

1, 6, 8 are missing

THE
Canadian Union Messenger.

"As the cold of snow in the time of harvest so is a faithful messenger."

VOL. IV.

TORONTO, CANADA, AUG 15TH, 1904.

NO. 2.

Coming Soon.

"This generation shall not pass, till all these things be fulfilled."—Matt. 24. 34.

Oh, so near us lies the future,
With its treasures manifold
That I fear no more the burden,
Nor the dread of growing old.
No more think of eyesight failing,
Or of body filled with pain,
When the wine of life has vanished,
And the dregs alone remain.

To outlive one's strength and vigor,
Is a prospect dark and drear,
But in our own generation,
Shall the Blessed One appear.
E'er the steps with age shall falter,
Or the eyes with age grow dim,
We shall hear the blessed summons,
That shall call us up to Him.

As the years roll by in splendor,
Each one brings His coming nigh,
With a love supreme and tender,
He will welcome us on high.
As I read of His Salvation,
Heart and soul with joy are thrilled,
For, in our own "generation"
Shall these sayings be fulfilled."

L. D. SANTEE.

I WILL GUIDE THEE.

There were many things to be considered in choosing a location for our Sanitarium in Washington, and for our training school for Christian workers. We know that everything must be in accordance with the light given; and we praise the Lord for guiding us to Takoma Park.

We fully believe that the Lord

has gone before us in the purchase of land, and we shall do all in our power to carry out His will in the establishment of His work in this place. We shall need young people of the very best talent in our work in Washington. We shall need workers who will bring no cloud upon the precious truth we are proclaiming. And we shall need means to erect the buildings that will be necessary for the carrying forward of our work.

We know that we are where the Lord would have us, and we greatly desire that the work shall be established at once, and in accordance with His will. The message must be proclaimed in Washington, and must go forth from that place to the other cities of the South.

God himself originated the plan for the advancement of His work, and He has provided His people with a surplus of means, that when He calls for help they may respond, saying, "Lord, Thy pound (not my pound) hath gained other pounds."

The Lord calls upon His people in every State in America to come to His help in the establishment of His work in Washington. Those who have this work in hand are to show no lack of interest in it. And our people are to remember that for the present the work in Washington is to be our first interest. There are many kinds of work to be carried forward in different places,

but our first interest just now is our work at the Capital of our Nation.

We are to center our minds for the present on the work that needs to be done at Washington. Daily our petitions are to ascend to Heaven for the success of this work, that it may move forward rapidly. The Lord of hosts gave special direction that the publishing work done in Battle Creek should be transferred to Washington. The directions were so plain that we could see that there must be no delay. And since we have moved forward in obedience to this word, we have had evidence that the Lord has prepared the way at every step for the establishment of important interests at Washington. Thus far He has helped us in a way that leaves no room for any one to doubt or question.

ELLEN G. WHITE.

Doth Our God Know?

How wonderful are the ways of our God. Filled with love for all the race, and understanding perfectly the inherent tendencies of our nature, he has devised a plan whereby we may all be laborers with Him for the saving of the race. O, what joy it brings to my soul to know, that even though all can not go as living messengers to carry the blessed Gospel message, they may all go with the messenger. But if they can go with the messenger, why may they not be the messenger? Because the way in which all may go with the messenger does not permit them in person to leave their trades. Do you remember that all are admonished by Paul (In Titus 3:14-margin), to profess honest trades for necessary purposes? "But one thing is needful, and Mary hath chosen that good part which shall not be taken away from her." Luke 10:42. Purity is the one needful thing. We, therefore, profess honest trades, when rightly understood, for the sole purpose of keeping ourselves and others alive till all who will reach this state of purity. To this end, by our tithes and offerings, earned in honest trades, we go with the messenger to all parts of the world, and thus

have a part in his soul saving work. In this way we may be "laborers together with God." He supplies the grace, and we, as His agents, supply men and means for the saving of the world.

His grace will save when once men believe. But how can they believe in Him of whom they have not heard? Perishing millions repent how? God calls men to the ministry. He also calls men to be faithful stewards and to bring all the tithes into the storehouse that there may be meat in his house. Are you, dear brethren, keeping back the tithe, and in so doing keeping back the messenger? and thus withholding the word of life from the perishing millions? "How can they believe on Him of whom they have not heard, and how can they hear without the preacher, and how can they preach except they be sent?"

Our God who knoweth our hearts hath ordained that they who preach the Gospel should live of the Gospel, and so he calls all men to be faithful laborers. Laboring to spread abroad the knowledge of the one needful thing.

He knew how all might have a part in saving men, and now beloved, let us do faithfully what God has given us to do. For if we are not faithful in the unrighteous mammon who shall deliver unto us the true riches.

How shall they hear? Can we be clear in the judgment if we withhold from them the word of light? Our God knows, and we know.

WM. GUTHRIE.

LIFE AND HEALTH.

The Pacific Health Journal formerly published in California has been transferred to the Review and Herald Publishing Association, Washington, D. C., and is now being published under the name of Life and Health.

This journal will be a true exponent of the gospel of health, will deal with practical matters in a simple way and will be a genuine medical missionary magazine. It contains thirty-two pages of reading matter besides the advertising, making it one third larger than the Pacific Health Journal, which this magazine succeeds.

The price of this magazine is five cents a copy or fifty cents a year. There is no question but what this magazine will sell from house to house at five cents a copy and to all who desire to

take up the sale or it can procure it for three dollars a hundred copies.

Our laborers will do well to use this magazine in connection with their work and if a little effort is put forth many subscriptions can be obtained. The full gospel embraces the health principles and Life and Health will be a valuable assistance in teaching the true principles of health and temperance.

The professed Christians of to-day are not, to any great extent, a temperate people. Sickness and disease is increasing everywhere and much of this is due to intemperance, the violation of nature's laws.

There is great need of temperance and health reform being taught and practised among Christians, and literature setting forth these principles should have a wide circulation at this time.

Are you a subscriber to Life and Health? If not, why not? Fifty cents invested in this magazine may save you five dollars for a doctor's visit aside from valuable information in cases of emergencies and giving simple treatments.

If you send in your subscription soon you can have it commence with the first number published, July number.

Send your subscription to your tract society, or to our office, or to 222 North Capitol street, Washington, D. C.

After the magazine has been carefully read it can be used to take subscriptions with and then passed on to others who may not be able to take it. Our literature should be made use of and not be allowed to accumulate in our homes. Pass it on and let it be a blessing to others.

W. H. THURSTON.

THE QUEBEC CAMP MEETING.

The camp-meeting for the Province of Quebec will be held at Knowlton, Sept. 1-11, 1904.

This place is pleasantly situated at the head of Brome Lake, on a branch of the C.P.R. A nice ground has been secured near the station, and our sanitarium. Those coming on the main line of the C.P.R. will change cars at Foster, and those coming on the southeastern division will change at Sutton Junction.

The Canadian Union Conference will meet with us this year, which will add

much to the interest of the meeting. We expect, besides the Union Conference, laborers, Elders A. G. Daniells and W. C. White, and other able ministers from abroad, who will give instruction at this meeting.

We hope that all the brethren and sisters from this Conference, and as many as possible from adjoining Conferences, are planning to attend this meeting and to enjoy the rich blessings which the Lord is so willing to give to all those who will make an effort to draw near unto Him.

The annual session of the Seventh Day Adventist Conference of Quebec will be held in connection with this camp-meeting, the first meeting of which will be held on Friday, Sept. 2, at 9 a.m. We hope that all the churches will take notice of this, and elect their delegates, so that there may be a full representation at this meeting, for there will be important business to consider, and careful attention should be given to every branch of the work.

Then let all come and not feel that it is too much of a sacrifice, for the Lord will soon say to the angel reapers, "Gather my saints together unto me; those that have made a covenant with me by sacrifice."—Psalms 50:5.

H. E. RICKARD,
President Quebec Conference.

NOTICE.

The C. P. R. has granted a reduction in rates on the certificate plan for those attending the meeting of the Canadian Union Conference to be held at Knowlton, Quebec, Sept. 1-12, as follows:

If fifty (50) or more delegates hold standard certificates correctly filled and third the one-way first-class fare.

If less than fifty delegates hold certificated, they will be returned at one-perly filled out and certified certificates they will be returned at two-thirds of the one-way first-class fare.

Delegates attending the meeting should see to this, and provide themselves with proper certificates showing they have paid full fare to the meeting, and when you reach Knowlton, hand them to me and I will certify them.

S. D. HARTWELL,
Sec. C. U. Conf.

"The best way to do extraordinary things is to do ordinary ones extraordinarily well."

● — THE — ●
Canadian Union Messenger

Published Semi-Monthly by the

Canadian Publishing Association

167 DUNDAS STREET,
 TORONTO, CANADA.

Subscription price, 35 cents a year.

S. D. HARTWELL, EDITOR.

TO OUR READERS:

When requesting change of address, be sure to give both old and new address.

In case the paper is not received after the first of the month, notify us and another copy will be sent

Entered as Second-class matter.

ITEMS OF INTEREST.

"A cheerful spirit gets on fast;
 The grumbler loiters to the last."

"Christianity means the power of love;
 politics means the love of power."

"Bend your knees to God, but put
 your shoulder to the wheel.—Spurgeon.

Sister Filmore, of the Toronto church,
 is visiting friends in Buffalo for a few weeks.

We are sure all our readers will enjoy a
 report from Newfoundland by Elder
 Tracy in our next issue.

BORN.—at 423 Dundas, July 27th., to
 Mr. and Mrs. J. Loyd Brown,
 a daughter.

Bro. Charles Sweeten shipped 500
 quart of berries to the market on Mon-
 day, the 8th inst., from the school farm,
 the result of one days' picking.

"The human race is divided into two
 classes—those who go ahead and do
 something, and those who sit still and
 inquire why it was not done the other
 way.

Eld. W. R. Andrews, of Fredericton,
 N. B., has been spending a few weeks in
 Montreal and vicinity, on private busi-
 ness. He has assisted in the meetings
 in Montreal on Sabbaths, and his help
 was appreciated.

"As the three falls, so shall it lie;
 As the man lives, so shall he die;
 As the man dies, so shall he be
 In the Great Day of Eternity."

The Ontario Conference Committee
 met at London on the 31st ult. for con-
 sultation in reference to the school build-
 ing at the Lorndale Academy.

"If your lips you'd keep from slips,
 Five things observe with care:
 Of whom you speak, to whom you
 speak,
 And how and when and where."

From a letter from Brother Sowler
 we learn that he is pitching a tent in
 which to live, while he is canvassing
 Midland, Ont. We trust he may have
 much of the Lord's blessing in his work.

"Kindness is a language the dumb
 can speak, and the deaf hear and un-
 derstand. "There is something better
 than a revival, and that is a Christian
 life that does not need to be revived."

"The use of force by Christ's ser-
 vants is an argument that His King-
 dom is of this world. But as the argu-
 ment itself is false, so those who ad-
 vance it are false servants."

Mrs. Isabelle Cowie, of Moncton, N.
 B., who, with Miss Bulmer as nurse, has
 for some time been attending the Knowl-
 ton Sanitarium for treatment, has re-
 turned to her home much improved in
 health.

We are in receipt of a letter from
 Eld. J. M. Ellis, of Idaville, Indiana, for-
 merly of Quebec Conference, in which
 he reports the health of his family as
 being good, although his mother, on
 whose account it was necessary for Eld.
 Ellis to return, with his family to In-
 diana, was quite poor.

We are glad to acknowledge receipt
 of a report of the Young People's Con-
 vention of the Central Union Conference,
 held in College View, Neb., May 31 to
 June 5, 1904. This report fills two num-
 bers of the Union College Messenger,
 bound together in an 88-page pamphlet,
 with cover. The price of this pamphlet
 is but ten cents, and is valuable read-
 ing for old and young, and especially to
 those interested in the young people's
 societies. Address, enclosing price, Un-
 ion College Messenger, College View,
 Neb.

A letter from Bro. J. Pengally informs us that he is meeting with good success in his work, and is of good courage. He has recently made a visit at home, which, of course, was greatly enjoyed by himself and family.

Brother Corless, of the Northern Michigan Conference, spent a few days in Toronto recently, stopping over the Sabbath and attending services. We were pleased to receive a call from Brother Corless and to form his acquaintance.

Elder W. H. Thurston has been spending some time with the tent companies in the Province of Quebec. He also held some meetings at Danville, in that Province, but with what results we have not learned. He will attend the Vermont camp meeting a part of the time from the 18th to the 28th inst.

Elder A. O. Burrill, who has been spending some time between Toronto and the school farm, is contemplating making a trip among the churches in the eastern part of the Conference, the latter part of this month, going thence to attend the meeting of the Canadian Union Conference at Knowlton, Que.

Brother H. D. Carr, who has been visiting at his brother's, at Elmvale, Ont., since the camp-meeting, improving his time while there, in canvassing for some of our books, has returned to Manitoulin Island. A letter received from him while on his way, says he was getting homesick to get back there to continue his work for the people of the island. He spent Sabbath, the 6th inst., with Bro. and Sister Sowler, at Parry Sound.

FROM THE FIELD.

ONTARIO.

Lorne Park.

I have spent considerable time at this place, and have studied the situation most carefully with those there, and we had the counsel of Bro. F. G. Hill. Everything considered, we thought it best to defer putting up more buildings until we can cut the timebr now standing on the farm and draw it to a mill which is near by.

The farm work is now pressing all that are there. The team has all it can well do until the crops are harvested. Elder Leland has begun to make the ne-

cessary repairs on the house and premises. We expect that the school will begin at the usual time. Rooms outside of the house can be rented at reasonable rates. Address Eld Eugene Leland, Lorne Park, Ont., for all particulars respecting the school.

We feel hopeful for the future of the work. The crops have not been usually good. Sold about \$43.00 worth of strawberries. The raspberry crop will amount to about \$350, after paying the harvesting expenses. The grapes promise fully two-thirds of a crop, while they have some eight acres of potatoes which are looking well and promise a good crop.

There is a good Christian spirit running through all who are there, although they are laboring very hard.

If we postpone the building now, we can pay in on the place some twelve or fourteen hundred dollars, and thus reduce the mortgage that much.

Toronto.

I have spent three Sabbaths with this church and working from family to family. In this work we have seen omens of good and the Lord's willingness to graciously bless them.

A. O. BURRILL.

Clinton, Ontario, Aug. 3, 1904.

Dear Brethren:

Since our last report the attendance at our tent has been increasing. "The Sabbath Question" received a fairly good hearing, as well as did also the subject of "Who Changed the Sabbath?" and now as we are dwelling on the "Beast" and the "Image of the Beast," the "Mark of the Beast," etc., the minds of those who come out are being greatly stirred.

The editor of The News Record gave us a whole column on the "Second Coming of Christ," and the "Increase of Knowledge," and a column and a half on the "Eastern Question," while the editor of The New Era has given space for articles on the "Millennium," "Signs of the Times," "The Great Image," etc. We put one pointed article in on the Sabbath question.

A man told me that we were becoming the talk of the town. I had a visit from a Church of England minister on Monday. We spent two hours talking the Sabbath question over. He had gathered the most of his information from Henry Varley's tract against Adventists, and trusting in the matter in

that tract as reliable, he came down to convince me. It was easy to show him that Mr. Varley's statements were not scriptural, and that his quotations from "The Fathers" was as garbled and unreliable as the statements he makes about us and our work. I offered him the "History of the Sabbath" to read. He refused it at the time, but afterwards came back and got it.

A lady told us that she was going to keep the Sabbath. Two preachers called to see her to try to persuade her not to, and her neighbors are also using all their influence.

The ministers are visiting everyone who comes to the meetings, trying to dissuade them from coming. One peculiar feature of our meeting is that all who attend through the week are men.

The battle is indeed on here in Clinton, and only God can give us the victory.

W. H. SPEAR.

BEACHVILLE, ONT.

During the camp-meeting at London it was decided that we, the undersigned, should locate a tent somewhere between Wodstock and Ingersoll. After much thought and prayer it was decided to look for a place at Beachville, and we were successful in finding a pleasant lot in the north part of the town, not far from the G. T. R. depot.

We were each impressed that this was the lot upon which to pitch our tent, and when we saw the owners we learned that it could be secured for \$1.00 per month. We thought this quite reasonable.

We have, at this writing, been holding meetings a little more than a week, with an average attendance of nearly twenty-five. The first Sunday night there were about sixty present, and last night there were fully one hundred. Some have been present at almost every meeting, and seem much interested.

Our families are camping on the ground most of the time, and assist very much in the meetings.

We ask all the brethren to remember us at the throne of grace, and to pray that souls may be saved as a result of these meetings.

A. L. MILLER,
JOHN ISAAC.

Parry Sound, Ont., July 31, 1904.

After camp-meeting we spent four days with my people, who live seventy

miles north of London, then we returned to Parry Sound, to resume our work. Our first experience after arriving was to clean the weeds out of our garden, which we had planted just before leaving for camp meeting. In doing this we certainly got an object lesson, from the parable of the field. It seemed as though an enemy had been here sowing weeds. We pulled out eight wheel-barrow loads of weeds, and in two days we had worked quite a transformation. We draw this lesson: When the seeds of truth are sown they should be watered by further labor. Experienced minds should have a loving watch-care over those who have been quickened by the truths of the Third Angel's Message, for just as soon as anyone gets interested in the truth, satan uses some one to sow evil deeds of darkness and doubt in their hearts to draw them away from the right path.

I have just made a delivery of books in Huntsville, Muskoka, where we found quite a number interested in our literature.

We are of good courage and hope to push the canvassing work vigorously, and we ask an interest in the prayers of our brethren.

G. W. SOWLER.

QUEBEC.

Sutton Junction, Que., Aug. 1, 1904.

Since our last report we have continued our meetings in this village. Although this is a small place, and busy season of the year, yet our attendance has been good, and the interest seems to be increasing. Quite a number are convinced of the importance of the message, and we have strong hopes that some will decide to obey. We trust that all who love the truth will pray for us and them in this deciding time.

Elder W. H. Thurston has visited us twice during the meetings, and his assistance has been much appreciated.

We hope that all are planning to attend the camp-meeting, which is soon to be held at Knowlton, and that none will begin to make excuses.

H. E. RICKARD.

MARITIME.

Farmington, N.S., July 21, 1904.

For The Messenger:

As I am a firm believer in the distribution of our literature, I have put up

a box on a telegraph pole near our house. This we fill with reading matter about every other day. These papers and tracts are taken and eagerly read. We often see people reading them as they drive along the road. But some one came to the conclusion last week that the box was better down than up, and accordingly some time in the afternoon of Friday it was taken down and quietly slid under the fence in the apple orchard. I soon discovered this, however, and just as quietly nailed it up again, and filled it, as its former contents had been scattered to the winds. Now it does its work better than ever before. Over 3,000 pages of tracts and periodicals (as near as we can estimate), have been taken out of it since it was first put up, July 8.

Sister Mabel Dimmock also has a rack for papers at Oxford Junction.

Clean copies of our periodicals and tracts sent post-paid will be thankfully received, as it is very difficult to keep our boxes filled with what we get from week to week.

Pray for us that our work in this line may be blessed to the salvation of souls.

MRS. GEO. E. PRICE.

Charlottetown, P.E.I., July 24.

At the close of the Maritime Conference in Halifax, it was decided that Eld. W. R. Andrews and the writer should go to Prince Edward Island to engage in colporteur work. Accordingly I arrived here June 16, and assisted Eld. Hanna in getting packed up to go to Halifax. He left on the 20th for his new field of labor, and I am sure we will all watch the work in Halifax with interest, and will remember it in our prayers.

Elder Andrews arrived here on the 29th, and Elder Guthrie on July 12. The visit of the latter was more particularly to make some purchases for the Farmington School Farm. This being successfully accomplished, and Eld. Andrews having some other business matters requiring immediate attention, they left together on the morning of the 18th, and so I am alone once more—and yet I am not alone, for there is One who has promised to be with us “even to the end of the world.”

Since arriving here I have distributed some 25,000 pages of reading matter, besides a large number of periodicals, and a fair number of Christ's Object Lessons.

One sister was baptized just before the brethren left, and the little company is still of good courage. We may not see much result of the reading matter distributed, but in His own good time, the Lord of the harvest will gather in the sheaves.

Any contribution of good, clean tracts and periodicals will be thankfully received, and carefully used.

GEORGE E. McC. PRICE.

“Just as we are going to press we have received a telegram stating that arrangements have been made so that Sister E. G. White will attend the first meeting of the conference at Knowlton, Quebec, which will be held on Sept. 1.

Of course, at this writing, we are not prepared to say whether or not Sister White will remain longer than the first meeting, but those who desire to see and hear the testimony of this aged servant of the Lord should avail themselves of this notice by attending the first meeting, and come prepared to remain all through the session for we are certain the Lord has a message for us which it will be greatly to our advantage to hear.

It has been many years since Sister White has attended a meeting in Canada, though many of the older brethren can well remember when, in her younger days, the Lord used his handmaiden in presenting the message with power. There should be a general rally to attend this meeting.

THAT GIFT FOR ONTARIO.

The General Conference committee has granted our request and donated to our conference 5000 C. O. L. The first five hundred are here and have been distributed among those who wanted them. Another 500 has been ordered.

The General Conference committee has to go out among our people in the states and ask them to donate money with which to buy these books. The American brethren cheerfully do this. They have been instructed to love to see this message go in all lands. There is nothing that brings greater joy to their hearts than to read of its progress in other countries. Five thousand books is a liberal donation for us in Ontario. God moved upon the hearts of these brethren to do this for us.

Now He is stirring up the people who compose this conference to go out and sell them to the thousands who need such matter in their hands. We need to go among our neighbors and to tell them what is in C. O. L. Before one can tell what is in it he will need to study the book.

SUGGESTIONS.

Read the following chapters: "The Sower went forth to sow," "Like unto Leaven," "Asking to Give," "Lost is Found," "Measure of Forgiveness," "To Meet the Bridegroom." When these are read then study them, noting the thoughts which most interests you. These points can be used in the canvass. To know these parables will make the best canvass it is possible for us to possess.

Church Elders and Leaders, how will it do for you to take one of these parables named and have it for the Sabbath study in the regular meeting? I am sure it will be refreshing. Will those who feel clear to do so please write me their experience, addressing me at Galt, Ont. Brother T. H. Robinson is making most excellent prepara-

tion for selling this book, and I am sure we will all want to co-operate with him.

A. O. BURRILL.

REPORT OF TITHES AND OFFERING OF THE MARITIME CONFERENCE June and July.

	Tithes.	Weekly offering.
Halifax ..	\$37.76	\$16.79
Tantallon ..	10.75	.....
Jeddore ..	5.00	.....
Farmington ..	23.55	.....
St. John ..	95.91	6.50
Moncton ..	19.85	.....
Hopewell Cape ..	12.00	4.10
Fredericton ..	3.10	2.33
Individuals ..	6.16	.....
	<u>\$214.08</u>	<u>\$29.72</u>

APPOINTMENTS

Lindsay, Ont.,—Aug. 18, 21.—Meetings as Sister Baker may arrange.

Peterboro.,—Aug. 23, 24.—Meetings as the church may wish.

Belleville,—Aug. 26, 28.

Ottawa,—Aug. 30, 31.

I hope to see present all who are interested in the Lord's work for these times. On Sabbath and Sundays why not bring refreshments and have all-day meetings?

—A. O. BURRILL.

TITHES AND OFFERINGS, JULY, 1904. Ontario Conference.

	Tithes.	F. D. Off.	S. S. Off.	Mid. summer off.
Hamilton ..	\$6.25	\$2.68	\$15.16	\$8.75
Brantford ..	12.37	2.00	4.85	.....
Individuals ..	55.75	.....	1.60	1.00
Lorne Park ..	.....	.....	2.14	.....
Exeter ..	.....	.....	3.19	.....
Guelph ..	12.00	.....	.....	.....
Ottawa ..	2.01	.....	.....	.....
Lindsay ..	15.03	.....	.....	.....
Belleville ..	25.13	.....	2.92	.....
Peterboro' ..	25.25	.....	.....	.....
St. Thomas ..	.....	7.75	.....	.....
Albana ..	17.35	3.65	.....	.....
Toronto ..	46.10	.....	7.89	5.77
Lynden ..	.91	.25	2.42	.....
Muskoka ..	7.00	1.36	2.34	2.00
Selton ..	34.42	1.40	.....	.....
Woodstock ..	.....	.....	.62	.....
Chatham ..	.52	.75	2.69	.....
London ..	94.49	.....	.....	.....
Kenyengeh ..	.....	.....	2.25	.....
Oil Springs ..	2.00	.....	.....	.....
Iroquois ..	.....	.....	1.41	.....
Total ..	\$356.58	\$19.84	\$49.48	\$17.52
School Fund, Hamilton ..	.....	.....	.....	\$5.00
Contingency Fund, Ottawa ..	.....	.....	.....	2.01
Brick Gift Fund, Ruth C. Nichols ..	.....	.....	.....	.50
Washington Fund, Hamilton ..	.....	.....	.....	10.00
Camp Fund, Chatham ..	.....	.....	.....	.25

CANVASSER'S REPORT FOR JULY, 1904.

Name.	Book.	Ord. Value.	Value Help.	Val. Del.	
John Pengally ..	C. K.	52	\$60.75	\$26.78	\$35.00
G. W. Sowler ..	P. and P.	.....	.....	9.90	128.75
			<u>\$60.75</u>	<u>\$36.68</u>	<u>\$213.75</u>