

CANADIAN UNION MESSENGER

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*Cape Trinity, Quebec
Courtesy, Dept. Interior*

Recent Travels

By M. N. CAMPBELL

AT THE close of the Autumn Council I spent some time in the eastern part of the union. The Maritime Conference Committee met at Halifax, November 13 and 14, to audit the laborers' accounts, make up the conference budget for 1936, and attend to a variety of matters requiring attention. I met with them and gave what assistance and counsel was necessary.

Elder Cardey, our union evangelist, is holding an effort in Halifax. Sunday nights he uses the beautiful Capitol Theatre, and a smaller hall for his week night meetings. A good, healthy interest has been awakened in his effort, and the brethren feel confident that large fruitage will result. Brother and Sister Brennan are associated with Elder Cardey in his effort; also Sister McFeters, who is doing Bible work.

The Maritime Conference has been experiencing a very healthy growth during the past two years, as with the strong backing of the union intensive evangelistic campaigns have been conducted. The Lord has greatly blessed in this work, and the conference is rapidly approaching twice the membership it had two years ago.

From Halifax I went to Charlottetown, P. E. I., where Elder F. W. Johnston has been holding a strong effort since May. This city has a population of only about 12,000, but it was felt the time had come to have a church there. Prince Edward Island is the one province in Canada without a Seventh-day Adventist

church up to the present. I spent Sabbath and Sunday, November 16 and 17 with Elder Johnston. At the Sabbath service there were forty-five adults present and twenty children. Brother Johnston is training the new Sabbath-keepers to line up with all our denominational plans and goals, such as the daily study of the Sabbath school lesson, and missionary giving. Prince Edward Island is my birthplace, and naturally the advancement of the work in that neglected portion of this field appeals very strongly to me personally.

Elder Makintosh is laboring in the Sydneys, and the Lord is blessing his work there. The book work has prospered greatly under the leadership of Brother Ackerman, and Miss Dorothy Ostoich is giving much-needed attention to the Sabbath school work in the conference. Elder Clemenson is working earnestly to build up the various interests in the field.

From the "Island" as it is called in the East, I went to Oshawa to join in a few days' counsel with the brethren over matters pertaining to the college and the press. Values were placed on various pieces of land

belonging to the press, with a view to their disposal to apply on the obligations of that institution. The Watchman Press has enjoyed a prosperous year. The increased sale of literature by the colporteurs has contributed in a large measure to this fact. A new set of tracts, twenty-four in number, has been issued lately. They are very attractive, being printed in two colors, and are worthy of a wide circulation by our people.

During the month of December special effort is to be put forth to increase the subscription list of the *Watchman*. The rates that prevailed during camp meeting are to be available during this month: 60 cents for individual subscriptions; but where five or more subscriptions are taken for missionary purposes, the conference will pay half the price, so they can be gotten for 30 cents for yearly subscriptions, when taken in such numbers and when they are used wholly for missionary purposes. This is a rare opportunity, and many will want to avail themselves of it.

Study was given to the woodwork department of the college, and plans were laid to carry it forward



in a safer and more satisfactory way. The college is enjoying the largest attendance for years, and a high type of students is in attendance. The tide seems to be definitely upward for our Canadian institutions.

During the Autumn Council we received the sad word of the death of Elder D. J. C. Barrett, who was at one time president of the Ontario Conference, but who has been seriously ill for the past five years. I always planned to visit him when I went to Oshawa, but this time his room was empty. He had been laid to rest to await the coming of the Life-giver.

A day was spent with the Ontario-Quebec Conference Committee in Toronto, attending to the annual audit and such other matters as needed attention. The work at this meeting was handled in Elder Lukens' usual prompt and business-like manner. Three hours sufficed to take care of all the work in hand.

At present I am back at headquarters after a busy absence of five weeks during which time I travelled 6,300 miles.

Maritime Conference

19 Parker St., Halifax, N. S.

W. A. Clemenson, Pres.; D. E. Ostoich, Sec'y-Treas.

Maritime News Notes

MRS. A. W. WEST of Halifax, visited her sister, Mrs. Pearl Baker, at Mahone Bay, for several weeks.

ELDER CLEMENSON returned from the Fall Council, bringing us interesting news. On his way back to the office, he stopped to visit the St. John church, where he spoke at the Sunday night meeting.

ON November 1, we were able to send a wire to the Fall Council informing Elder Clemenson that the conference has reached its Ingathering goal. We thank all those who worked so faithfully to make this possible.

ELDER CARDEY has transferred his week-night meetings from the Nelson Hall to the Parker Street Tabernacle, and his Sunday night meetings from the Capitol Theatre to Nelson Hall. After the presentation of the Sabbath question, the people were asked to come to the Sabbath services; there were about forty strangers present and more are expected next Sabbath. Both Brother Brennan and Sister McFeters, who are visiting the interested people, report that they expect quite a large number to take their stand for the truth. Let us pray to that end.

WE WERE saddened by the news that Sister Ruth Porter, Hillsboro, N. B., and Sister Minnie Knight, a member of the Moncton church, passed away. Sister Porter was Miss Elva Archibald's grandmother. She had been a faithful member of the Hopewell Cape church for many years. Miss Knight had spent the last few years in Winnipeg. The funeral was held at Moncton. Elder Stray was asked to assist in the services.

A GOOD Seventh-day Adventist home is wanted by a sweet, little girl, eight years old, who lost her mother a few months ago. She is bright and healthy, and any one who can open up his heart and home to this little child of the kingdom, and give her an education and Christian love may communicate with either our conference office or E. Gillard, Barrington Passage, Shelburne Co., N. S.

MR. ROY SNARR of Halifax, has joined the ranks of the colporteurs, and is meeting with good success selling books for the holiday season. We have received letters from several members of the conference church who are interested in selling books for Christmas gifts.

BROTHER AND SISTER ROBERT ROWTER of Maitland Bridge, and Mrs. H. R. McKay of Annapolis Royal, N. S., spent the week-end at Halifax, at which time Brother Rowter was baptized by Elder Clemenson.

MR. ACKERMAN has been busy getting several of the school children at Halifax started selling Christmas books, among whom are Elvin Clemenson, George Chapman, Lionel West, and Ward MacBournie.

ELDER M. N. CAMPBELL spent several days in our conference. At Halifax he met with the conference committee, and on Wednesday night, he spoke to the church, using for his topic, "God's Book."

MISS OSTOICH spent Sabbath, November 23, with the New Glasgow church, where there is a wide-awake Sabbath school.

MRS. CLAUDE MEISTER, of South Alton, N. S., spent several days in the Victoria General Hospital at Halifax.

MRS. G. C. MATHEWS and Mrs. T. Horsmen of Moncton, visited Halifax over the week-end.

MISS MURIEL MOSHER left for Oshawa Missionary College November 22.

Elder Campbell's Visit to Prince Edward Island

WE WERE pleased to welcome Elder M. N. Campbell on his visit, November 16 and 17, to our new company of believers realized through the effort held in Charlottetown. Forty-five adults and twenty children were present as he gave an inspiring mission talk in the Sabbath school and an inspiring address in the church service that followed. A still greater audience was present on Sunday when he spoke on the "marvelous progress of the Adventist movement throughout the world." This lecture made a profound impression on the people of Charlottetown. Elder Campbell set forth very clearly the reasons for the existence of our organization which was designed to prepare a people for the soon coming Saviour.

Elder Campbell gave many statistics showing the progress our work has been making ever since its origin. He spoke of the 539 languages in which our work is now carried on, the marvellous record of 1000 weekly accessions to the truth the world over, and the many educational and medical institutions all over the world. We regret that it was not possible for Elder Campbell to stay with us longer.

The newspapers gave us a splendid report of the address which means that the whole island will be benefited by the information given to us by the speaker. We hope our brethren and sisters throughout the union will continue to remember the work in this very conservative part of the field, and that many others will be led to accept the truth as we continue our meetings through the winter.

F. W. JOHNSTON.

Christmas Gifts for the Boys and Girls

THREE books for the boys and girls have just been printed at Oshawa. They are worth-while, character-building books, which will make gifts which will be a blessing. There is "Little Builders," for the tiny tots, "Gem for Juniors," for the juniors, and "Lives that Lift," for the older juniors and seniors. These little books are well illustrated, and will be appreciated by any live boy or girl. While the regular price is 35 cents a copy, the three books will be mailed to any address, with a neat Christmas card attached for only 75 cents. Five books for a dollar, postpaid. Order from your Book and Bible House.

Ontario-Quebec Conference

3 Awde St., Toronto, Ont.
H. A. Lukens, Pres.; E. S. Humann, Sec'y Treas.

Union Debt Reduction

BY ACTION of the union committee one-third of all money raised in our conference toward the reduction of indebtedness will be applied on our church debts in Ontario and Quebec. We are very glad for this provision, and we trust our members everywhere will rally at this time by giving their two dollars a member for Debt Reduction. The Lord blesses our efforts when we go forward in faith to roll away the reproach of debt.

We are glad for the results already attained. A year ago the Toronto church was behind some \$300 or more in its running expenses, beside church debts nearly a score of years old, the principal and interest of which amounted to some \$3300. At the present time we have caught up on our running expenses, have paid all our current obligations, and by the end of the year it would appear that the church indebtedness will be reduced to about \$1,000 plus a small annuity of \$18 a year. The Lord does bless our efforts when we reach forward in faith to accomplish His commands.

Brother Humann and the writer have carried the burden of the Toronto church this year in addition to our other duties, and we are very happy to report this progress.

H. A. LUKENS.

With Our Workers

ELDER TOOP has a fine hall in the centre of Chatham and the Sunday night attendance has ranged from 150 to 250. With him are Sister Bowers, our veteran Bible worker, and Brother Balharrie, our new interne. The latest word to us was that forty-two had signed the covenant to keep the Sabbath, several of these having begun to attend the Sabbath services. This is encouraging news.

Professor Smith and the students of O. M. C. expect to hold an effort in the Oshawa city church. We know our people will watch the progress of this new venture with real interest.

If possible Brother Wagar will conduct meetings in an outlying portion, in a hall. Brother Geauvreau's meetings in Windsor will be in progress before this reaches your hands. We understand Brother Webb is carrying on the interest in Galt, and

Brother Beeston expects to begin meetings in or near Toronto in the near future. Brother Hosking has had most encouraging results in conducting meetings in a school near his home in South River. He has also been able to follow up the interests in North Bay, and some new Sabbath keepers are reported.

While our ministers and lay evangelists have gone forward in this good work, our departmental leaders have not been idle. In addition to helping to reach the major part of our Ingathering following camp meeting, Elder Reiner held meetings in Bracebridge. Word from there indicates that the effort has been followed with excellent results. We understand a good sized company is now meeting in a building, the use of which has been donated to our people.

The efforts put forth by Sister Hylda Green have been meeting with results, and the number of our Sabbath schools has increased from thirty-eight to fifty-one since she came to the conference.

Elder Dessain writes as follows: "We are in our third week of a revival series which we are holding with the believers at Riviere Aux Pins, Quebec. We hold meetings every night except Saturday, and thus far the little school in which we meet has been full every night. Easily two-thirds of our audience are strangers and the neighborhood seems to be deeply stirred. We have no organ, nor does the singing attract anyone. But those who come do so simply to hear plain preaching, and the Word of God expounded. So far, results are gratifying. Backsliders have been reclaimed, sinners convicted, and several have commenced Sabbath keeping. We try to work on the basis of making "doctrinal preaching" spiritual. Riviere Aux Pins, Loretteville, and Montreal French, all got their full Ingathering goal without the help of a conference worker this year. We are glad to repay with meetings."

So far this year eighty-seven souls have been baptized in our conference. This is an increase of seven over last year, notwithstanding the reduction of our conference laboring force by two ordained ministers. More efforts have been held this year than last because of the way we planned the Ingathering, and the additional help of several new lay evangelists. If every church in the conference had reached their goal without the help of a worker as did the churches Elder Dessain

mentions, we could probably have baptized about twice as many as we did. This is something we can at least think about.

H. A. LUKENS.

On a Visiting Trip

Sabbath school begins at 10 o'clock, but when I arrived, before 9:30 with the superintendent, the kindergarten teacher was there fixing the sand table. The fold, Jesus as the Shepherd, and the sheep and lambs were aptly pictured in the sand.

Other members arrived as I examined the rooms and questioned the superintendent about the goal device—a pretty scene, challenging the attention of all as the gospel ship is sent to rescue a sinking boat and its floundering passengers.

With secretary and superintendent in place, ten minutes were spent in song service before the opening of Sabbath school, which began on time.

Each moment was full of interesting items. An inspiring report of the past week's achievements revealed that twenty-three of the twenty-four members were present, five visitors helping to swell the number. Twenty-two of these twenty-three reported daily lesson study—almost 100 per cent! The mission story was told (not read) in a manner commanding attention, and a resume of the previous lesson was aptly given without the use of quarterly or notes. The children likewise showed a lively interest as their program progressed. Following the lesson study the children joined the seniors and repeated their memory verse. Tommy brought his birthday offering forward; and another Sabbath school came to a close.

This story would not be complete without a mention of the training class and teachers' meeting faithfully carried on; the interest in the Investment plan; and the pennant—"Our Sabbath School Loyal to Missions"—adorning the room.

Yes, we are describing a visit to the St. Thomas Sabbath school where Miss Alma Hill is superintendent and Lois Pincombe acts as secretary.

Efficient and consecrated leadership, loyal co-operation by every member, under the blessing of God make for soul-winning Sabbath schools.

HYLDA B. GREEN, S. S. Sec'y.

Expect disappointment, but never admit defeat.

Ontario-Quebec News Notes

ELDER TOOP tells us that the St. Thomas church for the first time in many years gained its Ingathering goal. We surely appreciate this good work.

LOOKING over the tithe returns for 1934 and most of 1935, it would appear that nine-tenths of all our membership paid some tithe during this time. We thank the Lord for the faithfulness of our people. If every member would be faithful in his tithe how much could be accomplished in spreading the message!

MORE than a month ago the Ontario-Quebec Conference reached its goal of \$11,000 in the Ingathering. We are happy, however, that many have gone on in reaching their individual church or district goals. One cannot really join in the chorus of victory unless he himself had part in the battle.

We recommend to every reader of the MESSENGER the products of the Madden Knitting Company, Paris, Ont. This company is composed of some of our most loyal brethren who have joined in this project with the hope that the Lord will provide them with customers for the socks and other things which they manufacture. Their products are good and they are skilled workmen.

Manitoba-Saskatchewan Conference

404 Avenue Bldg., Saskatoon, Sask.
O. Ziprick, Pres.; A. O. Bernhard, Sec'y-Treas.

NOTICE!

We need men who love the third angel's message more than their own lives to carry the printed page to the homes of the people in the Manitoba-Saskatchewan Conference. There is plenty of territory where people will give you a welcome, and they will bless your name throughout eternity because you were instrumental in bringing to them the truth. Attend the Colporteur Institute to be held in the conference, January 24 to February 1, 1936. Write R. Carlill, care of the conference, 404 Avenue Building, Saskatoon, Sask., for particulars.

Please Read This and Act!

I MUST use the MESSENGER as a means of communication to our members who have moved out of the borders of the Manitoba-Saskatchewan Conference and are still retaining their membership here in our conference. We have written to many of our members of the Conference church but the letters have been returned, marked 'not called for.'

As a conference, we are placed in a rather peculiar position. It affects us on the forty cents a week per member for missions, and of course in our tithe also. I believe fifty or more members left our conference this year but their names are still on our books, and we are held responsible to raise the same amount as if they remained in the conference and were helping to support our work here.

If any of you should read this and know that you are a member of one of our churches in the Manitoba-Saskatchewan Conference, please remember to either send us your tithe and mission offerings or see to it at once that your membership is transferred.

Just this morning I received a letter from a brother and sister who have been absent from our field over a year and are still holding their membership in one of our churches. They pay their tithe, which has been a considerable amount, to another church outside of our field where they reside. But our conference did not benefit by this, and regardless of this we are held responsible since they are on our membership list.

It is not our wish to get rid of our members, as we like to see our conference not only retain but increase its membership. But it throws a heavier burden to support the work at home and abroad upon the rest of the membership in our conference. I am sure that you all understand this and that you will co-operate with us in maintaining the work here at home and abroad in an orderly and strong way.

O. ZIPRICK.

Future Plans

COMING to the close of another year we have many reasons to thank God for the blessings and the success He has given our workers. This has been a banner year in many ways—in baptisms, missions, tithe,—in spite of having less workers than in previous years. For this we are very grateful and thankful to our Heavenly Father.

Now approaching another year we must lay definite plans for progressive work in all lines of our missionary program at home and abroad. It is our determination and plan (and our workers are in full harmony with this) to hold as many efforts as we can in the winter months of the coming year. In order that these efforts may be successful we need the blessing of the Lord and the prayers and sup-

port of our people. To hold meetings, to secure a suitable hall, to do some advertising which is necessary, to distribute literature to interested people,—this all costs money.

Our evangelistic fund (cent-a-meal fund) has not been remembered this year as it was in the previous year. This compels us to deny many requests to our workers which we feel are necessary to have a successful effort. But I believe that we can remedy the situation even yet by remembering our evangelistic fund.

Also if each member would pay his tithe, large or small, the Lord would again bless our endeavors to lead souls to Him and His blessed truth. We still have this month until the old year closes, and when we think of our obligations which we must yet meet this year, let us remember the Lord first in tithe. O. ZIPRICK.

Alberta Conference

Renfrew Building, Calgary, Alta. Phone M7015
W. B. Ochs, Pres.; G. L. Sather, Sec'y-Treas.

YOUR RADIO PROGRAM—

Every Sunday, at 5:15 P. M., over Station CFCN, Calgary, (1130 kilocycles, 14 meters) by Elder W. J. Hurdon. It will help us to remain on the air if you will send letters of appreciation and donations direct to Radio Station CFCN, Calgary, Alta. Thank You!

Victory Week

THE conference has planned for a Harvest Ingathering "Victory Week," December 14-21, 1935. Much will depend upon the success of this intensive effort. As a conference we are appealing to all our people to do their utmost in helping to reach the goal.

There may be some who have reached their goal but will be glad to do a little more. Others who have not yet done their part will catch the inspiration and make up for lost time. Unless we can assure the mission board that Alberta will reach its goal we fear that missionaries may be recalled.

Missions Ballot

Yes, my vote for the missionaries to remain at their post of duty.

"They Shall Remain"—I'll Do My Part.

Harvest Ingathering Victory Week
December 14-21, 1935

ALBERTA CONFERENCE S. D. A.

Is your camp meeting pledge paid?

Week of Prayer

THE week of prayer is just before us and we are particularly anxious that this precious season will be a real blessing to our young people. We would urge our church officers and M. V. leaders to encourage all to come and thus help make this week one of victory and progress in the life of every young person in our churches. Do not forget that "Prayer Changes Things." E. J. WESTMAN.

Harvest Ingathering

WE were glad to welcome Elder Millner, union home missionary secretary, to our field a few days ago. He helped in the Ingathering work in the city of Edmonton, also in Elder Ruminson's district. Encouraging results were reported. We invite Elder Millner to come to our field again.

At this writing Elder Reiner is in our field in the interest of the missionary volunteer and educational departments.

Elders Ochs and Reiner are at the present time in the Peace River district. From there they plan to go to Hanna. We know that our brethren and sisters will be greatly encouraged by their visit.

We are glad to report Millet and Innisfree on the honor roll. Rosebud church is nearly over. It has meant hard work for this church to raise its \$600 goal this year, but the young people have been particularly active in the singing band work, raising \$40 in Drumheller and district last Sunday evening.

The Whitelaw church is nearing its goal also. From reports received they are only lacking \$5.

We would urge all our people to finish the Ingathering work and report the exact figures during Victory Week, December 14-21. We will look for a report from each church, isolated member, and worker.

Hilda and Cluny

ELDER D. E. REINER of the Canadian Union, Elder W. B. Ochs, president of the Alberta Conference, and the local conference home missionary and missionary volunteer secretary conducted two very profitable church conventions in Hilda and Cluny.

We found our German brethren of good courage in these two churches, and it was a real pleasure to meet with them in a convention. The various missionary volunteer features

were re-emphasized, and the home missionary phases of our work were also studied. We believe, as a result of these church conventions, there will be a greater interest taken along these lines both in the home missionary and missionary volunteer departments.

E. J. WESTMAN.

Book and Bible House Items

WE ARE nearing the Christmas holidays. Much money will be spent on unnecessary articles during the next two weeks. Why not obtain articles of lasting benefit? What could be better than a new set of the 1936 senior or junior reading course books. We have them in stock. Then there are other books: "Lives That Lift," "Gems for Juniors," "Little Builders," "Bedtime Stories," Nos. 11 and 12. These paper-bound books are 35 cents each or an assortment of five for \$1, postpaid. The Christian Home wall calendar for 1936 is here too, at 35 cents; and we have hundreds of new 1936 Morning Watch calendars. Only five cents for the plain; 15 cents for the deluxe. To avoid the usual holiday rush please order early! Thanks.

G. L. SATHER.

Farewell

A FEELING of loneliness creeps over me as I think of leaving Alberta, after having spent eight years in the province.

I think of the many brethren and of the churches and homes I have visited, and of the many kindnesses shown me. I think of the kind letters of hope and courage, of the prayers that have been offered around the family altar, and the assurance of support for the work; also for the hot water bag, heated flat iron or rock that has been placed in my bed on many a cold winter night, and of the kind entertainment which you have accorded me in trying to furnish your tables with such things as you knew I would relish, such as *Kapusta* and *Borsch*.

When you read these lines I will have crossed the international boundary to the south and will soon be busy in the work there. My hope in the message was never better, and I am expecting some day to meet the faithful brethren from Alberta in the place where the skies are always blue. I am looking forward to Ascension Day, and my better judgement tells me it is not far away.

I will never forget you but will remember you in my prayers, and I

trust you will remember me. I am writing these few words for fear I may have forgotten to say "thank you" for the many kindnesses you extended to me. And now, *Auf Wiedersehen*, Good Bye!

A. V. RHOADS.

British Columbia Conference

Fraser at Kingsway, Vancouver, B. C.
E. A. Beavon, Pres.; C. H. Castle, Sec'y-Treas.

Russian-Ukrainian Effort in Vancouver

ON OCTOBER 13, Elder S. Demchuk began an effort in the Silver Slipper Hall. From the first meeting the attendance has been excellent. There have been five meetings each week. During the first five weeks the attendance was about 200 on Sunday nights, and around 100 week nights. The offerings have been exceptionally good, so far paying for the rent of the hall.

The subject, "Why, How, and When the Sabbath was Changed to Sunday," was presented to an audience of about 200. When it was asked at the close of the meeting how many understood the subject, and were prepared to follow the Lord in keeping His holy day, about sixty-five hands were raised. The first Sabbath meeting was held in the same hall on November 16, and twenty-three outsiders were present.

Elder Demchuk has had a great deal of opposition from the Communists, the strongest organization among Russian and Ukrainian people in Vancouver. A printed circular issued by these people has a mimeographed picture depicting Brother Demchuk as a wealthy capitalist receiving bags of money from people in working clothes. "Don't Believe the Priests" it says in bold Ukrainian characters.

As always, in spite of all opposition, God's work is going forward, and we look to a good harvest of souls as a result of this effort. We hope before a year is out to see two Russian churches organized, one in Vancouver, and one in New Westminster. Elder Demchuk solicits the prayers of the members of this conference.

DOROTHY M. FORD.

British Columbia News

SABBATH school secretaries, please be sure to turn in as soon as possible the names of all who have earned the Sabbath School Training Course certificate. Do not neglect this, for we do not want anyone to miss his certificate.

A MINISTER of the Church opened an attack on Adventists in Matisqui recently, and invited Adventists to be present to defend themselves. Seventh-day Adventists turned up in large numbers, but wisely refrained from interrupting the speaker during his hour-and-a-half address. Elders Beavon and Castle were present with Brother Cameron, and a meeting was announced for the following Thursday in the same hall. There was a large attendance to hear the Seventh-day Adventist side of the question, and such absolute attention was given that during the service one could have heard a pin drop. Brother Cameron is following up this interest and it may develop into one of the most successful efforts ever held in the Fraser Valley.

SEVERAL lantern lectures have been given in the vicinity of Vancouver recently, on "Ethiopia and Her Southern Neighbors." Abundant reference has been made to the medical missionary work of Seventh-day Adventists, and considerable interest stirred up. Elder Wilson is following up the interest awakened in New Westminster with a series of Sunday night lectures.

ELDER E. A. BEAVON has been asked to take over the work of the missionary volunteer and home missionary departments, and Elder C. H. Castle the educational work. All correspondence pertaining to these departments should be addressed accordingly.

Six lay members have written in stating that they are planning on holding lay efforts this winter. We wish them much of God's blessing as they launch out in such definite soul-winning endeavor, and trust that all who can will co-operate in every way to make their work a success.

ELDER JOHNSON called in at the office for a few minutes on December 1. He was on his way from Vernon to Victoria where he will be launching a large effort the first of the year. Brother Foulston will be located in Vernon for a time to foster the work there.

WE are happy to report that we have already had four baptisms in our field since camp meeting. We welcome each of these members, and trust that they may be instrumental in leading others to a knowledge of this truth.

OUR Ingathering to date is \$6,300. We wish to express our appreciation to each member of our conference

for his interest in our mission program as evidenced by the co-operation in this campaign.

The Sabbath School Worker

"A carpenter without tools,
A farmer without a plow,
A dressmaker without a pattern,
A repair man without a wrench,
A mariner without a compass,
A builder without a blue print,
A miner without a lamp,
A dentist without forceps,
is like
A Sabbath school officer or teacher
without the
Sabbath School Worker!"

How important then that every officer and teacher in every Sabbath school in B. C. be equipped with this aid to efficiency.

Not only does the *Worker* train Sabbath school officers to render efficient service, but it "gives a fresh impulse to the spiritual life of our school." Because of this it is most important that every isolated member subscribe for this pamphlet. It will mean much to them in seeking out the spiritual application of each lesson.

A number of expiration notices have come in recently. We hope that every one of these will be renewed before the new year. And we want to urge that every school endeavor to furnish the *Worker* to its teachers and officers, and that all the isolated who can possibly do so, subscribe for this paper.

The price for a single yearly subscription is 90 cents; for two or more copies to one address, 75 cents each.

DOROTHY M. FORD.

With Our Colporteurs

P. D. GERRARD, Union Field Missionary Secretary

Colporteur Reports

Six weeks ending Nov. 16, 1935

MARITIME CONFERENCE

J. M. ACKERMAN, Field Missionary Secretary

Name	Hrs.	Or.	Helps	Total
Lantz, L.	209	34	94.40	258.65
McFeters, J.	138		217.42	217.45
Carney, N.	120		174.85	174.85
Bellchambers, A.	65	11	9.25	73.50
Godsoe, R.	53	1	55.00	59.75
A Colp.	8		52.05	52.05
Curtis, S.	60		43.55	43.55
Snarr, R.	14		37.85	37.85
Farris, Mrs.	6		35.35	35.35
Clemenson, E.	7		8.75	8.75
Chapman, G.	6		8.30	8.30
			726.80	960.05

Join the colporteur army.

Results in Quebec

HERE is a testimony from youthful Brother S. J. Schwantes, summer student from E. M. C. who came to us almost directly from Brazil and who has returned to E. M. C. with a scholarship after canvassing in solid French Catholic Quebec this summer:

"As I look back to the experience of these three months of canvassing in Quebec, I cannot but feel happy at having had a part in carrying God's message to this Catholic field.

Never before in my life had I so many evidences of God's leading hand in the work, shaping circumstances, opening doors before me, and bringing conviction of the value of our literature to many hopeless prospects.

When I remember those two hundred houses in which I introduced our health literature and where the light of the third angel's message will soon enter, all hardships and privations are left in oblivion for the joy of having done one's duty in the spreading of this blessed truth.

Someone will certainly water the seeds sown, for God will care that not a single sincere soul will lack the spiritual enlightenment that will prepare him for the soon coming of Christ. Don't you hear the Master's call, 'Son, go work today in my vineyard?'

Although I may never return to Canada to see the results of this summer's labor in souls won for Christ, I hope to see many sheaves from Quebec garnered in the heavenly kingdom."

K. ASTLEFORD.

"Behold the Fields are White Already to Harvest"

OUR youthful colporteur, LeRoy Myers, from E. M. C. canvassing in hitherto almost impenetrable Quebec sends on this encouraging statement after three months canvassing in that field:

"Although our efforts this summer in Quebec have been but feeble, the Lord has shown us that this is but the beginning of a larger work. We feel that the kind hospitality with which we have been received in this field is a striking evidence that the Lord is now setting His hand to finish the work here. We have been told that Quebec is one of the greatest mission fields and I can readily see that it is. Nevertheless, God is choosing 'this day' to pierce the darkness and bring the glorious light to these unhappy people.

What we need today is a Caleb and Joshua who will spy out the land and bring back the report that we are well able to take it. Joshua led the younger generation of Israel to battle against Canaan and they conquered and inhabited the land. The question that often comes to my mind today is 'Is the God we serve today able to perform the same evidence of His love to His children?' The answer is Heb. 13:8, 'Jesus Christ the same yesterday, today and forever.'

It has been our experience this summer that *faith* is the *victory* that *overcomes* the world. If our Seventh-day Adventist youth would quit themselves like men and gird themselves with the sword of the Spirit and the shield of Faith, it would not be long before the stronghold of Satan would become as stubble before our eyes. God has many chosen vessels in this province who must receive the 'light' or their blood will be upon our hands. As youth we must be willing to endure hardness to bring them this salvation that we hold so dear.

The words of the Master to His disciples were, 'Greater works than these shall ye do.' There is no greater field than Quebec. This territory is open to you, young Christian soldier. Go forth to battle riding on a white horse conquering and to conquer. Truth will triumph over all in its final outcome and if you enlist in this Christian warfare, ready to go, ready to dare, ready to serve, you can be sure of certain victory, if you follow your Master's command. The captain bids us 'Go, preach the gospel to every nation, kindred, tongue and people for a witness unto all nations. Are you, young Christian, His witness?' K. ASTLEFORD.

Obituaries

Scott.—Thomas Winfield Scott was born at Perth, Ont., in 1843 and passed away Nov. 22, 1935, having passed his ninety-second year.

He joined the Adventist Church about thirty years ago. He leaves seven children, and these were all present at the funeral which was held at a son's home near Manville, Alta.

Father Scott was a very faithful man and we believe that when the last call is sounded he will be resurrected to immortal life. A. V. RHOADS.

Foster.—Brother Simpson Foster was born in England, Aug. 1, 1882 and died at Mattawa, Ont., Oct. 25, 1935. He came to Canada at the age of ten.

His friends will be glad to know that

before his death Brother Foster gave his heart to God and died peacefully, trusting in Jesus as a loving Saviour. He leaves to mourn their loss one son, one daughter, one brother, four sisters, and many friends. His wife preceded him in death.

The writer spoke words of comfort at the well-attended funeral, where the body was laid to rest in the Protestant Cemetery, Mattawa, to await the call of the Life-giver on the resurrection morning.

R. L. WALKER.

Ostoich.—Saraphim Ostoich was born in Serbia, Oct. 6, 1873 and died at his home near Truax, Sask., Oct. 31, 1935 after a prolonged illness. Bro. Ostoich had been an earnest member of the Rouleau church for many years and died in the blessed hope. He leaves to mourn their loss his beloved wife, one son, one brother who is a S.D.A. minister, and one sister. Many neighbors and friends attended the funeral service and he was laid to rest in the Truax cemetery to await the call of the Life-giver.

P. A. RICK.

Ward.—Margaret Ward was born in Canning Ont., in 1877 and died suddenly Nov. 3, 1935, in Regina. For many years she has been a member of the S.D.A. church and we laid her to rest in the Regina cemetery in the hope of meeting her in the first resurrection.

P. A. RICK.

Advertisements

RATES.—Per issue, 40 words, 50 cents; each additional word, one cent. Display advertising \$1.00 per inch. No advertisement will be accepted unless cash accompanies same.

SEND all advertisements to your conference office.

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594	594
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Official Organ of the

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OF SEVENTH-DAY ADVENTISTS

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COPY for the next two issues of the MESSENGER must reach College Heights on or before noon of Dec. 19, 1935 and Jan. 2, 1936. B. G.

OUR JUNIOR COLLEGES

Oshawa Missionary College

"Service—Not Fame"

Box 308, Oshawa, Ont.

O. M. C. News

TALK of Christmas pudding at the kitchen. M-m-m, pleasant anticipations of the 25th.

NEWS from the press: perhaps they may publish a dictionary that says "la beurre" means "butter."

HEARTS have been touched by the earnest pleas for aid to our struggling missions. During the Week of Sacrifice the students willingly signed their names to give what they could.

WINTER is here. The snow and cold air brought out those winter wraps, color to the cheeks and a sparkle to the eye. The breath of Jack Frost makes the dinner bell a welcome sound.

THE night of the 30th the Vox Viri gave a program of verse, song, and music in the college chapel. Each number received hearty applause, and the program as a whole was thoroughly enjoyed.

ELDER REINER spent a few days with us and during his chapel talks he sounded the call for a deeper consecration. Old visions were renewed. Once again we remember that there is a place for each of us and that we are here to prepare each day for the time when God will call us.

THE violinists make a brave attempt to be heard above the seven cornets just behind them. We have great hopes for our school orchestra, even though the practice hour does penetrate the mind of any in the office who may be trying to concentrate.

BERNARD PUTNEY.

Canadian Junior College

"The School of Character"

College Heights, Alta.

C. J. C. News

RECENT visitors to the college were Mr. McCarty and Mr. and Mrs. Anderson, of Stettler.

WE are glad to have Elder Oberg, missionary from Korea, with us during the Week of Prayer.

HATTIE WETTSTEIN spent a few hours visiting her Alma Mater, and plans to join our student body after Christmas.

THE Week of Sacrifice offering was the topic of our chapel periods last week, and all the bands into which the college was divided to raise funds for this needy cause, responded nobly. Although all reports are not in at present, a comparative report shows the loyalty of C. J. C. when an earnest appeal comes. The students and teachers last year gave \$191.25, and to date this year, we were pleased to have a part in this project to the extent of over \$385. The whole church last year gave \$227.71, and this year thus far, \$477.

ELDERS OCHS and D. E. REINER spent the forenoon, Thursday, December 5, with us, and we appreciated Elder Reiner's message at the chapel period.

PHILIP PATTERSON and Ida Shoaf are the latest arrivals to swell our enrollment which now stands at 148.

H. K. MARTIN.

USE the Maple Leaf Series in your home missionary work. Price \$2.38 a thousand if you order 500 or more. This is a new series of 24 tracts put out for our own Canadian field. Order a supply from your Book and Bible House now for the new year.

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Maritime

St. John, Moncton, Halifax, Barrington, Memramcook, Tantallon, New Glasgow.

DECEMBER

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