

# CANADIAN UNION MESSENGER



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## The Greatness of the Harvest

By J. H. STRAHLE

**I**N Matthew 9:36 our attention is called to the great compassion manifest on the part of our Saviour toward lost mankind. Truly the people of the world today are like lost sheep without a helper. We find in this text a great lesson for us inasmuch as we are able to follow in the footsteps of our Saviour. In Ecclesiastes 11:1 we have the scriptural injunction to "Cast thy bread upon the waters; for thou shall find it after many days." The casting process requires faith. It is natural to expect fruit from the efforts we put forth. "After many days" is rather an indefinite period, but it is none the less sure.

In verse six of the same chapter we are admonished to sow the seed in the morning and "in the evening withhold not thine hand." Many experiences have come to us showing how the Lord has richly blessed our brethren as they have gone forth to sow the seed—the Word of God. By following the admonition given by the Lord, the promise is that surely we shall see the fruitage after many days.

I recall the experiences of our literature evangelists distributing literature in Ireland which took place about twelve years ago. Just recently letters were received from that part of Ireland from some of the people who had read the literature, requesting more literature and also

asking that a worker might be sent to answer some of the questions in their minds. One of our workers was sent there, and behold, several individuals were fully established in the faith and ready to be baptized. This happened in one of the most difficult fields in the world and goes to show that truly God's word shall not return unto Him void.

Sometime ago a French brother living in one of the ports of French Indo-China decided to distribute some literature so that others might have an opportunity of learning the truth. He knew it was impossible to secure permission to work among the Annamese of the interior of Indo-China so did his seed sowing among some of the people in the port cities where he lived. Little did he dream what would be accomplished by faithfully distributing our truth-filled literature during his leisure moments! One of the Annamese who had received a book carried it back to the people in his home province. Such an interest was aroused from the reading of this book that a petition was sent to our missionaries located at Singapore, Straits Settlements, asking that someone be sent to instruct them more fully. Behold, when our missionary visited Annam, he found four hundred people assembled and when he inquired as to how they had learned of the truth,

they brought forth some literature which had been worn threadbare. Oh, how they did cherish it, for it brought them a knowledge of the truth for this time.

It has been difficult to carry on aggressive work in Annam, for the Roman Catholic church had been given exclusive rights to work in that particular field. However, there was a statement in the State law which read that where there is a congregation a worker may be called in to shepherd the flock. The Lord in His good way has opened up this particular territory and it was all done through literature which one of our brethren had distributed some few months before. How happy we are that the Lord has used literature to open up this territory bringing the torch of truth to the people living in old Annam.

The harvest of souls through the literature ministry is mounting up to thousands in a single year. We are grateful for these wonderful openings that have presented themselves in the lands overseas where the living worker was not permitted to do missionary work. The printed word is a power beyond measure in helping to proclaim the last warning message to the world. We are most happy for the publishing houses that have been established in lands beyond our shores. We are grateful for the efforts these printing plants are making to issue literature in the vernacular of the people. There are a number of places which present wonderful opportunities of quickly giving the message if we had literature prepared for them. I believe that our people will be pleased to know that through their Week of Sacrifice offering they will also be proclaiming this last gospel message through the literature ministry in these far away and remote corners of the world.



## Canadian Camp Meetings

W. B. OCHS

THE camp meeting season is a thing of the past. The Lord certainly was present with His Spirit to bless His people. We were glad to see the earnest desire on the part of our people in the Canadian union, to receive an experience which will help them to be more faithful in their duties to God and to their fellowmen. This was certainly true at this camp meeting season. So many expressed their appreciation of the blessings received, and their determination to remain faithful to God until the work is finished.

Personally, I was impressed with the spirit of unity manifested in the local fields, which is an indication that our people have faith and confidence in the leadership of the fields. We do thank our people for their loyal support, and for giving their means to support the cause, not only in the fields beyond, but also the work in the local conferences. Many have made pledges, and we believe that they will be able to pay them before the end of the year. Foreign lands need our offerings. We must do all we can to support our faithful missionaries in every way possible. Our local fields stand in need of financial support, and I am sure that the financial help that they shall receive through these pledges, will be greatly appreciated by those who carry the burdens in these fields.

No changes were made in the presidencies of the local fields, and none in the other departments, with the exception of British Columbia, where a change was made in the secretary-treasurership. Brother C. H. Castle, who for several years has been secretary-treasurer of the British Columbia Conference has been on sustentation for some time. He has rendered faithful service in that field. The people in British Columbia greatly appreciate his faithful work, and I am sure that we all wish him the blessing of the Lord as he takes up other lines of work, which will not be so strenuous as the work which he has laid down.

With the close of the camp meeting season, we naturally look forward to the Harvest Ingathering campaign. Our fields have always done exceptionally well, considering the conditions. I am sure that our people will not fail us this year. The need in foreign fields was never

greater. We must not grow weak in supporting the world-wide cause. I trust that our local fields will in a strong way push this campaign so that the respective goals might be reached within the shortest possible time.

May the Lord richly bless the leaders chosen again for another two years in these local fields, and may they be led by His Spirit as they carry the heavy responsibilities placed upon them by the constituency.

### British Columbia Conference

E. A. Beavon, Pres.; C. H. Castle, Sec'y-Treas.  
Fraser at Kingsway, Vancouver, B. C.

### Camp Meeting Echoes

SINCE the close of camp meeting many letters have been received at the conference office expressing gratitude for real spiritual help received. It is evident that a large number of brethren and sisters attended the meetings at Vancouver and Vernon with a definite determination to get a blessing and were not disappointed. Many have expressed themselves pleased that Dr. Burden was able to be present at both gatherings.

Elder Christman's stirring appeals for more intensive, practical home-missionary effort with a view to winning souls, will surely bear fruit. Professor Degering's appeals for a stronger educational work will not be forgotten, nor Brother Clark's presentations of the tremendous opportunities that present themselves through the book work. Elder Wells's fatherly advice, Elder Ochs's message-filled sermons, and Elder Hunter's stories of India will remain with those who attended camp meeting, and prove an inducement to them to take in next year's camp meeting. Whether or not you took in the camp meeting this year, this is the time to begin laying plans to attend next year.

One of the first actions of the conference session following the seating of the delegates was to accept the Adams Lake church into the sisterhood of Adventist churches in British Columbia. The president's report indicated that there had been a net increase of two churches since the close of the previous biennial session. The net increase in membership since

the beginning of 1935 was 167, bringing the total membership at the close of 1936 up to 1271. 150 were added to the church by baptism or profession of faith the largest number of baptisms taking place in 1936 when 88 were baptized.

A resolution of gratitude to God for His wonderful goodness, His providential leadings, and the guidance of His Spirit concluded with the following pledge, which we trust all our faithful members everywhere will enter into:—"We pledge ourselves humbly and whole-heartedly to deepen faith in the certainty of His Word, and the message given us to proclaim, and we renew our consecration to His work in this great field and in all the earth. We pledge ourselves to greater devotion in winning sinners to Christ and in giving the final message to the world that the consummation of the Christian's hope may soon be realized."

ERIC A. BEAVON

### Recent Changes

ELDER C. H. CASTLE is retiring from active service, and we shall shortly be welcoming Brother E. S. Humann to this field as our new secretary-treasurer. Brother Humann has spent four years as secretary-treasurer of the Ontario-Quebec Conference.

Brother J. M. Ackerman has been elected Educational, Home Missionary and Young People's secretary for the conference, and Brother R. H. Locke has taken Brother Ackerman's place as field secretary in charge of the colporteur work in British Columbia.

Elder E. A. Beavon was re-elected president of the conference, and will also serve as Religious Liberty secretary.

Miss Dorothy Ford continues as Sabbath school secretary.

In corresponding with workers at the conference office, members are requested to see that their letters are addressed to the leaders of the various departments mentioned above, according to the subject matter of the correspondence.

ERIC A. BEAVON

### Are You Holding the Ropes

WILLIAM CAREY preached a sermon one Sunday in Nottingham, England, at the close of which he made an appeal for young men and



women to dedicate their lives to missions and to respond to a call to India for mission service, but he received no response. Finally he stated, "I will go down into the pit myself, but you must hold the ropes."

Today as a denomination we have hundreds of young men and women who have responded to the call for foreign mission service. The cream of our youth are out on the firing line in active service for Jesus Christ, and they are looking to you to hold the ropes. Will you fail them in this crucial hour? I believe every member of the B. C. conference will rally and do more than they have ever done before in the Ingathering campaign this year to make it possible for our missionaries to stay by their posts. To support the work for one minute we must raise \$11.49. Make that your goal.

Remember our missionaries are counting on you to hold the ropes. Will you? If you have not received papers and supplies, write the office for them. Let's finish our campaign by October 15. It can be done.

JAMES M. ACKERMAN

## Religious Liberty

THE following resolution was passed at the recent biennial session of the British Columbia Conference of Seventh-day Adventists, in line with similar resolutions promoted by Elder C. G. Maracle (Religious Liberty secretary for the Canadian Union) at other camp meetings throughout Canada:—

"Whereas, there has broken out a number of prosecutions for Sunday desecration in many Canadian cities, together with a continuation of postal cancellations calling upon Jews and Sabbath keeping Christians to observe Sunday contrary to their religious faith; and

"Whereas, there has been a storm of protest against this interference with the civil and religious liberties of His Majesty's loyal subjects; and

"Whereas the Hon. Ernest Lapointe Minister of Justice, has stated before the House of Commons during the last parliamentary session that Canada's ninety-two-year-old blue law, commonly known as "The 'Lord's Day' Act," may come before parliament next year for revision and is to receive study during the present parliamentary recess;

"Moved, 1. That from this session of the British Columbia Conference we express to the high government officials of Canada and the province

of British Columbia our grave alarm over recent developments, and our deep concern that there be no uniting of church and state in Canada for the oppression of minorities;

2. Further, that we appeal to the Canadian Government, directly, and through the provincial Minister of Justice, to repeal "The 'Lord's Day' Act," and consider, in place of legislation specifying which is the Lord's Day, the enactment of legislation along the lines of "The Weekly Rest In Industrial Undertakings Act," Section 3 para. 1., declared Ultra Vires recently by the Privy Council guaranteeing to all employed persons at least one day's rest in seven;

3. That failing repeal of "The 'Lord's Day' Act," exempting from all its provisions on conscientious grounds be granted to all bona fide members of the Seventh-day Adventist church, and other religious faiths faithfully observing some other day of the week than Sunday as the day of rest and worship."

A similar resolution was passed protesting against the proposed "Blank Day Calendar," and members are requested to secure as many signatures as possible to the petitions sent out to the churches.

ERIC A. BEAVON

## Alberta Conference

H. L. Rudy, Pres.; G. L. Sather, Sec'y-Treas.  
Renfrew Building, Calgary, Alta. Phone M7015

## Harvesting for God

CHEERING reports are coming to the conference office of the grain harvests throughout the many parts of the province. The western and southern parts are especially favoured with good crops this year. We are happy that God has blessed us with these temporal gifts.

The temporal blessings which come to Seventh-day Adventists mean much to the advancement of the cause of truth in all the world. While we are reaping temporal things God's Spirit is preparing a spiritual harvest, and we may share with Him in gathering sheaves for His eternal kingdom.

On Sabbath, September 4, every Seventh-day Adventist church in North America is to rally to the annual Harvest Ingathering campaign. For thirty years (this being the 30th) God's remnant people have put their shoulders to the wheel in a united effort for foreign missions. I wish

it were possible to know how much eternal good has been accomplished in the many countries of the world as the result of this single foreign mission enterprise. Suffice to say that our work has grown over 400 per cent during the last thirty years. Where we had one missionary thirty years ago, we have four hundred today. Shouldn't that inspire us to much greater things?

Brethren and sisters in the Advent movement, God is quickly finishing His work. In many parts of the world it has become impossible to solicit for foreign missions. In some places laws have been passed prohibiting the gifts to missions in the Sabbath schools, and also forbidding the paying of tithes. In a number of mission lands the national governments are curtailing the work of missionaries because of wars and other troubles.

But, on the other hand, many untouched fields are waiting with outstretched arms for the Advent message. In a recent letter Elder J. L. McElhany, president of the General Conference, makes this statement: "We are overwhelmed with urgent and widespread calls for help in opening up new fields in mission lands. We face open doors, that have long been closed . . . But if there is not a very material increase in our offerings over last year, we cannot appropriate a single dollar to new work." (Aug. 8, 1937)

Surely this appeal should touch every Seventh-day Adventist heart. We appeal to you as never before, dear fellow-believers, to rally heart and soul to the Harvest Ingathering campaign this year. There is danger of an early winter, and we cannot put off doing our part. Let us begin at once after the inspiration of the rally has come upon us, and quickly do our individual share.

Now, those of you reading these lines, who are members of the conference church, you are especially invited to join this campaign with the churches. We want to get your reports early this year.

Then, we appeal to everyone as we go forth into the harvest of the Lord, that we pray most earnestly that the Lord may send forth reapers into His harvest.

H. L. RUDY

## Baptisms

AUGUST 8 will be a long remembered occasion, when the members



of the Bentley church gathered on the side of the beautiful waters of Sylvan Lake to witness the scene of the baptism of two dear souls. They were the daughters of Brother and Sister Reimke. May the Lord bless these precious souls as they go forward in their new life to serve the Master, and be a light in the church and neighborhood, and may many more of the young people of the Bentley church follow their example.

Sabbath, August 21, was a blessed day for the members of the Leduc, Millet, and Thorsby churches. It was planned for these three churches to have Sabbath school and services together on the side of Congen Lake, about seven miles west of the Millet German church. The people gathered on the beautiful shore of the lake, where benches had been made for the occasion. Soon the cornets, trumpets, and violins started to play. The congregation joined in singing the good Adventist hymns, and soon the benches were filled.

The Sabbath school was carried on in the usual way. All seemed to enjoy the good singing and the good Sabbath school reports, given from the three Sabbath schools. Special interest was manifested in the lesson study, not only by the adults but also by the children. It kept the teachers busy listening to the good, interesting answers that were given to the questions. It was so much nicer in the open air on the water side where fish swam about in the waters and the birds sang their songs in the trees and the wind softly moved the leaves.

After a short intermission all gathered again as the instruments started to play, and the many voices joined in and sang with all their hearts. After the local elders prayed, a sermon followed on "God's Great Invitation" to the world today, which has been given since the fall of man, through patriarchs, prophets, apostles, and Christ. An invitation was given to dedicate life anew to God, and nearly the whole audience rose, a number for the first time.

After the noon hour the people gathered again for the baptismal sermon. Ten dear souls were led into the watery grave and buried with Christ in baptism. We were glad to see the young people follow in Christ's footsteps, and also an aged father, 71 years of age. We were sorry that his companion could not be with him on account of her bad health, but she will follow Christ in baptism later with five others.

The orchestra of the Millet and Leduc churches helped much to make the occasion a most blessed one. We could say with Jacob of old, "Surely the Lord is in this place."

J. D. NEUFELD

## Wedding

THE marriage of Philip Gordon Miller of Calgary, and Margaret Irene Shannon of Olds, was solemnized in the Seventh-day Adventist Tabernacle, Calgary, on Tuesday, August 24, at 6:30 P. M. Immediate relatives and a large number of friends were present to witness the ceremony and wish the newly wedded pair every blessing in their married life.

H. L. RUDY

## Alberta News

ELDER M. L. LONG sends in a cheering report from the Peace River district where it was his privilege to baptize ten precious souls.

HARVEST Ingathering is again the household word in every home. Singing bands are functioning strongly both in Edmonton and Calgary. Edmonton, in fact, has two singing bands going, and we will be hearing of big things soon.

SHIPMENTS of books are going out from the office, so we know fall is here and our colporteurs are getting ready for their book deliveries. We trust a number will be successful in earning scholarships for Canadian Junior College.

BROTHER and Sister Foulston from Saskatchewan called at the office on their way to British Columbia to visit their son, Elder W. Foulston. They were motoring with Brother Henner whom we were also happy to see.

SABBATH school quarterlies for the fourth quarter are in stock now. If you want to be sure and have a quarterly, order it now. The primary and junior quarterlies are also in, and the supply is limited, so order early.

TAKE NOTE: Alberta's thirteenth Sabbath Silver Jubilee offering was more than double that of the Thirteenth Sabbath offering for the first quarter, or the first two quarters of 1936. Splendid! How happy we are to have been able to help "India, sad India" to this extent. And now we are listening to the call from

South America. May we show no partiality, for souls in South America are as precious as in India.

## Manitoba-Saskatchewan Conference

A. E. MILLER, Pres.; A. O. BERNHARD, Sec'y-Treas.  
404 Avenue Bldg., Saskatoon, Sask.

## Harvest Ingathering

ENCOURAGING reports are coming to us from various parts of the conference. The Lord is blessing the members as they go forward to raise means to reach honest hearts the world over. Moose Jaw was the first church to exceed its financial goal. Regina East took second place. Which church will come third?

All three Winnipeg churches are in the thick of the battle. Elder Gerhart, pastor of the English church, reports \$300 the first week of the campaign. Regina West lacks but \$100 to claim a place on the honor roll. Saskatoon went into action and within one week raised more than one-fourth of its goal.

Business men are glad to again place themselves on record as being supporters of this great work. They will give something worth-while. One such donor remarked to a worker: "Seventh-day Adventists are doing splendidly in their efforts to enlighten the whole world. It is a pleasure for me to give the same amount as was given last year."

Singing bands are operating in many places, and are experiencing genuine success. In ancient times singing proved to be a blessing to God's cause. In 2 Cron. 20:22, 25 we read: "And when they began to sing and to praise, the Lord set ambushments against the children of Ammon, Moab, and Mount Seir, which were come against Judah; and they were smitten . . . And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance, both riches and precious jewels . . . more than they could carry away; and they were three days ingathering of the spoil, it was so much."

In "Prophets and Kings," pages 201, 202, we read: "These singers went before the army, lifting their voices in praise to God for the promise of victory. It was a singular way of going to battle against the enemy's army - praising the Lord with singing, and exalting the God of Israel."

The writer would not want to convey the impression that success is



to be won by our singers alone, but that the spirit of praise and consecration is to permeate the lives of every member engaged in any part of the great Ingathering campaign. It is a joy to be a co-worker with Christ.

A. E. MILLNER

### Ontario-Quebec Conference

W. A. Clemenson, Pres.; E. S. Humann, Sec'y-Treas.  
3 Aude St., Toronto, Ont.

### Itinerating in Northern Ontario

ON July 29, Mrs. Clemenson, Geraldine, and I started our journey to visit our churches, companies, and isolated members in northern Ontario. We arrived home on August 15, having travelled more than 2,700 miles in locating and visiting our people.

The first day we visited Brother and Sister Chamberlain, and Brother and Sister Snook in Bracebridge. We found both of these families faithful to the message and anxiously desirous of helping to finish the work.

Our next stop was at Port Carling. Brother Wallace is in poor health, but his courage is good. Brother and Sister Wallace are diligently keeping up with the message in the study of the Sabbath school lesson, and *Review and Herald*. Miss Wallace, a former worker in the cause, is also enjoying a good Christian experience.

Next stop was at Mrs. Calbeck's home in MacTier. Mrs. Calbeck is the only Seventh-day Adventist in that district. God has given her a liberal mission field in which to serve.

From there we came back to Bracebridge to the highway leading still farther north. At Dwight we visited Brother Brownlow. He is the only representative in that section.

Our next stop was at Hosking's home at South River. Mrs. Hosking was sick. We hope that you are well again, Mrs. Hosking.

We now covered a territory of many, many miles to Mattawa church. After considerable travel and much difficulty locating the place, we finally arrived at Brother and Sister Walker's home. They so kindly provided for us meals and lodging. On Sabbath we visited the homes of our people. After the service held in the school house on Sabbath afternoon, we went down

to a creek where we buried Brother Roland Foster in baptism with his Lord. Then we went on to the town of Mattawa where Mrs. Sorche lives.

I am sorry we could not get to visit Mrs. Roy Adams and her son. We were told it was impossible to get across the new road which was being built and would have to go around by Callander. Time did not permit, so we had to forgo that visit.

In North Bay we visited Brother and Sister Burkett, Mrs. McTavish, and Miss Swalwell.

At Songis we found Brother and Sister Roberts busy improving their home, and getting ready for winter's work. Their daughter hopes to be at Oshawa this winter.

Now many miles further on over and around steep hills we reached the home of Sister Jordan at North Cobalt. This sister has reached the three-score and ten mark, but is faithful to her God.

We had a good visit at the home of Mr. and Mrs. E. C. Warner at New Liskeard. Brother Morgan came in and went with us to the homes of Mr. and Mrs. Clem Hoover, Mr. and Mrs. Huckabone, and Brother Wood. A baptism was arranged for the following Thursday where Brother and Sister Huckabone followed their Lord in baptism. Brother Wood is also of good courage.

On and on up to Cochrane and west to visit the Trevail and Brown families. They live about 75 miles north west of Cochrane. I was very happy to see how this message holds people.

Timmins company was next. We had a service there. Brother Balharrie is doing good work in that district. Having finished in that part we had to come back to North Bay in order to go west to the Soo. We visited Forest Walsh and family at Hogel. Sorry we did not get to see Brother and Sister Robert Walsh.

Ira and Charles Cowles, the Moore family, Ferneyhough's, and Gorr's were all visited at Markstay. At Riviere Veuve I found Brother and Sister Frank Nordstrom rejoicing in the message.

We were happy to meet Mrs. Graham and family, also Brother Bowyer of Manitoulin Island.

Mrs. Paul Matil at Massey was glad to see us. She had not had a visit from a worker for over five years.

We spent a Sabbath with the Sudbury church, meeting the members there. I was also glad to meet colporteur Freeman.

We next visited the company at Iron Bridge. They are all of good courage in the Lord. We completed our visit in Sault St. Marie over 500 miles north-west of Toronto where Sister Edwards, and Brother and Sister J. H. Hill and family reside.

W. A. CLEMENSON

### Ontario-Quebec News Notes

DONALD SMITH and George Liscombe called at the conference office.

MISSSES Esther Neufeld, Agnes Wall, and Juanita Clemenson are back from summer school.

WE welcome back Brother C. G. Maracle from his trip through Western Canada.

BROTHER and Sister Perry of California, who have been visiting in Ontario, plan to return next Sunday.

ELDER BUCKWALTER reports having reached half of his district Ingathering goal.

MRS. A. FALLS of Moncton phoned the conference office on her way home from Sudbury a few days ago.

E. S. HUMANN, our conference treasurer, has accepted a call from British Columbia and plans to leave on September 1.

ELDER AND MRS. CLEMENSON and Geraldine returned from their trip last Sunday. They travelled 2,700 miles in visiting scattered companies in the North.

REPORTS are commencing to drift in to the office from our isolated members. Brother and Sister Parker are the first to reach their personal goal. Who will be next?

BROTHER G. F. WIMER, our field secretary, came and went. He has spent six days in the office since taking up his duties as field secretary. He lives with his colporteurs.

CONGRATULATIONS to the members of the Exeter and Riviere aux Pins churches. They are the first to go "over the top" in the Harvest Ingathering.

ELDER O. B. GERHART, who has been pastor of the Winnipeg church for many years, has accepted a call to come to Ontario-Quebec. Elder Gerhart will have charge of the Toronto district. He plans to be with us September 20.



## Maritime Conference

S. G. White, Pres.; D. E. Ostoich, Sec'y-Treas.  
55 Argyle St., Halifax, N. S.

### A Sure Foundation

ARE you having a good Christian experience, or are you just lukewarm, neither cold or hot?

If ever there was a time when the members of the remnant church should be enjoying a happy Christian experience, it is right now. There are more evidences now than ever before that we have reached the time when the "angel of mercy is folding her wings ready to depart," and the winds of strife are being let loose, and probation's hour is soon to close. Surely this is no time to be lukewarm.

What a terrible thing it would be to take our lamp, spend twenty or thirty years in this message, "waiting for the Bridegroom," and then when the cry is raised, "Behold the Bridegroom cometh," to suddenly discover that we have no oil in our vessels.

This will be the sad experience of a class called the "foolish virgins." They have the lamp but they do not make use of it; they have the light but they "hide it under a bushel;" they have talents but they have them buried in the things of the earth. Most surely they want to be saved, but they make no effort to save others.

We are told by the servant of the Lord that "every true disciple is born into the kingdom of God as a missionary." He who makes no effort to save others will himself be lost. On every hand we see the hungry, the thirsty, the stranger, the naked, the sick, and those who are in the prison house of sin. What an opportunity to work for Christ!

There is no excuse for anyone to remain lukewarm. God has made every provision for His people to enjoy a happy Christian experience. "The canvassing work has been ordained of God." Those who engage in this method of saving souls are enjoying a happy experience; they do not sit and complain about the Lord delaying His coming; they have no time to criticise the brethren.

God has promised a most wonderful experience to everyone who takes an interest in the salvation of others. Listen to His promise. "If thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness shall be as the noon-day, and the Lord shall guide thee con-

tinually, and satisfy thy soul in drought, and make fat thy bones, and thou shalt be like a watered garden, and like a spring of water whose waters fail not." Isa. 58:10-12.  
P. G. Biv

### Maritime News

MEMRAMCOOK, Tantallon, and the West Jeddore company have made good starts in their 1937 Harvest Ingathering work.

ON the Book and Bible House honor roll are the following churches: Carlingford, Lake George, Sydney Mines, and Tantallon, having paid up accounts or credit balances.

ELDER AND MRS. MACKINTOSH and their son Charles spent several days with the Lake George members, helping them with their Ingathering work and holding meetings over the week-end.

A LETTER from Brother Brennan tells us that the Charlottetown church has joined the Ingathering ranks, and have made a good start toward their goal. They have also bought a lot on which they plan to start building a church soon.

THE special prices on the "Spirit of Prophecy" books will be withdrawn at the end of September. Complete your library by adding several of these excellent books, written especially for our people in the last days.

WE deeply sympathize with the Miller family of Eureka, N. S., at the loss they sustain in the passing of Sister M. Miller. Elder Mackintosh was called to conduct the funeral and a more detailed report will be given later.

SEVEN \$100 ribbons have been earned in the Ingathering work this year by members of our conference; a number have gone over this mark; two \$75 ribbons, three \$50 ribbons, one \$25 ribbon, and two \$15 ribbons have also been awarded; each of these persons have earned the "minute" pin. Join the workers.

ELDER AND MRS. SEARS and Miss Smeltzer paid a brief visit to the office on their way back from Tusket after a successful Ingathering trip through the Gaspé, which netted over \$300. "Now I'll go back and finish my district around Yarmouth and Barrington," said Elder Sears as he left. That means that his district will be first "over the top," this year.

MRS. KENNETH ASH and Mrs. Angus King of Sydney Mines are visiting friends at Halifax. Mrs. Ash told us of an interesting experience about her investment garden; she and her family set aside one row of each kind of vegetable for investment, and when she was selling her early vegetables she told her customers she was giving the proceeds for Investment and received more for them than the grocers were receiving. Surely the Lord adds His blessing when we work for Him.

THE Halifax singing band is busy these days, going out three times a week. The last Ingathering bulletin sent out this week shows that over \$1,700 has been turned in for Ingathering so far, and we hope to be well over the \$2,000 mark by the end of August. The isolated members are taking an active part in the work, and as the lay members are taking an active part in the work, and as the lay members join the workers the flag of victory will soon be unfurled. Everybody, share the Ingathering work that you may have an added blessing.

ELDER AND MRS. WHITE left for an extended trip through New Brunswick visiting the churches and the isolated; word from them tells us of pleasant visits they had with Mrs. S. Fountain at Tatamagouche, N. S.; Mrs. Edna Blair, Oxford; the Nelson Heislars, Oxford; Moncton, Memramcook, and the Hopewell Cape members; Geo. MacKenzie who is canvassing at Sackville, N. B.; Mrs. Russell Tracey, and the Cogle families at Centreville, N. B.; the Crawfords at Minto and Newcastle Creek; Mrs. Julia Wasson at Newcastle Creek; Mrs. Frank MacFarlane, and the members of the Lake George church. They plan to visit the Carlingford church and the Campbellton members next.

### Newfoundland Mission

106 Freshwater Road, St. John's, Newfoundland  
P. A. Rick, Mission Superintendent

### Newfoundland News Notes

ALL our people gladly welcomed Brother Gerald Dolan, our new interne, with his mother and sister Monday, August 2. They have taken up residence on 71 Freshwater Road, and are getting nicely settled.

ON Sabbath, August 7, three car loads of young people went out to the Bay Roberts church to hold a



meeting. There was a nice attendance and every one seemed to enjoy the program.

HARVEST Ingathering? yes, we are already at work. Last week-end a nice sum came in, and the singing band started to work last evening. We hope to reach our goal soon.

Good reports are coming in from our faithful colporteurs, Brother Fred Hollett and Donald Crawford, from Oshawa, and Misses Violet Curtis and Edith Garland, on Belle Island. Also Miss Vivian Cooke of Corner Brook has recently undertaken the work. Besides selling 100 magazines each month she is getting a goodly number of orders for the "Home Physician." P. A. RICK

## Yiddish and Yiddish-English Ingathering for 1937

IN the book "Acts of the Apostles," we read concerning the work to be accomplished among the Jewish people in these last days:

"In the closing proclamation of the gospel, when special work is to be done for classes of people hitherto neglected, God expects His messengers to take particular interest in the Jewish people whom they find in all parts of the earth." —Page 381.

We believe God's servants desire to meet the Lord's expectations, and we trust that in the cities and towns where the Jewish people are located in the Canadian Union Conference, the brethren and sisters will interest themselves in visiting our Jewish friends and neighbors with the 1937 Harvest Ingathering, with the Yiddish and Yiddish-English issues.

The Ingathering magazine for this year is one of special interest to that people. The two center pages of the paper give a report of the first World Jewish Congress ever convened by the literal seed of Abraham, in Geneva, Switzerland, in August, 1936. Many of them will be glad for this report.

We have also been told by the Spirit of Prophecy that:

"Among the Jews are some who, like Saul of Tarsus, are mighty in the Scriptures, and these will proclaim with wonderful power the immutability of the law of God. The God of Israel will bring this to pass in our day." —*Ibid.*

Shall we not do all we can to bring to them the light of this truth in this year's Ingathering magazine?

The "Jewish New Year" is Mon-

day and Tuesday, September 6 and 7, and the "Day of Atonement" is Wednesday, September 15. Please do not solicit on these days, for the devout son of Abraham does no business on such occasions. He carries no money on his person.

If you desire further copies of the solicitor's outline for the Ingathering magazine, or if you want information in regard to making contacts with these people, write to the Jewish Department, General Conference, Takoma Park, D. C.

May God greatly bless His people as they take up the Ingathering work this year.

F. C. GILBERT

For the Jewish Department

## Rest Haven Sanitarium Sidney, B. C.

### Are You Ready?

OF the times that are before we read, "I wish to tell you that soon there will be no work done in ministerial lines, but medical missionary work." CH 523.

"Those who stand for freedom of conscience will be placed in unfavorable positions. For their own sake, they should, while they have opportunity, become intelligent in regard to disease, its cause, prevention, and cure, and those who do this will find a field of labor anywhere." CH 506.

Opportunity calls you young man, young woman. The Rest Haven Sanitarium Missionary Course commences in October. Leaders in medical missionary endeavour are needed. For information write:

Medical Superintendent,  
Rest Haven Sanitarium,  
Sidney, B. C.

## Canadian Union Conference

209-212 Birks Bldg., Winnipeg, Man.

W. B. Ochs, Pres.; H. A. Shepard, Sec'y-Treas.

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## MESSENGER Copy

COPY for the next two issues of the MESSENGER must reach College Heights on or before noon of September 9 and 23, 1937.

R.

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OF SEVENTH-DAY ADVENTISTS

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"THE true Christian is an active Christian."



# Canadian Junior College Extends An Invitation To You



Here is your opportunity. Be here October 6.

## C. J. C. News

MRS. J. PANGMAN is visiting in Swan River, Manitoba.

RICHARD PAUL is harvesting at Sharpe's place at present.

RUTH BROWN has returned to the hill-top after a good vacation.

THE Edstrom family enjoyed two week-end vacations recently, one at Banff and the other "blueberry-ing."

THE Philbrick family, accompanied by Rose Dudar and Eli Boida spent the week-end visiting east of Edmonton.

Most of the summer group have been seen poring over books lately—rather unusual during the holidays. The reason? Supplementals at Red Deer.

EVERY one has heard that "you can't keep a good man down." A tonsilectomy last Friday did not keep Harry Baerg "down and out" many hours, since he was at Sabbath school the following day. However, he was unusually silent.

THE parents of Elder W. Foulston motored through, remaining here over Sabbath, on their way to Pen-ticton, B. C., to see their son. They visited with Margaret Jolin, Mrs. Frank Jones, and others here.

EIJLER Jensen spoke at the eleven

o'clock service on Sabbath, August 28.

At supper Tuesday evening Miss Nickel announced to the summer group that if they wanted dessert that evening they would have to find it. Margaret Meyers led the procession, each carrying spoon and dish, to every house on the hill-top, ending at the Rabuka home. Just then the group shouted "Happy Birthday!" to Margaret Pfannmuller, much to her surprise. There the group found cake and ice cream. Riddles and games finished the evening, after Margaret had been presented a "mascot" for the laundry, and Mickey Rabuka a set of building blocks. Both Margaret and Mickey celebrate their birthdays on August 25.

OUR faithful colporteurs visit the college occasionally. Last week-end Lola Swartz rode her bicycle to the hill-top.

FRED BECHTOLD visited the college recently.

## That Time of Year Has Come Again

Like the lone wolf on the desert waste, who points his nose to the silver harvest moon and calls with all the longing of his wild and rugged heart for the companionship, joy and assurance of association with his own

kind, I call—not from the desert waste in the sonorous howl of the wolf, but from the colporteur field. There are people here. Oh, yes! or whom would I canvass? But there is a difference.

For six weeks I have traversed this jungle land and have not met many people, but the afternoon spent with Mr. Steinke was like a draught of cold water in a dry and thirsty land.

The weeks are quickly passing, and school will soon open at Canadian Junior College, where I hope to enjoy another term of the beautiful Christian association to be found nowhere else in Western Canada.

You should be there; yes, you, and you. The dormitories should be crowded, the class rooms should be full; there should not be one vacant chapel seat. There have been too many of them. Why? We young people are not manifesting the interest we should in Christian education. There are enough prospective students in Western Canada to supply several colleges.

Let's go! Don't we realize yet that Christian education and association pays big dividends for now and eternity? Let us not think it impossible, for it is not. If we hold the banner high and come three hundred strong, every room will be occupied. Come! and you will know what you have missed by not attending sooner. ERNEST LARSON