 31, 1937	\$ 901.79	753.69	4,221.80	\$559.69	535.46	162.46	68.80	7,203.68	2067	26,953.43		19,780.00	-.057
East China Union 華東		1,040.33	2,818.28	11,876.86	113.95	2,457.55	73.28	68.84	18,488.61	4219	55,036.76		36,627.16	-.033
Manchurian Union 滿洲		379.56	281.00	4,312.59	728.38	79.37	137.23	15.65	6,504.77	1441	18,790.64		12,955.37	-.079
North China Union 華北		270.99	2,656.23	2,129.02	210.44	400.79	77.26	25.01	6,722.73	1327	21,874.20		18,101.55	-.06
Northwest China Union 華西北		184.65	374.91	1,758.37	263.57	136.35	64.31	27.83	2,813.23	740	9,714.30		6,901.57	-.072
South China Union 華南		1,024.53	5,199.07	7,357.88	1,120.90	1,465.75		49.49	14,214.62	3460	45,198.64		30,924.02	-.078
West China Union 華西		359.69	4,677.82	4,801.35	1,466.88	310.23	210.52	55.06	11,610.86	1380	24,593.44		12,852.49	-.113
Total for Division 總計		4,141.53	14,737.67	36,174.40	4,458.99	5,385.80	744.43	326.77	65,988.53	15,561	204,069.04		139,130.45	-.091
Totals for 1936 一九三六年		4,079.14	53,012.32	39,739.71	4,283.26	6,147.78	801.28	1,644.62	109,652.05	14,946	189,098.00		21,413.10	101,883.05
Totals for 1935 一九三五年		4,129.40	56,439.98	38,655.45	5,381.20	6,735.75	808.53	706.27	110,651.63	13,381	178,878.00		23,897.02	97,199.04

Our statement Mission offerings for the year 1937 is now made up. The standing of each union mission is represented. The "Over" and "Short" columns indicate the position of each union mission, and we would encourage every church member to study these figures. If you are in a mission short of its goal, we especially appeal to you as individual members to do your best to put your mission over the goal.

上為一九三七年各聯合會之報告請讀者特別注意者特別注意者之成績以便自省如有不達目的之虞望以後格外努力蓋個人之責任務使超過目的而後已。

Fundamentals

(Concluded from page three)

pleasant word or action,—and loss is brought to the church of Christ. Surely it behooves us to give heed to Paul's repeated warning, "Give no offence in anything. 2 Cor. 6:3. Never should we compromise with wrong; but often we may evade an issue that does not involve honor. Wrong is wrong; but it may not always be wise to declare it. Often we may avoid giving offence by silence—not, as the apostle emphasises, to benefit ourselves, but that we may benefit the many, that hearts may remain open to the message and that doors of opportunity be not closed.

Again: "Ye are ambassadors for Christ." I have been interested in the work of ambassadors. A misspoken word, a wrong attitude, a misstep on the part of an ambassador has been known to queer a national situation or involve an international problem. Paul constantly kept in mind that he was an ambassador for Christ, that of all the positions in the world, he held one of the highest. God was in Christ reconciling the world unto Himself; Christ was in him, Paul, reconciling the world unto God. So today God in Christ and Christ in us are engaged in this ministry of reconciliation. It is a ministry laid upon us that we may be a savor of life unto life, not of death unto death, a savor of peace and not of strife. And while we are reconciling the world unto God, it is a wonderful privilege to be able to reconcile men to one another.

How important it is that, wherever we are, among whatever people we are laboring, regardless of the circumstances under which we are laboring, we be recognized as messengers of peace, bearers of the tidings of good will to men.

Attending the 1938 Workers' Institutes

BY S. H. LINDT

As my work at the China Training Institute was broken up by the war, the division committee arranged for me to attend a number of workers' institutes in the various unions, beginning in the early part of the year and continuing into the summer. Beginning in the early part of February with the South China Union institute in Hongkong, then going north to Peking via Tientsin. I found the brethren in the

North China Union ready for a workers' meeting at Fengtai, which occupied most of the month of March. From there I went to Mukden and assisted in the meeting of the Manchurian Union.

In the latter part of April I went with Professor Griggs, Pastor C. C. Morris and some of the union workers to Harbin for a week's meetings with the Russian and Chinese workers in that local mission, and from there returned to Wen Kuan Tun to spend a few days with the students of the Manchurian Union Training Institute in the spring Week of Prayer.

At the close of that series of meetings it was time to proceed to Japan to attend a workers' institute at Naraha for the Japan Union. This meeting was followed in the same location by an educational council for Japan and Chosen, with D. E. Rebok, W. A. Scharffenberg and myself in attendance.

The next point was Kirin, where I was scheduled to join Pastor Cottrell and Brother Wang Ging Yang in an evangelistic effort in that city. By the time this effort was but half ended one family had decided to turn from dumb idols to serve the living God, and turned over to us the idol, together with the candlesticks, pictures and incense urns that they had used in their worship for nearly twenty years.

My last visit was to the Chien Tao field, the Korean section of the Manchurian Union, where Brother F. M. Larsen and the local mission workers were to hold a ten-day institute for that section. Brother C. W. Lee of Seoul translated and also conducted a number of very helpful studies for the Korean workers. Only his help made possible this meeting in that language area for those earnest workers. The work there finished, I turned my face southward and began making plans to return to my family. The entire trip occupied nearly six months and brought me into contact with about half the native working force in the China Division, besides visits outside this field.

It is a great privilege to travel thus through these union fields. Many of the workers are former students of my Bible classes at the China Training Institute, and there is a bond of fellowship between us that unites our hearts in further Bible study. The way they hunger and thirst for understanding of the doctrines and the prophecies brings to me a challenge that I can scarcely explain.

In each of the series of workers' meetings opportunity was given for asking questions on any perplexing Bible text or teaching, and many took advantage of the opportunity.

Not the least of the benefits received by me personally on this trip was the privilege of meeting many old friends and helping them for a time with some of their problems and perplexities. But the greatest blessing of all, I think, came in hearing how the Lord is going before His servants and removing mountains of difficulty in the furthering of His holy work. God is making bare His arm and going before His people in advancing this message. May it continue to go forward till the knowledge of the glory of the Lord shall cover the earth as the waters cover the sea.

Hankow Clinic Destroyed

FIRST by telegram and then by air mail has come word of the destruction by bombing of the Hankow Clinic on August 11. This clinic occupied a rented building in the business center of the city of Wuchang, which for several days had been subjected to terrible air raids. Dr. Miller writes thus of the occurrence and of the miraculous escape of one of the workers and his child:

"I found the clinic a mass of ruins. My first thought was of the workers. How many lives were lost? Two doctors, the laboratory man, the head nurses and helpers and the preceptress—a dozen in all—were in the building at the time. All except two, I learned, were in the rear of the building when it was struck. The bomb made a direct hit on the front. As I arrived, Dr. Pang came up and said that all were accounted for except the laboratory man and his one-year-old baby, who, they believed were in the front building at the time the bomb fell.

"We secured workmen to help with baskets and shovels and went to work to dig through the broken brick and cement and lime. As we got down a little, we could hear the moaning of the father and the crying of the child, and knew that they were alive. I shall never forget the experience as we redoubled our efforts to clear away the mass of debris that covered them, knowing now that there was a chance to save their lives. As we worked the material kept caving in on us.

(Continued on page nineteen)

STATISTICAL REPORT of the CHINA DIVISION MISSION, YEAR Ending Dec. 31, 1937

會一九 年第一 季統計表
 All values in U.S. Gold on the basis of 3 for 1 以上海通用銀圓為本位

1	2	3	4	5	6	7	8		9		10		11		12		13		14		15	
							Foreign	Native	Foreign	Native	Foreign	Native	Foreign	Native	Foreign	Native	Foreign	Native	Foreign	Native	Foreign	Native
1	Div. Offices & Inst.						14	5	3	10	50	28					186	67	229	13	25	
2	Central China	6	72	22	2047	49	9	15	2	15	13	29	1	9		24	14	25	106	3	8	
3	East China	10	214	118	4407	181	8	12	1	29	8	84				10	16	17	188			
4	Manchuria	6	53	27	1830	321	5	4	3	8	11	30	1	10		34	7	20	93	6	10	
5	North China	6	31	18	1995	55	5	6	5	5	10	34	1	3	1	45	33	22	126	2	8	
6	Northwest China	5	17	18	929	62	5	4	2	3	7	28				7	6	14	52	3	5	
7	South China	9	124	59	3732	220	9	16	4	37	21	79				21	1	24	12	35	189	6
8	West China	9	82	29	2512	429	5	6	5	16	10	84				8		15	7	20	136	4
12	TOTALS	51	593	291	17452	1317	60	68	25	123	130	396	3	93	2	159	281	220	1119	38	122	
16	Total Laborers																					
17	TITHE RECEIPTS																					
18	Total offerings																					
19	Total Church Income																					
20	Total Receipts for Propagation																					
21	Total Contributions																					
22	Number of Sabbath Schools																					
23	Memberships																					
24	Average																					
25	Offerings to Sabbath Schools																					
26	Offerings to Church																					
27	Offerings to Missions																					
28	Offerings to Education																					
29	Offerings to Social Work																					
30	Offerings to Other																					
31	Number of Church Members																					
32	Estimated Value																					
33	Approximate																					
34	Number of Church Members																					
35	Memberships																					
36	Total No. of Members																					
37	Number of Missions																					
38	Number of Intermediate Schools																					
39	Number of Primary Schools																					
40	Number of Training Schools																					
41	Number of Bible Schools																					
42	Total Schools																					
43	Number of Foreign Teachers																					
44	Number of Native Teachers																					
45	Total Number of Teachers																					
46	Estimated Value of School Buildings and Equipment																					
47	Expenses of Maintenance																					
48	Number of Young Men																					
49	Memberships																					
50	Contributions for Foreign Work																					
51	Contributions for Home Work																					
52	Contributions for Local Work																					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21		

基督教復臨安息日會中華總會一九三七年全年統計報告

(包括各區會統計一九三〇年底各項統計及近七年來之教友淨贏數及一九二〇年底之教友數目以下各項均以美金計算每元合法幣三元。)

STATISTICAL SUMMARY—INCLUDING PROVINCIAL MISSIONS—YEAR ENDING DECEMBER 31, 1937
THE CHINA DIVISION OF THE GENERAL CONFERENCE OF SEVENTH-DAY ADVENTISTS

With Columns Showing Status Dec. 31, 1930, and Gains in the Baptized Church Members in Seven Years: Also the Church Membership as for Dec. 31, 1930.

All monies in U.S. Gold, at three for one

Name of Union Mission and Division Institutions	No. of Churches	Baptized Membership	Number of Baptisms	Net Gain Yr. 1937 in Church Members, Minus sign-loss	Baptized Membership	Net Gain 7-Yr. Period	Baptized Membership	Ordained Ministers	Blessed Ministers	Licensed Missionaries	Colporteurs	Total Foreign Laborers	Total Native Laborers	Total Laborers, Dec. 31, Foreign and Native	Total Tithes Receipts	Per Capita Tithe Gold	No. of Sabbath Schools	Sabbath School Membership	Total Sabbath School Offerings during 1937 for Missions (gold)	Total No. of "Hsiens" (counties) in every provincial mission	No. of "Hsiens" already permanently occupied by S.P.A. Missionaries	
聯合會 或 教會	一九三七年	一九三七年	一九三七年	一九三七年	一九三〇年	一九三〇年	一九三〇年	一九三七年	一九三七年	一九三七年	一九三七年	一九三七年	一九三七年	一九三七年	一九三七年	一九三七年	一九三七年	一九三七年	一九三七年	一九三七年	一九三七年	一九三七年
關之 名 會 或 教會	一九三七年	一九三七年	一九三七年	一九三七年	一九三〇年	一九三〇年	一九三〇年	一九三七年	一九三七年	一九三七年	一九三七年	一九三七年	一九三七年	一九三七年	一九三七年	一九三七年	一九三七年	一九三七年	一九三七年	一九三七年	一九三七年	一九三七年

DIVISION OFFICERS 總會辦事處 STONE PUB. HOUSE SHANGHAI SAN. & CLINIC CHUNG TAIKANG INST. FAR EASTERN ACADEMY HOME STUDY INSTITUTES TOTALS, DIVISION OFFICES & DI. VISION INSTITUTIONS	時兆報館 上海聖約翰醫院 中華書局 遠東學院 遠東函授學校 共計	2 1 1 1 1 19	3 3 5 1 1 13	8 8 16 16 16 76	20 4 4 4 4 80	9 7 7 7 7 29	80 424 148 186 186 2,047	27 27 7 15 15 69	26 26 7 16 16 33	424 148 186 186 2,047	46 146 137 157 157 208	423 358 299 15 15 1,045	9 6 2 2 2 21	3 5 4 4 4 17	8 11 8 8 8 42	6 4 3 2 2 24	17 2 2 2 2 28	25 32 33 25 25 142	2,972.84 688.06 792.90 288.51 288.51 5,449.80	1.05 1.46 2.65 1.53 1.53 2.70	35 24 13 12 12 84	1,605 570 455 237 237 2,945	451.94 266.29 570.70 210.64 159.21 1,582.78	113 77 72 24 24 314	20 19 14 13 13 65
GENERAL CHINA DIVISION 華中聯合會																									
EAST CHINA DIVISION 華東聯合會																									
MANCHURIAN DIVISION 滿洲聯合會																									
NORTH CHINA DIVISION 華北聯合會																									

TOTAL FOR NORTHWEST CHINA 共計		1,995	55	12	695	1,300	83	11	10	44	46	24	134	158	3,160.55	1.69	65	1,169	661.14	* 395	62	
NORTHWEST CHINA UNION 西北聯合會								2	2	4		10	6	16	1,282.38							
Chinghai Mission 青海	2	58			58			1		8		4	11	15	118.91	2.05	9	75	107.36	14	5	
Kansu Mission 甘肅	3	177	17		177			3		8		2	15	17	109.48	2.45	8	135	104.43	121	7	
Ringhsia Mission 寧夏	3	72	38	18	72			1		8	1		11	11	116.85	1.62	7	105	43.97	10	4	
Shensi Mission 陝西	16	622	27	120	122	500	56	2	3	7	6	1	14	15	307.42	.49	17	515	114.18	91	12	
TOTAL FOR NORTHWEST CHINA 共計		16	929	62	148	122	807	56	9	5	35	7	17	57	74	2,235.04	2.62	41	860	569.94	* 236	28
SOUTH CHINA UNION 華南聯合會								4	2	23	2	23	30	53	3,928.27							
Cantonese Mission 廣州	13	928	62	62	550	378	242	3	13	17	9	4	46	50	2,636.33	2.73	21	693	1,312.37	54	18	
Hainan Mission 海南	4	122	37	37	122			1	3	4	1		10	10	141.10	1.15	7	115	67.31	13	5	
Hakka Mission 客家	8	750	67		751	555		4	3	18	1	2	38	40	591.00	.78	23	549	225.99	21	14	
Kwangsi Mission 廣西	4	427	31	-1	243	184	102	2	4	13	5	6	56	62	608.23	1.12	21	273	246.06	93	18	
N. Fukien Mission 湖北	15	573	10	-42	425	148	255	4	7	6	4	2	27	29	872.46	1.52	27	830	169.50	33	17	
S. Fukien Mission 湖南	10	492			349	144	235	5	4	6	3	4	17	21	988.97	2.04	15	798	218.52	30	12	
Swatow Mission 汕頭	5	440	13		325	115	263	2	5	13			27	27	686.23	1.56	19	584	239.62	12	12	
TOTAL FOR SOUTH CHINA 共計		59	3,732	220	56	2,643	1,089	1,652	25	41	100	25	41	251	292	10,452.59	2.80	133	3,842	2,478.97	256	96
WEST CHINA UNION 華西聯合會								2	5	9	1	7	12	19	1,606.39							
East Kweichow Mission 貴州	4	200	45	45	79	121		1	2	12			17	17	216.23	1.08	21	368	65.70	49	11	
East Szechwan Mission 川東	11	538	12	-18	286	252	53	2	5	14	4	2	26	28	721.32	1.34	61	1,046	163.44	61	13	
Sikang Mission 西康	1	18	2	2	6	12		1	1	4			6	8	77.51	4.30	24	804	419.51	* 34	3	
West Kweichow Mission 貴西	5	810	182	182	260	550		1	4	21			27	27	268.35	.33	11	185	182.09	35	19	
West Szechwan Mission 川西	3	236	33	33	95	141	22	2		9	10	3	21	25	211.73	.89	3	34	171.98	57	9	
Yunnan Mission 雲南	5	710	155	140	25	685		2	4	25			7	29	288.75	.42	21	838	467.43	99	14	
TOTAL FOR WEST CHINA 共計		29	2,512	429	384	751	1,761	75	11	21	94	15	25	110	165	3,400.28	1.35	114	3,275	1,470.75	335	69
DIVISION TOTALS YR. 1937 總會統計		291	17,452	1,317	746	7,976		128	148	526	161	298	1,241	1,499	52,103.89	3.12	771	21,473	12,228.77	1,904	448	

* In provincial missions indicated by single stars, there are "Guh" and "Flags" in addition to the regular "Hsien" districts. We are not attempting to list the number of "Guh" and of "Flags" in missions thus marked; nor are we including in our totals any "districts", "Guh", or "Flags" for Mongolia and Tibet.

** The Russian work in the Sungari Mission is conducted in all the provinces of Manchuria, and the "hsien" are not named, inasmuch as they have already been given under Fengtien, Kirin, and Pinking.

Territorial readjustments, connected with the formation of the North Kiangsu Mission during the second quarter of 1931 out of the Anhwei and the Kiangsu Mission, at which time, from these two missions, 141 members were transferred to the newly formed organization, vitally affect the gains and losses of Anhwei and Kiangsu Missions, and should be taken into account when making comparisons.

The actual gain is 277 inasmuch as at the time of the setting apart of North Kiangsu as a separate organization, 141 members were released to then by the Anhwei and the Kiangsu Missions.

^ The loss of 12 for North China is accounted for by the fact that the Jehol Mission with 73 members was transferred to Manchuria during 1937.

* 有單星之區會，除通常之"縣"外，尚有"旗"及"區"之劃分，但在上列之卷，並未將各區會之"旗"與區之數目計算在內，即總數之中，亦未含有幾處之"部"及"區"或"旗"。

** 松花江區會內之俄人工作在滿洲各省均有辦理，惟"縣"數則未列出，蓋已分列分奉天、吉林、及黑龍江區會之下矣。

一九三一年之度，華東聯合會將皖寧及江蘇兩省之區域各劃一部份組織為蘇北區會，當時有教友一百四十一人，亦由該二區會移入新區會，影響江蘇皖寧兩區會之教友數目頗巨，望閱者注意。

實際盈數為二百七十七人，蓋因蘇北區會組織之初，有教友一百四十一人，乃江蘇皖寧兩區劃入者。

^ 華北聯合會教友總數，減少十二名，係因一九三七年將熱河教友七十三名併入滿洲聯合會之故。

NORTHWEST CHINA UNION MISSION OF S.D.A.—ANNUAL SUMMARIES

Showing Development of the Northwest China Union Year by Year

All amounts in U.S. Gold, at two and a half for one up to 1931; for 1931, three for one

基督復臨安息日會西北聯合會歷年進步一覽表

(以下美金銀數除一九三七年係以法幣三九卅合美金一元外其餘均以法幣二五五每法幣一元)

Table with 18 columns and 20 rows of data. Columns include: Year, No. of Churches, Baptized Church Members, Total Baptisms during year, Total NET GAIN during year, Ordained Ministers, Licensed Ministers, Licensed Missionaries, Colporteurs, Total Laborers Foreign & Native, Total TITHE RECEIPTS (U.S. Gold) for the Yr. from both Foreign & Native, No. of Sabbath Schools, Total Sabbath School Membership, Total Sabbath School Contributions to Missions during Yr. (U.S. Gold), No. of Church Schools, Total Enrollment of Church Schools, Total RETAIL VALUE of Book and Periodical Sales for Yr. (U.S. Gold).

CENTRAL CHINA UNION MISSION OF S.D.A.—ANNUAL SUMMARIES

Showing Development of the Central China Union Year by Year

All amounts in U.S. Gold, at two and a half for one up to 1931; for 1931, three for one

基督復臨安息日會華中聯合會歷年進步一覽表

(以下美金銀數除一九三七年係以法幣三九卅合美金一元外其餘均以法幣二五五每法幣一元)

Table with 18 columns and 20 rows of data. Columns include: Year, No. of Churches, Baptized Church Members, Total Baptisms during year, Total NET GAIN during year, Ordained Ministers, Licensed Ministers, Licensed Missionaries, Colporteurs, Total Laborers Foreign & Native, Total TITHE RECEIPTS (U.S. Gold) for the Yr. from both Foreign & Native, No. of Sabbath Schools, Total Sabbath School Membership, Total Sabbath School Contributions to Missions during Yr. (U.S. Gold), No. of Church Schools, Total Enrollment of Church Schools, Total RETAIL VALUE of Book and Periodical Sales for Yr. (U.S. Gold).

MANCHURIAN UNION MISSION OF S.D.A.—ANNUAL SUMMARIES

Showing Development of the Manchurian Union Year by Year

All figures in U.S. Gold, unless otherwise noted.
1927; for 1927, based on one year.

基督復臨安息日會滿洲聯合會歷年進步一覽表
(以下美金銀數除一九三七年係以法幣三元折合美金一元外其餘均以法幣二元五角計算)

年	份	No. of Churches	Baptized Church Members	Total Baptisms during year	Total NET GAIN during year	Ordained Ministers	Licensed Ministers	Licensed Missionaries	Colporteurs	Total Laborers Foreign & Native	Total TITHE RECEIPTS (U.S. Gold) for the Yr., from both Foreign & Native	No. of Sabbath Schools	Total Sabbath School Membership	Total Sabbath School Contributions to Missions during Yr. (U.S. Gold)	No. of Church Schools	Total Enrolment of Church Schools	Total RETAIL VALUE of Book and Periodical Sales for Yr. (U.S. Gold)
1914	份	1	6	9	11	1	4	4	3	5	124.83	1	23	8.57	1	12	\$ 11.98
1915	份	1	17	18	11	1	7	4	4	15	200.24	2	23	62.26	1	12	\$ 77.88
1916	份	1	35	18	19	1	5	1	4	18	399.69	5	53	159.34	1	20	\$ 429.61
1917	份	2	65	14	11	2	7	3	5	85	412.86	6	85	215.92	1	25	\$ 1,975.61
1918	份	2	68	14	11	2	7	3	6	98	692.17	6	98	224.15	1	30	\$ 2,180.10
1919	份	3	87	23	22	3	9	7	7	123	705.17	7	123	201.51	2	39	\$ 3,381.06
1920	份	3	87	23	22	3	9	7	7	133	1,099.61	7	133	300.79	2	39	\$ 3,687.88
1921	份	5	127	36	26	3	11	10	7	186	1,142.35	8	186	386.33	4	57	\$ 5,512.83
1922	份	5	145	36	18	3	10	10	9	182	1,285.08	9	182	480.60	6	113	\$ 5,603.30
1923	份	8	175	42	30	5	14	13	10	255	1,351.09	10	255	450.56	6	132	\$ 4,521.28
1924	份	8	202	42	27	2	17	17	11	291	1,605.61	11	291	534.55	7	130	\$ 7,285.89
1925	份	9	245	64	43	4	17	15	13	359	1,998.61	12	359	577.22	7	110	\$ 6,071.87
1926	份	9	303	83	58	4	17	13	13	445	2,254.77	12	445	659.30	5	74	\$ 5,453.86
1927	份	9	296	78	58	3	16	14	16	428	2,524.68	15	428	835.61	6	124	\$ 6,506.87
1928	份	10	355	60	58	4	16	14	16	519	2,654.77	15	519	957.04	5	110	\$ 8,111.80
1929	份	11	376	31	30	5	16	16	19	582	2,338.68	16	582	1,728.02	7	121	\$ 11,980.80
1930	份	11	443	133	20	6	1	23	19	682	2,768.02	10	682	2,338.68	10	488	\$ 6,686.61
1931	份	16	1,097	215	244	6	14	32	36	1,482	3,524.77	15	1,482	2,768.02	13	581	\$ 11,980.80
1932	份	16	1,151	222	94	6	14	32	36	1,657	3,524.77	15	1,657	2,768.02	13	581	\$ 11,980.80
1933	份	20	1,218	183	27	6	14	34	41	1,918	4,218.68	15	1,918	3,524.77	15	645	\$ 15,002.10
1934	份	23	1,358	118	108	6	14	34	48	2,161	5,357.94	18	2,161	4,218.68	15	645	\$ 18,976.81
1935	份	25	1,441	297	108	6	14	34	53	2,451	6,853.29	18	2,451	5,357.94	15	625	\$ 19,006.23
1936	份	25	1,616	414	175	9	12	40	32	2,076	6,777.43	17	2,076	5,357.94	13	625	\$ 19,006.23
1937	份	27	1,830	414	214	9	11	40	34	189	6,107.89	16	1,830	5,357.94	16	680	\$ 13,811.81

NORTH CHINA UNION MISSION OF S.D.A.—ANNUAL SUMMARIES
Showing Development of the North China Union Year by Year
All figures in U.S. Gold, unless otherwise noted.
1927; for 1927, based on one year.

年	份	No. of Churches	Baptized Church Members	Total Baptisms during year	Total NET GAIN during year	Ordained Ministers	Licensed Ministers	Licensed Missionaries	Colporteurs	Total Laborers Foreign & Native	Total TITHE RECEIPTS (U.S. Gold) for the Yr., from both Foreign & Native	No. of Sabbath Schools	Total Sabbath School Membership	Total Sabbath School Contributions to Missions during Yr. (U.S. Gold)	No. of Church Schools	Total Enrolment of Church Schools	Total RETAIL VALUE of Book and Periodical Sales for Yr. (U.S. Gold)
1913	份	1	15	3	13	1	2	3	2	9	\$ 136.04	3	58	\$ 31.42	1	20	\$ 323.76
1914	份	1	18	8	20	1	4	4	7	12	\$ 100.00	3	63	\$ 75.00	1	20	\$ 350.00
1915	份	1	22	22	27	2	4	5	5	20	\$ 107.91	7	134	\$ 106.20	1	25	\$ 2,030.69
1916	份	2	56	30	24	2	5	5	7	26	\$ 288.50	7	219	\$ 205.11	1	12	\$ 3,331.47
1917	份	2	75	22	8	2	5	5	8	18	\$ 845.52	7	219	\$ 249.35	2	112	\$ 3,690.41
1918	份	2	108	22	25	3	5	5	9	29	\$ 1,077.47	9	309	\$ 208.85	2	43	\$ 2,872.61
1919	份	3	160	54	52	3	6	6	12	29	\$ 1,122.02	10	361	\$ 276.62	2	45	\$ 2,567.31
1920	份	3	177	30	30	4	6	6	12	50	\$ 1,207.04	12	428	\$ 442.24	5	115	\$ 3,762.37
1921	份	4	191	39	39	4	6	6	15	52	\$ 1,506.95	12	415	\$ 478.75	5	150	\$ 2,801.89
1922	份	4	276	80	80	5	9	9	16	62	\$ 2,428.82	10	415	\$ 478.75	6	171	\$ 10,876.94
1923	份	4	350	72	72	5	9	9	19	62	\$ 2,591.30	11	520	\$ 535.88	5	181	\$ 11,407.98
1924	份	5	404	63	63	6	11	11	24	66	\$ 3,457.09	16	568	\$ 519.88	9	207	\$ 11,407.98
1925	份	5	480	95	76	6	11	11	24	61	\$ 4,533.72	16	568	\$ 663.25	8	177	\$ 6,905.32
1926	份	7	547	116	67	6	15	15	24	72	\$ 6,412.95	16	644	\$ 862.25	10	270	\$ 13,772.92
1927	份	8	678	141	148	6	15	15	24	106	\$ 6,412.95	16	841	\$ 1,513.71	8	223	\$ 10,589.82
1928	份	10	874	179	179	7	10	10	34	134	\$ 8,445.43	16	1,094	\$ 1,782.77	10	223	\$ 12,128.08
1929	份	10	1,086	235	212	8	8	8	37	150	\$ 9,770.43	18	1,094	\$ 1,512.76	12	267	\$ 14,783.48
1930	份	13	1,343	285	257	9	10	10	44	187	\$ 11,280.08	18	1,336	\$ 1,280.08	17	318	\$ 13,654.18
1931	份	13	1,630	362	287	12	12	12	58	244	\$ 9,528.55	18	1,536	\$ 1,280.08	17	329	\$ 11,375.08
1932	份	15	1,827	382	197	12	12	12	66	147	\$ 3,994.12	18	1,708	\$ 1,280.08	17	329	\$ 12,554.99
1933	份	17	2,007	228	180	12	11	11	47	172	\$ 4,541.20	18	1,499	\$ 1,280.08	17	329	\$ 12,554.99
1934	份	18	1,988	55	120	11	11	11	44	158	\$ 3,480.55	18	1,499	\$ 1,280.08	18	372	\$ 5,451.72

*Estimated

EAST CHINA UNION MISSION OF S.D.A.—ANNUAL SUMMARIES

Showing Development of the East China Union Year by Year

基督復臨安息日會華東聯合會歷年進步一覽表

(以下美金銀數除一九三七年係以法幣三元折合美金一元外其餘均以法幣二元五角計算)

Table with 20 columns and 25 rows. Columns include: Year, No. of Churches, Baptized Church Members, Total Baptized during year, Total NET GAIN during year, Ordained Ministers, Licensed Ministers, Licensed Missionaries, Colporteurs, Total Laborers Foreign & Native, Total RECEIPTS (in U.S. Gold) for the year, No. of Sabbath Schools, Total Sabbath School Membership, Total Sabbath School Contributions to Missions during Year (gold), No. of Church Schools, Total Enrolment of Church Schools, Total RETAIL VALUE of book and Periodical Sales for Yr. (Gold).

SOUTH CHINA UNION MISSION OF S.D.A.—ANNUAL SUMMARIES

Showing Development of the South China Union Year by Year

基督復臨安息日會華南聯合會歷年進步一覽表

(以下美金銀數除一九三七年係以法幣三元折合美金一元外其餘均以法幣二元五角計算)

Table with 20 columns and 25 rows. Columns include: Year, No. of Churches, Baptized Church Members, Total Baptized during year, Total NET GAIN during year, Ordained Ministers, Licensed Ministers, Licensed Missionaries, Colporteurs, Total Laborers Foreign & Native, Total RECEIPTS (in U.S. Gold) for the year, No. of Sabbath Schools, Total Sabbath School Membership, Total Sabbath School Contributions to Missions during Year (gold), No. of Church Schools, Total Enrolment of Church Schools, Total RETAIL VALUE of book and Periodical Sales for Yr. (Gold).

THE DEVELOPMENT, YEAR BY YEAR, OF THE S. D. A. DENOMINATION IN THE CHINA DIVISION

All monies in U.S. Gold, at two and a half for one up to 1927, 1927, 9 for 1

基督復臨安息日會中華總會歷年工作發展一覽表

(以下美金數目,除一九三七年係以法幣三元折合美金一元外,其餘概以法幣二元五角計算。)

Year	No. of Churches	Baptized Church Members	Total Baptisms During Year	Total NET GAIN During Year	Ordained Ministers	Licensed Ministers	Un-ordained Missionaries	Volunteers	Total Laborers Foreign & Native	Total Offerings to the Great Ingathering (U.S. Gold)	No. of Sabbath Schools	Total Sabbath School Membership	Total Sabbath School Contributions to Missions During Tr. (U.S. Gold)	No. of Church Schools	Total Enrollment of Church Schools	Total RETAIL VALUE of Book and Periodical Sales Per Annum
年	教會總數	受洗人數	本週受洗人數	淨增人數	牧師人數	執事人數	傳道士人數	義工總數	中西人總數	全年奉獻總額 (美金)	安息日學校總數	安息日學校人數	安息日學校捐款總額 (美金)	小學學校總數	小學生人數	零售書報總額 (美金)
1901	1				1		3				1					
1902	1				4		13		13	300.00	2	16	20.00			
1903	1	6			14		14		14	500.00	3	60	16.00			
1904	2	20		14	4		10		14	600.00	6	100	30.00	2	73	100.00
1905	3	30		10	5		14		19	900.00	10	280	40.00	3	150	120.00
1906	2	28		32	8		28		36	840.85	16	214	14.55	6	138	257.45
1907	2	28		58	8		25		30	1,250.00	8	150	160.00	7	170	370.00
1908	5	128		58	8		30		39	1,500.00	13	230	110.75	10	200	1,000.00
1909	5	130		130	15		32		41	2,400.75	20	360	100.12	12	242	711.66
1910	5	251		101	15		78		79	2,115.05	16	228	228.00	13	333	1,108.50
1911	12	456		205	10		10		103	2,500.00	34	542	300.00	22	470	
1912	14	700		204	13		7		193	3,403.44	46	742	117.23			2,644.32
1913	29	811	272	111	17		86	65	211	5,181.00	77	2,023	921.21	33	906	5,067.69
1914	42	1,355	404	544	15		75	89	325	4,555.99	90	2,641	1,132.75			5,560.35
1915	45	1,610	471	295	14		109	109	394	5,238.77	237	6,323	4,419.34			25,939.10
1916	66	2,155	538	545	19		121	121	730	7,693.40	324	7,306	6,049.17	101	2,673	27,542.87
1917	61	2,868	381	333	25		75	76	1,041	4,812.42	377	4,656	896.82			12,537.64
1918	70	2,862	598	574	31	69	102	86	1,900	9,208.61	451	5,020	2,956.80	67	1,781	16,236.10
1919	80	3,255	597	393	39	105	160	65	2,624	11,976.78	518	4,994	4,892.87	57	1,290	26,390.49
1920	65	3,710	565	455	44	109	232	54	3,594	14,322.95	627	6,323	4,419.34	82	2,168	25,939.10
1921	66	4,277	770	567	45	121	217	62	4,132	21,471.99	716	7,116	6,049.17	101	2,673	27,542.87
1922	106	4,166	546	221	49	118	230	77	647	21,918.82	847	9,145	6,049.17	107	2,778	29,536.90
1923	92	4,799	531	301	57	102	214	93	810	24,197.43	933	8,035	6,049.17	92	2,569	41,136.71
1924	97	5,300	736	501	55	115	214	87	847	27,877.10	915	9,291	6,798.77	99	2,544	36,464.45
1925	111	6,592	1,187	1,232	73	144	307	105	1,054	36,351.28	1,051	11,535	8,862.08	117	4,125	62,510.35
1926	134	7,157	878	566	71	126	365	108	904	39,737.24	1,246	10,732	10,313.34	93	2,815	71,202.91
1927	135	8,849	656	288	74	140	371	69	892	44,504.93	1,402	12,822	10,165.33	70	2,080	45,613.43
1928	139	7,322	1,195	453	80	122	599	105	1,055	48,900.49	1,502	10,979	12,182.70	92	2,593	80,515.54
1929	143	8,251	1,273	1,059	95	130	590	135	1,185	55,947.52	1,623	12,705	14,061.43	99	2,248	93,744.05
1930	156	9,476	1,577	1,125	91	127	534	133	1,201	63,699.06	1,693	13,846	16,313.18	103	3,326	100,671.66
1931	186	10,917	1,861	1,441	109	145	407	120	1,185	81,040.15	1,730	15,706	21,815.52	106	3,521	108,767.25
1932	200	11,921	1,905	1,015	107	130	419	161	1,356	82,665.20	1,822	17,115	18,540.88	115	3,293	92,718.74
1933	227	15,381	2,077	1,469	114	129	428	158	1,422	91,794.48	1,901	18,893	17,404.15	132	4,287	94,133.18
1934	243	14,546	2,111	1,149	117	117	477	182	1,565	50,498.17	1,958	20,255	14,575.66	144	4,309	75,070.44
1935	286	15,651	1,840	1,105	129	144	477	194	1,614	50,427.89	2,018	22,235	19,517.13	156	4,824	79,000.82
1936	292	16,706	2,170	1,055	129	152	539	177	1,627	57,554.65	2,132	22,503	15,553.55	166	4,695	78,046.94
1937	291	17,452	1,517	746	128	148	526	161	1,649	52,105.86	1,651	21,473	12,228.77	156	4,510	58,256.55

South China

BY A. L. HAM

DURING a recent visit that I made to Swatow, Pastor Hong, director of that mission, told of dangers to the work and workers and also of efforts being put forth for the establishment of truth in that city. Pastor Hong is courageously remaining to care for property and other interests of our work centered there.

An educational institute is being held in the Swatow Mission for the teachers of its twelve church schools. The workers have been brought together in an interior town, where they can carry on their work in comparative safety.

In Kulangsu, Pastor and Mrs. Gordon Williams are busy caring for about 400 refugees, who are still housed in our school building by the seashore. One day while I was there Mrs. Williams treated about forty of the sick refugees. Regular religious meetings are being held for these homeless people, and they are showing an increasing interest in the truths

being presented. Summer school is also conducted for students who could not get away to their homes, and some general instruction is being given to those of the refugees who desire to benefit by this opportunity.

In a recent letter from Pastor C. H. Davis, director of the North Fukien Mission, he tells of a very narrow escape from destruction by our people and property in Foochow. Bombs fell so close that plaster was shaken down, broken stone was thrown into the school compound, and pieces of shrapnel struck trees around the dug-outs in which his family and others had taken refuge. He reports good prospects for reaching the Big Week goal in the Foochow Mission. More than \$200 had already been reported. Sabbath school reports for the second quarter showed that the membership goal had been reached, with offerings a little over.

This is indeed encouraging, and we know is the result of God's blessing upon faithful endeavor

"Bible Stories for the Cradle Roll"—Book 1

BEGINNING with July, 1938 (in China), the lesson medium for the small children will be "Bible Stories for the Cradle Roll," Book 1, by Rosamond D. Ginther. The lesson for the ensuing year will cover the first part of the Old Testament.

Aside from the forty-five Bible stories, the book also contains a number of illustrated finger plays, and several nature stories. It is well illustrated with pictures, some colored—the type of pictures that will help the tiny members of the family and of the Sabbath school to comprehend the stories.

All teachers of little children who do not have Book 1 should secure their copy at once.

The book contains one hundred ninety-two pages, and is attractively bound. Price, \$1.25, U.S. currency. Order from your Book and Bible house

LITERATURE SALES IN THE CHINA DIVISION 1936, 1937

(All offerings in National Currency)

中華總會一九三六年及一九三七年書報事業概況 (款目概以法幣計算)

Name of Union 聯合會名稱	人口	1936 Total Literature Sales 一九三六年書報銷數	1937 Total Literature Sales 一九三七年書報銷數	Gain 1937 over 1936 (or x loss) 一九三七年較一九三六年多銷(數)或為少銷(數)	1937 Per cent Gain 一九三七年增銷百分數	1937 Aver. No. Colporteurs 一九三七年書報員數	1937 Aver. sales per colporteur 一九三七年平均每位書報員銷書數	Membership Dec. 31, 1936 一九三六年年底教友總數	Aver. 1937 Sales per mem. 一九三七年平均每位教友銷書數
Central China 華中	116,453,019	\$16,798.98	\$8,272.61	x\$8,126.37	x 49%	31	\$266.86	2014	\$4.10
East China 華東	77,073,623	\$2,129.82	\$7,098.46	x 5,031.36	x 15%	22	1,231.75	4484	6.04
Manchuria 滿洲	30,983,735	\$5,138.07	\$8,367.67	x 6,770.40	x 15%	49	783.01	1616	23.74
North China 華北	98,772,728	\$1,387.24	\$2,341.36	x10,045.88	x 32%	27	790.49	2007	10.63
Northwest China 西北	25,208,457	\$7,858.31	\$5,873.08	x 1,985.23	x 25%	4	1,218.27	781	7.52
South China 華南	52,095,467	\$2,825.84	\$6,261.60	x 3,564.24	x 11%	34	772.40	3676	7.14
West China 華西	93,429,360	\$2,540.17	\$3,705.40	1,165.23	09%	21	652.64	2128	6.44
Complete record of sales to miscellaneous places not available for 1937, so comparison not made this year									
DIVISION TOTAL 總計	494,016,407	175,278.43	116,920.18	x34,358.25	x 19%	188	749.57	16706	8.43

LITERATURE SALES IN THE CHINA DIVISION 1936, 1937

All monies in U.S. Gold, at three for one

中華總會一九三六年及一九三七年書報事業概況

(以下美金銀數概以法幣三元折合美金一元計算)

Name of Union 聯合會名稱	人口	1936 Total Literature Sales 一九三六年書報銷數	1937 Total Literature Sales 一九三七年書報銷數	Gain 1937 over 1936 (or x loss) 一九三七年較一九三六年多銷(數)或為少銷(數)	1937 Per cent Gain 一九三七年增銷百分數	1937 Aver. No. Colporteurs 一九三七年書報員數	1937 Aver. sales per colporteur 一九三七年平均每位書報員銷書數	Membership Dec. 31, 1936 一九三六年年底教友總數	Aver. 1937 Sales per mem. 一九三七年平均每位教友銷書數
Central China 華中	116,453,019	\$5,466.32	\$2,757.53	x\$2,708.79	49%	31	\$ 88.95	2014	\$ 1.37
East China 華東	77,073,623	\$10,709.94	\$9,032.82	x 1,677.12	15%	22	\$10.56	4484	2.01
Manchuria 滿洲	30,983,735	\$15,046.02	\$12,789.22	x 2,256.80	15%	49	261.00	1616	7.91
North China 華北	98,772,728	\$10,462.41	\$7,113.78	x 3,348.63	32%	27	263.47	2007	3.54
Northwest China 西北	25,208,457	\$2,619.43	\$1,957.69	x 661.74	25%	4	489.42	781	2.51
South China 華南	52,095,467	\$9,941.95	\$8,753.86	x 1,188.09	11%	34	259.47	3676	2.38
West China 華西	93,429,360	\$4,180.05	\$4,568.46	388.41	09%	21	217.55	2128	2.15
Complete record of sales to miscellaneous places not available for 1937, so comparison not made this year									
DIVISION TOTAL 總計	494,016,407	58,426.12	46,973.36	x11,452.76	19%	188	249.85	16706	2.81

Division Total Sales For Year 1936 \$58,426.12
Loss, 1937 as compared with 1936 sales \$11,452.76
Largest Sales, Manchuria \$12,789.22

For Year 1937 \$46,973.36
Largest sales per colporteur, Northwest China, \$489.42
Largest sales per member, Manchuria \$7.91

The number of colporteurs given represents the largest number reporting for any one month during the year.
總會書報銷數 一九三六年 \$58,426.12 一九三七年 \$46,973.36 一九三七年較一九三六年減少 \$11,452.76
每位書報員平均銷數最大者為西北 \$489.42 銷數總計最大者為滿洲 \$12,789.22 教友平均銷數最大者為滿洲 \$7.91
書報員數目,係根據每月所報告之最大數目統計

Sabbath School Department

A Plea for the Thirteenth Sabbath Offering

BY BESSIE MOUNT

It would be impossible to measure the blessings that have come to the cause of God during the past twenty-six years as a result of the Thirteenth Sabbath Offering plan,—together with the various "overflow" plans that have maintained through the years,—blessings in the form of chapels, hospitals and dispensaries, schools, publishing houses, mission homes, and other material aids to the work of the third angel's message in every land; blessings to our Sabbath schools, in keeping pace with the advance of the message in these lands; through the missions stories related Sabbath by Sabbath; and rich spiritual blessings that have returned many fold to those who have sacrificed in order to give for the advance of the truths we hold dear.

During the present quarter, in more than 13,000 Sabbath schools around the circle of the earth, stories are being told of the miracles of God's grace among the unnumbered tribespeople in western and southwestern China, and along the Tibetan frontier. Think of it! *More than half a million Sabbath school members* are listening to these stories week by week, and preparing to respond with an offering to help meet some of the special needs of the work in these areas! It is hoped that their gifts will provide a much-needed chapel for our Tibetan work in Tatsienlu; tangible aid for our new Miao Mission in western Hunan; chapels where tribes as yet unreached may hear the gospel in their own tongues; dispensaries where both physical and spiritual ills may find healing; and schools where tribal youth may be trained to give the good news of salvation to their own people.

"We are earnestly at work promoting a good liberal overflow for the third quarter of this year, which we hope will be as much as \$10,000," writes Elder J. A. Stevens, of the General Conference Sabbath School Department. "We are getting out a very attractive envelope and sending out 165,000 of them to the Sabbath schools of the North American Division. You may be sure that we are

OFFERINGS FOR MISSIONS, CHINA DIVISION, 1937

(Note.—For all years preceding 1924 the rate has been at one per cent, 1924 to 1926, at two and a half per cent, for 1927, three per cent.)

中華總會一九三七年捐款收入統計表

(以下美金數目一九三二年以前概以法幣二九折合美金一元一九三三至一九三四年係以法幣二元五角換算一九三七年則以法幣三元計算)

Name of Union Mission	Registered Membership		Total Offerings Yr. 1937 For Missions exclusive of Harvest Ingathering	Per Centa Yr. 1937 For Missions exclusive of Harvest Ingathering	Total Offerings Yr. 1937 For Missions including Harvest Ingathering	Per Centa Yr. 1937 For Missions including Harvest Ingathering	Grand Total Offerings & Offering for Year
	Total Members Dec. 31, 1937	Total Members Dec. 31, 1936					
聯合會名稱	一九三七年底	一九三六年底					什他款 一各總 九三及項 七其捐
總辦事處及總會機關 Div. Offices & Div. Hqs.							\$11,134.40
Central China 華中	2,047	2,024	\$ 2,064.90	21.01	\$7,095.77	21.02	7,536.47
Peak China 華東	4,407	4,484	6,538.00	1.03	6,004.09	1.34	14,854.90
Manchuria 滿洲	1,830	2,816	1,744.43	.96	1,327.43	.99	7,935.32
North China 華北	1,998	2,007	1,073.69	.64	1,723.53	.86	8,204.23
Northwest China 西北	929	761	825.13	.88	851.84	.92	3,066.88
South China 華南	3,736	5,078	3,684.69	.90	6,989.00	1.86	17,420.68
West China 華西	2,518	2,128	2,197.54	.83	3,522.31	1.40	6,922.59
Totals Yr. 1937 年總數	17,452		16,126.39	.92	22,990.62	1.32	74,094.88
Totals Yr. 1936 一九三六年總數		18,706	21,212.34	1.36	42,417.27	2.71	99,971.92
Totals Yr. 1935 一九三五年總數	16,951		20,818.44	1.39	42,811.23	2.94	95,259.12
Totals Yr. 1934 一九三四年總數	14,046		20,296.65	1.51	41,792.77	3.12	92,190.04
Totals Yr. 1933 一九三三年總數	13,381		23,929.84	2.20	46,444.60	3.89	98,218.68
Totals Yr. 1932 一九三二年總數	11,932		28,463.22	2.78	46,539.24	4.67	109,239.64
Totals Yr. 1931 一九三一年總數	10,917		31,721.12	3.34	49,141.19	5.19	130,181.23
Totals Yr. 1930 一九三〇年總數	9,478		29,977.60	3.59	50,453.83	6.47	114,152.69
Totals Yr. 1929 一九二九年總數	6,351		22,769.93	3.11	67,936.85	8.27	123,495.37
Totals Yr. 1928 一九二八年總數	7,322		20,440.37	2.97	56,244.14	6.16	106,144.83
Totals Yr. 1927 一九二七年總數	6,660		14,882.09	2.09	21,665.59	3.03	66,160.52
Totals Yr. 1926 一九二六年總數	7,157		16,266.29	2.47	23,894.46	3.62	63,551.89
Totals Yr. 1925 一九二五年總數	6,192		13,451.47	2.55	16,339.68	3.08	52,890.96

Publishing House Notes

H. E. SHULL

In spite of great loss in subscribers to the *Signs of the Times* magazine, due to war and the disruption of communications, we are happy to report that wherever possible the colporteurs are continuing their work in a strong way. At the opening of hostilities we anticipated having a much lower subscription list than we have at present; therefore we marvel at the reliability and stick-to-it-ive-ness of our colporteur force. For the month of July subscriptions had been reduced to about 49,000, but for September the printing order has jumped to 56,500. The literature ministry is a very important phase of our labors for the Chinese people, especially at a time like the present. We thank God for our many faithful colporteurs who face great dangers and unusual difficulties in order to place this literature in the homes of the people.

A newly revised translation of "Steps to Christ," for which the field has been waiting for more than two years, has just been completed. It contains 118 pages

with many illustrations and has a very attractive cover. The selling price is only thirty cents. We hope that this new book, which is recognized as one of our most spiritual, will have a wide circulation among our own people as well as with the public.

Our factory at Shanghai is now being operated with a very small staff of workers. One of the larger jobs recently completed there was the "Chinese Hymns of Praise," which was in preparation at the time the war broke out a year ago. During the past few months the demand for this hymn book has been very urgent, indicating that our people like to sing; and indeed, at a time like this great blessing and comfort can come through the singing of gospel songs. The Shanghai factory will soon be printing the Sabbath School Quarterlies for the first and second quarters of 1939. And if everything goes well, we shall in all probability be moving our entire staff back to Shanghai before long.

urging the folks to bring their envelopes on the thirteenth Sabbath with not less than \$1.00 in them."

Can you and I do less at this time than our brethren in the homeland are planning to do? Is there any better way to show our appreciation for the generous overflow for which we are hoping and praying than by giving liberally ourselves to make it possible? For several years we have promoted, among our members in this division, a Thirteenth Sabbath Offering equivalent to double the amount of the regular weekly offering. Has the time come when we should change this goal to a triple or quadruple offering? Think it over! And whatever the amount of your offering, let it be a fit expression of your gratitude to God for His blessings to you, and of your interest in His work in this land. Let us join with our Sabbath school family the world around in bringing an offering that will be truly commensurate with the needs of the work and the urgency of the time in which we live.

The Bound Sabbath School

BY ELEANOR WENTWORTH JOHNSON

WHAT would you think of your Sabbath school superintendent if he silently hoped there would not be many visitors today? You would probably think that the committee needed to get to work and elect a new one—one with a little more vision—wouldn't you?

Tatsienlu is the headquarters of the Tibetan Mission, and for all these years we have had no chapel. We have used the dispensary waiting room. At the daily clinic the people are kept moving, and there isn't much congestion; but on Sabbath everyone should sit down until the service is over. Therefore only a very few can attend. We took the printing press out of a little building 9½ by 20 feet and started inviting people to Sabbath school. In a week or so we were jammed. An average of forty to fifty children and twenty to thirty grown-ups came every Sabbath. If the children were allowed to sit down, the grown-ups had to go home. The children, aware of conditions, always came early. With only a small chance of getting in, and no encouragement, naturally our attendance dropped again.

We started a Sunday school for children, hoping to divert them

from Sabbath school. They were delighted. Many who attend Government schools could come on Sunday. Our attendance climbed to seventy, over half of whom were Tibetans; but the very next Sabbath our hopes for a less congested Sabbath school were shattered. The youngsters flocked to Sabbath school just the same! They had merely added a meeting a week!

What are we going to do? The life of a Sabbath school depends upon growth. Are you going to let our largest Tibetan Sabbath school die? Formerly the Chinese

bound the feet of their little girls; and if you have ever seen a bound foot, you know how distorted it becomes from being so closely confined. Our Sabbath school at Tatsienlu is just like a bound foot. There is only one way to unbind us: our hope is in the Thirteenth Sabbath Overflow. Won't you look at your own Sabbath school next Sabbath morning and then try to imagine ours? Picture if you can all the squirming, dirty, eager little ones, and the weary, longing, sin-burdened older ones, whom Jesus died to save; and then cut another string of the old pocketbook, and thus sever a cord that is binding us.

West Szechwan's Tribes Calling

BY HWANG DZI-CHIANG

SOMETIME ago it was my privilege to make an itinerary among the Chiang tribes living among the mountains in the northwestern part of our mission. I found these people more eager for the knowledge of salvation than for their necessary food. The Chiang have a simple and comparatively pure form of worship, free from many of the degrading practices connected with most heathen rites. On the top of every house is a place set apart as sacred to their god. In this spot is placed a white stone, an emblem of holiness and purity, and to them a representation of the deity. When they meet with some misfortune or perplexity, they go to this place for prayer.

We have twelve baptized members as the first fruits of our labor among the Chiang. This is but a small beginning, when we consider the hundreds of thousands to be reached, but we thank God for the loyalty of this little group; for in spite of opposition and persecution they have not lost their faith in God.

When a meeting is opened for preaching the gospel among these people, the place is soon filled, regardless of the fact that there are no benches or chairs on which to sit. They long for the truth; and when they hear even a little they immediately plead for a worker to stay and teach them constantly. Alas, that we cannot respond to their call! Just at this moment, since I began writing, the mail has arrived, and here is a letter from one of the very places I visited, begging for a worker.

A day's journey to the north of the mission headquarters takes us to the villages of Dehyang and Fenghsien. We visited these places at one time, and held a few Bible studies with the people. They quickly grasped the truths presented. They understood the Sabbath as a seal of loyalty to God and immediately began to keep it. They, too, need a worker to instruct them more fully, but we have no one to send.

A day's journey to the south is another place where there are several tens of Sabbath-keepers. They meet faithfully every Sabbath for prayer and the study of the Bible, and regularly send their tithes and offerings to the mission treasurer. But our workers are too few and our means too limited to respond to their call for a worker.

We have mentioned but a few of the many requests for help. How long must these people wait for someone to break to them the Bread of Life, for which they long and plead so earnestly? In bitterness of spirit we beseech God to give them patience, and to keep them faithful.

The West Szechwan Mission offers untold opportunities for the proclamation of the gospel message. Whenever and wherever we open an evangelistic meeting, the room is filled with people eager to hear. But our workers are too few and means too limited to serve all the needy places of this field. We thank the Lord for the Thirteenth Sabbath, when our friends in all the world will give to help supply some of our urgent needs.

The Signs of the Times Magazine

BY JOHN OSS

It is with feelings of gratitude to God that we are able to report the *Signs of the Times* magazine going regularly to its many subscribers in all parts of the Orient and in foreign lands. From month to month it has been published without break, the twelfth number printed in Hong-kong having just been completed and sent out.

The editors are endeavoring to present all phases of the advent message in a balanced way, and to make the *Signs* a strong factor in evangelistic advance. We have greatly appreciated the faithfulness of our mission leaders and colporteurs in distributing the magazine during the past year of stress and turmoil, and we trust that as this periodical reaches the readers, the efforts that have been put forth for its circulation will be richly repaid.

In harmony with an action taken by the constituency, the plan of making the third, sixth, ninth and twelfth monthly issues "health specials" is being continued. Many words of commendation have been received for the contents of these issues. The September health number, now in the hands of the printers, will be one of the best thus far sent out, containing as it does much practical material along health lines, besides articles on the special message for this time.

At morning worship at the publishing house each day we pray for wisdom in preparing the paper. We pray for our colporteurs as they go from door to door, and for those who read the literature. It is our sincere desire that the product of our house shall be instrumental in leading many into the light of present truth.

We trust that the *Signs*, which through the years has been such a mighty agency in giving the warning message, will continue to be richly blessed in its ministry during these times of uncertainty. May its messages of surety and hope bring comfort and courage to those in distress and help many to find Jesus and to learn to look beyond the present into the glories of the not distant future.

We solicit your cooperation and your prayers in making the *Signs* all that it should be in the dissemination of truth to the Chinese people.

Home Commission

A Move in the Right Direction

BY D. E. REBOK

ABOUT half of the monthly income of the vast majority of workers is used for feeding the family. The responsibility for the expenditure of this money and for the preparation of food rests largely on the mother. It is not easy to plan for all the meals and to please everybody's appetite; therefore the more help we can supply the mothers along this line, the greater happiness will there be for the family as a whole. Since most mothers welcome new ideas and recipes for new dishes, we plan to supply one or two with each issue of *The Shepherd* as long as our source of supply continues.

Perhaps you wonder just what is that source of supply. Well we must tell the secret; for the young women who are responsible for this might be too modest to make the acknowledgement, inasmuch as they do not pose as expert cooks. It was the writer's privilege several months ago to be among the guests at an excellent dinner prepared by a cooking class, a part of the young people's Missionary Volunteer society work, in the city of Peiping. I have eaten in the north, the south, the east and the west, but my nerves of taste and smell were convinced on that memorable day that never before had they been better treated nor better satisfied. The class is passing on for publication in *The Shepherd* such recipes as have been tested by them and proved to be savory and practical as well as wholesome.

When I think of the interesting and helpful work being done in Peiping by Miss Josephine Holmes and her group of young ladies each Sunday afternoon, I sincerely wish that more of our missionary ladies in many more of our church centers would engage in a similar effort. Indeed, we are hoping that this suggestion and the useful recipes to follow in the columns of *The Shepherd* will be sufficient to start the good work in many places.

In the book "Education" by Mrs. E. G. White, we read on page 216 these impressive words: "Many of the branches of study that consume the student's time are not essential to usefulness or

happiness, but it is essential for every youth to have a thorough acquaintance with everyday duties. If need be, a young woman can dispense with a knowledge of French and algebra, or even the piano; but it is indispensable that she learn to make good bread, to fashion neatly-fitting garments, and to perform efficiently the many duties that pertain to home-making."

In another place Mrs. White says, "There are families without number whose happiness is wrecked by the inefficiency of the wife and mother. It is not so important that our daughters learn painting, fancy work, music, or even 'cube root,' or the figures of rhetoric, as that they learn how to cut, make, and mend their own clothing, or to prepare food in a wholesome and palatable manner."

That is enough wise counsel to justify our endeavor to help young women and mothers in the important work of preparing palatable meals for the family. Try out these recipes, and perhaps you will even send us one or two of your best recipes and thus share your good things with many others.

Hankow Clinic Destroyed

(Concluded from page eight)

The day was very hot and our thirst intense. Our own throats and noses so filled with dust from the debris that we wondered if we could possibly reach the man and his baby before they smothered.

"Finally we uncovered their heads, then lifted the lime and brick from their limbs, freeing these one by one. Fortunately both will live, though they have many slight injuries. The young man's first words when he knew that he was saved were, 'I give myself wholly to the Lord from now on.'

"We feel very sad over the loss of our clinic, for we were receiving large numbers of sick there. But what has happened to us has happened to thousands of others in this terrible war. We do most earnestly pray that the Lord will spare the sanitarium and the group of workers and patients there. And we believe that you also are remembering this work in your prayers."

China Division Reporter

Published monthly by the China Division of the General Conference of Seventh-Day Adventists, at No. 526 Ningkuo Road, Shanghai, China. Subscription, 75 cts [gold] a year. Edited by the Division Secretary.

Summary

THIS issue of the REPORTER presents the statistical data covering the work of Seventh-day Adventists in the China Division for the year 1937. The conditions of warfare that have prevailed so widely in the field for almost six months of this period have, as will be seen by a study of the figures, affected adversely, and in no small measure, our missionary advance. Therefore, while we are grateful for progress made, for opened doors in some sections and for unmistakable evidences of Divine guidance and protection in others, yet it is with a degree of sadness that we offer for your consideration these figures for 1937. They will, we believe, be received with sympathy and understanding by our fellow workers the world around; for all who love this cause of present truth and who are "looking for and hasting the coming" of the Son of Man must share with us our sorrow over conditions that militate against growth and progress.

On the other hand, if *all* the facts could be known to us, we might find much reason for encouragement and rejoicing. Reports come in of growing interests in the message in places where our scattered members have gone for security, or to which mission workers have moved in order to carry on their work when it has been impossible to continue in their regular stations. When we can learn the true statistics, may it not be that what now seems loss will then be found to be gain, because heavenly agencies have been at work in unexpected and unnumbered ways to bring the light of truth to men.

Baptisms for the year were 1317, the lowest thus far since the China Division was organized. Church membership at the close of 1937 stood at 17,452, our total net gains being 746. A church membership chart, showing baptisms, membership gains and losses, and also the number of workers, is given on page 4, its comparative figures covering a period of six years.

The report of the Sabbath school department, appearing on page 6, gives an average membership of 21,473, and shows an apparent loss of 1430, as compared with the 22,903 members at the close of 1936. This membership is in excess of the church membership by 4021. Sabbath school offerings, \$12,228 local currency, were, as shown, the lowest for nine years. Again it is emphasized that it is impossible to secure accurate information from many parts of the field. Could we know all that is occurring in those parts where our statistics are uncertain, we might have many happy surprises. In two unions, Manchuria and West China, there were encouraging gains.

Tithes and offerings receipts for the year, totaling \$74,094.48, show a drop of over \$25,000, local currency, as compared with the figures of 1936,—a fact while greatly to be deplored may be accounted for in the large by conditions already referred to. When families are rendered homeless and incomes cease, tithes and offerings also cease to a large extent. Yet when we consider the fact that in 1936 with an increase of church membership over that of 1935 the per capita figure showed a decrease, have we not reason to ask ourselves if there are not other causes aside from the extenuating circumstance of war, why we seem to be dropping from rather than advancing toward God's ideal of Christian stewardship as set forth in His Word?

The table listing sanitariums, hospitals, dispensaries, etc. is found on page 6. Some of these institutions were situated so close to war operations that consular authorities required us to abandon them temporarily. We have endeavored to carry on in more secure places. Others not so dangerously located, yet close to battle fields, have, in addition to their regular work, rendered noble service to war-wounded victims and to refugees. This table shows increase in every column.

The total working force in the division now numbers 1499. This total includes 128 ordained ministers, 148 licensed ministers, 526 licensed missionaries, 376 teachers, 161 colporteurs, the remainder being nurses, office helpers, press and other workers.

Seventh-day Adventists are now working in 39 of the languages and dialects of the division field. On page 2 is a table of the population of the provinces and the

unions, and the total of the division. Another table on page 3 gives the languages and dialects being used in the proclamation of the message. It takes faith and courage to envision a completed work for these many millions and these diverse tongues. The human spirit fails before the task; yet the task is not man's, but God's. Ours is the commission; but His is the power to carry that commission to fulfilment. Ours to occupy till He come, trusting the fruitage of our labors to the Lord of the harvest.

Minnie H. Crisler.

Sailings

ON August 11, the s.s. "Guisenau" carried as far as Japan, en route to the States, Pastor M. C. Warren and William A. Scharffenberg, Jr., the former to join his family at Angwin, California and the latter to enter upon his college work at P.U.C. On the same boat were Mr. and Mrs. Paul Williams, on vacation, and W. A. Scharffenberg, Sr., for Shanghai.

Recent Movements

MOVEMENTS during the month of our missionaries from one to another section of the field include: W. E. Strickland to Shanghai, where he will take over the superintendency of the East China Union in the absence of N. F. Brewer, on furlough; S. H. Lindt, from Mukden, Manchuria, to Hongkong, to resume teaching at the China Training Institute, Shatin, Kowloon; Harold E. Shultz, returning to his station in Sining, Kansu; and Miss Melda Ragsdale from Shanghai, enroute from Manchuria, where she has been serving in the Shen Yang Sanitarium, Pei Ling, to her former station at the Yencheng, Honan, hospital.

Graduation

THE Canton Sanitarium School of Nursing held its graduation exercises on July 31. Pastor J. P. Anderson preached the Baccalaureate sermon. Pastor A. L. Ham presented the certificates.

Dr. Hung, chairman of the meeting, was assisted in the program by Pastor J. P. Anderson, Dr. E. A. Wagner and Miss Helen Anderson.